

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2021-339

Date Adopted 9/16/2021

Effective Date 9/2 /202

Sponsored by:

Health & Human Services and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING RENEWAL OF THE COUNTY REENTRY TASK FORCE PROGRAM GRANT FORMERLY KNOWN AS THE LOCAL REENRY TASK FORCE PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH SOUTHERN TIER AIDS PROGRAM, INC. TO ADMINISTER SAID PROGRAM FOR 2021-2022

WHEREAS this County Legislature by Resolution 385 of 2020, authorized and approved renewal of the Local Reentry Task Force (CRTF) Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$125,009 and authorized an agreement with Southern Tier AIDS Program, Inc. to administer said program for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program initiative serves individuals released from prison receiving medical, mental health, substance use, and social services including service coordination, behavioral interventions and/or employment programs for the goal of reducing recidivism and increasing public safety, and

WHEREAS, it is desired to renew said program grant in the amount of \$125,009, adopt a program budget, and renew the agreement with Southern Tier AIDS Program, Inc. to continue to administer said program for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$125,009 from the New York State Division of Criminal Justice Services (DCJS), 80 South Swan Street, Albany, New York 12210 for the Department of Mental Health's County Reentry Task Force Program Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$125,009, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Southern Tier AIDS Program, Inc., 22 Riverside Drive, Binghamton, New York 13905, for services to individuals after release from prison, for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$125,009 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from the budget line 26000004.6005036.2610509 (Southern Tier AIDS Program), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional County Reentry Task Force (CRTF) Program funds, for the period October 1, 2021 through September 30, 2022 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	
Date	4/16/2021
Reviewed by	w
Date	8-27-2021

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-339

Date Adopted 9/16/2021

Effective Date 9/21/2021

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME	١	
STATE OF NEW YORK		SS.:

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September, 2021.

Date sent to County Executive September 17, 2021.

Approved ______County Executive

Date ______, 20_2

Broome County Mental Health
2021/2022 Local Reentry Task Force Grant
10/01/21-09/30/22
Dept. ID 26000004
Project Code - 2610509

			Bu	roved dget	Buc	osed dget
		Description	10/01/20-09/30/21		10/01/21-09/30/22	
		<u>Appropriations</u>				
Contractual Expenses						
						•
	6005036	So. Tier Aids	\$	125,009	\$	125,00 <u>9</u>
		Total Grant Appropriation	\$	125,009	\$	125,009
		Revenues				
State Aid	5000808	State Aid (Other)	<u>\$</u>	125,009	\$	125,009
		Total Grant Revenue	\$	125,009	\$	125,009

Intro No. Date Reviewed by Co. Attorney Date 8-24-202

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. $\underline{2021-340}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE CHILD PASSENGER SAFETY PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 286 of 2020, authorized and approved renewal of the Child Passenger Safety Program Grant for the Department of Health and adopted a program budget in the amount of \$13,520 for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program raises awareness about proper child passenger seat installation and use, and offers free child passenger safety seats, training and installation to Broome County residents, and

WHEREAS, it is desired to renew said program grant in the amount of \$10,300 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$10,300 from the New York State Governor's Traffic Safety Committee, 6 Empire State Plaza, Room 414, Albany, New York 12228 for the Department of Health's Child Passenger Safety Program for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$10,300, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	ss.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Date ______, 202

Broome County Health Department Child Passenger Safety Program County Budget - AWARD

10/1/21-9/30/22

Index Code: 25010004 Project Code: 2510660

	1 4 ** :	Current	Proposed
		10/1/20-	10/1/21-
· **;		9/30/21	9/30/22
Contractua	Expenditures ()	<u>Budget</u>	<u>Budget</u>
	6004010 Books & Subscriptions	230	. : O:
	6004012 Office Supplies	100	230
•	6004030 Food & Beverage	200	100
	6004048 Misc Operational Supplies	9,500	9,500
	6004161 Travel, Hotel & Meals	320	. 0
	6004162 Education & Training	285	0
	6004166 Non-Employee Ed & Training	<u>2,785</u>	<u>170</u>
Total Contr	actual Expenditures	13,420	10,000
	. Angle to the control of the contro	1.50	
Chargeback	Expenditures		
	6004614 Other Chargeback Expenses	12	200
	6004617 Duplicating and Printing	<u>88</u>	<u>100</u>
Total Charg	eback Expenditures	100	300
		grand Was	and the state of t
Total Exper	ditures	13,520	10,300
Revenue			
	5000912 Health Department - Federal	13,520	10,300
	of the second of		
Total Rever	nue	13,520	10,300

Intro No. Date Reviewed by Co. Attorney Date F-24-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-341

Date Adopted 9/16/2021

Effective Date 9/2/2021

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE CHEMUNG COUNTY HEALTH DEPARTMENT FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF HEALTH'S CANCER SERVICES PROGRAM OF THE SOUTHERN TIER FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 46 of 2021 authorized renewal of an agreement with the Chemung County Health Department for professional services for the Department of Health's Cancer Services Program of the Southern Tier at an amount not to exceed \$15,000 for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said agreement is necessary for outreach, education, case management, data collection and input services, and

WHEREAS, said agreement expired by its terms on September 30, 2021, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$20,000, for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Chemung County Health Department, 103 Washington Avenue, Elmira, New York 14902 for professional services for the Department of Health's Cancer Services Program of the Southern Tier for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510665 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

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Intro No. Date Reviewed by Co. Attorney Date ### A Provided HTML Reviewed Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2021-342

Date Adopted 9/16/2021

Effective Date 9/21/2021

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by:

Hon, Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 333 of 2020, authorized and approved renewal of the Cancer Services Program of the Southern Tier for the Department of Health and adopted a program budget in the amount of \$260,000 for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program offers breast, cervical and colorectal cancer screening services to uninsured individuals in Broome, Chenango, Chemung, Schuyler and Tioga Counties, and

WHEREAS, it is desired to renew said program grant in the amount of \$260,000 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$260,000 from the New York State Department of Health, Bureau of Chronic Disease, Corning Tower, Empire State Plaza, Albany, New York 12237, for the Department of Health's Cancer Services Program of the Southern Tier Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$260,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Cancer Services Program of the Southern Tier Grant funds as may be allocated by New York State for the period October 1, 2021 through September 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Deputy Clerk, County Legislature

County of Broome

Cancer Services Program 10/1/21-9/30/22

10/1/21-9/30/22		
Project Code: 2510665		
Index Code: 25010004	Current	Proposed
	budget	budget
Personnel Services	10/1/20-9/30/21	10/1/20-9/30/21
6001000 Salaries, Full-Time	61,549	64,674
6001001 Salaries, Part-Time	<u>56,096</u>	<u>57,736</u>
Total Salary	117,645	122,410
Contractual Expenses		
6004012 Office Supplies	900	750
6004045 Training & Educational Supplies	936	1,000
6004100 Postage & Freight	1,000	1,000
6004106 General Office Expense	0	300
6004137 Advertising & Promotion	49,236	33,283
6004146 Subcontracted Program Expense	15,000	20,000
6004160 Mileage & Parking	100	400
6004161 Travel, Hotel, Meals	<u>0</u>	<u>750</u>
Total Contractuals	67,172	57,483
Interdepartment Chargebacks	en e	- 0
6004606 Telephone Chargeback	1,800	1,500
6004609 Data Processing Chargeback	6,973	6,973
6004610 Personal Services Chargeback	17,498	18,022
6004615 Gas Chargeback	400	750
6004616 Fleet Service Chargeback	400	750
6004617 Duplicating & Printing Chargeback	500	500
6004618 Office Supply Chargeback	<u>900</u>	<u>900</u>
Total Chargebacks	28,471	29,395
Fringe Benefits	·	
6008001 State Retirement	16,991	18,921
6008002 Social Security	8,666	9,364
6008004 Worker's Comp	1,390	1,530
6008006 Life Insurance	27	41
6008007 Health Insurance	19,469	20,680
6008010 Disability Insurance	<u>169</u>	<u>176</u>
Total Fringe Benefits	46,712	50,712
Total Appropriations	260,000	260,000
Revenue	en e	
5000840 State Aid-Health	260,000	260,000
Total Revenue	260,000	260,000

BROOME COUNTY HEALTH DEPARTMENT

Total Part-Time Positions

PROGRAM: Cancer Services Program of the Southern Tier October 1, 2021-September 30, 2022

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual 4/1/2020- 9/30/2021	Currently Authorized 4/1/2020-9/30/2021	Requested 10/1/2021-9/30/2022	Recommended 10/1/2021- 9/30/2022
Public Health Representative	14/CSEA	1	1	1	1
Health Program Specialist	8/CSEA	1	1	1	1
Total Full-Time Positions		2	2	2	2
·	Part-	Time Position	18		
Title of Position	Grade/Unit	Actual 4/1/2020- 9/30/2021	Currently Authorized 4/1/2020-9/30/2021	Requested 10/1/2021-9/30/2022	Recommended 10/1/2021- 9/30/2022
Supervising Public Health Educator	21/BAPA	1	1	1	1

Intro No. Date Reviewed by Co. Attorney Date 8-24-201

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-343

Date Adopted 9/16/2021

Effective Date 9/21/2021

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL FOOD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 334 of 2020, authorized and approved renewal of the Women, Infants, and Children's Supplemental Food Program Grant for the Department of Health and adopted a program budget in the amount of \$1,216,752, for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program provides quality nutrition education and services, child growth monitoring, breastfeeding promotion and education, substance abuse screening and referral, smoking cessation counseling, access to maternal prenatal and pediatric health-care services and a monthly nutritious food package, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,216,752 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,216,752 from New York State Department of Health, 217 South Salina Street, Syracuse, New York 13201 for the Department of Health's Women, Infants, and Children's Supplemental Food Program Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,216,752, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Women, Infants, and Children's Supplemental Food Program funding for the period October 1, 2021 through September 30, 2022 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

21/22 WIC

October 1, 2021-September 30, 2022 Dept ID: 25010004

Fund: 1011 Project: 2510663

r rojecu zoroco	•	Current 20/21 Budget	Proposed 21/22 Budget
Appropriations		· -	
Personal Ser	vices		
6001000	SALARIES-FULL-TIME	543,406.00	521,690.00
6001001	SALARIES-PART-TIME	30,898.00	16,787.00
6001002	SALARIES TEMPORARY	34,035.00	49,131.00
6001003	SALARIES OVERTIME	8,370.00	8,705.00
	Total Personal Services	616,709.00	596,313.00
Contractual E			
6004010	BOOKS AND SUBSCRIPTIONS	100.00	100.00
6004012	OFFICE SUPPLIES	11,239.00	7,320.00
6004022	FUEL AND HEATING SUPPLIES	2,022.00	2,022.00
6004023	BLDG AND GROUNDS SUPPLIES	506.00	506.00
6004045	TRAINING AND EDUCATIONAL SUPPLIES	9,112.00	6,285.00
6004046	GAS OIL GREASE AND DIESEL FUEL	-	- ·
6004048	MISC OPERATIONAL SUPPLIES	8,872.00	8,872.00
6004056	COMPUTER EQUIPMENT(NON CAPITAL)	800.00	900.00
6004062	MEDICAL LAB & CLINIC SUPPLIES	5,000.00	4,464.00
6004105	DUES AND MEMBERSHIPS	450.00	450.00
6004106	GENERAL OFFICE EXPENSES	1,800.00	2,000.00
6004111	BUILDING AND LAND RENTAL	58,986.00	58,886.00
6004113	WATER AND SEWAGE CHARGES	429.00	429.00
6004115	ELECTRIC CURRENT	5,261.00	5,261.00
6004117	BUILDING AND GROUNDS EXPENSES	1,316.00	1,416.00
6004137	ADVERTISING AND PROMOTION EXPENSES	-	-
6004146	SUBCONTRACTED PROGRAM EXPENSE	6,200.00	14,940.00
6004148	RESERVE FOR PROGRAMS	48,423.00	48,423.00
6004160	MILEAGE AND PARKING-LOCAL	10.00	10.00
6004161	TRAVEL HOTEL AND MEALS	3,100.00	-
6004162	EDUCATION AND TRAINING	554.00	900.00
6004169	DAY TRIP MEAL REIMBURSEMENT Total Contractual Expenditures	500.00 164,680.00	247.00 163,431.00
	Total Confidence Lapenditures	107,000.00	100,101.00
	Expenditures		
6004604	DPW SECURITY CHARGEBACKS	88.00	88.00
6004606	TELEPHONE BILLING ACCOUNT	8,160.00	6,360.00
6004609	DATA PROCESSING CHARGEBACKS	51,656.00	54,119.00
6004614	OTHER CHARGEBACK EXPENSES	1,221.00	428.00
6004615	GASOLINE CHARGEBACK	1,400.00	1,000.00
6004616	FLEET SERVICE CHARGEBACK	3,200.00	2,500.00
6004617	DUPLICATING/PRINTING CHARGEBACK	3,118.00	5,912.00
6004618	OFFICE SUPPLIES CHARGEBACK	5,500.00	7,000.00
6004619	BUILDING SERVICE CHARGEBACK	100.00	<u>100.00</u> 77,507.00
	Total Chargeback Expenditures	74,443.00	77,507.00
Fringe Bene		<i></i>	
6008001	STATE RETIREMENT	90,183.00	92,856.00
6008002	SOCIAL SECURITY	43,168.00	45,648.00
6008004	WORKERS COMPENSATION	7,709.00	7,459.00
6008006	LIFE INSURANCE	210.00	188.00
6008007	HEALTH INSURANCE	132,385.00	141,909.00
6008009	RETIREE HEALTH INSURANCE	86,123.00	90,429.00
6008010	DISABILITY INSURANCE	1,142.00	1,012.00
6008011	UNEMPLOYMENT INSURANCE	•	-
6008013	HEALTH INS - RETIRE INCENTIVE Total Fringe Benefits	360,920.00	379,501.00
	_		
	Total Expenditures	1,216,752.00	1,216,752.00
Revenue 5000331	CHARGEBACK TO GRANTS	TBD	TBD
5000331	HEALTH DEPT - FEDERAL	1,216,752.00	1,216,752.00
5000512	Total Revenue	1,216,752.00	1,216,752.00
	rotal Revenue	1,210,702.00	1,210,102.00

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: WIC 10/1/2021- 9/30/2022

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

'	H'ull-'	Lime Position	1S		
Title of Position	Grade/Unit	Actual 10/20-9/21	Currently Authorized 10/20-9/21	Requested 10/21-9/22	Recommended 10/21-9/22
		4			
WIC Nutrition Services Director (40)	21/BAPA	1	1	1	1
Senior Clerk	8/CSEA	4	4	3	3
CPA 3	17/CSEA	1	1	1	. 1
CPA 2	15/CSEA	5	5	5	5
CPA 1	13/CSEA	1	1	1	1
Health Program Specialist	8/CSEA	1	1	1	1
Total Full-Time Positions:		13	13	12	12
	Part-7	Time Position	S		
Title of Position	Grade/Unit	Actual 10/20-9/21	Currently Authorized 10/20-9/21	Requested 10/21-9/22	Recommended 10/21-9/22
Custodial Worker	6/CSEA	1	1	1	1
		<u> </u>			
Total Part-Time Positions:		1	1	1	1

K:\HD Forms\Position Summary

Intro No. Date Reviewed by Co. Attorney Date 8-24-2021

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2021-344

Date Adopted 9/16/2021

Effective Date 4/21/2021

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE OPIOID OVERDOSE DATA TO ACTION (O2DA) PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 419 of 2020, authorized and approved the Opioid Overdose to Action Program Grant for the Department of Health and adopted a program budget in the amount of \$72,000 for the period September 1, 2020 through August 31, 2021, and

WHEREAS, said program grant provides support and aims to bring together sectors that will work collaboratively to prevent, reduce and treat opioid use by creating environments that promote community well-being and equity, and

WHEREAS, it is desired to renew said program grant in the amount of \$172,000 for the period September 1, 2021 through August 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$172,000 from the New York State Department of Health - Health Research Institute (NYSDOH HRI), Empire State Plaza, Corning Tower, Albany, New York 12237 for the Health Department's Opioid Overdose Data to Action Program Grant for the period September 1, 2021 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$172,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	ss.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature

County of Broome

Broome County Health Department Opioid Overdose Prevention Project Grant Period: 09/01/20-08/31/21

Dept ID: 25010004 Project: 2510666

			Current Budget	Pre	1 to 08/31/22 oposed udget
Appropriations				· <u></u>	<u> </u>
Personal Services			***		
6001003 SALARIES OV	ERTIME		3,570		
	Total	Personal Services	3,570		- <u>-</u>
Contractual Expenditures					
6004137 ADVERTISING	AND PROMOTION EXPENS	SES A CONTRACTOR	18,900		5,000
6004148 RESERVE FO			61,484		100,000
	pment (non capital)	to the season of the season	1,651		-
	CTED PROGRAM EXPENSE		45,500		10,000
6004160 MILEAGE AND	PARKING-LOCAL	Angle Control of Control			391
6004161 TRAVEL HOTE	EL AND MEALS		1,500		900
6004162 EDUCATION A	AND TRAINING		500		1,665
	Total Contra	ctual Expenditures	129,535		117,956
Chargeback Expenditures					
-	ERVICES CHARGEBACKS	State of the state	35,646		53,479
6004614 OTHER CHAR	GEBACK EXPENSES		<u>-</u>		-
6004615 GASOLINE CH	IARGEBACK	Mary and Area of	300		100
6004616 FLEET SERVI	CE CHARGEBACK		300		<u>-</u>
	PRINTING CHARGEBACK		500		400
6004618 OFFICE SUPF	LIES CHARGEBACK		65		65
	Total Charge	back Expenditures	36,811		54,044
Fringe Benefits	en e		en e	ej r	
6008001 STATE RETIR			539	f. s	
6008002 SOCIAL SECU		and the second	250		
6008004 WORKERS C	OMPENSATION		45		•
6008006 LIFE INSURAI			. 1		
6008007 HEALTH INSU		Burney State (1997)	1,243		
6008010 DISABILITY IN		the second of the second	6		
	To	otal Fringe Benefits	2,084		-
		Total Expenditures	172,000		172,000
	•				
Revenue	3. A. (<u>2.4.)</u>				
5000912 HEALTH DEP	T - FEDERAL		172,000	·	172,000
		Total Revenue	172,000		172,000

Intro No. Date Reviewed by Co. Attorney Date 8-24-2021

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-345

Date Adopted 9/16/2021Effective Date 9/16/2021

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDREN WITH SPECIAL HEALTH CARE NEEDS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 325 of 2020, authorized and approved renewal of the Children with Special Health Care Needs Program Grant for the Department of Health and adopted a program budget in the amount of \$31,448 for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program grant provides aid for children with developmental delays and disabilities whose families meet income criteria based upon Federal poverty guidelines, refers families without health insurance to public health insurance programs, and provides information regarding available services for children with special needs, and

WHEREAS, it is desired to renew said program grant in the amount of \$31,448 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$31,448 from New York State Department of Health, Bureau of Maternal and Children Health, Empire State Plaza, Corning Tower, Room 859, Albany, New York 12237-0657, for the Department of Health's Children with Special Health Care Needs Program Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$31,448, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Early Intervention Administration Program funds for the period October 1, 2021 through September 30, 2022, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Date 9121 202

Broome County Health Department

EXHIBIT A

GRANT NAME:

Children and Youth with Special Health Care Needs (CYSHCN)

GRANT TERM:

10/01/21 - 09/30/22

DEPARTMENT:

25010004

FUND:

1011

PROJECT:	2510664			
			Current 20/21 Budget	Proposed 21/22 Budget
Appropriations				
Personal Servi	ces			
6001001	SALARIES-PART-TIME		23,440.00	22,544.00
		Total Personal Services	23,440.00	22,544.00
Fringe Benefits	5			
6008001	STATE RETIREMENT		3,759.00	3,432.00
6008002	SOCIAL SECURITY		1,603.00	1,720.00
6008004	WORKERS COMPENSATION		293.00	282.00
6008006	LIFE INSURANCE		6.00	6.00
6008007	HEALTH INSURANCE		2,329.00	3,446.00
6008010	DISABILITY INSURANCE		18.00	18.00
		Total Fringe Benefits	8,008.00	8,904.00
		Total Expenditures	31,448.00	31,448.00
Revenue				
5000912	HEALTH DEPT - FEDERAL		31,448.00	31,448.00
		Total Revenue	31,448.00	31,448.00

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: 10/01/21-09/30/22 Children and Youth with Special Health Care Needs

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

1 dil Time I Ositions						
Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended	

Total Full-Time Positions

Part-Time Positions

Title of Position	Grade/Unit	Actual 10/01/21- 09/30/22	Currently Authorized 10/01/20-09/30/21	Requested 10/01/21- 09/30/22	Recommended 10/01/21- 09/30/22
Children with Special Needs Program Supervisor	20/BAPA	1	1	1	1
Secretary	13/CSEA	1	1	1	1
Total Part-Time Positions		2	2	2	2

Intro No. Date Reviewed by Co. Attorney Date 8-24-2-21

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2021-346</u>

Date Adopted <u>9/16/2021</u>

Effective Date <u>4/21/202</u>

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by:

Hon, Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE EARLY INTERVENTION ADMINISTRATION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 326 of 2020, authorized and approved renewal of the Early Intervention Administration Program Grant for the Department of Health and adopted a program budget in the amount of \$96,341, for the period October 1, 2020 through September 30, 2021, and

WHEREAS, said program grant identifies and registers infants and children with suspected disabilities and developmental delays and refers them to the Early Intervention Program to ensure they are provided with appropriate services, and

WHEREAS, it is desired to renew said program grant in the amount of \$120,426 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$120,426 from New York State Department of Health, Division of Family Health-Fiscal Unit, Corning Tower, Empire State Plaza, Albany, New York 12237-0657 for the Department of Health's Early Intervention Administration Program Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$120,426, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Early Intervention Administration Program funds for the period October 1, 2021 through September 30, 2022, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	ss.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Broome County Health Department

GRANT NAME:

Early Intervention Administration (El Admin)

GRANT TERM:

10/01/21 - 09/30/22

DEPARTMENT:

25010004

FUND:

1011

PROJECT: 2510662

PROJECT:	2510662			
		(Current 20/21	Proposed 21/22
			Budget	Budget
Appropriations				
Personal Ser	vices			
6001001	SALARIES-PART-TIME		47,387.00	48,197.00
0001001	3, 12 11 12 3 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Total Personal Services	47,387.00	48,197.00
			,007.00	
Chargeback Ex	kpenditures			
6004610	PERSONAL SERVICES CHARG	SEBACKS	24,499.00	44,153.00
		otal Chargeback Expenditures	24.499.00	44,153.00
		3	,	•
Contractual Ex	rpenses			
6004012	OFFICE SUPPLIES		-	2,690.00
		Total Contractual Expenses		2,690.00
Fringe Benefi	its			
6008001	STATE RETIREMENT		7,490.00	7,604.00
6008002	SOCIAL SECURITY		3,204.00	3,687.00
6008004	WORKERS COMPENSATION		592.00	602.00
6008006	LIFE INSURANCE		11.00	11.00
6008007	HEALTH INSURANCE		13,158.00	13,482.00
6008011	UNEMPLOYMENT INSURANCE	_	<u>-</u>	
		Total Fringe Benefits	24,455.00	25,386.00
		Total Expenditures	96,341.00	120,426.00
Revenue				
5000912	HEALTH DEPT - FEDERAL		96,341.00	120,426.00
		Total Revenue	96,341.00	120,426.00

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: 10/01/21-09/30/22 Early Intervention Administration

SUMMARY OF PERSONAL SERVICE POSITIONS

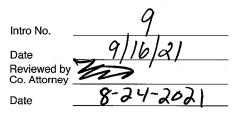
Full-Time Positions

A MARK A ONAVORN						
Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended	

Total Full-Time Positions

Part-Time Positions

Title of Position	Grade/Unit	Actual 10/01/21- 09/30/22	Currently Authorized 10/01/20-09/30/21	Requested 10/01/21- 09/30/22	Recommended 10/01/21- 09/30/22
Children with Special Needs Program Supervisor	20/BAPA	1	1	1	1.
Director of CSHN Program	Admin II	1	1	1	1
Secretary	13/CSEA	1	1	1	1
Total Part-Time Positions		3	3	3	3



RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. <u>2021-347</u>
Date Adopted <u>9/16/2021</u>
Effective Date <u>9/21/2021</u>

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE COMMUNITY CANCER PREVENTION IN ACTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 331 of 2020, authorized and approved the Community Cancer Prevention in Action Program Grant for the Department of Health and adopted a program budget in the amount of \$180,000 for the period October 1, 2020 through September 30, 2021, and

WHEREAS, pursuant to resolution 331 of 2020 the Department of Health accepted and allocated additional Community Cancer Prevention in Action Program funds in the amount of \$45,000, and

WHEREAS, said program grant aims to implement sustainable policy, system and environmental changes to reduce the risk of skin cancer, increase cancer screening rates, and expand educational opportunities for the HPV vaccination, and

WHEREAS, it is desired to renew said program grant in the amount of \$225,000 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$225,000 from the New York State Department of Health Bureau of Cancer Prevention and Control, Empire State Plaza, Corning Tower, Albany, New York 12237 for the Department of Health's Community Cancer Prevention in Action Program Grant for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$225,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Community Cancer Prevention in Action Program funds, for the period October 1, 2021 through September 30, 2022, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No.	, 9
Date _	9/16/21
Reviewed by Co. Attorney _	, , , , , , , , , , , , , , , , , , , ,

Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-347 Date Adopted 9/16/2021 Effective Date 9/21/2021

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

County Executive

Broome County Health Department

GRANT NAME: Community Cancer Prevention in Action

GRANT TERM: 10/1/21-9/30/22 DEPT ID: 25010004

DEPT ID: 25010004 PROJECT ID: 2510667

FNO3ECT ID. 2310007		20/21 Current	21/22 Proposed
Appropriations			
Personal Services			
6001000	SALARIES-FULL-TIME	41,132.00	44,045.00
6001001	SALARIES-PART-TIME	6,129.00	17,995.00
6001002	SALARIES TEMPORARY	-	6,306.00
6001003	SALARIES OVERTIME	219.00	6,954.00
	Total Personal Services	47,480.00	75,300.00
Contractual Expenditure			
6004012	OFFICE SUPPLIES	3,261.00	154.00
6004045	TRAINING AND EDUCATIONAL SUPPLIES	14,050.00	2,500.00
6004105	DUES AND MEMBERSHIPS	365.00	365.00
6004137	ADVERTISING AND PROMOTION EXPENSES	61,000.00	27,635.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	69,000.00	39,000.00
6004162	EDUCATION AND TRAINING	75.00	250.00
	Total Contractual Expenditures	147,751.00	69,904.00
Chargeback Expenditure			
6004606	TELEPHONE BILLING ACCOUNT	-	40.005.00
6004610	PERSONAL SERVICES CHARGEBACKS	4,169.00	40,395.00
6004615	GASOLINE CHARGEBACK	56.00	25.00
6004616	FLEET SERVICE CHARGEBACK	-	25.00
6004617	DUPLICATING/PRINTING CHARGEBACK	200.00	150.00
6004618	OFFICE SUPPLIES CHARGEBACK	\$0	50.00
	Total Chargeback Expenditures	4,425.00	40,645.00
Fringe Benefits			
6008001	STATE RETIREMENT	5,499.00	9,303.00
6008001	SOCIAL SECURITY	3,343.00	5,733.00
6008002	WORKERS COMPENSATION	3,343.00 442.00	941.00
		13.00	29.00
6008006	LIFE INSURANCE		23,007.00
6008007	HEALTH INSURANCE	15,939.00	•
6008010	DISABILITY INSURANCE	108.00	138.00
	Total Fringe Benefits	25,344.00	39,151.00
_	Total Expenditures	225,000.00	225,000.00
Revenue 5000840	STATE AID - HEALTH	225,000.00	225,000.00
50000	Total Revenue	225,000.00	225,000.00

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Community Cancer Prevention Grant

Grant Term: 10/01/21 - 09/30/22

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended
		2020-2021	2020-2021	2021-2022	2021-2022
Public Health Educator	18/CSEA	1	1	1	1
Public Health Representative	14/CSEA	1	1	0	0
Total Full-Time Positions		2	2	1	1

Part-Time Positions

	Tut Time I distrib							
Title of Position	Grade/Unit	Actual 2020-2021	Currently Authorized 2020-2021	Requested 2021-2022	Recommended 2021-2022			
Public Health Educator	18/CSEA	0	0	0	0			
Public Health Representative	14/CSEA	0	0	1	1			
Total Part- Time Positions K:\HD Forms\Position Summary		0	0	1	. 1			

Intro No.

Date

Reviewed by
Co. Attorney

Date

8-24-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-348}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/19/2021}$

Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 96 of 2021, authorized and approved renewal of the Primary Prevention of Childhood Lead Program Grant for the Department of Health and adopted a program budget in the amount of \$167,887 for the period April 1, 2021 through September 30, 2021, and

WHEREAS, said program works with parents/tenants and property owners to eliminate or reduce the lead hazards within homes before it causes lead poisoning in children, and

WHEREAS, it is desired to renew said program grant in the amount of \$375,698 for the period October 1, 2021 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$375,698 from New York State Department of Health, Bureau of Community Sanitation and Food Protection, Empire State Plaza, Corning Tower Room 1619, Albany, New York 12237, for the Department of Health's Childhood Lead Poisoning Primary Prevention Program Grant, for the period October 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$375,698, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Childhood Lead Poisoning Primary Prevention Program funding for the period October 1, 2021 through September 30, 2022 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	ss.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved _______County Executive _______, 20 2

Broome County Health Department
Childhood Lead Poisoning Prevention Program
October 1, 2021 - September 30, 2022
Department ID: 25010004 Project Code: 2510668

	4/1/21-9/30/21 Present	10/1/21-9/30/22 Proposed
	Budget	Budget
Appropriations	Sudget	padga
Personal Services		
6001000 SALARIES-FULL-TIME	\$46,901	\$147,855
6001001 SALARIES-PART-TIME	33,448	10,966
6001002 SALARIES TEMPORARY	2,063	·
6001003 SALARIES OVERTIME	3,782	3,490
Total Personal Services	86,194	162,311
•		
Contractual Expenditures		
6004012 OFFICE SUPPLIES	250	2,000
6004045 TRAINING AND EDUCATIONAL SUPPLIES	. 50	1,123
6004046 GAS OIL GREASE AND DIESEL FUEL	50	50
6004056 COMPUTER EQUIPMENT		7,000
6004061 ENVIRONMENTAL HEALTH SUPPLIES	10,609	21,265
6004062 MEDICAL LAB & CLINIC SUPPLIES	2,250	4,500
6004100 POSTAGE AND FREIGHT	1,000	1,000
6004136 OPERATIONAL EQUIPMENT REPAIRS	2,500	5,000
6004137 ADVERTISING AND PROMOTIONAL EXPENSE	125	1,000
6004146 SUBCONTRACTED PROGRAM EXPENSE	4,000	8,000
6004160 MILEAGE AND PARKING-LOCAL	50	50
6004161 TRAVEL HOTEL AND MEALS	250	2,000
6004162 EDUCATION AND TRAINING	500	2,000
6004169 DAY TRIP MEAL REIMBURSEMENT	100	200
6004402 LAB SERVICES	1,900	4,000
6004573 OTHER FEES FOR SERVICES	750	1,500
Total Contractual Expenditures	24,384	60,688
	•	•
Chargeback Expenditures		
6004604 DPW SECURITY CHARGEBACKS		50
6004605 COUNTY ATTORNEY CHARGEBACK	1,250	2,000
6004606 TELEPHONE BILLING ACCOUNT	500	1,500
6004609 DATA PROCESSING CHARGEBACK	5,850	9,000
6004610 PERSONAL SERVICES CHARGEBACK	2,710	56,860
6004614 OTHER CHARGEBACK EXPENSES	100	500
6004615 GASOLINE CHARGEBACK	375	1,000
6004616 FLEET SERVICES CHARGEBACK	1,150	2,000
6004617 DUPLICATING/PRINTING CHARGEBACK	1,000	3,000
6004618 OFFICE SUPPLIES CHARGEBACK	1,250	2,500
Total Chargeback Expenditures	14,185	78,410
Fringe Benefits	42.275	24.222
6008001 STATE RETIREMENT	13,375	24,333
6008002 SOCIAL SECURITY	6,594	12,417
6008004 WORKERS COMPENSATION	1,077	2,029
6008006 LIFE INSURANCE	25	50
6008007 HEALTH INSURANCE	21,850	35,162
6008010 DISABILITY INSURANCE	103	198
6008011 UNEMPLOYMENT INSURANCE	100	100
Total Fringe Benefits	43,124	74,289
Total Evana dituras	¢167 007	627E 600
Total Expenditures	\$167,887	\$375,698
Revenue	\$1 <i>67</i> 077	¢27E 600
5000840 STATE AID - COLA	\$167,877	\$375,698 TBD
5000840 STATE AID - COLA	TBD	
Total Revenue	\$167,887	\$375,698

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Childhood Lead Poisoning Prevention Program 10/01/2021 - 9/30/2022 Project Code 2510668

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual 2020-2021	Currently Authorized 2020-2021	Requested 2021-2022	Recommended 2021-2022
Public Health Sanitarian	17/CSEA	1	1	1	1
Public Health Sanitarian	17/CSEA	1	1	1	1
Senior Public Health Sanitarian	20/BAPA	0	0	1	1
Total Full-Time Positions		2	2	3	3

Part-Time Positions

	1 WAV 1	AMILO I ODKOTOTIL			
Title of Position	Grade/Unit	Actual 2020-2021	Currently Authorized 2020-2021	Requested 2021-2022	Recommended 2021-2022
Senior Public Health Sanitarian	20/BAPA	1	1	0	0
Principal Account Clerk	13/CSEA		1	1	1
Total Part-Time Positions		2	2	1 .	1

K:\IID Forms\Position Summary

Intro No.	12	
Date	9/16/202)	_
Reviewed by Co. Attorney	CAS	_
Date	8 25/2021	_

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-350 Date Adopted 9/16/2021 Effective Date 9/

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Jason E. Shaw

RESOLUTION AUTHORIZING AN AGREEMENT WITH DENTSERV FOR DENTAL SERVICES FOR THE WILLOW POINT REHABILITATION NURSING CENTER FOR 2021-2024

WHEREAS, RFP 2021-033 for Dental Services for the Willow Point Rehabilitation and Nursing Center was advertised, and

WHEREAS, as a result of said RFP, the Administrator of the Willow Point Rehabilitation and Nursing Center requests authorization for an agreement with DentServ for dental services for the Willow Point Rehabilitation and Nursing Center at a cost not to exceed \$200,000, for the period July 1, 2021 through June 30, 2024 with the option for four one-year renewals, with yearly increases based on the current year's CPI, and

WHEREAS, said agreement is necessary to provide dental services to residents of the Willow Point Rehabilitation and Nursing Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with DentServ Dental Services, P.C., 15 Canal Road, Pelham Manor, New York 10803 for dental services for the Willow Point Rehabilitation and Nursing Center for the period July 1, 2021 through June 30, 2024, with the option for four one-year renewals, with yearly increases based on the current year's CPI, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$5,555.55 per month, total amount not to exceed \$200,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27020104.6004411.2050 (Physician Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No. 13

Date 9/16/2021

Reviewed by Co. Attorney 8/27/2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-351}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING REVISION OF THE SUMMER YOUTH EMPLOYMENT PROGRAM FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH VARIOUS VENDORS FOR 2021

WHEREAS, this County Legislature, by Resolution 226 of 2021, authorized and approved renewal of the Summer Youth Employment Program Grant for the Department of Social Services, adopted a program budget in connection therewith in the total amount of \$487,671 and authorized an agreement with BOCES in the amount of \$404,043, VINES in the amount of \$38,950 and Family Enrichment Network in the amount of \$37,453 for the period May 1, 2021 through September 30, 2021, and

WHEREAS, said program provides summer employment and educational experience to enable TANF youth to acquire work skills, gain income and participate in activities that support their educational goals, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in grant appropriations and amend the agreement with BOCES and Family Enrichment Network to reflect an increase now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Summer Youth Employment Program to reflect an increase of \$115,493 for the period May 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$603,164, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with BOCES, 435 Glenwood Road, Binghamton, New York 13905, to reflect an increase of \$57,747, for the Department of Social Services for the period May 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Family Enrichment Network, 24 Cherry Street, Johnson City, New York 13790, to reflect an increase of \$57,747, for the Department of Social Services for the period May 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay BOCES an amount not to exceed \$461,790 for the term of the agreement, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Family Enrichment Network an amount not to exceed \$95,200 for the term of the agreement, and be it

Intro No.	13
Date	9/16/2021
Reviewed by Co. Attorney	abs,

Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. $\underline{2021-351}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

8/27/2021

FURTHER RESOLVED, that Resolution 226 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

Approved County Executive

Date 201

BROOME COUNTY SOCIAL SERVICES

Summer Youth Employment Program (SYEP) 5/1/21-12/31/21 Index Number: 35010006

Project Code: 3510419

<u>Appropriations</u>	Cur	1-9/21 rent Iget	Budget Increase	Re	21-12/21 evised edget
Contractual Expenses				-	
6004573 Other Fees For Services 6004614 Other Chargeback Expenses 6004617 Duplicating/Printing 6004618 Office Supplies Chargeback Total Contractual Expenses	\$ \$ \$ \$ \$	480,446 5,100 723 1,402 487,671	\$ 115,493 115,493	\$ \$ \$ \$ \$ \$	595,939 5,100 723 1,402 603,164
Total Grant Appropriations	\$	487,671	\$ 115,493	\$	603,164
Revenue					
5000924 TANF	\$	487,671	\$ 115,493	\$	603,164
Total Grant Revenue	\$	487,671	\$ 115,493	\$	603,164

Intro No Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

Permanent No. 2021-352 Date Adopted 9/16/2021 Effective Date 9/2/202

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services Committee

Seconded by:

Hon. Scott D. Baker

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY NURSING HOME ADVISORY BOARD

WHEREAS, Jason T Garnar, Broome County Executive, pursuant to the authority vested in him by Article XIV of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Nursing Home Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME

Thomas Johnson 4 Antonio Court Endicott, NY 13760

Darlene Leonard 1308 Irma Avenue Endicott, New York 13760

Kathryn Baine 260 Pierce Hill Road Vestal, NY 13850

Dorothy Gaige Gardner 132 Crestmont Road Binghamton, NY 13905

TERM EXPIRING 12/31/2022

New Appointment

Filling Unexpired Term of Theresa Blank

12/31/2022

New Appointment

Filling Unexpired Term of Pearl Webb

12/31/2022

New Appointment

Filling Unexpired Term of Jeffrey Greenblott

09/01/24

New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIV of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Nursing Home Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-353
Date Adopted 9/16/2021
Effective Date 9/21/202

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING REVISION OF THE DISTRICT ATTORNEY SCHOOL RESOURCE OFFICERS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE WHITNEY POINT CENTRAL SCHOOL DISTRICT FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 205 of 2021, authorized the District Attorney School Resource Officers Program Grant for the Office of the District Attorney, adopted a program budget in the total amount of \$451,000 and authorized an agreement with various school districts in Broome County for District Attorney's Investigators to work within schools as School Resource Officers to promote safety and provide law enforcement services for the period July 1, 2021 through June 30, 2022, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$41,000 in grant appropriations and authorize an agreement with Whitney Point Central School District for the District Attorney's Office to provide an Investigator to work as a School Resource Officer, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the District Attorney School Resource Officers Program Grant to reflect an increase of \$41,000 for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$492,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Whitney Point Central School District, for the District Attorney's Office to provide an Investigator to act as a School Resource Officer for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said agreement, the Whitney Point Central School District shall pay the County \$41,000 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 205 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No.	15	
	9/16/2021	
Date _	1/10/0	_
Reviewed by Co. Attorney	· 	

Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. <u>2021-353</u> Date Adopted 9/16/2021 Effective Date 9/21/2021

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

County Executive

Project Budget-0610072 SCHOOL RESOURCE OFFICER 7/1/21-6/30/22

	2021		2021
	Current		Proposed
	Budget	Net Change	Budget
	7/1/21-6/30/22	<u>(+/-)</u>	7/1/21-6/30/22
Personnel Services			
6001001 Salaries, Part Time	418,950	38,086	457,036
Total Personnel Services	418,950	38,086	457,036
Fringe Benefits			
6008002 Social Security	32,050	2,914	34,964
Total Fringe Benefits	32,050	2,914	34,964
Total Grant Appropriations	451,000	41,000	492,000
REVENUE			
5000189 Other Local Governments	451,000	41,000	492,000
Total Grant Revenue	451,000	41,000	492,000

Summary of Personal Service Positions-0610072 SCHOOL RESOURCE OFFICER 7/1/21-6/30/22

Title of Position	Grade/Unit	7/1/21-6/30/22	Requested 7/1/21-6/30/22
Investigator-District Attorney	22 Admin I	11	12
Total Positions			12

Intro No Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-354 Date Adopted 9/16/2021 Effective Date 9/2 /20

Sponsored by:

Public Safety & Emergency Services Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN EASEMENT AGREEMENT WITH NYSEG FOR POWER TO THE PUBLIC SAFETY RADIO TOWER AT 205 KUTALEK ROAD IN THE TOWN OF KIRKWOOD FOR THE OFFICE OF EMERGENCY SERVICES

WHEREAS, the Director of Emergency Services requests authorization for an easement agreement with NYSEG for power to the Public Safety Radio Tower at 205 Kutalek Road in the Town of Kirkwood, at no cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an easement agreement with NYSEG, PO Box 3607, Binghamton, New York 13902-9977, for power to the Public Safety Radio Tower at 205 Kutalek Road in the Town of Kirkwood for the Office of Emergency Services, at no cost to the County, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No	17
Date	9/16/202\
Reviewed by Co. Attorney	CDS
Date	8/27/2021

RESOLUTION BROOME COUNTY LEGISLATUR

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-355

Date Adopted 9/16/2021

Effective Date 9/16/2021

Sponsored by:

Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING RENEWAL OF THE PRE-TRIAL RELEASE PROGRAM GRANT FOR THE DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution145 of 2021, authorized and approved renewal of the Pre-Trial Release Program Grant for the Department of Probation and adopted a program budget in the amount of \$150,599 for the period July 1, 2020 through June 30, 2021, and

WHEREAS, said program grant services are designed to reduce the number of unsentenced inmates at the Broome County Public Safety Facility by providing the necessary information to enable the court to decide the least restrictive method necessary to secure an inmate's appearance in court without detention and/or for those inmates unable to post bail, and

WHEREAS, it is desired to renew said program grant in the amount of \$139,857.55 for the period July 1, 2021 through June 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$33,878 from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210, for the Department of Probation's Pre-Trial Release Program for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$139,857.55, and be it

FURTHER RESOLVED, the Department Probation is authorized to accept and allocate additional Pre-Trial Release Program funds, for the period July 1, 2021 through June 30, 2022, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK		

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature County of Broome

2021

EXHIBIT A

BROOME COUNTY PROBATION DEPARTMENT PRE-TRIAL RELEASE PROGRAM

Fund 1011 7/1/2021-06/30/2022

	<u>APPROPRIATIONS</u>		2021 BUDGET	2022 Budget	
	PERSONAL SI	ERVICES		<u></u>	
	6001000	SALARIES FULL-TIME	\$78,585.00	\$83,605.05	
		TOTAL PERSONAL SERVICES	\$78,585.00	\$83,605.05	
	CONTRACTU.	AL LINES			
	6004160	MILEAGE & PARKING - LOCAL	\$0.00	\$0.00	
		TOTAL CONTRACTUAL	\$0.00	\$0.00	
	CHARGEBAC	K EXPENSES			
	6004606	TELEPHONE BILLING	\$800.00	\$800.00	
	6004610	PERSONAL SERVICES	\$16,265.94	\$14,281.50	
		TOTAL CHARGEBACK	\$17,065.94	\$15,081.50	
	FRINGE BENE	EFITS			
	6008001	STATE RETIREMENT	\$17,291.00	\$12,675.00	
	6008002	SOCIAL SECURITY	\$6,013.00	\$5,477.00	
3%	6008004	WORKERS COMPENSATION	\$2,358.00	\$2,508.00	
	6008006	LIFE INSURANCE	\$60.00	\$35.00	
	6008007	HEALTH INSURANCE	\$28,284.00	\$19,476.00	
	6008010	DISABILITY INSURANCE	\$156.00	\$170.00	
1%	6008011	UNEMPLOYMENT INSURANCE	\$786.00	\$830.00	
		TOTAL FRINGE BENEFITS	\$54,948.00	\$41,171.00	
	TOTAL APPR	OPRIATIONS	\$150,598.94	\$139,857.55	
	REVENUE				
	<u> </u>				
	5000819	PRE-TRIAL RELEASE PROG	\$33,878.00	\$33,878.00	
	5000562	TRANSFER FROM GENERAL FUND	\$116,721.00	\$105,979.55	
			\$220g122100	¥101,010.00	
	TOTAL REVE	NUE	\$150,599.00	\$139,857.55	

Contrac	t Grant #	10年第三十	
0.50004			
C52391	4		
minima and harrenter	20 00 - 2 X.IIII	Contract Paragona	

Pre Trial Release Program	As of
	7/1/2021

<u>Title of Position</u>	<u>Grade/Unit</u>	7/1/21-6/30/22 <u>Actuals</u>	7/1/2021 6/30/2022 <u>Authorized</u>	7/1/21-6/30/22 <u>Requested</u>	7/1/21-6/30/22 <u>Recommended</u>	7/1/21-6/30/22 <u>Adopted</u>
			FULL TIME			
Pre-Trial Investigator	CSEA-15	1	1	1	1	1
Probation Assistant	CSEA-12	1	1	1	1	1
Total Full-Time Positions		2	2	2	2	2
TOTAL POSITIONS	4	2	2	2	2	2

(In addition 15% = (\$14,281) of a Probation Supervisor Salary and fringes under line 6004610 should be included)

Intro No. Date Reviewed by Co. Attorney Date 8 25 2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-356

Date Adopted 9/16/2021

Effective Date 9/21/202

Sponsored by:

Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2021-2024

WHEREAS, the Acting Directory of Emergency Services requests authorization to accept a State Homeland Security Program Grant (SHSP) for the Office of Emergency Services and adopt a program budget in the amount of \$311,551 for the period September 1, 2021 through August 31, 2024, and

WHEREAS, said program grant assists in law enforcement terrorism prevention activities, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$311,551 from the New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue. Building 7A Suite 710, Albany New York, 12242, for the Office of Emergency Services Homeland Security Program (SHSP) Grant for the period September 1, 2021 through August 31, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$311,551, and be it

FURTHER RESOLVED, the Office of Emergency Services is authorized to accept and allocate additional State Homeland Security Program funds for the period September 1, 2021 through August 31, 2024, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	SS.
STATE OF NEW YORK		00

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved _	<u> </u>	_
	Cou	nty Executive
Date	9/2/	20 2
		,,

EXHIBIT A

EMERGENCY SERVICES HOMELAND SECURITY PROGRAM GRANT FY21 SHSP Grant 9/1/2021-8/31/2024 Project Number 2010071 Project Code 1011

ORIGINAL \$311,551

		BUDGET LINE	CURRENT NET	Γ CHANGE	PROPOSED
Salaries	6001000	APPROPRIATIONS SALARY			\$49,536.00
Fringe	6008001	STATE RETIREMENT			\$8,600.00
	6008002	SOCIAL SECURITY			\$1,700.00
	6008006	LIFE INSURANCE			\$30.00
	6008007	HEALTH INSURANCE			\$6,685.00
	6004610	PERSONAL SERVICES CHARGEBACK			\$45,000.00
	6004165	ADVISORY			\$28,000.00
	6004138	OTHER OPERATIONAL EXP			\$0.00
Equipment	6002709	OTHER OPERATION EQUIPMENT			\$172,000.00
		•	\$0.00	\$0.00	\$311,551.00
Davassa		Total Grant Program Appropriations	Original: \$311551		
Revenue	5000908	REVENUE			
		HOMELAND SECURITY	\$311,551.00	\$0.00	\$311,551.00
		Total Grant Program Revenue	\$311,551.00	\$0.00	\$311,551.00

Department Name: EMERGENCY SERVICES

Grant Name: FY21 SHSP Grant

Project Number 2010071

Project Code 1011

SUMMARY OF PERSONAL SERVICE POSITIONS

Full Time Positions

Title of Position	Grade/Unit	Current_ <u>Authorized</u>	Requested	Recommended
Deputy Director of Emergency Services	E/Admin II	1	1	1 .
Emergency Management Associate	15/CSEA	1	1	1
Computer Hardware Technician	16/CSEA	, 1	1	1
Total of Full Time Positions		3	3	3

Intro No.

Date

Reviewed by
Co. Attorney

Date

9/16/2021

9-17-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-357}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR THE DEPARTMENT OF AVIATION FOR 2021-2025

WHEREAS, the Commissioner of Aviation requests authorization to accept American Rescue Plan Act (ARPA) funds in the amount of \$1,220,370 for the Department of Aviation for the period September 16, 2021 through September 15, 2025, and

WHEREAS, the Greater Binghamton Airport has been allocated funds under the American Rescue Plan Act 2021 (Public Law 117-2) (ARPA) to provide economic relief to airports in response to the COVID-19 pandemic and will be distributed under the new Airport Rescue Grant Program (ARGP) now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,220,370 from the Federal Aviation Administration Airport Coronavirus Response Grant Program, New York Airport District Office, Jamaica, New York for the Department of Aviation, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No. Date Reviewed by Co. Attorney

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-358 Date Adopted 9/16/202 Effective Date 9/

Public Works & Transportation and Finance Committees Sponsored by:

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON, INC., FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2021-2023

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson, Inc., for professional engineering services for the Department of Aviation at a cost not to exceed \$478,000 for the period September 16, 2021 through September 15, 2023, and

WHEREAS, said services are necessary for engineering design and bidding services for the Reconstruct Runway Safety Area (Runway 34 Departure EMAS) Project at the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson, Inc.,49 Court Street, Suite 240, Binghamton, New York 13901, for professional engineering services for the Department of Aviation for the period September 16, 2021 through September 15, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$478,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6002204.2010.2820076 (Other Improvements), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Intro No.

Date

Peviewed by Co. Attorney

Date

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-359}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/202}$

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTY IN THE TOWN OF UNION TO THE ISLAMIC ORGANIZATION OF THE SOUTHERN TIER

WHEREAS, the County of Broome owns 90 East Maine Road in the Town of Union, Tax Map #127.02-1-19, and

WHEREAS, during a recent boundary survey, it was determined that multiple headstones, a concrete slab and 4' fencing owned by the Islamic Organization of the Southern Tier have encroached onto said County property, and

WHEREAS, said property lays on the northwestern portion of the Little Choconut Creek Watershed site 2A property and boarders East Main Road (CR 52), and

WHEREAS, if sold, said parcel of land will have no impact on the operation of the watershed nor the access onto the watershed property, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Commissioner of Public Works requests authorization to sell said property to the Islamic Organization of the Southern Tier, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of a portion of 90 East Maine Road in the Town of Union, Tax Map #127.02-1-19, to the Islamic Organization of the Southern Tier,161 Grand Avenue, Johnson City, New York 13790, as indicated on Exhibit "A", for \$1,000, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2021

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature County of Broome

late 0 2

EXHIBIT A

PORTION OF TAX MAP NO. 127.02-1-19 90 EAST MAINE ROAD TOWN OF UNION BROOME COUNTY, NEW YORK STATE

SURVEYOR'S DESCRIPTION

All that certain lot, piece, or parcel of land acquired by County of Broome by deed recorded in the Broome County Clerk's Office in Liber 1120 at Page 104 on May 8, 1967, lying and being westerly of East Maine Road in the Town of Union, County of Broome, State of New York, with all bearings being referred to true north at the 76 degree 35 minute meridian of west longitude (CORS 2011), bounded and described as follows:

Beginning at a found 1/2 inch rebar with a cap "R Hulbert 050627" on the westerly road boundary of East Maine Road at its intersection with the division line between said property owned by the County of Broome on the South and the property now or formerly owned by the Islamic Organization of the Southern Tier (Liber 1816, Page 682, recorded November 16, 1992) on the North, said found 1/2 inch pipe being the POINT OR PLACE OF BEGINNING.

RUNNING THENCE, from said Point of Beginning, South 87 degrees 19 minutes 44 seconds West, along the last mentioned division line, a distance of 167.46 feet to a found 1/2 inch rebar with a cap "R Hulbert 050627";

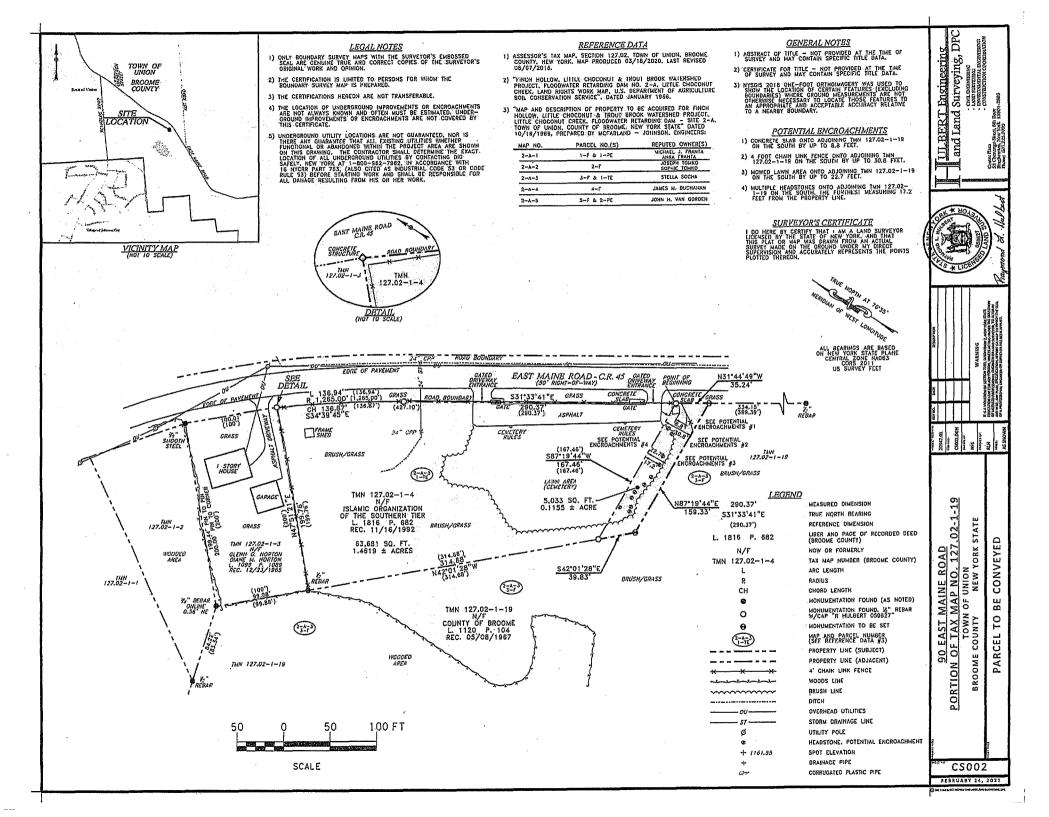
thence through tax map number 127.02-1-19, the following two (2) courses and distances:

- 1) South 42 degrees 01 minutes 28 seconds East, a distance of 39.83 feet to a monumentation to be set;
- 2) North 87 degrees 19 minutes 44 seconds East, a distance of 159.33 feet to a monumentation to be set on said westerly road boundary of East Maine Road;

thence North 31 degrees 44 minutes 49 seconds West, along said road boundary, a distance of 35.24 feet to the Point of Beginning. Containing 5,033 square feet or 0.1155 acre, more or less, as shown on the map referenced below.

Subject to any Municipal, Public, or Private easements in existence or of record.

Map entitled "Parcel to be Conveyed, 90 East Maine Road, Portion of Tax Map No. 127.02-1-19, Town of Union, Broome County, New York State", Project No. 20347.01, dated February 24, 2021, prepared by Hulbert Engineering and Land Surveying, DPC, Raymond L. Hulbert, P.L.S. #50627.



Intro No.

Date

Reviewed by
Co. Attorney

Date

8/27/202/

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-360}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/202}$

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING ACCEPTANCE OF A COMMUNITY DEVELOPMENT BLOCK GRANT HOUSING REHABILITATION PROGRAM FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ADMINISTER SAID PROGRAM FOR 2021-2023

WHEREAS, the Director of Planning requests authorization to accept a Community Development Block Grant Housing Rehabilitation Program, adopt a program budget in the amount of \$1,000,000 and to enter into an agreement with the Broome County Land Bank to administer said program for the period June 24, 2021 through June 23, 2023, and

WHEREAS, said program will allow for investments in homeownership opportunities and home rehabilitation programs that will contribute to community revitalization and improved quality of life for working families, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,000,000 from the New York State Office of Homes and Community Renewal, Hampton Plaza, 38-40 State Street, Albany, New York 12207 for the Department of Planning's Community Development Block Grant Housing Rehabilitation Program for the period June 24, 2021 through June 23, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,000,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Land Bank, 60 Hawley Street, 5th Floor, Binghamton, New York 13901 to administer said program grant, for the period June 24, 2021 through June 23, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,000,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line37000007.6004255.1011.3710108 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.	22	
Date _	9/16/2021	
Reviewed by Co. Attorney _	CDS,	

Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-360 Date Adopted 9/16/2021 Effective Date 9/2

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021. ծ

County Executive

EXHIBIT A

CDBG Housing Rehabilitation Grant and Land Bank Agreement

Broome County has been awarded a \$1,000,000 grant through the New York State Office of Housing and Community Renewal CDBG Grant Program for a housing rehabilitation project in partnership with the Broome County Land Bank. The grant application was submitted in coordination with the Land Bank as the contract agency for implementation of the projects funded through this program. The term of the awarded grant is 6/24/2021 to 6/23/2023.

Broome County Department of Planning and Economic Development

Budget

CDBG Housing Rehabilitation Term: 6/24/2021-6/23/2023

Expenditures Contracted Services	Dept ID 37000007	Account 6004255	Fund 1011	Project 3710108	\$ Amount 1,000,000
				Total:	\$ 1,000,000
Revenues State Aid - Other	Dept ID 37000007	Account 5000808	Fund 1011	Project 3710108	\$ Amount 1,000,000

Total: \$ 1,000,000

Intro No.	23	
Date	9/16/2021	_
Reviewed by Co. Attorney	Spm	
Date	8-26-21	

Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-361 Date Adopted 9/16/2021 Effective Date 9/2)

Sponsored by: County Administration and Finance Committees

Seconded by: Hon, Scott D. Baker

RESOLUTION AUTHORIZING A MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN BROOME COUNTY INFORMATION TECHNOLOGY AND JUANITA WILLIAMS D/B/A MIRACLES FOR 2021-2022

WHEREAS, the Director of Information Technology requests authorization for a Maintenance and Support Memorandum of Understanding Agreement between Broome County Information Technology and Juanita Williams d/b/a Miracles for the period June 1, 2021 through May 31, 2022, with the option for yearly renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance and support for phone service at the Greater Binghamton Transportation Center, now, therefore, be

RESOLVED, that this County Legislature hereby authorizes a Maintenance and Support Memorandum of Understanding Agreement between Broome County Information Technology and Juanita Williams d/b/a Miracles 157 Main Street, Binghamton, New York 13905 for the period June 1, 2021 through May 31, 2022, with the option for yearly renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that support outside normal maintenance as described in the agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Intro No.	24
Date _	9/16/2021
Reviewed by Co. Attorney	Som
Date	8-26-21

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-362 Date Adopted 9/16/202 Effective Date 9/21/202

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING A MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN BROOME COUNTY INFORMATION TECHNOLOGY AND HEALTHPRO (AFFINITY) REHABILITATION, LLP FOR 2021

WHEREAS, the Director of Information Technology requests authorization for a Maintenance and Support Memorandum of Understanding Agreement between Broome County Information Technology and HealthPro (Affinity) Rehabilitation, LLP for the period January 4, 2013 through December 31, 2021, with the option for yearly renewals under the same terms and conditions by mutual agreement, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance and support for guest WIFI or County provided wired vlan services at the Willow Point Rehabilitation and Nursing Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Maintenance and Support Memorandum of Understanding Agreement between Broome County Information Technology and HealthPro (Affinity) Rehabilitation, LLP, PO Box 69268, Baltimore, Maryland 21264-9268 for the period June 1, 2021 through May 31, 2022, with the option for yearly renewals under the same terms and conditions by mutual agreement, and be it

FURTHER RESOLVED, that support outside normal maintenance as described in the agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Deputy Clerk, County Legislature

County of Broome

	$2\sqrt{2}$	
Intro No.	80	
Date	9/16/2021	
Reviewed by Co. Attorney	Nors	
Date	8/25/21	

Permanent No. 2021-363 Date Adopted 9/16/2021 Effective Date 9/2

Sponsored by: Finance Committee

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING THE ADJUSTMENT TO A DELINQUENT TAX AMOUNT ON A PARCEL IN THE TOWN OF BINGHAMTON

WHEREAS, the Director of Real Property Tax Service requests authorization to adjust a delinquent tax amount on a parcel in the Town of Binghamton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the adjustment of a delinquent tax amount on a parcel in the Town of Binghamton as described on attached Exhibit "A"

RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

EXHIBIT A

Town of Binghamton 487 Morgan Rd

192.04-1-30 Elie, Tesiana

Town re-levied \$1,550 mowing charge on the 2021, T & C tax bill. They have now negotiated with the taxpayer to reduce that re-levy to \$775. The Original amount that is noted in Onbase of \$2,295.86 should be \$1,520.86.

Intro No.

Date

Reviewed by Co. Attorney

Date

26

9 / 16/2021

10-1

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-364

Date Adopted 9/16/2021

Effective Date 9/21/2021

Sponsored by: Finance Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION LEVYING THE COST OF WORKERS' COMPENSATION FOR 2022

WHEREAS, a budget for the operation of the Broome County Self-Insurance Plan for Workers' Compensation for the year 2022 has been prepared, now, therefore, be it

RESOLVED, that the estimated costs of the Broome County Self Insurance Plan for Workers' Compensation for the year 2022, as apportioned to the County and the towns and villages participating in the fund are hereby approved, and be it

FURTHER RESOLVED, that the apportioned amounts as to the Towns and County shall be included in the respective next succeeding tax levies by the County Legislature unless otherwise provided for and paid to the Director of the Office of Management and Budget, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to bill the Village of Lisle for the amount apportioned to it, and be it

FURTHER RESOLVED, that when said amounts are collected, they shall be deposited to the Workers' Compensation account as follows:

<u>Municipalities</u>	2022 Total Premium
Broome County	\$2,943,548
Barker	\$41,527
Binghamton (T)	\$66,345
Chenango	\$140,859
Colesville	\$68,076
Conklin	\$52,479
Lisle (T)	\$59,461
Lisle (V)	\$8,503
Maine	\$71,900
Nanticoke	\$9,762
Port Dickinson	\$14,359
Sanford	\$110,720
Triangle	\$12,357
Whitney Point	\$6,125
Windsor (T)	\$96,238
Total	\$3,702,258

COUNTY OF BROOME	')	ss.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Intro No.	27	
Date	9/16/2021	
Reviewed by Co. Attorney	Ness	
Date	8/10/21	

Permanent No. $\underline{2021-365}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

Sponsored by:

Finance Committee

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH UNITED HEALTH CARE FOR ADMINISTRATION OF THE MEDICARE ADVANTAGE HEALTH PLAN FOR THE OFFICE OF RISK AND INSURANCE FOR 2022-2023

WHEREAS, the Risk Manager requests authorization for an agreement with United Health Care for administration of the Medicare Advantage Health Plan for the Office of Risk and Insurance at the rate of \$40 per member, per month, total amount not to exceed \$1,776,000, for the period January 1, 2022 through December 31, 2023, and

WHEREAS, said agreement is necessary for administration of the Medicare Advantage Plan for Medicare-eligible retirees, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with United Health Care, PO Box 31362, Salt Lake City, Utah 84130 for administration of the Medicare Advantage Health Plan for the Office of Risk and Insurance for the period January 1, 2022 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$40 per member, per month, total amount not to exceed \$1,776,000, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18010001.6004211 (Part C Medicare Premiums), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Date 0 2 2 202

Intro No.	28	_
Date _	9/16/2021	_
Reviewed by Co. Attorney _	LGA	_
Date	11514	

Permanent No. <u>2021-366</u>

Date Adopted <u>9/16/2021</u>

Effective Date <u>9/21/2021</u>

Sponsored by: Finance Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH EXCELLUS BLUE CROSS BLUE SHIELD TO ADMINISTER THE COUNTY'S HEALTH INSURANCE BENEFIT PLANS FOR THE DEPARTMENT OF RISK AND INSURANCE FOR 2022

WHEREAS, the Risk Manager requests authorization for an agreement with Excellus Blue Cross Blue Shield, to administer the County's health insurance benefit plans for the Department of Risk and Insurance at the amount of \$39.55 per member per month for the period January 1, 2022 through December 31, 2022, and

WHEREAS, said agreement is necessary to administer Broome County's health care benefit plans, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Blue Cross Blue Shield,165 Court Street, Rochester, New York 14647 to administer the County's health insurance benefit plans for the Department of Risk and Insurance for the period January 1, 2022 through December 31, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$39.55 per member per month for the period January 1, 2022 through December 31, 2022

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18010001.6004569.2080 (Claims Administration), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

Intro No.	29
Date _	9/16/2021
Reviewed by Co. Attorney	162
Date _	81414

Permanent No. 2021-367 Date Adopted 9/16/2021 Effective Date 9/21/

Sponsored by: Finance Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH BPAS ACTUARIAL AND PENSION SERVICES FOR ACTUARIAL SERVICES FOR THE DEPARTMENT OF RISK AND INSURANCE FOR 2020-2026

WHEREAS, RFP 2021-042 Health/Prescription Benefit Actuarial Services was issued, and

WHEREAS, the Risk Manager requests authorization for an agreement with BPAS Actuarial and Pension Services for actuarial services for the Department of Risk and Insurance at a cost not to exceed \$172,250, for the period January 1, 2022 through December 31, 2026, and

WHEREAS, said agreement is necessary to prepare the actuarial report that includes estimation of necessary reserve funds for the County's self-insurance program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with BPAS, 6 Rhoads Drive - Suite 7, Utica, New York 13502, for actuarial services for the Department of Risk and Insurance for the period January 1, 2022 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$172,250 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18030001.6004573, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Intro No.	30
Date	9/16/2021
Reviewed by Co. Attorney	Kus
Date	8/25/21

Permanent No. <u>2021-368</u>

Date Adopted <u>9/16/2021</u>

Effective Date <u>9/21/2021</u>

By Finance Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING APPROVAL OF THE REISSUANCE AND CONVERSION OF REVENUE BONDS BY THE CENTRAL BRADFORD PROGRESS AUTHORITY AND DECLARING THAT IT IS DESIRABLE FOR THE HEALTH, SAFETY AND WELFARE OF THE PEOPLE IN THIS MUNICIPALITY AND OTHER AREAS FOR THE CENTRAL BRADFORD PROGRESS AUTHORITY TO FINANCE CERTAIN FACILITIES SERVING THE PEOPLE OF THE MUNICIPALITY

WHEREAS, the Central Bradford Progress Authority (the "Authority") is a body corporate and politic organized and existing under the provisions of the Pennsylvania Municipality Authorities Act, 53 Pa. Cons. Stat. §§5601 - 5622, as amended (the "Act"), having been incorporated by the Borough of Towanda, the Township of North Towanda, the Township of Towanda and the Township of Wysox, all located in Bradford County, Pennsylvania, and is authorized by the Act to finance projects for "hospitals" and "health centers" as defined in the Act; and

WHEREAS, the Authority has requested the approval of this municipality (the "Municipality") in connection the proposed conversion of the interest rate on and reissuance of its Revenue Bonds (The Guthrie Clinic Issue), Series 2019 (the "Bonds"), originally issued in an aggregate principal amount of \$104,520,000, to a tax-exempt rate. The Bonds were issued for the benefit of The Guthrie Clinic, a Pennsylvania nonprofit corporation and certain organizations which are members of an integrated health care delivery system headed by Guthrie Clinic (collectively, with Guthrie Clinic, the "System Members"). The proceeds of the Bonds were issued in order to finance, refinance and reimburse a portion of the cost of a project consisting of the refinancing of the Authority's Revenue Bonds (Guthrie Health Issue), Series 2011, the proceeds of which were used to accomplish (i) the financing, refinancing, refunding and reimbursement of the costs of the acquisition, construction, renovation, equipping, furnishing, and installation of various facilities for the provision of clinical hospital, inpatient, outpatient, diagnostic, treatment, ancillary support and other health care related services provided by the System Members, including interest during construction at various locations listed on Schedule I attached hereto; (ii) the refunding of a portion of the outstanding Health Care Facilities Authority of Sayre Revenue Bonds (Guthrie Health Issue), Series A of 2002 (the "Series 2002A Bonds"), used to fund and refinance certain capital projects of the Corporation; (iii) the financing of the costs of construction of a new critical access hospital for Troy Community Hospital, including interest during construction; (iv) the refinancing of a portion of the outstanding Health Care Facilities Authority of Sayre Revenue Bonds (Guthrie Health Issue), Series 2007 (the "Series 2007 Bonds"), used to fund and refinance certain capital projects of the Corporation; and (v) the payment of the costs of issuance of the Series 2011 Bonds; and (2) the payment of the costs of issuing the Bonds (the facilities referenced above are referred to herein as the "Facilities"); and

WHEREAS, Section 147(f) of the Internal Revenue Code (the "Code") requires the approval of the governing body or chief elected representative of each state or local government jurisdiction on behalf of which tax-exempt bonds are to be issued, and each state or local government jurisdiction in which tax-exempt bond-financed facilities are located, following a public hearing by an authorized representative of the state or local government jurisdiction; and

Intro No.	30	
Date	9/16/2021	
Reviewed by	•	

RESOLUTION

BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-368}$ Date Adopted $\underline{9/16/2021}$ Effective Date $\underline{9/21/2021}$

Date

WHEREAS, in accordance with the above-mentioned requirement, a public hearing was held by the Central Bradford Progress Authority, on behalf of, and as a joint undertaking of, the Municipality and certain of those other host jurisdictions (the "Consenting Jurisdictions") in which Facilities financed by the Bonds are located, respecting the proposed conversion and reissuance of the Bonds to a tax-exempt rate, after notice of the hearing (the "Hearing Notice") was published prior to the hearing date in one or more newspapers of general circulation in the Municipality, now, therefore, be it

RESOLVED, as follows:

The reissuance of the Bonds as tax-exempt bonds is hereby approved inaccordance with Section 147(f) of the Internal Revenue Code. By way of this Resolution, the Municipality does not accept and through this approval does not impose any liability on the Municipality in connection with the issuance of the Bonds, nor shall the credit or taxing power of the Municipality be pledged in any way for the issuance of the Bonds or the financing of any projects with respect thereto.

- 1. It is hereby declared desirable for the health, safety and welfare of the people in the Municipality to have the Central Bradford Progress Authority reissue the Bonds that financed and refinanced costs of the Facilities.
- 2. The proper officers, authorized representatives or designees of the Municipality are hereby authorized, directed and empowered to execute and deliver a copy of these resolutions and such other documents or certifications as may be required or they may deem appropriate to carryout the purposes of these resolutions. Without limiting the generality of the foregoing authorization, a Certificate of Approval shall be executed and delivered in the form attached hereto as Exhibit "A".

and be it

FURTHER RESOLVED, that this Resolutions shall be effective immediately upon adoption. All prior resolutions inconsistent herewith are hereby repealed to the extent of such inconsistency, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

Approved County Executive

Date , 202

Intro No.	31	
Date	9/16/2021	_
Reviewed by Co. Attorney	NHS	_
Date	gwy	_

Permanent No. 2021-369 Date Adopted 9/16/2021 Effective Date 4/21/202

Sponsored by: Finance and Public Works & Transportation Committees

Seconded by:

Hon Matthew J. Pasquale

Year Start

2021

RESOLUTION AMENDING THE 2021 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2021 Capital Improvement Program is hereby amended to create a new project for 2021 as follows:

Project Code 3120044

Project Name 2021 Purchase 6

Electric Buses

<u>Total</u> \$7,592,495

Estimated Construction Cost: <u>Federal</u> \$5,640,194

<u>State</u> \$1,576,403

County \$375,898

Local Finance Law Section 11

YPU

Bond \$7,592,495

How Financed: **Current Revenue** \$0

Description: To create a project for the purchase of 6 Electric Buses that were awarded from an FTA competitive grant.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

Intro No. Date Reviewed by Co. Attorney

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-370 Date Adopted 9/16/2021 Effective Date 9/21/200

Finance and Public Works & Transportation Committees

Seconded by:

Hon Greg W. Baldwin

RESOLUTION AMENDING THE 2021 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2021 Capital Improvement Program is hereby amended to create a new project for 2021 as follows:

Estimated Construction Cost:

Project Code

Project

Name

Total

State

Federal/Other

County

1530019

Grippen Park Building

\$300,000

\$300,000

\$0

\$0

Renovations

Design and Permitting

Local Finance Law Section 11

Bond \$300,000 How Financed:

Year Start 2021

YPU 5

LFL 62

Current Revenue

\$0

Description: To create a project for the design and permitting of the Grippen Park Building Renovations

and be it

FURTHER RESOVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term non-interest bearing load from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK)

Approved

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular

Intro No.	33
Date	9/16/21
Reviewed by Co. Attorney	CDS
Date	8/24/2021

Permanent No. 2021-37 1 Date Adopted 9/16/2021 Effective Date 9/21/20

Sponsored by:

Public Safety & Emergency Services Committees

Seconded by:

Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN EASEMENT AGREEMENT WITH NYSEG FOR POWER TO THE PUBLIC SAFETY RADIO TOWER AT 445 SHAVER HILL ROAD IN THE TOWN OF SANFORD FOR THE OFFICE OF EMERGENCY SERVICES

WHEREAS, the Director of Emergency Services requests authorization for an easement agreement with NYSEG for power to the Public Safety Radio Tower at 445 Shaver Hill Road in the Town of Sanford, at no cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an easement agreement with NYSEG, PO Box 3607, Binghamton, New York 13902-9977, for power to the Public Safety Radio Tower at 445 Shaver Hill Road in the Town of Sanford for the Office of Emergency Services, at no cost to the County, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK

Approved

Date

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

Intro No. Date Reviewed by Co. Attorney Date 8-24-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>20213</u>72

Date Adopted <u>9/16/2021</u>

Effective Date <u>9/21/2021</u>

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS SCHOOL DISTRICTS FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S COVID-19 SCHOOL TESTING PROGRAM GRANT FOR THE PERIOD 2021-2022

WHEREAS, the Director of Public Health requests authorization for an agreement with Various School Districts for services related to the Department of Health's COVID-19 School Testing Program Grant at a cost not to exceed \$513,800 for the period September 1, 2021 through June 30, 2022, and

WHEREAS, said services are necessary to provide COVID-19 diagnostic and screening testing to applicable districts students, staff and faculty, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Various School Districts, attached as Exhibit "A" for services related to the Department of Health's COVID-19 School Testing Program Grant for the period September 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors \$20,000 plus \$5 per test with not to exceed amounts calculated at 20% of the school population as indicated on exhibit "A", total amount not to exceed \$513,800 for the term of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line25010004.6004146.2510658 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

Approved County Executive

Date , 20 2

Deputy Clerk, County Legislature County of Broome

ww

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

100 01. 3/1/2021-0/30/2022

EXHIBIT A

ELC-School COVID-19 Testing Subcontractor List

District	Address	Contact Person	E-Mail Address
Binghamton City School			
District	164 Hawley St, Binghamton NY 13901	Tonia Thompson	thompsot@binghamtonschools.or
Catholic Schools of	70 Seminary Ave, Binghamton, NY		
Broome County	13905	Elizabeth Carter	ecarter@syrdiocese.org
Chenango Forks Central			
School District	6 Patch Road, Binghamton, NY 13901	Gray Stevens	stevensg@cforks.org
Deposit Central School			
District	171 2nd St., Deposit NY 13754	Denise Cook	dcook@deposit.stier.org
Maine-Endwell Central	712 Farm-to-Market Rd, Endwell, NY		
School District	13760	Jason VanFossen	ivanfossen@me.stier.org

				\$ Total		Total Project
				Reimbursed	Program Start-	Reimbursement
Explantion:	District	# Student	# Tests	at \$5/test	up Payment	NTE
Amount calculated by						
20% of school population						
being tested 1x/week for	Binghamton City School District	5008	40,064	\$200,320	\$20,000	\$220,320
40 weeks at a						
reimbursement of	Catholic Schools of Broome County	1034	8,272	\$41,360	\$20,000	\$61,360
\$5/test.	Chenango Forks Central School					
	District	1389	11,112	\$55,560	\$20,000	\$75,560
	Deposit Central School District	471	3,768	\$18,840	\$20,000	\$38,840
	Maine-Endwell Central School District	2443	19,544	\$97,720	\$20,000	\$117,720
					TOTAL	\$513,800

Intro No. Date Reviewed by Co. Attorney Date | 1161 | 261 | 21

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-373

Date Adopted 9/16/2021

Effective Date 9/21/2021

By County Administration Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION OF CONDOLENCE ON THE DEATH OF DONALD MORAN

WHEREAS, former Broome County Legislator Donald Moran passed away on July 13, 2021, and

WHEREAS, Donald Moran is survived by his wife Bonnie of 54 years and daughters Christine and Michael Baker and Carrie Moran, along with grandchildren Alex, Nathan, Christopher and Megan, and

WHEREAS, Donald Moran served the citizens of Broome County as a member of the Broome County Legislature representing former District 12 from 2009 through 2010, and as a Supervisor and Councilman for the Town of Dickinson, and

WHEREAS, during his time on the Legislature, Donald served as a member of the Personnel, Public Works and County Administration Committees, and

WHEREAS, Donald took great pride in his community and was a long term member and former president of the Hillcrest Rotary, and

WHEREAS, Donald loved to ski and was a member of the Greek Peak Ski Patrol for over 40 years, he enjoyed playing golf and volunteered for many years at the BC Open and the Dicks Sporting Goods Open; he was active in youth activities as a coach and a basketball and soccer referee, and also served as an Assistant Girl Scout leader for his daughters troop, and

WHEREAS, Donald Moran will long be remembered as a dedicated public servant to the residents of the Town of Dickinson and all of Broome County, and

WHEREAS, the Broome County Legislature, acting for the citizens of the Broome County Community, wishes to record its condolences in the official proceedings of this body, now, therefore, be it

RESOLVED, that the members of this County Legislature, hereby recognize the loss of Donald Moran and extend its sincere sympathy to his family, and be it

FURTHER RESOLVED, that the Clerk of this County Legislature is hereby authorized and directed to place this Resolution in the minutes of the Regular Session of the County Legislature held on September 16, 2021 and to forward a certified copy of this Resolution to the family of the late Donald Moran.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

Deputy Clerk, County Legislature County of Broome

Date 9/2

Approved

, 20

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2021-374 Date Adopted <u>9/16/2021</u> Effective Date 4/21/2021

Sponsored by: Economic Development, Education & Culture Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME-TIOGA **WORKFORCE DEVELOPMENT BOARD**

WHEREAS, this County Legislature, by Resolution 499 of 2000, established the Broome-Tioga Workforce Development Board and appointed members to said Board as required by the Workforce Investment Act, and

WHEREAS, this County Legislature, by Resolution 405 of 2005, amended the method by which the Counties of Broome and Tioga function as a service delivery area under the Workforce Investment Act, and

WHEREAS, the Workforce Investment Act has been repealed and replaced by the Workforce Innovation and Opportunity Act, and

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 499 of 2000, has duly designated and appointed the following named individuals to membership on the Broome-Tioga Workforce Development Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME

TERM EXPIRING

Myra Bobo Perkins

6/30/2024

Advanced Auto Parts

New Appointment

63 Grand Boulevard Binghamton, NY 13905

Danielle Britton

6/30/2024

Broome Community College

New Appointment

PO Box 1017

Binghamton, NY 13901

Ken Smith

6/30/2024

Broome County Federation of Labor

Reappointment

435 Glenwood Road Binghamton, NY 13905

Jack Lance

6/30/2024

ACCES-VR 44 Hawley Street

Reappointment

Binghamton, NY 13901

Barbara Kane

6/30/2024

Corporate Care Management

Reappointment

1 Kattelville Road

Binghamton, NY 13901

COUNTY OF BROOME STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

County Executive

Deputy Clerk, County Legislature County of Broome

Approved

Intro No.	37
Date	9/16/2021
Reviewed by Co. Attorney	

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-374

Date Adopted 9/16/2021

Effective Date 9/21/2021

Date

Allyn Buyck Broome Tioga BOCES 435 Glenwood Road Binghamton, NY 13905

6/30/2024 Reappointment

Michael Atchie Williams Companies 8 Brevity Court Binghamton, NY 13905

6/30/2024 Reappointment

Justin Marchuska II Marchuska Brother Construction LLC 436 Airport Road Endicott, NY 13760 6/30/2024 Reappointment

and

WHEREAS, Section 17-3 of the Broome County Charter & Code mandates that it shall be a requirement for membership on all boards of the County of Broome that each individual member be a resident of Broome County unless an exemption is granted by the Broome County Legislature, and

WHEREAS, the County Executive has submitted the nomination of Jack Lance who is not a resident of Broome County, and has requested an exemption of the residency requirement, and

WHEREAS, upon review of the County Executive's request and associated justification, it is the desire of this Legislature to grant an exemption of the residency requirement for Jack Lance, and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature grants a waiver for the residency requirement for Jack Lance, and be it

FURTHER RESOLVED, that this County Legislature, pursuant to Resolution 499 of 2000, confirms the appointment of the above-named individuals to membership on the Broome-Tioga Workforce Development Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. <u>2021-375</u> Date Adopted 9/16/202 Effective Date 9/21/

Sponsored by:

Economic Development, Education & Culture, Personnel and Finance

Committees

Hon. Scott D. Baker Seconded by:

RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE GUN VIOLENCE PREVENTION INITIATIVE PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, the Director of the Office of Employment & Training requests authorization to accept a New York State Gun Violence Prevention Initiative Program Grant and adopt a program budget in the amount of \$750,000 for the period August 26, 2021 through July 31, 2022, and

WHEREAS, said program grant provides training, credentialing, and career placement services to connect at-risk youth to good-paying permanent jobs by Broome-Tioga Workforce, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$750,000 from the New York State Department of Labor, Harriman State Office Campus, Building 12, Room 450, Albany, New York 12240, for the Office of Employment & Training's New York State Gun Violence Prevention Initiative Program Grant for the period August 26, 2021 through July 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$750,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive

EXHIBIT A

OFFICE OF EMPLOYMENT & TRAINING GVP Initiative

Exhibit "A"

7/1/21 - 7/31/22

PROJECT No. 3310241			
	APPROPRIATIONS	E	Budget
6001000	Sallaries Full-Time		43,557
6001001	Sallaries Part-Time		21,234
6004012	Office Supplies		7,300
6004137	Advertising & Promotion Expenses		40,000
6004160	Mileage -Local		3,000
6004254	Contracted Training		300,000
6004257	Service to Participants		227,950
6004538	Legal Charges & Fees		32,500
6004575	Incentive		50,000
5008001	State Retirement		9,027
6008002	Social Security		4,686
5008006	Life Insurance		13
6008007	Health Insurance		10,733
	TOTAL GRANT APPROPRIATIONS	\$	750,000
5000808	Other State Aid	\$	750,000

Intro No.	39
Date	9/16/21
Reviewed by Co. Attorney	Nors
Date	8/30/21

Permanent No. 2021-376 Date Adopted 9/16/2021 Effective Date 9/21/2021

Sponsored by: Finance Committee

Seconded by:

Hon. Scott D. Baker

RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTY TO THE VILLAGE **OF DEPOSIT**

WHEREAS, due to in rem foreclosure proceedings, the County of Broome owns 5 Church Street Tax Map #187.19-4-6 and 125 Front Street Tax Map #187.19-4-7 in the Village of Deposit, Town of Sanford, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell 5 Church Street Tax Map #187.19-4-6 and 125 Front Street Tax Map #187.19-4-7 to the Village of Deposit for \$2.00, for the purpose of demolition, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of 5 Church Street Tax Map #187.19-4-6 and 125 Front Street Tax Map #187.19-4-7 to the Village of Deposit, 61 Front Street, Deposit, New York 13754 for \$2.00, for the purpose of demolition, and be it

FURTHER RESOLVED, that the revenue hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owner, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

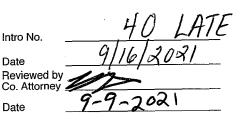
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive: September 17, 2021

County Executive



Permanent No. 2021-377 Date Adopted 9/16/2021 Effective Date 9/21/2021

Sponsored by: Finance Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING ACCEPTANCE OF THE NEW YORK STATE HEALTH CORPS FELLOWSHIP PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH COORDINATED CARE SERVICES, INC., TO ADMINISTER SAID PROGRAM FOR 2021-2023

WHEREAS, the Director of Public Health requests authorization to accept the New York State Health Corps Fellowship Program Grant, adopt a program budget in the amount of \$2,614,414 and to enter into an agreement with Coordinated Care Services, Inc., to administer said program for the period September 1, 2021 through July 31, 2023, and

WHEREAS, said program will build public health capacity to support COVID-19 response operations and increase preparedness for future public health emergencies, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$2,614,414 from the Health Research Inc., New York State Department of Health, 150 Broadway, Suite 516, Albany, New York 12204 for the Department of Health's New York State Health Corps Fellowship Program Grant for the period September 1, 2021 through July 31, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$2,614,414, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement Coordinated Care Services, Inc., 1099 Jay Street, Rochester, New York 14611 to administer said program grant for the period September 1, 2021 through July 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,534,995 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510670 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 337 of 2021 that authorized the revision of the COVID-19 Enhanced Detection, Surveillance and Prevention Program Grant for the Department of Health and authorized an agreement with Coordinated Care Services Inc., for services related to the Public Health Fellows Program is rescinded in its entirety, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.	40
Date	9/16/2021
Reviewed by Co. Attorney	, , ,

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-377 Date Adopted 9/16/2021 Effective Date 9/21/2021

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of September 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of September 2021.

Date sent to County Executive September 17, 2021.

County Executive

Deputy Clerk, County Legislature

County of Broome

EXHIBIT A

BUDGET EXHIBIT NYS Public Health Corps Fellowship Program Broome County Health Department

GRANT NAME:

New York State Public Health Corps Fellowship Pro

Dept ID:

25010004

GRANT TERM:

9/1/2021-7/31/2023

Fund Code:

1011

Project Code:

2510670

Proposed
Budget

Appropriations

Contractual Expenditures

6004012	OFFICE SUPPLES	20,000.00
6004056	COMPUTER EQUIPMENT (NON CAPITAL)	1,500.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	1,534,995.00
6004148	RESERVE FOR PROGRAMS	1,000,000.00
	Total Contractual Expenditures	2,556,495.00
6004609	DATA PROCESSING CHARGEBACKS	17,000
6004617	DUPLICATING/PRINTING CHARGEBACK	1,000
6004610	PERSONAL SERVICES CHARGEBACK	39,919.00

Total Chargeback Expenditures

Total Expenditures

2,614,414.00

57,919.00

Revenue

5000912	HEALTH DEPT - FEDERAL		2,614,414.00
		Total Revenue	2,614,414.00