

Intro No. 27
Date 9/21/23
Reviewed by LSJ
Co. Attorney
Date 8/25/23

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: County Administration Committee

RESOLUTION AUTHORIZING AN AGREEMENT WITH TOSHIBA BUSINESS SOLUTIONS FOR COPIER LEASING, PRINT MANAGEMENT AND ASSOCIATED SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR 2023 - 2025

WHEREAS, the Director of Information Technology requests authorization for an agreement with Toshiba Business Solutions for copier leasing, print management and associated services for the Department of Information Technology for the period September 21, 2023 through December 31, 2025, with the option for two one-year renewals under the same terms and conditions, and

WHEREAS, Broome County will follow certain terms of the agreement in the awarded contract between Onondaga County #5161 and Toshiba Business Solutions, as authorized pursuant to New York State General Municipal Law Section 103, and

WHEREAS, under said agreement each Broome County Department will negotiate, based on their individual needs, a lease agreement with Toshiba Business Solutions for multifunction copier(s) for their department with rates paid per the terms of this contract, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Toshiba Business Solutions, PO Box 927, Buffalo, New York 14240, for copier leasing, print management and associated services for the Department of Information Technology for the period September 21, 2023 through December 31, 2025, with the option for two one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that this County Legislature hereby approves the assignment of the lease agreement with Toshiba Business Solutions to US Bank Equipment Finance, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Home Energy Assistance Program (HEAP)
Department #: 35010006
Project Code: 3510453
10/1/23 – 9/30/24

<u>Position/Title</u>	<u>Grade/Unit</u>	<u>Actual</u> 2022-2023	<u>Requested</u> 2023-2024	<u>Recommended</u> 2023-2024	
HEAP Program Coordinator	17/CSEA	1	1	1	
Sr. Social Welfare Examiner	15/CSEA	1	1	1	
Social Welfare Examiner	13/CSEA	1	2	2	
Clerk	7/CSEA	1	1	1	
		Total	4	5	5