

Intro No. 26a  
 Date 4/16/26  
 Reviewed by AH  
 Co. Attorney  
 Date 4/9/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

Permanent No. 2026-123  
 Date Adopted \_\_\_\_\_  
 Effective Date \_\_\_\_\_

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**Seconded by:** Hon. Greg W. Baldwin

**RESOLUTION AWARDING BROOME COUNTY HOUSING AND ECONOMIC DEVELOPMENT FUNDING TO THE BROOME COUNTY LAND BANK, AUTHORIZING AN AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ACQUIRE AND DEMOLISH BLIGHTED AND DANGEROUS PROPERTIES IN BROOME COUNTY FOR 2026-2027 AND AUTHORIZING AN AMENDMENT TO THE 2026 GENERAL FUND BUDGET**

WHEREAS, the Commissioner of Planning and Economic Development requests authorization to award \$825,000 in Broome County Housing and Economic Development funding to the Broome County Land Bank, and authorize an agreement with the Broome County Land Bank to acquire and demolish blighted and dangerous properties in Broome County for the period April 1, 2026 through December 31, 2027, and

WHEREAS, in order to support said acquisition and demolition, the County Executive further requests the Director of the Office of Management and Budget to amend the 2026 General Fund Budget to increase the Economic Development Program with the funds coming from the Assigned Fund Balance, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes awarding \$825,000 in Broome County Housing and Economic Development funding to the Broome County Land Bank, and authorizing an agreement with the Broome County Land Bank, 60 Hawley St. 5th Floor, Binghamton, New York 13901 to acquire and demolish blighted and dangerous properties in Broome County for the period April 1, 2026 through December 31, 2027, and be it

FURTHER RESOLVED, the payment hereinabove authorized shall be made from budget line 9000099.6005039.1010 (Economic Development Program), and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget to make the following transfer of funds:

FROM:	<u>Account</u>	<u>Name</u>	<u>Amount</u>
	8570001.1010	Assigned Fund Balance	\$825,000
TO:	<u>Account</u>	<u>Name</u>	<u>Amount</u>
	9000099.6005039.1010	Economic Development Program	\$825,000

and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.  
 STATE OF NEW YORK )

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 16<sup>th</sup> day of April, 2026.

Date sent to County Executive: 4/16, 2026

Approved \_\_\_\_\_  
 County Executive

\_\_\_\_\_  
 Clerk of the County Legislature  
 County of Broome

Date \_\_\_\_\_, 2026.

Intro No. 1  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 5-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON INC. FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2026-2028**

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with McFarland Johnson Inc. for professional services for the Department of Public Works at a cost not to exceed \$576,811 for the period May 30, 2026 through May 30, 2028, and

WHEREAS, said services are necessary for design work associated with the Painting and Rehabilitation of CR48 Bridge over Susquehanna River (BIN 3349850) Vestal-Endicott Truss Bridge, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 for professional services for the Department of Public Works's Painting and Rehabilitation of CR48 Bridge over Susquehanna River (BIN 3349850) Vestal-Endicott Truss Bridge project for the period May 30, 2026 through May 30, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$576,811 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 15030001.6002205.5202.2920149 (Bridges), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

2

Date

5/21/26

Reviewed by  
Co. Attorney

RUB

Date

4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH FISHER ASSOCIATES FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2026-2028**

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Fisher Associates for professional services for the Department of Public Works at a cost not to exceed \$75,000 for the period May 31, 2026 through December 31, 2028, and

WHEREAS, said services are necessary for design work associated with the HW-2502 Airport Road (CR69) Pavement Rehabilitation project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Fisher Associates, 99 Collier Street, Suite 100, Binghamton, New York 13901 for professional services for the Department of Public Works's HW-2502 Airport Road (CR69) Pavement Rehabilitation project for the period May 31, 2026 through December 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$75,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 129010105.6002201.5202.2920148 (Roads), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

3

Date

5/21/26

Reviewed by  
Co. Attorney

*[Signature]*

Date

4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR STUDENT TRANSPORTATION SERVICES FOR 2026-2029**

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with the Binghamton City School District for student transportation services during the 2026-2027, 2027-2028, 2028-2029 school calendar years, and

WHEREAS, said agreement is necessary to provide transportation for eligible students to and from school, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Binghamton City School District, 164 Hawley Street, Binghamton, New York 13901 for student transportation services for the 2026-2027, 2027-2028, 2028-2029 school calendar years, and be it

FURTHER RESOLVED, that in consideration of said services, the School District shall pay the County \$339,338.76 for the 2026-2027 school calendar year, \$347,822.23 for 2027-2028 school calendar year and \$356,517.79 for 2028-2029 school calendar year, and be it

FURTHER RESOLVED, the payments hereinabove authorized shall be credited to budget line 31010105.5000421.2040 (Binghamton School District Contract), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 4  
Date 5/21/26  
Reviewed by ATH  
Co. Attorney  
Date 4/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE FY24 EN911 HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2030**

WHEREAS, the Director of Emergency Services requests authorization to accept an FY24 EN911 Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$689,655 for the period January 1, 2026 through December 31, 2030, and

WHEREAS, said program grant will bolster fiber optic and other "backhaul" to prepare for the move to Next Generation 911 "NG911", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$689,655 from the New York State Division of Homeland Security, 1220 Washington Avenue, Building 7A, Ste 710, Albany, New York 12242, for the Office of Emergency Services FY24 EN911 Homeland Security Program Grant for the period January 1, 2026 through December 31, 2030, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$689,655, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A**

**EMERGENCY SERVICES**

**HOMELAND SECURITY PROGRAM GRANT**

**FY24 EN911**

**1/1/2026-12/31/2030**

**PROJECT NUMBER 2010100**

**PROJECT CODE 1011**

**\$1,639,396 ORIGINAL**

<b>S/O</b>	<b>BUDGET LINE</b>	<b>BUDGET APPROPRIATIONS</b>
SALARY	6001000 SALARY	0
FRINGE	6008001 STATE RETIREMENT	0
	6008002 SOCIAL SECURITY	0
	6008006 LIFE INSURANCE	0
	6008007 HEALTH INSURANCE	0
	6004138 OTHER OPERATIONAL EXPENSES	\$689,655
	<b>TOTAL GRANT PROGRAM APPROPRIATIONS</b>	<b>\$689,655</b>
	<b>REVENUE</b>	
REVENUE	5000908 HOMELAND SECURITY	\$689,655
	<b>TOTAL GRANT PROGRAM REVENUE</b>	<b>\$689,655</b>

Intro No. 5  
Date 5/21/26  
Reviewed by CDS  
Co. Attorney  
Date 4/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE STRIVE PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, the District Attorney requests authorization to accept a Strive Program Grant for the Office of the District Attorney and adopt a program budget in the amount of \$206,653 for the period April 1, 2026 through March 31, 2027, and

WHEREAS, said program grant will support an initiative to reduce domestic and intimate partner violence through evidence-based, survivor centered, trauma-informed, and culturally responsive interventions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$206,653 from the New York State Division of Criminal Justice, 80 South Swan Street, Albany, New York 12210 for the Office of the District Attorney's Strive Program for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$206,653, and be it

FURTHER RESOLVED, the Office of the District Attorney is authorized to accept and allocate additional Program funds, for the period April 1, 2026 through March 31, 2027, provided there is no increase in employee head count, and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

Project Budget-0610085  
Strive Grant  
04/1/26-03/31/2027

Current  
Budget  
04/1/26-03/31/2027

Personnel Services

6001000 Salaries, Full-time \$154,429

**Total Personnel Services \$154,429**

Contractual Expenses

6004161 Travel Hotel and Meals \$3,352

6004162 Education and Training \$3,351

**Total Contractual Expenses \$6,703**

Fringe Benefits

6008001 State Retirement \$10,951

6008002 Social Security \$11,814

6008009 Life Insurance \$20

6008007 Health Insurance \$22,736

**Total Fringe Benefits \$45,521**

**Total Grant Appropriations \$206,653**

REVENUE

5000808 Other State Aid \$206,653

**Total Grant Revenue \$206,653**

Summary of Personnel Service Positions-  
Strive Grant- DA  
04/01/26-03/31/27  
0610085

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>Requested</u> <u>04/01/2026-03/31/2027</u>
Director of Intimate Partner Violence (IPV) Programs	26	1
Investigator-DA	22	1
<b>Total Positions</b>		<b>2</b>

Intro No. 6  
Date 5/21/26  
Reviewed by CD5  
Co. Attorney  
Date 4/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration, Public Safety & Emergency Services and Finance Committees

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 2 OF 2026, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 257 OF THE BROOME COUNTY CHARTER AND CODE"**

WHEREAS, this County Legislature, by Resolution 477 of 2011, as amended, adopted the Traffic Ticket Diversion Program for the Office of the District Attorney, and

WHEREAS, said Program expires on December 31, 2026, and

WHEREAS, the District Attorney has requested amendments to the Traffic Ticket Diversion Program, now, therefore, be it

RESOLVED, that Local Law Intro. No. 2 of 2026, entitled: "A Local Law Amending Chapter 257 of the Broome County Charter and Code," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO 2 OF 2026

"A LOCAL LAW AMENDING CHAPTER 257 OF THE  
BROOME COUNTY CHARTER AND CODE"

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. That Section 257-7 of the Broome County Charter and Code is hereby adopted to read as follows:

§257-7 Traffic [Ticket] Diversion **and Misdemeanor Aggravated Unlicensed Operation in the Third Degree** Program

- A. The fees and charges collected by the **Traffic Diversion and Misdemeanor Aggravated Unlicensed Operation in the Third Degree (AUO)** Program, and the violations eligible for the Program, shall be at the discretion of the District Attorney, provided however the fees and charges **individually** shall not exceed the amount of five hundred dollars (\$500) per violation. **Multiple violations can be paid by an applicant in one transaction if all tickets are qualified for the program as long as each violation does not exceed five hundred dollars (\$500)**
- B. The initial two hundred thousand dollars \$200,000 collected by the Program in each calendar year, shall be deposited into the District Attorney's general operating budget using account 06000001.5000245.1010. **Upon budget approvals for each subsequent fiscal year, this amount may be increased and amended by the County Legislature.**
- C. Any additional fees or charges collected by the Program, shall be deposited into the District Attorney's Traffic Diversion Program 06030001.5000245.1010, to be maintained by the Office of Management and Budget, and the funds shall be used as directed by the District Attorney for administration of the Program, aid to law enforcement, aid to prosecution, crime prevention programs, victim services, **aid for basic needs for qualified programs in Broome County, and** education and drug treatment programs.
- D. **Half of each quarter's proceeds will be paid to the municipalities corresponding to the location of the traffic tickets processed. Payments will be sent quarterly by the District Attorney's Office with approval of the Office of Management and Budget. Supporting documentation will accompany the payments sent to the municipalities to provide greater transparency.**

Section 2. The District Attorney is required to report quarterly to the Broome County Finance Committee and shall file with the Clerk of the County Legislature a written report, including any and all receipts and expenditures for the Traffic **[Ticket]** Diversion **and Misdemeanor Aggravated Unlicensed Operation in the Third Degree** Program. Such report shall become a public record in the office of the Clerk of the County Legislature, and copies thereof shall be made available by such Clerk for distribution.

Section 3. The Comptroller shall conduct an annual audit of the **[DA]** Traffic Diversion **and Misdemeanor Aggravated Unlicensed Operation in the Third Degree** Program.

Section 4. This Local Law shall be effective upon filing with the Secretary of State and shall apply to traffic violations occurring on or after January 1, 2016 and shall be repealed and expire on December 31, **2027 [2026]**.

**Bold Underlined** Added  
**[Bold Brackets]** Deleted

Intro No. 7  
Date 5/21/26  
Reviewed by 4/29/26  
Co. Attorney  
Date Att

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2025-2027**

WHEREAS, this County Legislature, by Resolution 217 of 2025, authorized and approved renewal of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$508,477 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$125,000 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant to reflect a decrease of \$125,000 for the period July 1, 2025 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$383,477, and be it

FURTHER RESOLVED, that Resolution 217 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT**

**EXHIBIT A**

Dislocated Workers Employment, Education and Training Services

7/1/25 to 6/30/27

**PROJECT 3310271**

<b>APPROPRIATIONS</b>		<b>PY 2025 Budget</b>	<b>Decrease</b>	<b>PY 2025 Budget Adjusted</b>
6004012	Office Supplies	1,700		1,700
6004105	Dues and Memberships	290		290
6004111	Building and Land	62,385	-50,000	12,385
6004117	Building and Ground Exp	1,215		1,215
6004137	Advertising	6,081		6,081
6004160	Mileage -Local	350		350
6004161	Travel, Hotel, Meals	300		300
6004162	Education and Training	869		869
6004165	Advisory Board/Trustees	1,448		1,448
6004196	Copy machine rentals	1,177		1,177
6004250	Classroom Training (ITA)	75,000		75,000
6004252	Tioga County	110,438	-25,000	85,438
6004254	Contracted Training	77,806	-50,000	27,806
6004257	Service to Participants	1,271		1,271
6004602	Insurance Premium Chargeback	19		19
6004604	DPW Security	11,603		11,603
6004606	Telephone Chargeback	2,915		2,915
6004609	Data Processing	7,288		7,288
6004610	Personnel Chargeback	139,445		139,445
6004617	Duplicating/Printing Charges	579		579
6004618	Office Supplies Chargeback	49		49
6004619	B&G Chargeback	6,250		6,250
<b>TOTAL GRANT APPROPRIATIONS</b>		<b>\$508,477</b>	<b>-\$125,000</b>	<b>\$383,477</b>
<b>Federal Aid - Workforce Investment</b>				
5000905	Act	\$508,477	-\$125,000	\$383,477

Intro No. 8  
Date 5/21/20  
Reviewed by 4/29/20  
Co. Attorney AUT  
Date AUT

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2025-2027**

WHEREAS, this County Legislature, by Resolution 203 of 2025, authorized and approved renewal of the Workforce Innovation and Opportunity Act Adult Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$554,032 for the period July 1, 2025 through June 30, 2027 and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$125,000 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Adult Program Grant to reflect an increase of \$125,000 for the period July 1, 2025 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$679,032, and be it

FURTHER RESOLVED, that Resolution 203 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT**

**EXHIBIT A**

ADULT Employment, Education and Training Services

7/1/25 to 6/30/27

**PROJECT 3310270**

<b>APPROPRIATIONS</b>		<b>PY 2025 Budget</b>	<b>Increase</b>	<b>PY 2025 Budget Adjusted</b>
6004012	Office Supplies	2,314		2,314
6004105	Dues and Memberships	394		394
6004111	Building and Land	84,872		84,872
6004117	Building and Ground Exp	1,653		1,653
6004137	Advertising	8,273		8,273
6004160	Mileage -Local	350		350
6004161	Travel, Hotel, Meals	600		600
6004162	Education and Training	1,182		1,182
6004165	Advisory Board/Trustees	1,970		1,970
6004196	Copy machine rentals	1,688		1,688
6004250	Classroom Training (ITA)	50,000	75,000	125,000
6004252	Tioga County	64,629		64,629
6004254	Contracted Training	37,216		37,216
6004257	Service to Participants	1,385		1,385
6004602	Insurance Premium Chargeback	26		26
6004604	DPW Security	15,786		15,786
6004606	Telephone Chargeback	3,966		3,966
6004609	Data Processing	9,915		9,915
6004610	Personnel Chargeback	258,460		258,460
6004617	Duplicating/Printing Charges	788		788
6004618	Office Supplies Chargeback	66		66
6004619	B&G Chargeback	8,499	50,000	58,499
<b>TOTAL GRANT APPROPRIATIONS</b>		<b>\$554,032</b>	<b>\$125,000</b>	<b>\$679,032</b>
<b>5000905</b>	<b>Federal Aid - Workforce Investment Act</b>	<b>\$554,032</b>	<b>\$125,000</b>	<b>\$679,032</b>

Intro No. 9  
Date 5/21/26  
Reviewed by 4/29/26  
Co. Attorney  
Date -ALT

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Economic Development, Education & Culture Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LOCAL DEVELOPMENT CORPORATION FOR FUNDING TO SUPPORT AN ECONOMIC DEVELOPMENT PROJECT IN BROOME COUNTY FOR 2026**

WHEREAS, this County Legislature, by Resolution 515 of 2025, authorized an agreement with the Local Development Corporation for funding to support an economic development project in Broome County for the period January 1, 2026 through December 31, 2026, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2027, at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Local Development Corporation, 5 South College Drive, Binghamton, New York 13905 to extend the period through December 31, 2027 for an economic development project in Broome County, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 515 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 10  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 5/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIEDIE FEST AND BALLOON RALLY EXPO, INC. FOR USE OF OTSININGO PARK FOR THE 2026 SPIEDIE FEST & BALLOON RALLY**

WHEREAS, the Director of Parks, Recreation and Youth Services requests authorization for an agreement with Spiedie Fest and Balloon Rally Expo, Inc. for the use of Otsiningo Park for the 2026 Spiedie Fest & Balloon Rally, for the period July 29, 2026 through August 11, 2026, and

WHEREAS, said Spiedie Fest is a community event that is enjoyed by many Broome County residents, attracts visitors from around the world, and enhances the quality of life in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Spiedie Fest and Balloon Rally Expo, Inc., P.O. Box 275, Westview Station, Binghamton, New York 13905, for the use of Otsiningo Park for the Spiedie Fest for the period July 29, 2026 through August 11, 2026, and be it

FURTHER RESOLVED, that in-kind services will be provided by the Department of Parks, Recreation & Youth Services in the amount of \$22,000; the Office of Emergency Services in the amount of \$26,000; the Division of Security in the amount of \$32,000; the Department of Public Works Buildings and Grounds in the amount of \$20,000; and the Office of the Sheriff in the amount of \$25,000; total amount of all aforementioned departments not to exceed \$125,000, and should the value of services provided by the County exceed \$125,000, the Spiedie Fest and Balloon Rally Expo, Inc. will provide up to \$7,000 in aggregate reimbursement for such additional expenses, and be it

FURTHER RESOLVED, the Spiedie Fest will provide, at no cost to the County, insurance; bus transportation, set up of tents, chair, tables and other equipment; coordinate off site security and traffic control, on-site emergency medical services; portable toilets, landfill tipping fees; performance stage set ups and crowd control; access to community gardens; pre—event advertising and promotion and riding golf carts, and be it

FURTHER RESOLVED, that any reimbursement revenue hereinabove authorized shall be credited to the unclassified revenue line for the relevant Department various.5000533 (Unclassified Revenue), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 11  
Date 5/21/26  
Reviewed by AUH  
Co. Attorney  
Date 4/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENVIRONMENTAL SYSTEMS INSTITUTE INC. (ESRI) FOR PROFESSIONAL CONSULTING SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2025-2026**

WHEREAS, this County Legislature, by Resolution 195 of 2025, as amended by Resolution 496 of 2025, authorized an agreement with Environmental Systems Institute Inc. (ESRI) for professional consulting services for the Department of Planning and Economic Development at a cost not to exceed \$42,312 for the period May 1, 2025 through June 30, 2026, and

WHEREAS, said services are necessary to update the ArcGIS Server to ArcGIS Enterprise and improve the GIS data management practices, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2026 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Environmental Systems Institute Inc. (ESRI) 380 New York Street, Redlands, CA 92373-8100 to extend the period through December 31, 2026, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 195 and 496 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 12  
Date 5/21/26  
Reviewed by CDS  
Co. Attorney  
Date 4/28/24

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY ENVIRONMENTAL MANAGEMENT COMMITTEE**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 277 of 1971, Resolution 64 of 1973, Resolution 366 of 1976 and Resolution 341 of 1980, has duly designated and appointed the following named individuals to membership on the Broome County Environmental Management Committee, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Ricky Torres 2005 Tracy Street Endicott, NY 13760	12/31/2027 New Appointment Member-at-Large
Josh Enderle 153 Chapin Street, Apt. 2 Binghamton NY 13905	12/31/2027 Reappointment Member-at-Large
Chris Burger 110 Walters Road Whitney Point, NY 13862	12/31/2027 Reappointment Member-at-Large
Christine Clifton-Kendall 730 Nanticoke Road Maine, NY 13802	12/31/2027 Reappointment Member-at-Large
Jeff Smith 3600 Lorne Drive Endwell, NY 13769	12/31/2027 Reappointment Member-at-Large
Adam Flint Vestal Conservation Advisory Commission 1006 Powderhouse Road Vestal, NY 13850	12/31/2027 Reappointment Member-at-Large
Sameeha Khan Binghamton University	Spring 2027 New Appointment Student Representative

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

Intro No. 12  
Date 5/21/26  
Reviewed by PDS  
Co. Attorney  
Date 4/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 277 of 1971, Resolution 64 of 1973, Resolution 366 of 1976 and Resolution 341 of 1980, confirms the appointments of the above-named individuals to membership on the Broome County Environmental Management Committee for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. 13  
Date 5/21/26  
Reviewed by CD5  
Co. Attorney  
Date 4/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health and Human Services Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY NURSING HOME ADVISORY BOARD**

WHEREAS, Jason T Garnar, Broome County Executive, pursuant to the authority vested in him by Article XIV of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individual to membership on the Broome County Nursing Home Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Mary Turbush 2430 Theresa Blvd Binghamton, NY 13903	12/31/28 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIV of the Broome County Charter and Administrative Code, confirms the appointment of the above-named individual to membership on the Broome County Nursing Home Advisory Board for the term indicated, in accordance with her appointment by the County Executive.

Intro No. 14  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS STATE OFFICE FOR AGING (SOFA) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 177 of 2025, as amended by Resolution 97 of 2026, authorized and approved renewal of the Foster Grandparents State Office for Aging (SOFA) Program Grant for the Office for Aging and adopted a program budget in the amount of \$7,217 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides supplemental funding for intergenerational programs that match low-income older adults with school-age children with special needs to share life experiences and offer support in local schools and daycare settings, and

WHEREAS, it is desired to renew said program grant in the amount of \$7,435 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$7,435 from the New York State Office for Aging, Empire State Plaza, Agency Building 2, Albany, New York 12223-1251, for the Office for Aging's Foster Grandparents State Office for Aging (SOFA) Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$7,435, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents (SOFA) Program funds for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

**BROOME COUNTY OFFICE AGING  
FOSTER GRANDPARENTS - SOFA  
7/01/26 TO 6/30/27  
DEPT. ID/PROJECT CODE 34010006 - 3410883  
RENEWAL 5/21/26 LEG. SESSION**

	CURRENT BUDGET 2025-26	NET CHANGES +(-)	PROPOSED BUDGET 2025-26
<b><u>APPROPRIATIONS</u></b>			
<b><u>CONTRACTUAL EXPENSES</u></b>			
6004048 MISC OPERATING SUPPLIES	\$0	0	\$0
6004164 NON-EMPLOYEE TRAVEL	\$6,000	0	\$6,000
6004167 FGP STIPENDS	\$0	0	\$0
6004606 TELEPHONE BILLING ACCOUNT	\$0	0	\$0
6004610 PERSONAL SVC.CHGBKS.	\$1,435 (1)	0	\$1,435 (1)
6004625 FOOD SERVICE CHARGEBACKS	\$0	0	\$0
6004400 MEDICAL & PHYSICAL EXAMS	\$0	0	\$0
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b>\$7,435</b>	<b>0</b>	<b>\$7,435</b>
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$7,435</b>	<b>0</b>	<b>\$7,435</b>
<b><u>REVENUES</u></b>			
5000868 FGP - STATE AID	\$7,435 (2)	0	\$7,435 (2)
<b>TOTAL GRANT PROGRAM REVENUES</b>	<b>\$7,435</b>	<b>0</b>	<b>\$7,435</b>

(1) LINE INCLUDES SALARY & FRINGE BENEFITS AS A CHARGEBACK FROM FGP-CNCS.  
BUDGET FOR PERSONNEL PERFORMING FUNCTIONS IN THE FOSTER  
GRANDPARENT-SOFA PROGRAM.

(2) REVENUE FOR PROGRAM IS 100% STATE FUNDS

STATEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY  
30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No.

15

Date

5/21/26

Reviewed by  
Co. Attorney

Date

4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE HEALTH INSURANCE INFORMATION AND COUNSELING PROGRAM (HIICAP) STIPEND GRANT, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH ACTION FOR OLDER PERSONS INC TO ADMINISTER SAID PROGRAM FOR THE OFFICE FOR AGING FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 179 of 2025, authorized and approved renewal of the Health Insurance Information and Counseling Program Stipend Grant for the Office for Aging and adopted a program budget in the amount of \$6,000 for the period April 1, 2025 through March 31, 2026, and

WHEREAS, said program grant is necessary to pay a stipend to volunteers of the HIICAP program, and

WHEREAS, it is desired to renew said program grant in the amount of \$6,400, adopt a program budget and authorize an agreement with Action for Older Persons Inc. to administer said program for the period April 1, 2026 through March 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance \$6,400 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223, for the Office for Aging's Health Insurance Information and Counseling Program Stipend Grant for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$6,400, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Action for Older Persons Inc., 609 Main Street, Ste 11, Endicott, New York 13760, to administer said program for the Office for Aging for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,400 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410881 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No. \_\_\_\_\_  
Date 15  
5/21/26  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT "A"

**BROOME COUNTY OFFICE FOR AGING  
HIICAP - HEALTH INSURANCE INFORMATION &  
COUNSELING ASSISTANCE PROGRAM  
4/01/25 - 3/31/26  
DEPT. ID/PROJECT: 34010006 - 3410881  
New FY 2025-2026 05/2026 LEG. SESSION**

	<b>PROPOSED 2024-2025 BUDGET</b>	<b>PROPOSED 2025-2026 BUDGET</b>
<b><u>APPROPRIATIONS</u></b>		
<b>CONTRACTUAL EXPENSES</b>		
6004146 SUBCONTRACT PROGRAM EXPENSES	\$6,000	\$6,400
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b><u>\$6,000</u></b>	<b><u>\$6,400</u></b>
<b>TOTAL GRANT PROGRAM EXPENSE</b>	<b>\$6,000</b>	<b>\$6,400</b>
<b><u>REVENUES</u></b>		
5000946 OTHER FEDERAL REVENUE	\$6,000 (1)	\$6,400 (1)
<b>TOTAL GRANT PROGRAM REVENUE</b>	<b>\$6,000</b>	<b>\$6,400</b>

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 16  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE CAREGIVER SUPPORT INITIATIVE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 178 of 2025 authorized and approved renewal of the Caregiver Support Initiative Program Grant for the Office for Aging and adopted a program budget in the amount of \$35,000 for the period July 1, 2025 through June 30, 2026 and

WHEREAS, said program provides reimbursement for in-home respite services to caregivers, and

WHEREAS, it is desired to renew said program grant in the amount of \$35,000 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$35,000 from the Alzheimer's Association, 441 W. Kirkpatrick Street, Syracuse, New York 13204, for the Office for Aging's Caregiver Support Initiative Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$35,000, and be it

FURTHER RESOLVED, that the Office for Aging is authorized to accept and allocate additional Caregiver Support Initiative Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**BROOME COUNTY OFFICE FOR AGING**  
**Alzheimer's Association**  
**Caregiver Support Initiative**  
**INDEX CODE: 34010006**  
**PROJECT CODE: 3410884**  
**GRANT PERIOD: 7/01/26 - 6/30/27**  
**RENEWAL FY 2026-27 5/2026 LEG. SESSION**

	<b>PROPOSED BUDGET 2025-26</b>	<b>PROPOSED BUDGET 2026-27</b>
<b><u>APPROPRIATIONS</u></b>		
<b><u>CONTRACTUAL</u></b>		
6004138 OTHER OPERATIONAL EXPENSE	\$0	\$0
6004146 SUBCONTRACTED PROGRAM EXPENSE	\$35,000	\$35,000
<b>TOTAL CONTRACTUAL</b>	<b><u>\$35,000</u></b>	<b><u>\$35,000</u></b>
<b><u>CHARGEBACKS</u></b>		
6004610 PERSONAL SERVICES CHARGEBACKS	\$0 (1)	\$0 (1)
<b>TOTAL CHARGEBACKS</b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>
<b>TOTAL GRANT PROGRAM APPROPRIATIONS</b>	<b>\$35,000</b>	<b>\$35,000</b>
<b><u>REVENUE</u></b>		
5000183 OTHER CONTRIBUTION REVENUE	\$35,000 (2)	\$35,000 (2)
<b>TOTAL REVENUES</b>	<b><u>\$35,000</u></b>	<b><u>\$35,000</u></b>

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2025 & 2026 ADMINISTRATIVE BUDGETS AND OTHER GRANT BUDGETS WHO ARE ELIGIBLE TO BE CHARGED TO THIS GRANT.

(2) AID FROM ALZHEIMER'S ASSOCIATION WITH AN ALLOCATION OF \$ 45,000 WITH NO LOCAL MATCH REQUIRED.

REIMBURSEMENT FROM THE ALZHEIMER'S ASSOCIATION IS RECEIVED IN APPROXIMATELY 60 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 17  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH VNS HEALTH FOR THE OFFICE FOR AGING TO PROVIDE HOME DELIVERED MEALS FOR VNS HEALTH CASE MANAGED CLIENTS FOR 2026-2029**

WHEREAS, the Director of the Office for Aging requests authorization for an agreement with VNS Health for the Office for Aging to provide for home delivered meals to VNS Health case managed clients with revenue to the County in the amount of \$8.00 minimum per home delivered meal, for the period for the period April 1, 2026 through March 31, 2029, and

WHEREAS, said agreement is necessary to provide home delivered meals to VNS Health case managed clients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with VNS Health, 220 East 42nd Street, New York, NY 10017, for the Office for Aging to provide home delivered meals to VNS Health case managed clients for the period April 1, 2026 through March 31, 2029, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County a minimum of \$8.00 per home delivered meal, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 34010006.5000215.3410866 (MLTC Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. \_\_\_\_\_  
Date 18  
5/21/26  
Reviewed by \_\_\_\_\_  
Co. Attorney [Signature]  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE BROOME COUNTY HEALTH DEPARTMENT TO PARTICIPATE IN THE FAMILY PLANNING BENEFIT PROGRAM FOR 2026-2031**

WHEREAS, the Director of Public Health requests authorization for an agreement with the New York State Department of Health for the Broome County Health Department (BCHD) to participate in the Family Planning Benefit Program for the period June 1, 2026 through May 31, 2031, and

WHEREAS, said agreement is necessary for the BCHD Clinic to receive reimbursement for designated services for patients who apply and qualify for the program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Department of Health, Family Benefit Program, ESP-Corning Tower OCP 826, Albany, New York 12237 for the Broome County Department of Health to participate in the Family Planning Benefit Program for the period June 1, 2026 through May 31, 2031, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. \_\_\_\_\_  
Date 19  
5/21/26  
Reviewed by \_\_\_\_\_  
Co. Attorney [Signature]  
Date 5/21/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS PRESCHOOL SPECIAL EDUCATION PROGRAM PROVIDERS FOR THE DEPARTMENT OF HEALTH FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 219 of 2024, authorized the renewal of agreements with various preschool special education program providers for the Department of Health's Preschool Special Education Program at rates set by the New York State Department of Education and the Broome County Department of Health, for the period July 1, 2024 through June 30, 2026, and

WHEREAS, said agreements are necessary to provide various services including evaluations, services, and tuition-based preschool for the 3-5 Preschool Program, and

WHEREAS, said agreements expire by their terms on June 30, 2026, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at rates set by the New York State Education Department and the Broome County Department of Health, for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with various preschool special education program providers as shown on Exhibit "A" and Exhibit "B" for various services for the Department of Health's Preschool Special Education Program for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit "A" at the rates set by the Broome County Health Department shown on Exhibit "C" for the term of the agreements, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit "B" at the rates set by the NYS Education Department, for the term of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.various.HPSEDP, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Broome County Health Department  
Children with Special Needs Programs

PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS  
—Related Service Providers—

EXHIBIT A

**Afton Central Schools**

Nicole Ermlich  
29 Academy Street  
P.O. Box 5  
Afton, NY 13730  
Phone: (607)639-8252  
[nermlich@aftoncsd.org](mailto:nermlich@aftoncsd.org)

*Specialty of Service: Therapies; Related Service Aides for own UPK*

Vendor # 31948  
CA # 10-10-223(b)  
Account Code: 6004405

**Binghamton City School District**

Special Services Department  
Joann Willis / Velvet Tanner  
98 Oak Street, Binghamton, NY 13905  
Phone: (607)762-8136 x210  
[willisj@binghamtonschools.org](mailto:willisj@binghamtonschools.org)/  
[TannerV@binghamtonschools.org](mailto:TannerV@binghamtonschools.org)  
*Specialty of Service: Physical Therapy, Occupational Therapy,  
Speech Therapy, Related Services Aide*

Vendor # 04778  
CA # 10-10-81(b)  
Account Code: 6004405

**Building Blocks Learning Center, LLC**

Michelle O'Brien  
19 Robinson Road  
Clinton, NY 13323  
Phone: (315)853-6090 x102  
[mobrien@buildingblockscny.com](mailto:mobrien@buildingblockscny.com)  
*Specialty of Service: Speech Therapy*

Vendor # 33673  
CA # 10-10-219(b)  
Account Code: 6004405

**Buttercup Speech Therapy**

Kristan Tomaka  
4825 Marshall Drive East  
Vestal, NY 13850  
Phone; (607) 760-8980  
[ktomakaslp@yahoo.com](mailto:ktomakaslp@yahoo.com)  
*Specialty of Service: Speech Therapy*

Vendor # 19833  
CA # 10-10-183(b)  
Account Code: 6004405

**Carrie Ann Charpinsky**

19 Lakeview Terrace  
Binghamton, NY 13904  
Phone: (607)724-5491  
[cacharpinsky@hotmail.com](mailto:cacharpinsky@hotmail.com)  
*Specialty of Service: Speech Therapy*

Vendor # 20341  
CA # 10-10-186(b)  
Account Code: 6004405

**Chenango Forks Central School**

Trish Kuhl  
1 Gordon Drive  
Binghamton, NY 13901  
Phone: (607)648-7589  
[kuhlp@cforks.org](mailto:kuhlp@cforks.org)  
*Specialty of Service: Physical Therapy, Occupational Therapy,  
Speech Therapy*

Vendor # 01755  
CA # 10-10-9(b)  
Account Code: 6004405

**Chenango Valley Central School District**

Tara Whittaker  
221 Chenango Bridge Road  
Binghamton, NY 13901  
Phone: (607)762-6830  
[twhittaker@cvcasd.stier.org](mailto:twhittaker@cvcasd.stier.org)  
Specialty of Service: Related Services Aide for own UPK

Vendor # 01853  
CA# 10-10-221(b)  
Account Code: 6004405

**Chenango Valley Nursery School**

Peggy Wheeler  
379 River Road  
PO Box 740  
Chenango Bridge, NY 13745  
Phone: (607) 648-8577  
[adreg.cvns@gmail.com](mailto:adreg.cvns@gmail.com)  
Specialty of Service: Related Services Aide for Preschool

Vendor # 33378  
CA # 10-10-217(b)  
Account Code: 6004405

**Children's Therapy Network**

Erick Schwartz  
4104 Vestal Road Suite 101  
Vestal, NY 13850  
Phone: (607)235-3980  
[erick@ctnemail.com](mailto:erick@ctnemail.com)  
Specialty of Service: Physical Therapy, Occupational Therapy,  
Speech Therapy

Vendor # 31511  
CA # 10-10-216(b)  
Account Code: 6004405

**Child's Play Occupational Therapy, PLLC**

Meghan McNally  
1695 Allen Glen Road  
Owego, NY 13827  
Phone: (607)687-4249  
[childsplayOT@gmail.com](mailto:childsplayOT@gmail.com)  
Specialty of Service: Occupational Therapy

Vendor # 14542  
CA # 10-10-160(b)  
Account Code: 6004405

**Kristin Cioci**

54 English Road  
Endicott, NY 13760  
Phone: (607)658-9297  
[kristin@stny.rr.com](mailto:kristin@stny.rr.com)  
Specialty of Service: Speech Therapy

Vendor # 08528  
CA # 10-10-139(b)  
Account Code: 6004405

**Deposit Central School District**

Ciara Bouhouris  
171 Second Street  
Deposit, NY 13754  
Phone: (607)467-1002  
[CBouhouris@deposit.stier.org](mailto:CBouhouris@deposit.stier.org)  
Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 01862  
CA # 10-10-213(b)  
Account Code: 6004405

**Deborah Kollar**

502 Verna Drive  
Endwell, NY 13760  
Phone: (607)754-5068  
[debkollar18@gmail.com](mailto:debkollar18@gmail.com)  
Specialty of Service: Occupational Therapy

Vendor # 11494  
CA # 10-10-163(b)  
Account Code: 6004405

**Endicott First Presbyterian Preschool**

Vendor # 04842

Derek Waddell  
29 Grant Avenue  
Endicott, NY 13760  
Phone: (607)748-1744  
[businessdirector@endicottpreschool.org](mailto:businessdirector@endicottpreschool.org)  
*Specialty of Service: Related Services Aide for Preschool*

CA # 10-10-621(b)  
Account Code: 6004405

**Family Enrichment Network  
(The Child Development Council)**

Darryl Newvine  
24 Cherry Street, P.O. Box 997  
Johnson City, NY 13790  
Phone: (607)723-8313  
[dnewvine@familyenrichment.org](mailto:dnewvine@familyenrichment.org)  
*Specialty of Service: Therapies; Related Service Aides*

Vendor # 13826  
CA # 10-10-172(b)  
Account Code: 6004405

**First Steps Physical Therapy**

**Colleen Williams**  
3636 Sally Piper Road  
Endwell, NY 13760  
Phone: (607)785-2632  
[cbwill08@gmail.com](mailto:cbwill08@gmail.com)  
*Specialty of Service: Physical Therapy*

Vendor # 14543  
CA # 10-10-125(b)  
Account Code: 6004405

**G & E Therapies**

Elizabeth Finch / Gerilyn Gault  
236 Burts Road, Kirkwood, NY 13795  
Phone: (877)426-3307  
[efinch@gandetherapies.com](mailto:efinch@gandetherapies.com) / [ggault@gandetherapies.com](mailto:ggault@gandetherapies.com)  
*Specialty of Service: Physical Therapy, Occupational Therapy,  
Speech Therapy*

Vendor # 09375  
CA # 10-10-140(b)  
Account Code: 6004405

**Handicapped Children's Association**

Lisa Kost, Executive Director  
18 Broad Street  
Johnson City, NY 13790  
Phone: (607)798-7117  
[j.dwyer@hcaserves.com](mailto:j.dwyer@hcaserves.com)  
*Specialty of Service Therapies; Related Service Aides*

Vendor # 00067  
CA # 10-10-11(b)  
Account Code: 6004405

**Harpurville Central School District**

Joshua Quick  
54 Main Street  
P.O. Box 147  
Harpurville, NY 13787  
Phone: (607)693-1804  
[jquick@hcs.stier.org](mailto:jquick@hcs.stier.org)  
*Specialty of Service: Therapies; Related Service Aides for own UPK*

Vendor # 01892  
CA # 10-10-218(b)  
Account Code: 6004405

**The Research Foundation for SUNY Binghamton  
(Institute for Child Development)**

Rachel Cavalari  
P.O. Box 6000  
Binghamton, NY 13902-6000  
Phone: (607)777-2829  
[icdfscl@binghamton.edu](mailto:icdfscl@binghamton.edu)  
*Specialty of Service: Physical Therapy, Occupational Therapy,  
Speech Therapy*

Vendor # 02039  
CA # 10-10-10(b)  
Account Code: 6004405

**Johnson City Central School District**

Carlye Dobransky  
666 Reynolds Road  
Johnson City, NY 13790  
Phone: (607)930-1105

[cdobransky@jcschools.stier.org](mailto:cdobransky@jcschools.stier.org)

*Specialty of Service: Related Service Aides for own UPK*

Vendor# 01880  
CA# 10-10-231 (b)  
Account Code: 6004405

**Jump Start Physical Therapy, PLLC**

Jessica Reinartz  
23 W. Glann Road  
Apalachin, NY 13732  
Phone: (607)725-0889

[pediatricdpt@gmail.com](mailto:pediatricdpt@gmail.com)

*Specialty of Service: Physical Therapy*

Vendor # 29470  
CA #10-10-212(b)  
Account Code: 6004405

**Kristin Kinney**

260 Barton Road  
Apalachin, NY 13732  
Phone: (607)239-8048

[tiggerslp9@aol.com](mailto:tiggerslp9@aol.com)

*Specialty of Service: Speech Therapy*

Vendor # 24095  
CA # 10-10-192(b)  
Account Code: 6004405

**Maine-Endwell Schools**

Vanessa DuBrava  
712 Farm to Market Road  
Endwell, NY 13760  
Phone: (607)754-1400 x 2325

[vdubrava@me.stier.org](mailto:vdubrava@me.stier.org)

*Specialty of Service: Therapies; Related Service Aides for own UPK*

Vendor # 04848  
CA # 10-10-220(b)  
Account Code: 6004405

**Greater Opportunities for Broome & Chenango, Inc.**

Maureen Giblin/Amy Gagan  
5 West State Street  
Binghamton, NY 13901  
Phone: (607)723-6493 x27

[mgiblin@greaterops.org](mailto:mgiblin@greaterops.org) / [agagan@greaterops.org](mailto:agagan@greaterops.org)

*Specialty of Service: Related Services Aide for Head Start Program*

Vendor # 01680  
CA # 10-10-602(b)  
Account Code: 6004405

**Maria Romanosky**

3719 Maplehurst Drive  
Endicott, NY 13760  
Phone: (607)239-5578

[mromanosky@stny.rr.com](mailto:mromanosky@stny.rr.com)

*Specialty of Service: Speech Therapy*

Vendor # 09840  
CA # 10-10-145(b)  
Account Code: 6004405

**Barbara Slocum**

1254 NY Route 369  
Chenango Forks, NY 13746  
Phone: (607)648-5644

[bamslocum@outlook.com](mailto:bamslocum@outlook.com)

*Specialty of Service: Speech Therapy*

Vendor # 27325  
CA # 10-10-202(b)  
Account Code: 6004405

**Tessa Smith**

518 Hooper Road #220  
Endwell, NY 13760  
Phone: (607) 237-6300

[tessasmith@prekot.com](mailto:tessasmith@prekot.com)

*Specialty of Service: Occupational Therapy*

Vendor # 37415  
CA # 10-10-226(b)  
Account Code: 6004405

**Southern Tier Independence Center**

Thomas Blair  
135 E. Frederick Street  
Binghamton, NY 13904  
Phone: (607)724-2111  
[thomasb@stic-cil.org](mailto:thomasb@stic-cil.org)  
*Specialty of Service: Social Work/Counseling*

Vendor # 12217  
CA # 10-10-19(b)  
Account Code: 6004405

**Susquehanna Valley Central Schools**

Vanessa Moschak  
1040 Conklin Road  
PO Box 200  
Conklin, NY 13748  
Phone: (607)775-9111  
[vmoschak@svsabers.org](mailto:vmoschak@svsabers.org)  
*Specialty of Service: Therapies; Related Service Aides for own UPK*

Vendor # 01852  
CA# 10-10-222(b)  
Account Code: 6004405

**Natalie Anne Tomcho**

3208 Woodberry Drive  
Vestal, NY 13850  
Phone: (607)760-9947  
[ntomcho@gmail.com](mailto:ntomcho@gmail.com)  
*Specialty of Service: Speech Therapy*

Vendor # 13176  
CA # 10-10-168(b)  
Account Code: 6004405

**UHS-Department of Physical Therapy and Rehabilitation**

Catherine Haas / Casper Magacs  
10-42 Mitchell Avenue  
Binghamton, NY 13903  
Phone: (607)762-2100 option 3  
[Catherine.Haas@nyuhs.org](mailto:Catherine.Haas@nyuhs.org) / [Casper.Magacs@nyuhs.org](mailto:Casper.Magacs@nyuhs.org)  
*Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy*

Vendor # 00056  
CA # 10-10-21(b)  
Account Code: 6004405

**Union Endicott School District**

Teresa Heatherman  
1100 East Main Street  
Endicott, NY 13760  
Phone: (607)757-2109  
[Theatherman@uek12.org](mailto:Theatherman@uek12.org)  
*Specialty of Service: Therapies; Related Services Aide for own UPK*

Vendor # 02463  
CA # 10-10-224(b)  
Account Code: 6004405

**Vestal Central Schools**

Katherine Mazourek  
201 Main Street  
Vestal, NY 13850  
Phone: (607)757-2211  
[kmmazourek@vestal.k12.ny.us](mailto:kmmazourek@vestal.k12.ny.us)  
*Specialty of Service: Therapies; Related Services Aide for own UPK*

Vendor # 02258  
CA # 10-10-210(b)  
Account Code: 6004405

**Whitney Point Central School District**

Aaron Kaminsky  
2887 NY Route 11, P.O. Box 249  
Whitney Point, NY 13  
Phone: (607) 692-8242  
[akaminsky@wpcsd.org](mailto:akaminsky@wpcsd.org)  
*Specialty of Service: Therapies, Related Services Aides for own UPK*

Vendor# 02418  
CA# 10-10-225(b)  
Account Code: 6004405

**Maria Wilson**  
3239 Maxian Road  
Binghamton, NY 13903  
Phone: (607)624-3655  
[mariawilsonslp@gmail.com](mailto:mariawilsonslp@gmail.com)  
*Specialty of Service: Speech Therapy*

Vendor # 11211  
CA # 10-10-159(b)  
Account Code: 6004405

**Windsor School District**  
Jason Hans  
215 Main Street  
Windsor, NY 13865  
Phone: (607)655-8220  
[jhans@windsor-csd.org](mailto:jhans@windsor-csd.org)  
*Specialty of Service: Occupational Therapy, Speech Therapy,  
Related Services Aide for own UPK*

Vendor # 01881  
CA # 10-10-198(b)  
Account Code: 6004405

Broome County Health Department  
Children with Special Needs Programs

**PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS**  
—Evaluators / Tuition-Based / and SEIT Providers—

**EXHIBIT B**

**Afton Central Schools**

Nicole Ermlich  
29 Academy Street  
P.O. Box 5  
Afton, NY 13730  
Phone: (607)639-8252  
[nermlich@aftoncsd.org](mailto:nermlich@aftoncsd.org)  
*Specialty of Service: Preschool Evaluations*

Vendor # 31948  
CA # 10-10-223(c)  
Account Code: 6004413

**Binghamton City School District**

Special Services Department  
Joann Willis / Velvet Tanner  
98 Oak Street, Binghamton, NY 13905  
Phone: (607)762-8136 x210  
[willisj@binghamtonschools.org](mailto:willisj@binghamtonschools.org) / [TannerV@binghamtonschools.org](mailto:TannerV@binghamtonschools.org)  
*Specialty of Service: Preschool Evaluations*

Vendor # 04778  
CA # 10-10-81(c)  
Account Code: 6004413

**Building Blocks Learning Center, LLC**

Michelle O'Brien  
19 Robinson Road  
Clinton, NY 13323  
Phone: (315)853-6090 x102  
[mobrien@buildingblockscny.com](mailto:mobrien@buildingblockscny.com)  
*Specialty of Service: SEIT/TSSHD*

Vendor # 33673  
CA # 10-10-219(c)  
Account Code: 6004571

**Chenango Forks Central School**

Trish Kuhl  
1 Gordon Drive, Binghamton, NY 13901  
Phone: (607)648-7589  
[kuhlp@cforks.org](mailto:kuhlp@cforks.org)  
*Specialty of Service: Preschool Evaluations, SEIT*

Vendor # 01755  
CA # 10-10-9(c)  
Account Code: 6004413 / 6004571

**Children's Therapy Network**

Eric Schwartz  
4104 Vestal Road, Suite 101  
Vestal, NY 13850  
Phone: (607)235-3980  
[erick@ctnemail.com](mailto:erick@ctnemail.com)  
*Specialty of Service: Preschool Evaluations, SEIT, TVI*

Vendor # 31511  
CA # 10-10-216(c)  
Account Code: 6004413 / 6004571

**Deposit Central School District**

Ciara Bouhouris  
171 Second Street  
Deposit, NY 13754  
Phone: (607)467-1002  
[cbouhouris@deposit.stier.org](mailto:cbouhouris@deposit.stier.org)  
*Specialty of Service: Preschool Evaluations*

Vendor # 01862  
CA # 10-10-213(c)  
Account Code: 6004413

**Family Enrichment Network  
(The Child Development Council)**

Darryl Newvine, Executive Director  
24 Cherry Street P.O. Box 997  
Johnson City, NY 13790  
Phone: (607)723-8313

[dnewvine@familyenrichment.org](mailto:dnewvine@familyenrichment.org)

*Specialty of Service: Preschool Evaluations,  
Integrated Classroom (Therapies/Aides), SEIT*

Vendor # 23826

CA # 10-10-172(c)

Account Code: 6004413 / 6004571

**Handicapped Children's Association**

Lisa Kost, Executive Director

18 Broad Street  
Johnson City, NY 13790

Phone: (607)798-7117

[j.dwyer@chcaserves.com](mailto:j.dwyer@chcaserves.com)

*Specialty of Service: Preschool Evaluations,  
Integrated Classroom (Therapies/Aides), SEIT*

Vendor # 00067

CA # 10-10-11(c)

Account Code: 6004413 / 6004571

**The Research Foundation for SUNY Binghamton**

(Institute for Child Development)

Rachel Cavalari

P.O. Box 6000  
Binghamton, NY 13902-6000

Phone: (607)777-2829

[icdfscl@binghamton.edu](mailto:icdfscl@binghamton.edu)

*Specialty of Service: Preschool Evaluations,  
Special Education Classroom (Therapies)*

Vendor # 02039

CA # 10-10-10-(c)

Account Code: 6004413 / 6004571

**Johnson City Central School District**

Carlye Dobransky

666 Reynolds Road  
Johnson City, NY 13790

Phone: (607)930-1105

[cdobransky@jcschools.stier.org](mailto:cdobransky@jcschools.stier.org)

*Specialty of Service: Preschool Evaluations*

Vendor# 01880

CA# 10-10-231 (c)

Account Code: 6004413

**Susquehanna Valley Central Schools**

Vanessa Moschak

1040 Conklin Road

PO Box 200

Conklin, NY 13748

Phone: (607)775-9111

[vmoschak@svsabers.org](mailto:vmoschak@svsabers.org)

*Specialty of Service: Preschool Evaluations*

Vendor# 01852

CA# 10-10-222(c)

Account Code: 6004413

**Union Endicott School District**

Teresa Heatherman

1100 East Main Street

Endicott, NY 13760

Phone: (607)757-2109

[Theatherman@uek12.org](mailto:Theatherman@uek12.org)

*Specialty of Service: Preschool Evaluations*

Vendor # 02463

CA # 10-10-224(c)

Account Code: 6004413

**Vestal Central Schools**  
Katherine Mazourek  
201 Main Street  
Vestal, NY 13850  
Phone: (607)757-2211  
[kmmazourek@vestal.k12.ny.us](mailto:kmmazourek@vestal.k12.ny.us)  
*Specialty of Service: Preschool Evaluations*

Vendor # 02258  
CA # 10-10-210(c)  
Account Code: 6004413

**Whitney Point Central School District**  
Aaron Kaminsky  
2887 NY Route 11, P.O. Box 249  
Whitney Point, NY 13  
Phone: (607) 692-8242  
[akaminsky@wpcsd.org](mailto:akaminsky@wpcsd.org)  
*Specialty of Service: Preschool Evaluations: SEIT*

Vendor# 02418  
CA # 10-10-225(c)  
Account Code: 6004413

**Windsor School District**  
Jason Hans  
215 Main Street  
Windsor, NY 13865  
Phone: (607)655-8220  
[jhans@windsor-csd.org](mailto:jhans@windsor-csd.org)  
*Specialty of Service: Preschool Evaluations*

Vendor # 01881  
CA # 10-10-198(c)  
Account Code: 6004413

**2025-26 County List of Approved Rates for Related Services**

Last Updated: July 29, 2025

Code	County	Related Service	Type	Maximum Related Service Half-Hour Rate
03	BROOME	AIDE - 1:1 RELATED SERVICES	INDIVIDUAL	\$ 8.00
03	BROOME	AIDE - 1:1 RELATED SERVICES	GROUP	\$ -
03	BROOME	ASSISTIVE TECHNOLOGY SERVICES	INDIVIDUAL	\$ -
03	BROOME	ASSISTIVE TECHNOLOGY SERVICES	GROUP	\$ -
03	BROOME	AUDIOLOGY	INDIVIDUAL	\$ -
03	BROOME	AUDIOLOGY	GROUP	\$ -
03	BROOME	COORDINATION	INDIVIDUAL	\$ 45.00
03	BROOME	COORDINATION	GROUP	\$ -
03	BROOME	COUNSELING SERVICES	INDIVIDUAL	\$ 45.00
03	BROOME	COUNSELING SERVICES	GROUP	\$ 22.50
03	BROOME	SCHOOL HEALTH SERVICES/NURSE	INDIVIDUAL	\$ -
03	BROOME	SCHOOL HEALTH SERVICES/NURSE	GROUP	\$ -
03	BROOME	INTERPRETER	INDIVIDUAL	\$ 30.00
03	BROOME	INTERPRETER	GROUP	\$ -
03	BROOME	MUSIC THERAPY	INDIVIDUAL	\$ -

EXHIBIT C

03	BROOME	MUSIC THERAPY	GROUP	\$ -
03	BROOME	ORIENTATION AND MOBILITY	INDIVIDUAL	\$ 45.00
03	BROOME	ORIENTATION AND MOBILITY	GROUP	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY	GROUP	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY ASSISTANT	INDIVIDUAL	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY ASSISTANT	GROUP	\$ 45.00
03	BROOME	OTHER	INDIVIDUAL	\$ 100.00
03	BROOME	OTHER	GROUP	\$ 100.00
03	BROOME	PLAY THERAPY	INDIVIDUAL	\$ -
03	BROOME	PLAY THERAPY	GROUP	\$ -
03	BROOME	PARENT COUNSELING AND TRAINING	INDIVIDUAL	\$ 45.00
03	BROOME	PARENT COUNSELING AND TRAINING	GROUP	\$ 22.50
03	BROOME	PSYCHOLOGICAL SERVICES	INDIVIDUAL	\$ -
03	BROOME	PSYCHOLOGICAL SERVICES	GROUP	\$ -
03	BROOME	PHYSICAL THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	PHYSICAL THERAPY	GROUP	\$ 45.00
03	BROOME	PHYSICAL THERAPY ASSISTANT	INDIVIDUAL	\$ 45.00
03	BROOME	PHYSICAL THERAPY ASSISTANT	GROUP	\$ 45.00
03	BROOME	SCHOOL SOCIAL WORK	INDIVIDUAL	\$ -

03	BROOME	SCHOOL SOCIAL WORK	GROUP	\$ -
03	BROOME	SPEECH THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	SPEECH THERAPY	GROUP	\$ 45.00
03	BROOME	TEACHER OF HEARING IMPAIRED	INDIVIDUAL	\$ 45.00
03	BROOME	TEACHER OF HEARING IMPAIRED	GROUP	\$ 45.00
03	BROOME	TEACHER OF VISUALLY IMPAIRED	INDIVIDUAL	\$ 45.00
03	BROOME	TEACHER OF VISUALLY IMPAIRED	GROUP	\$ 45.00

Intro No. 20  
Date 5/21/26  
Reviewed by RMB  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE CREATING HEALTHY SCHOOLS AND COMMUNITIES PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 174 of 2025, as amended by Resolution 338 of 2025, authorized and approved renewal of the Creating Healthy Schools and Communities Program Grant and adopted a program budget in the amount of \$305,000 for the period June 1, 2025 through May 31, 2026, and

WHEREAS, said program aims to implement sustainable policy, systems, and environmental changes in Broome and Tioga Counties to increase opportunities for physical activities and nutrition for individuals of all ages and abilities, and

WHEREAS, it is desired to renew said program grant in the amount of \$320,000 for the period June 1, 2026 through May 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$320,000 from the New York State Department of Health, Empire State Plaza, Corning Tower, Albany, New York 12237 for the Department of Health's Creating Healthy Schools and Communities Program Grant for the period June 1, 2026 through May 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$320,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Creating Healthy Schools and Communities Program funds as may be allocated by New York State Department of Health for the period June 1, 2026 through May 31, 2027 provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

Broome County Health Department  
**Creating Healthy Schools and Communities**  
 06/1/2026-5/31/2027

Dept. ID 25010004  
 Project 2510772

	06/1/2025-5/31/2026	06/1/2026-5/31/2027
	Current Budget	Proposed Budget
<b><u>Appropriations</u></b>		
<b>Personal Services</b>		
6001000 SALARIES FULL-TIME	\$ 117,016.00	\$ 108,098.00
6001001 SALARIES PART-TIME	\$ 27,855.00	\$ 31,646.00
6001003 SALARIES OVERTIME	\$ -	\$ 3,605.00
<b>Total Personal Services</b>	\$ 144,871.00	\$ 143,349.00
<b>Contractual Expenditures</b>		
6004012 OFFICE SUPPLIES	\$ 326.00	\$ 292.00
6004030 FOOD AND BEVERAGE	\$ 628.00	\$ 1,000.00
6004048 MISC OPERATIONAL SUPPLIES	\$ 52,750.00	\$ 19,000.00
6004146 SUBCONTRACTED PROGRAM EXPENSE	\$ 34,499.00	\$ 91,500.00
6004160 MILEAGE AND PARKING LOCAL	\$ 300.00	\$ 300.00
6004161 TRAVEL HOTEL & MEALS	\$ 2,580.00	\$ 3,880.00
6004162 EDUCATION AND TRAINING	\$ 885.00	\$ 1,200.00
6004166 NON EMPLOYEE EDUCATION & TRAIN	\$ 85.00	\$ -
6004169 DAY TRIP MEAL REIMBURSEMENT	\$ 20.00	\$ 20.00
<b>Total Contractual Expenditures</b>	\$ 92,073.00	\$ 117,192.00
<b>Chargeback Expenditures</b>		
6004606 TELEPHONE BILLING ACCOUNT	\$ 500.00	\$ 500.00
6004609 DATA PROCESSING CHARGEBACK	\$ 4,200.00	\$ 4,200.00
6004610 PERSONAL SERVICES CHARGEBACK	\$ 14,044.00	\$ 8,686.00
6004615 GASOLINE CHARGEBACK	\$ 600.00	\$ 600.00
6004616 FLEET CHARGEBACK	\$ 1,500.00	\$ 1,500.00
6004617 DUPLICATING/PRINTING CHARGEBACK	\$ 200.00	\$ 50.00
<b>Total Chargeback Expenditures</b>	\$ 21,044.00	\$ 15,536.00
<b>Fringe Benefits</b>		
6008001 STATE RETIREMENT	\$ 17,424.00	\$ 19,360.00
6008002 SOCIAL SECURITY	\$ 10,865.00	\$ 11,726.00
6008004 WORKERS COMPENSATION	\$ 1,426.00	\$ 1,916.00
6008006 LIFE INSURANCE	\$ 25.00	\$ 27.00
6008007 HEALTH INSURANCE	\$ 17,101.00	\$ 10,726.00
6008010 DISABILITY INSURANCE	\$ 171.00	\$ 168.00
<b>Total Fringe Benefits</b>	\$ 47,012.00	\$ 43,923.00
<b>Total Expenditures</b>	\$ 305,000.00	\$ 320,000.00
<b><u>Revenue</u></b>		
5000840 HEALTH DEPARTMENT - STATE	\$ 305,000.00	\$ 320,000.00
	\$ 305,000.00	\$ 320,000.00

**BROOME COUNTY HEALTH DEPARTMENT**  
**PROGRAM: Creating Healthy Schools and Communities**

Grant Term: 06/01/26 – 05/31/27

**SUMMARY OF PERSONAL SERVICE POSITIONS**

**Full-Time Positions**

<b>Title of Position</b>	<b>Grade/Unit</b>	<b>Actual 2025-2026</b>	<b>Currently Authorized 2025-2026</b>	<b>Requested 2026-2027</b>	<b>Recommended 2026-2027</b>
Public Health Educator	18/CSEA	2	2	2	2
<b>Total Full-Time Positions</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>

**Part-Time Positions**

<b>Title of Position</b>	<b>Grade/Unit</b>	<b>Actual 2025-2026</b>	<b>Currently Authorized 2025-2026</b>	<b>Requested 2026-2027</b>	<b>Recommended 2026-2027</b>
Supervising Public Health Educator	21/BAPA	1	1	1	1
<b>Total Part-Time Positions</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>

Intro No. 21  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney [Signature]  
Date [Signature]

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE JUUL SETTLEMENT FUNDS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2035**

WHEREAS, the Director of Public Health requests authorization to accept a JUUL Settlement Funds Program Grant for the Department of Health and adopt a program budget in the amount of \$596,588.77 for the period January 1, 2026 through June 30, 2035, and

WHEREAS, said program grant supports enforcement efforts through a partnership with the Broome County Sheriff's Office, as well as expand youth vaping cessation initiatives, health counseling, peer support groups, and mentorship opportunities, and will also support enforcement of laws and regulations related to the sale of vaping products to minors strengthening compliance and reducing youth access, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$596,588.77 from the New York State Attorney General's Office, The Capitol, Albany, NY 12224-0341, for the Department of Health's JUUL Settlement Funds Program Grant for the period January 1, 2026 through June 30, 2035, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$596,588.77, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional JUUL Settlement Program funds, for the period January 1, 2026 through June 30, 2035, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or this duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A**

Broome County Health Department  
**JUUL Settlement Funds**  
01/1/2026-6/30/2035

Dept. ID 25010004  
Project 2510774

Proposed  
Budget

**Appropriations**

**Personal Services**

**Total Personal Services** \$ -

**Contractual Expenditures**

6004148 RESERVE FOR PROGRAMS \$577,838.77

**Total Contractual Expenditures** \$ 577,838.77

**Chargeback Expenditures**

6004610 PERSONAL SERVICES CHARGEBACK \$ 18,750.00

**Total Chargeback Expenditures** \$ 18,750.00

**Fringe Benefits**

**Total Fringe Benefits** \$ -

**Total Expenditures** \$ 596,588.77

**Revenue**

5000201 MISC. ADMIN AND OTHER INCOME \$596,588.77  
\$596,588.77

Intro No. 22  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2026-2028**

WHEREAS, RFP 2026-012 Jail-Based Substance Use Treatment and Supports was advertised, and

WHEREAS, the Sheriff requests authorization for an agreement with the Addiction Center of Broome County for professional services at a cost not to exceed \$250,000 per year, for the period June 1, 2026 through May 31, 2028, with the option for one-year renewal under the same terms and conditions, and

WHEREAS, said services are necessary to provide jail-based substance use treatment and support to incarcerated individuals at the Broome County Jail, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Addiction Center of Broome County, Colonial Plaza, 30 W. State Street, Binghamton, New York 13901 for professional services for the Office of the Sheriff for the period June 1, 2026 through May 31, 2028, with the option for one-year renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$250,000 per year, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004413.1010 (Other Health and Medical Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 23  
Date 5/21/26  
Reviewed by  
Co. Attorney [Signature]  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GLOBAL TEL LINK CORPORATION FOR AN INMATE TELEPHONE AND ENHANCED SERVICES – IP ENABLED TABLET SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2026-2027**

WHEREAS, CA 12-579, as amended by the Board of Acquisition and Contract on February 12, 2025, authorized an Inmate Telephone and Enhanced Services – IP Enabled Tablet Services agreement with Global Tel Link for the Office of the Sheriff, with revenue to the Inmate Fund Trust Account for the period February 19, 2025 through February 18, 2026, and

WHEREAS, in order to address changes mandated or permitted by the Federal Communications Commission (FCC), it is necessary to authorize the amendment of said agreement to reflect changes to the Inmate Telephone Service Provisions and the Tablet Service Schedule Enhanced Services – IP Enabled Tablets as reflected on Exhibit “A”, and amend the period to February 19, 2026 through February 18, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Global Tel Link Corporation, 3120 Fairview Park Drive, Suite 300, Falls Church, Virginia 22042, to reflect changes to the Inmate Telephone Service Provisions and the Tablet Service Schedule Enhanced Services – IP Enabled Tablets as reflected on Exhibit “A” and amend the period to February 19, 2026 through February 18, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall receive a 44% Commission, for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to the Inmate Fund Trust Account, 94000099.4660034.6170, and be it

FURTHER RESOLVED, that CA 12-579, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**AMENDMENT #06 TO INMATE TELEPHONE SERVICE AGREEMENT**

This Amendment #06 (“**Amendment**”) entered into as of the date signed by all parties listed in this preamble and effective as of April 6, 2026 (“**Amendment Effective Date**”), amends and revises that certain Inmate Telephone Services Agreement, dated January 26, 2009, as amended from time to time (the “**Agreement**”), by and between Global Tel\*Link Corporation d/b/a ViaPath Technologies with an address of 3120 Fairview Park Drive, Suite 300, Falls Church, Virginia 22042 (the “**Company**”), and Broome County Jail with an address of 155 Lt. Van Winkle Drive, Binghamton, NY 13905 (the “**Premises Provider**”) (Company and Premises Provider collectively, the “**Parties**” and each a “**Party**”). All capitalized terms not defined herein shall have the definitions set forth in the Agreement.

**WHEREAS**, the Parties have agreed to amend the Agreement, among other reasons, in order to address changes mandated or permitted by the Federal Communications Commission’s (“**FCC**”) Final Report and Order, Order on Reconsideration, and Further Notice of Proposed Rulemaking FCC25-75 released November 6, 2025 (the “**2025 FCC Order**”) to implement the provisions of the Martha Wright-Reed Just and Reasonable Communications Act of 2022 (“**MWR Act**”) governing incarcerated people’s communications services (“**IPCS**”), as further described below; and

**WHEREAS**, as set forth in the attached letter (“**2024 FCC Order Letter**”) dated March 27, 2025, the terms and provisions of this Agreement were previously amended effective April 1, 2025 in order to address changes mandated or permitted by the **FCC**’s final Report and Order, Order on Reconsideration, Clarification and Waiver, and Further Notice of Proposed Rulemaking FCC24-75 released July 22, 2024 (the “**2024 FCC Order**”) to implement the provisions of the **MWR Act** governing **IPCS**.

**WHEREAS**, pursuant to the 2025 FCC Order, no compensation shall be payable to the Premises Provider for **IPCS** audio or video communications services under this Agreement. However, the 2025 FCC Order authorizes the addition of a Facility Cost Rate Additive to the per-minute cost of **IPCS** communications to recover costs reasonably incurred by the Premises Provider in making **IPCS** available.

**NOW, THEREFORE**, in consideration of the promises and covenants set forth in this Amendment, and for good and valuable consideration, the sufficiency of which is acknowledged by the Parties’ signatures, the Parties agree as follows:

- Inmate Telephone Service Provisions.** The Inmate Telephone Service provisions are hereby amended as follows:

<b>ITS Compensation to Premises Provider</b>	
<b>Services</b>	<b>New Terms</b>
ITS Compensation	Removed, Not Allowed
<b>ITS Facility Cost Rate Additive</b>	
<b>Services</b>	<b>New Terms</b>
ITS Facility Cost Rate Additive per minute	\$0.02
<b>ITS Rates (inclusive of the Facility Cost Rate Additive)</b>	
<b>Services</b>	<b>New Terms</b>
Interstate ITS rate per minute	\$0.13
Intrastate ITS rate per minute	\$0.13
International ITS rate per minute	\$0.13 plus applicable call termination rate
<b>ITS Transaction Fees</b>	
<b>Services</b>	<b>New Terms</b>



ITS Fees (Ancillary)	Removed, Not allowed
<b>ITS Additional Features</b>	
<b>Services</b>	<b>New Terms</b>
365 Day On-Line Call Recording Storage	Included at No Cost
Live Monitoring	Included at No Cost
Call Detail Reporting Tools	Included at No Cost
CD Burning Tools	Included at No Cost
PREA Support	Included at No Cost
24X7 Technical Support	Included at No Cost
Hot Alert	Included at No Cost
Audit Tools	Included at No Cost
Voice IQ Initial Voice Biometrics Stops PIN sharing	Included at No Cost
Call IQ Keyword Search/Word Recognition application. Includes Translation Capabilities	Included at No Cost
Unlimited Reverse Number Lookup (BNA)	Included at No Cost
Data IQ - Advanced Investigative Data Analysis	Included at No Cost
Called Party IQ - Detection of Prisoner-to-prisoner telephone calling	Included at No Cost
Phone IQ - Phone Type Id	Included at No Cost
Full-time Dedicated Onsite Intelligence Analyst	Included at No Cost

2. **Tablet Provisions.** The *Tablet Service Schedule Enhanced Services - IP-Enabled Tablets* is hereby amended as follows:

<b>Tablet Commissions to Premises Provider</b>	
<b>Services</b>	<b>New Terms</b>
Annual Paid Inmate Content Access and Premium Content Access Pass	60%
Video Visitation Commission	Removed, Not Allowed
<b>Tablet Video Visitation Facility Cost Rate Additive</b>	
<b>Services</b>	<b>New Terms</b>
Video Visitation Facility Cost Rate Additive per minute	\$0.02
<b>Tablet Rates - Video Visitation (inclusive of the Facility Cost Rate Additive)</b>	
<b>Services</b>	<b>New Terms</b>
Video Visitation Rate per minute - Remote	\$0.21
<b>Tablet Rates - Enhanced Services</b>	
<b>Services</b>	<b>New Terms</b>
Administration and Infrastructure Recovery Charge - per month upon first use of paid profile	\$1.99
Paid Inmate Content Access Standard Profile Rate per minute	\$0.07
Premium Content Access Pass - for 180 min (used in 72 hours)	\$12.99
Messaging to Inmate from Family and Friends for: <b>written message, photo attachment, and video message</b> - Rate per message	\$0.50
Tablet Replacement	\$255.00
<b>Tablet Transaction Fees Excluding Voice Communications and Video Visitation Services</b>	
<b>Services</b>	<b>New Terms</b>



Transaction Fees: Automated payment for credit card, debit card, and bill processing fees	Up to \$4.95 per transaction
Transaction Fees Live Agent Fee	\$5.95 per transaction
Transaction Fees: Third Party Financial Transaction Fee	Up to \$5.95 per transaction when transaction is paid via a live agent  Up to \$3.00 per transaction when transaction is paid via automated payment system
Transaction Fees: New Tablet Account Setup Fee	Up to \$1.95
<b>Tablet Additional Features</b>	
<b>Services</b>	<b>New Terms</b>
60 VVS Day On-Line Call Recording	Included at No Cost
Live Monitoring	Included at No Cost
365 Day On-Line Call Recording Storage	Removed
Call Detail Reporting Tools	Removed
CD Burning Tools	Removed
PREA Support	Removed
24X7 Technical Support	Removed
Hot Alert	Removed
Audit Tools	Removed
Voice IQ Initial Voice Biometrics Stops PIN sharing	Removed
Call IQ Keyword Search/Word Recognition application. Includes Translation Capabilities	Removed
Unlimited Reverse Number Lookup (BNA)	Removed
Data IQ - Advanced Investigative Data Analysis	Removed
Called Party IQ - Detection of Prisoner-to-prisoner telephone calling	Removed
Phone IQ - Phone Type Id	Removed
Full-time Dedicated Onsite Intelligence Analyst	Removed

2.1. *Section 10, Tablet Replacement*, is hereby added to the *Tablet Service Schedule* as follows:

**10. Tablet Replacement.**

- a. Replacement Conditions. Any of the conditions set forth below must be reported immediately to the Company Onsite Technician or the Company's dedicated Field Service Manager (FSM Contact Information: [Richard.Slavin@viapath.com](mailto:Richard.Slavin@viapath.com)).
  - i. Normal Wear and Tear. Replacement of Tablets due to normal wear and tear may be provided by Company.
  - ii. Defect or Malfunction. Replacement of Tablets that fail due to manufacturing/provisioning or software issues that cause the Tablet to no longer function will be provided by Company as set forth above in Section i.
  - iii. Damage or Tamper. Replacement of Tablets that have been damaged or tampered with will not be provided by the Company, and the replacement costs of such Tablet will be the responsibility of the inmate. Tablet damage or tampering includes, but is not limited to, the following: cracked or smashed screens, missing or removed internal parts, opening or prying of cases, or writing on, vandalizing, or graffitiing on Tablet.
  - iv. Loss or Theft. If a Tablet is lost or stolen, the inmate must report the loss or theft immediately to Premises Provider staff, submit a request for replacement, and cooperate fully with efforts



- to retrieve the Tablet. Replacement will be subject to Company review, and inmates shall be responsible for the cost of a replacement Tablet.
- v. Other Inmate Violation or Misuse. Inmates shall be responsible for the replacement costs of Tablets damaged due to misuse or violation of any Terms of Use, including intentionally, recklessly, negligently, or purposefully damaging, tampering with or destroying a Tablet.
  - b. Replacement Process. The process for reporting damaged, lost, or stolen Tablets and requesting replacement will be mutually agreed upon and memorialized in writing during the project management phase of implementation by Company and Premises Provider via a Standard Operating Procedure ("SOP").
    - i. Tablet Replacement Request. Inmates and/or Premises Provider must submit a Tablet replacement request ("Tablet Replacement Request") for review and approval of the Company. The Tablet Replacement Request should include a description of the issue with the Tablet and a description of how and when the Tablet was damaged, lost, or stolen. Company will review the Tablet Replacement Request, inspect the Tablet, and determine if additional information is needed to process the request.
    - ii. Replacement Cost Invoicing/Billing. The Parties agree that the replacement cost for a Tablet is \$255.00. If it is determined that an inmate is responsible for the replacement cost, Company will invoice the Premises Provider for the replacement cost. Company will invoice the Premises Provider monthly for such replacement Tablets. Premises Provider will assess the inmate for the replacement costs, obtain reimbursement from the inmate, or remit payment from the Inmate Welfare fund.
    - iii. Priority of Tablet Replacement. Unless otherwise agreed to in writing by the Parties, Company will prioritize replacement of Tablets due to normal wear and tear as well as defect and malfunctioning before all other.
3. The Parties acknowledge and agree that the terms set forth in the FCC Order Letter are applicable through this Amendment Effective Date.
4. In the event of any inconsistencies between the terms and conditions contained in the Agreement and the terms and conditions contained herein, the terms and conditions contained herein shall control. Except as set forth in this Amendment, the Agreement remains in full force and effect, without modification or amendment, and is hereby ratified and confirmed. This Amendment may be executed in multiple counterparts, each of which shall be an original, and all of which shall be one and the same contract. Original signatures transmitted by facsimile or electronic mail shall be effective to create such counterparts. Each person whose signature appears below warrants and represents that they have the requisite authority to execute this Amendment on behalf of the entity for which they are signing.

**IN WITNESS WHEREOF, the foregoing Amendment has been executed by the Parties as of the latest date listed below.**

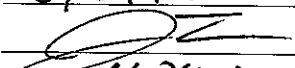
**Company**  
Global Tel\*Link Corporation  
d/b/a ViaPath Technologies

**Premises Provider**  
Broome County Jail

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



Intro No. 24  
Date 5/21/26  
Reviewed by  
Co. Attorney   
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON INC FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2026-2028**

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson Inc. for professional engineering services for the Department of Aviation at a cost not to exceed \$428,581 for the period June 1, 2026 through May 31, 2028, and

WHEREAS, said services are necessary for Engineering Design Services for the Reconstruct Runway Safety Area (Runway 16 Departure EMAS) Project at the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York, 13901 for professional engineering services for the Department of Aviation for the period June 1, 2026 through May 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$428,581 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6002204.2010.2820086 (Other Improvements), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 25  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FEDERAL AVIATION ADMINISTRATION FUNDING FOR THE DEPARTMENT OF AVIATION**

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration funding in the amount of \$415,226 for the Department of Aviation's EMAS Runway 16 Rehabilitation Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance and expenditure of \$415,226 from the Federal Aviation Administration for the Department of Aviation's EMAS Runway 16 Rehabilitation Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000920.2012.2820086 (Airport Capital Projects), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No. 26  
Date 5/21/26  
Reviewed by [Signature]  
Co. Attorney [Signature]  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF STATEWIDE TARGETED REDUCTIONS IN INTIMATE PARTNER VIOLENCE (STRIVE) FUNDING FOR THE DEPARTMENT OF PROBATION FOR 2026-2027**

WHEREAS, the Director of Probation requests authorization to accept Statewide Targeted Reduction in Intimate Partner Violence (STRIVE) funding in the amount of \$34,000 for the period April 1, 2026 through March 31, 2027, and

WHEREAS, said funding will be used to pay for electronic monitoring services, education and overtime expenses, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Statewide Targeted Reduction in Intimate Partner Violence (STRIVE) funding in the amount of \$34,000 from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210, for the Department of Probation for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that the operating budget is hereby amended to reflect the acceptance and expenditure of said funding as shown on attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

## BROOME COUNTY PROBATION DEPARTMENT STRIVE II

Department #-21

### Appropriations

	2025/2026	2026/2027
6001003 Overtime	\$7000	\$4000
6004146 Subcontracted expense/EM	\$38,836	\$28,000
6004164 Travel/Hotel	0	\$1,000
6004162 Education Training	\$4000	\$1000
6004141 Telephone	<u>\$1,200</u>	0
TOTAL EXPENDITURES	\$51,076	\$34,000

### REVENUE

	2025/2026	2026/2026
500808 Other State Aid	\$51,076	\$34,000

Intro No. 27  
Date 5/21/26  
Reviewed by RWS  
Co. Attorney 4-28-26  
Date

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE HEALTHY FAMILIES BROOME PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 213 of 2025, authorized and approved renewal of the Healthy Families Broome Program grant for the Department of Health and adopted a program budget in the amount of \$1,234,940 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant is designed to prevent child abuse and neglect while promoting positive outcomes for young children and their families through home visiting services, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,234,940 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,234,940 from the New York State Office of Children and Family Services, 52 Washington Street, 3<sup>rd</sup> Floor, North Rensselaer, New York 12144-2796 for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,234,940, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Healthy Families Broome Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

Broome County Health Department			
Healthy Families Broome		Dept Code: 25010004	
07/01/26-06/30/27		Project: 2510771	
		07/01/25-06/30/26	07/01/26-06/30/27
		Current	Proposed
		Budget	Budget
<b>Appropriations</b>			
<b>Personal Services</b>			
6001000	SALARIES FULL-TIME	81,591.00	82,963.00
<b>Total Personal Services</b>		<b>81,591.00</b>	<b>82,963.00</b>
<b>Contractual Expenditures</b>			
6004012	OFFICE SUPPLIES	354.00	354.00
6004045	TRAINING AND EDUCATION	600.00	600.00
6004100	POSTAGE AND FREIGHT	50.00	50.00
6004105	DUES AND MEMBERSHIP	-	-
6004137	ADVERTISING	7,898.00	5,000.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	1,075,071.00	1,075,071.00
6004148	RESERVE FOR PROGRAMS	-	-
6004160	MILEAGE AND PARKING	150.00	500.00
6004161	TRAVEL HOTEL & MEALS	150.00	2,803.00
6004162	EDUCATION AND TRAINING	100.00	100.00
<b>Total Contractual Expenditures</b>		<b>1,084,373.00</b>	<b>1,084,478.00</b>
<b>Chargeback Expenditures</b>			
6004573	OTHER FEES FOR SERVICE	400.00	500.00
6004606	TELEPHONE BILLING ACCOUNT	859.00	700.00
6004609	DATA PROCESSING CHARGEBACKS	2,000.00	2,000.00
6004610	PERSONAL SERVICES CHARGEBACK	14,414.00	14,038.00
6004614	OTHER CHARGEBACK EXPENSES	500.00	500.00
6004615	GASOLINE CHARGEBACK	190.00	500.00
6004616	FLEET SERVICES CHAREGEBACK	190.00	500.00
6004617	DUPLICATING/PRINTING CHARGEBACK	6,490.00	3,304.00
6004618	OFFICE SUPPLIES CHARGEBACK	50.00	50.00
<b>Total Chargeback Expenditures</b>		<b>25,093.00</b>	<b>22,092.00</b>
<b>Fringe Benefits</b>			
6008001	STATE RETIREMENT	15,508.00	16,701.00
6008002	SOCIAL SECURITY	6,242.00	6,347.00
6008004	WORKERS COMPENSATION	1,020.00	1,037.00
6008006	LIFE INSURANCE	10.00	10.00
6008007	HEALTH INSURANCE	21,103.00	21,312.00
6008010	DISABILITY	0	-
<b>Total Fringe Benefits</b>		<b>43,883.00</b>	<b>45,407.00</b>
<b>Total Expenditures</b>		<b>1,234,940.00</b>	<b>1,234,940.00</b>
<b>Revenue</b>		<b>1,234,940.00</b>	<b>1,234,940.00</b>
5000840	STATE AID- HEALTH (OCFS)	1,234,940.00	1,234,940.00
<b>Total Revenue</b>		<b>1,234,940.00</b>	<b>1,234,940.00</b>

**BROOME COUNTY HEALTH DEPARTMENT**  
**PROGRAM: Healthy Families NY: Healthy Families Broome**

07/01/26 – 06/30/27

**SUMMARY OF PERSONAL SERVICE POSITIONS**

**Full-Time Positions**

<b>Title of Position</b>	<b>Grade/Unit</b>	<b>Actual 2025/2026</b>	<b>Currently Authorized 2025/2026</b>	<b>Requested 2026/2027</b>	<b>Recommended 2026/2027</b>
<b>Supervising Public Health Nurse (1.0 FTE)</b>	<b>20/BAPA</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>Total Full-Time Positions</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>

**Part-Time Positions**

<b>Title of Position</b>	<b>Grade/Unit</b>	<b>Actual 2025/2026</b>	<b>Currently Authorized 2025/2026</b>	<b>Requested 2026/2027</b>	<b>Recommended 2026/2027</b>
		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Total Part-Time Positions</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Intro No. 28  
 Date 5/21/26  
 Reviewed by [Signature]  
 Co. Attorney  
 Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING DISTRIBUTION OF MORTGAGE TAX RECEIPTS PURSUANT TO SECTION 261 OF THE TAX LAW OF THE STATE OF NEW YORK**

WHEREAS, the County Clerk and the Director of the Office of Management and Budget have presented their report concerning mortgage tax receipts for the period October 2025 through March 2026, pursuant to Section 261 of the Tax Law of the State of New York, and the same has been apportioned to the various municipalities thereto, now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget be and hereby is authorized to pay the Treasurer of the City of Binghamton and to the respective Supervisors or Mayors of the 23 Towns and Villages of Broome County, those amounts listed:

Semi-annual Mortgage Tax Distribution  
 October 2025 through March 2026

Dickinson	Village of Port Dickinson	9,862.53
	Outside	77,101.39
Lisle	Village of Lisle	1,772.42
	Outside	36,890.94
Sanford	Village of Deposit	757.95
	Outside	14,733.29
Triangle	Village of Whitney Point	5,088.69
	Outside	15,219.80
Union	Village of Johnson City	108,777.30
	Village of Endicott	65,306.15
	Outside	217,812.12
Windsor	Village of Windsor	4,625.64
	Outside	53,063.63
Barker		12,846.14
Binghamton (Town)		35,292.51
Chenango		72,477.66
Colesville		33,548.97
Conklin		35,539.00
Fenton		27,017.56
Kirkwood		74,333.13
Maine		35,090.97
Nanticoke		4,645.51
Vestal		223,354.84
City of Binghamton		252,169.21
Total		1,417,327.35

Intro No. \_\_\_\_\_  
Date 5/21/26  
Reviewed by 4/30/26  
Co. Attorney \_\_\_\_\_  
Date Att

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture, Personnel and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE NEW YORK STATE SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 62 of 2025, authorized and approved the New York State Systems Change and Inclusive Opportunities Network (NY SCION) for the Office of Employment and Training and adopted a program budget in the amount of \$100,000 for the period January 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides funds for a Disability Resource Coordinator that will provide resources to assist job-seeking, disabled individuals with finding employment, and

WHEREAS, it is desired to renew said program grant in the amount of \$100,000 for the period January 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$100,000 from the New York State Department of Labor, Harriman State Office Campus, Building 12, Room 440, Albany, New York 12226, for the Office of Employment and Training's New York State Systems Change and Inclusive Opportunities Network Program grant, for the period January 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$100,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING**

**Exhibit "A"**

**NY Systems Change & Inclusive Opportunities  
Network(NY SCION)  
PY24 - 3310277  
1/1/2026-6/30/2027**

<b>APPROPRIATIONS</b>		<b>Budget</b>
6001000	Full time Salaries	49,439.64
6001002	Part time/Temp Salaries	14,301.00
6008001	State Retirement	7,792.56
6004137	Advertising & Promotional Exp.	2,000.00
6004250	Classroom Training	5,000.00
6004257	Service to Participants	3,000.00
6008002	Social Security	4,347.00
6008006	Life Insurance	4.44
6008007	Health Insurance	14,115.36
<b>TOTAL GRANT APPROPRIATIONS</b>		<b>100,000.00</b>
<b>5000905</b>	<b>Federal Revenue</b>	<b>\$ 100,000.00</b>

EXHIBIT B:

OFFICE OF EMPLOYMENT & TRAINING

GRANT PERIOD 1/1/26-6/30/27

Project #3310277

SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Requested 2026- 2027
Full-Time		
Associate Employment & Training Coordinator	BAPA - 22S	1
<b>TOTAL POSITIONS</b>		<b>1</b>

Intro No. 30  
Date 5/21/26  
Reviewed by  
Co. Attorney AJT  
Date 4/30/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH OUR LADY OF  
LOURDES MEMORIAL HOSPITAL, INC. FOR SUPERVISION AND HOME VISITING  
SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 311 of 2025, authorized an agreement with Our Lady of Lourdes Memorial Hospital for home visiting services for the Department of Health at an amount not to exceed \$806,304, for the period October 1, 2025 through June 30, 2026, and

WHEREAS, said agreement is necessary to provide supervision, staff and services subcontracting under the Healthy Families New York grant, and

WHEREAS, said agreement expires by its terms on June 30, 2026, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$1,075,071, for the period July 1, 2026 to June 30, 2027 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Our Lady of Lourdes Memorial Hospital Inc. for home visiting services for Department of Health for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,075,071 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510771 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 31  
Date 5/21/26  
Reviewed by MMS  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS PROGRAM CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 176 of 2025, and amended by Resolution 71 of 2026, authorized and approved renewal of the Foster Grandparents Program Corporation for National and Community Services (CNCS) Grant for the Office for Aging and adopted a program budget in the amount of \$307,570 for the period July 1, 2025, through June 30, 2026, and

WHEREAS, said program grant is an intergenerational program that matches low-income older adults with school age children with special needs to share their experiences of life and offer support to them in a school or daycare setting, and

WHEREAS, it is desired to renew said program grant in the amount of \$275,801 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$255,746 from Corporation for National and Community Service (CNCS), 601 Walnut Street, Suite 876E, Philadelphia, Pennsylvania 19106, for the Office for Aging's Foster Grandparents Program Corporation for National and Community Service (CNCS) Grant or the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$275,801 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents Program Corporation for National and Community Services Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT "A"

**FOSTER GRANDPARENTS PROGRAM-  
CORPORATION FOR NATIONAL SERVICE  
7/01/26 to 6/30/27**

**DEPT. ID #/PROJECT # 34010006 - 3410882  
RENEWAL FY 2026-27**

**CURRENT  
BUDGET  
2025-2026**

**PROPOSED  
BUDGET  
2026-2027**

**APPROPRIATIONS**

**Personnel**

6001000 Salaries - Full time	\$44,258	\$90,818
6001001 Salaries - Part time	\$22,748	\$0
<b>Total Personnel</b>	<b>\$67,006</b>	<b>\$90,818</b>

**Contractual Expenses**

6004012 Office Supplies	\$850	\$400
6004048 Misc.Operational Supplies	\$10,538	\$3,619
6004056 Computer Hardware	\$0	\$0
6004137 Advertising & Promotion	\$0	\$0
6004138 Other Operational Expenses	\$7,000	\$1,500
6004160 Mileage & Parking - Local	\$1,500	\$1,450
6004161 Travel, Hotel & Meals	\$2,526	\$3,142
6004162 Education & Training	\$0	\$0
6004164 Non-Employee Travel, Hotel, & Meals	\$13,268	\$10,443
6004167 FGP/SCS Stipends	\$134,970	\$116,928
6004201 Insurance Premiums	\$502	\$690
6004606 Telephone Chargebacks	\$1,180	\$600
6004610 Personal Services Chargebacks	\$35,277	\$3,935
6004617 Printing/Duplicating Chargebacks	\$1,600	\$600
6004618 Postage Chargebacks	\$900	\$900
6004625 Nutrition Services Chargebacks	\$2,000	\$812
6004400 Medical & Physical Exams	\$400	\$100
<b>Total Contractual Expenses</b>	<b>\$212,511</b>	<b>\$145,119</b>

**Fringe Benefits**

6008001 State Retirement	\$10,748	\$16,500
6008002 Social Security	\$6,743	\$6,400
6008004 Worker's Compensation	\$681	\$800
6008006 Life Insurance	\$31	\$33
6008007 Health Insurance	\$10,112	\$16,040
6008010 Disability Insurance	\$91	\$91
<b>Total Fringe Benefits</b>	<b>\$28,406</b>	<b>\$39,864</b>

<b>Total Grant Program Appropriations</b>	<b>\$307,923</b>	<b>\$275,801</b>
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**REVENUE**

5000562 Transfer from General Fund	\$18,620	\$18,620
5000324 OFA Chargeback Revenue	\$1,435	\$1,435
5000935 FGP Program Federal Aid	\$287,868	\$255,746
<b>Total Grant Program Revenue</b>	<b>\$307,923</b>	<b>\$275,801</b>

**OFFICE FOR AGING**  
**Foster Grandparents Program 34010006 - 3410882**  
**RENEWAL FY 2026-27**

**SUMMARY OF PERSONAL SERVICE POSITIONS**

**Full-Time Positions**

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>Actual</u> <u>2025-26</u>	<u>Currently</u> <u>Authorized</u> <u>2025-26</u>	<u>Requested</u> <u>2026-27</u>	<u>Recommended</u> <u>2026-27</u>
Aging Services program Coordinator I	17 BAPA	1	1	1	1
Field Supervisor	12 CSEA	1	1	1	1
<b>Total Full-Time Positions</b>		<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>

**Part-Time Positions**

Account Clerk (Not funded)	7 CSEA	1	1	0	0
Field Supervisor	12 CSEA	0	0	0	0
<b>Total Part-Time Positions</b>		<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>TOTAL POSITIONS</b>		<b>3</b>	<b>3</b>	<b>2</b>	<b>2</b>

Intro No. 32  
Date 5/21/26  
Reviewed by UK  
Co. Attorney  
Date 4-28-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH LICENSED CHILD CARING INSTITUTIONS FOR FOSTER CARE, HOME FINDING AND ADOPTION SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 180 of 2024, and by Resolution 173 of 2025, authorized an agreement with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services for foster care, home finding and adoption services at rates according to the Maximum State Reimbursement set by New York State, total amount not to exceed \$16,681,322 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said agreements are necessary to provide room, board and various services to children who require placement outside their home, and

WHEREAS, said agreements expire by their terms on June 30, 2026, and it is desired at this time to renew said agreements on substantially similar terms and conditions, for an amount not to exceed \$14,332,328, for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services, including but not limited to those listed on Exhibit "A" for foster care, home finding and adoption services for the Department of Social Services for the period July 1, 2026 through June 30, 2027, and

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors an aggregate amount not to exceed \$14,332,328 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35070006.6004312 (Foster Care Homes/Institute CW), 35070006.6004313 (Foster Care Homes/Institute-ADC), 35070006.6004316 (JD/PINS Institutions-ADC), 35070006.6004317 (JD Care in Institutions), 35070006.6004327 (EAF/Foster Care) and 35070006.6004328 (EAF/JD/PINS), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Broome County DSS							
Foster Care Facilities							
04/22/26							
	Vendor ID #	2024/25 Budget	Actuals (7/1/24-6/30/25)	2025/26 Budget	Actuals (7/1/24-6/30/25)	Actuals (7/1/24-6/30/25)	Actuals (7/1/24-6/30/25)
Together for Youth (Berkshire)	PP330000	\$ 2,000,000	\$ 1,348,945	\$ 1,500,000	\$ 1,049,639.62	\$ 349,879.87	\$ 1,400,000
Cayuga	PW030000	\$ 165,000	\$ 107,287	\$ 125,000	\$ 60,230.04	\$ 20,076.68	\$ 100,000
Children's Village	PP120000	\$ 200,000	\$ 822,307	\$ 1,000,000		\$ -	\$ -
CHWC	PC140000	\$ 7,700,000	\$ 6,771,300	\$ 7,000,000	\$ 4,301,201.45	\$ 1,433,733.82	\$ 5,800,000
Children's Home of Jefferson Coun	PC070000	\$ -	\$ -	\$ 50,000	\$ 55,952.04	\$ 18,650.68	\$ 100,000
Community Maternity	PM280000	\$ 300,000	\$ 159,618	\$ 250,000	\$ -	\$ -	\$ -
Elmcrest	PC080000	\$ 150,000	\$ 498,047	\$ 500,000	\$ 390,780.98	\$ 130,260.33	\$ 550,000
Gateway-Longview	PT100000	\$ 50,000	\$ 48,749	\$ 50,000	\$ -	\$ -	\$ -
Glove House	PW050000	\$ 950,000	\$ 672,714	\$ 700,000	\$ 413,540.74	\$ 137,846.91	\$ 550,000
Graham Windham	PP040000	\$ 185,000	\$ 11,506	\$ 50,000	\$ -	\$ -	\$ -
Hillside	PW090000	\$ 400,000	\$ 281,069.24	\$ 800,000	\$ 695,134.50	\$ 231,711.50	\$ 950,000
Jewish Child Care Asn (JCCA)	PJ100000	\$ 275,000	\$ 383,584	\$ 400,000	\$ 180,750.14	\$ 60,250.05	\$ 250,000
New Directions	PT200000	\$ -	\$ -	\$ 125,000	\$ -	\$ -	\$ -
Northeast P&C	PM400000	\$ 2,350,000	\$ 1,743,366	\$ 2,000,000	\$ 1,371,545.14	\$ 457,181.71	\$ 1,900,000
Parsons	PM040000	\$ 430,000	\$ 590,429	\$ 600,000	\$ 588,133.08	\$ 196,044.36	\$ 800,000
St. Anne's	PM200000	\$ 35,000	\$ 282,940	\$ 300,000	\$ 189,139.36	\$ 63,046.45	\$ 250,000
St. Catherine's	PM210000	\$ 200,000	\$ 233,006	\$ 200,000	\$ 264,843.64	\$ 88,281.21	\$ 350,000
William George Agency	PW150000	\$ 900,000	\$ 81,622	\$ 150,000	\$ 485,870.74	\$ 161,956.91	\$ 650,000
Raise the Age		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Unallocated Balance		\$ 131,322		\$ 264,342		\$ -	\$ 682,328
<b>Total</b>		<b>\$ 16,421,322</b>	<b>\$ 14,036,489</b>	<b>\$ 16,064,342</b>	<b>\$ 10,046,761</b>	<b>\$ 3,348,920</b>	<b>\$ 14,332,328</b>
<b>Total</b>							<b>\$ 14,332,328</b>
<b>Notes:</b>	Raise the Age budget to be allocated to facilities as needed						
	Berkshire includes Berkshire Union Free School District vendor ID PSK60000, which is tuition only for Berkshire kids						
	Cayuga includes Auburn City School District vendor ID 070422, which is tuition only for Cayuga kids						
	Elmcrest includes Syracuse City School District vendor ID 039555, which is tuition only for Elmcrest kids						

Broome County DSS  
Foster Care Facility Budget  
2026-2027

Budget Line	Description	2025	2026	2027	Total	TD THRU 2/26	2026 R.F.W.
35070006.4327	EAF Foster Care	\$ 3,103,840	\$ 3,436,037	\$ 3,254,517	\$ 6,690,554	\$ 516,590	\$ 3,099,540
35070006.4312	CW Foster Care	\$ 2,800,025	\$ 2,872,733	\$ 4,657,880	\$ 7,530,613	\$ 739,346	\$ 4,436,076
35070006.4313	ADC Foster Care	\$ 16,130,810	\$ 15,471,036	\$ 14,225,110	\$ 29,696,146	\$ 2,257,954	\$ 13,547,724
35070006.4328	EAF JD/PINS	\$ 332,679	\$ 311,422	\$ 1,052,006	\$ 1,363,428	\$ 166,985	\$ 1,001,910
35070006.4316	ADC JD/PINS	\$ 292,000	\$ 636,122	\$ 221,445	\$ 857,567	\$ 35,150	\$ 210,900
35070006.4317	CW JD/PINS	\$ 159,866	\$ 237,389	\$ 706,684	\$ 944,073	\$ 112,172	\$ 673,032
	RTA	\$ 1,000,000	\$ 750,000	\$ 500,000	\$ 1,250,000	\$ -	\$ 500,000

Total	\$ 23,819,220	\$ 23,714,739	\$ 24,617,641	\$ 48,332,380	\$ 23,469,182	\$ 26,989,559
Budget for 7/1/26-6/30/27		\$ 11,857,370	\$ 12,308,821	\$ 24,166,190		
% Increase YTY		-0.44%	4%			

Based on 2025 Actuals

Homes %	0.21%	\$ 50,206
Independent Living %	0.09%	\$ 22,578
KinGap %	2.22%	\$ 536,159
Adoption Subsidy %	38.17%	\$ 9,224,918
<b>Institution %</b>	<b>59.31%</b>	<b>\$ 14,332,328</b>

Budget Line	Description	2024 Actual	2025 Actual	Homes	I/L	KinGap	A/S	Inst.	Total
35070006.4327	EAF Foster Care	\$ 3,931,357	\$ 3,469,572	\$ 32,135	\$ -	\$ -	\$ -	\$ 3,437,437	\$ 3,469,572
35070006.4312	CW Foster Care	\$ 3,342,024	\$ 3,602,545	\$ 1,230	\$ 9,442	\$ 219,467	\$ 1,950,719	\$ 1,421,687	\$ 3,602,545
35070006.4313	ADC Foster Care	\$ 15,056,942	\$ 14,960,982	\$ 14,365	\$ 9,624	\$ 290,254	\$ 6,819,316	\$ 7,827,423	\$ 14,960,982
35070006.4328	EAF JD/PINS	\$ 666,148	\$ 521,515	\$ -	\$ -	\$ -	\$ -	\$ 521,515	\$ 521,515
35070006.4316	ADC JD/PINS	\$ 190,607	\$ 71,562	\$ -	\$ 446	\$ -	\$ -	\$ 71,116	\$ 71,562
35070006.4317	CW JD/PINS	\$ 507,472	\$ 348,372	\$ -	\$ 1,953	\$ -	\$ -	\$ 346,419	\$ 348,372
TOTAL		\$ 23,694,550	\$ 22,974,548	\$ 47,730	\$ 21,465	\$ 509,721	\$ 8,770,035	\$ 13,625,597	\$ 22,974,548
%				0.21%	0.09%	2.22%	38.17%	59.31%	100%
			2020 to 2021 Increase	-3.04%					

Intro No. 33  
Date 5/21/26  
Reviewed by ALH  
Co. Attorney  
Date 4/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH FRED RIGER ADVERTISING AGENCY, INC. FOR MARKETING AND ADVERTISING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR THE PERIOD 2026-2031**

WHEREAS, RFP 2026-007 Marketing & Advertising Services for Willow Point Rehabilitation & Nursing Center was advertised, and

WHEREAS, the Willow Point Rehabilitation and Nursing Center requests Administrator authorization for an agreement with Fred Riger Advertising Agency, Inc. for marketing and advertising services for the Willow Point Rehabilitation and Nursing Center at a cost not to exceed \$300,000, for the period through July 1, 2026 through June 30, 2031, and

WHEREAS, said services are necessary to provide advertising and marketing services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Fred Riger Advertising Agency, Inc., 53 Chenango Street, Binghamton, New York 13902, for marketing and advertising services for the Willow Point Rehabilitation and Nursing Center for the period July 1, 2026 through June 30, 2031, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$300,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 270101104.6004137.2050 (Advertising and Promotion Expenditures), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 34  
Date 5/21/26  
Reviewed by CBS  
Co. Attorney  
Date 4/28/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Personnel, Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING THE RATE OF COMPENSATION FOR THE BROOME COUNTY DISTRICT ATTORNEY**

WHEREAS, the County Legislature, by Resolution 413 of 2025, established the rate of compensation for non-union administrative personnel for fiscal year 2026, and

WHEREAS, Exhibit "B" of said Resolution listed the salary of the District Attorney as \$221,100 for fiscal year 2026, and

WHEREAS, it is necessary at this time to increase the rate of compensation for the District Attorney at \$225,600, as mandated by New York State, effective April 1, 2026, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of the Resolution.

Intro No. 35  
Date 5/2/26  
Reviewed by 4/29/26  
Co. Attorney  
Date AGH

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A TRUST ACCOUNT FOR FUNDS  
DONATED TO THE BROOME COUNTY SECURITY DIVISION'S K9 PROGRAM**

WHEREAS, the Director of Security requests that a trust account be established to collect funds donated to the Broome County Security Division's K9 Program and that said funds be allocated to the operation of the K9 program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the establishment of a trust account for donations to the Broome County Security Division's K9 Program for its operations, and be it

FURTHER RESOLVED, that the Director of Security is hereby authorized to expend said funds in accordance with the provisions of state and local laws and that use of these funds shall be solely restricted to the Broome County Security Division's K9 Program, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget, Comptroller, and the Director of Security are hereby authorized and directed to take all necessary steps required to effectuate the intent and purpose of this resolution.

Intro No. 36  
Date 5/21/26  
Reviewed by AKH  
Co. Attorney  
Date 4/30/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF KIRKWOOD FOR NY 250 FUNDS FOR 2026**

WHEREAS, this County Legislature, by Resolution 96 of 2026, authorized an agreement with the New York State 250<sup>th</sup> Commemoration Commission to accept funding up to \$15,000 of NY 250 Funds, for the period March 19, 2026 through March 18, 2027, and

WHEREAS, the Commissioner of Planning requests authorization for an agreement with the Town of Kirkwood, for NY 250 Funds not to exceed \$15,000, for the period June 1, 2026 through December 31, 2026, and

WHEREAS, said funds will be used by the Town of Kirkwood to host a day-long regional celebration to honor the 250<sup>th</sup> anniversary of the signing of the Declaration of Independence, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Kirkwood, 70 Crescent Drive, Kirkwood, New York 13795, for NY 250 Funds, for the period June 1, 2026 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$15,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004593.1011.3710131 (Other Local Governments), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 37  
Date 5/21/26  
Reviewed by CAS  
Co. Attorney  
Date 4/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Economic Development, Education & Culture Committees

**RESOLUTION AMENDING THE 2026 COUNTY LIBRARY CONTINUING BUDGET**

RESOLVED, that the 2026 County Library Continuing Budget is hereby amended as follows:

Increase Revenue

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
40000008.3150.5000531	Gift and Donations	\$11,000

Increase Appropriations

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
40000008.3150.6004055	Computer Software and Supplies	\$11,000

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 38  
Date 5/18/26  
Reviewed by CS  
Co. Attorney  
Date 4/30/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH PRIMECARE MEDICAL INC., FOR MEDICAL, DENTAL, AND MENTAL HEALTH SERVICES FOR THE OFFICE OF THE SHERIFF AND AUTHORIZING RENEWAL OF THE AGREEMENT FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 37 of 2022, as amended by Resolutions 427 of 2023, 528 of 2023, and 26 of 2024 authorized an agreement with PrimeCare Medical Inc., for medical, dental, and mental health services for the Office of the Sheriff, for the period February 1, 2022 through January 31, 2026, and

WHEREAS, said agreement provides medical, dental, and mental health services in the Broome County Jail, and

WHEREAS, it is necessary to authorize the amendment of said agreement to update the Health Services Agreement and renew the agreement for the period February 1, 2026 through January 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with PrimeCare Medical Inc., 3940 Locust Lane, Harrisburg, PA 17109, to update the Health Services Agreement and renew the agreement for the period February 1, 2026 through January 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$5,203,115.40 for the period February 1, 2026 through January 31, 2027, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004406.1010 (Medical & Hospital Services), and be it

FURTHER RESOLVED, that Resolutions 37 of 2022, 427 of 2023, 528 of 2023 and 26 of 2024 to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

39

Date

5/18/26

Reviewed by  
Co. Attorney

*RWS*

Date

5-1-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration, Public Safety & Emergency Services and Finance Committee

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 3 OF 2026, ENTITLED: "A LOCAL LAW ADOPTING THE SHERIFF'S OFFICE IMPOUNDMENT"**

RESOLVED, that Local Law Intro. No. 3 of 2026, entitled: "A Local Law Adopting the Sheriff's Office Impoundment" be and the same hereby is adopted and approved in accordance with the Broome County Charter and Administrative Code and all the applicable statutes and laws pertaining thereto.

# LOCAL LAW INTRO. NO. 3 OF 2026

## A Local Law Adopting the Sheriff's Office Impoundment

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

### SHERIFF'S OFFICE IMPOUNDMENT

#### REMOVAL OF VEHICLE TO IMPOUNDMENT BY SHERIFF'S OFFICE (Custody of Sheriff's Office):

1. BCSO may impound any motor vehicle, motorcycle, limited use motorcycle, or all-terrain vehicle:
  - a. The operator of vehicle is arrested under:
    - i. NYS Vehicle and Traffic Law 1192 (1), (2), (2a), (3), (4), (5), (6)
    - ii. NYS Vehicle and Traffic Law 511 (2) (3)
2. Any vehicle, motorcycle, limited use motorcycle, all-terrain vehicle, as defined under VTL Sections 123, 125, 121b and 48c, is operated on a public roadway without both valid financial security (VTL 319) and valid registration (VTL 401, VTL 512).
3. The vehicle is used in the commission of a crime and/or in furtherance of a criminal investigation
4. The vehicle is seized as evidence

#### REGULATIONS FOR IMPOUNDMENT FEES AND RELEASE TO OWNER:

1. Fee of \$50.00 per day (24hrs) for any vehicle impounded by the Sheriff's Office
- ~~2. Registered and/or titled owner shall satisfy all fees, payable to the Sheriff's Office, before regaining possession:~~
  - a. Cost of towing
  - b. Impoundment fees.
3. Vehicle may be driven from impound lot upon:
  - a. Proof of ownership
  - b. Proof of valid vehicle registration
  - c. Proof of Financial Security (Insurance)
  - d. Proof of valid government issued driver's license of operator.
4. Vehicle may be removed from impound lot via tow, trailer, or other means upon demonstrating proof of ownership.
5. Vehicle may be released by the owner to another party upon written permission.
6. Hours of operation for impoundment retrieval are Monday through Friday, 0800 hrs to 1600 hrs., excluding federal holidays.

#### LIEN REGULATIONS:

1. The Sheriff's Office shall have a lien upon and against any vehicle removed under the provisions of this code, together with all equipment, tools and accessories found therewith or attached thereto for its reasonable expenditures for towing and storing such vehicles and may proceed to enforce such lien in the same manner as a garageman may enforce a lien upon motor vehicles upon and pursuant to the Lien Law of the State of New York.

#### PROPERTY DISPOSAL:

1. The Sheriff's Office shall dispose of all property obtained through lien and/or considered abandoned property pursuant to Abandoned Property Laws of the State of New York, New York State Vehicle and Traffic Law 511-b, and Broome County Property Disposition Regulations and Guidelines.
2. Proceeds related to disposed property shall be applied to the Traffic Safety Trust account.

#### CHARGED FEES

1. Broome County shall create a Traffic Safety Trust account for which all monies appropriated shall be placed.
2. Funds appropriated shall be utilized for Traffic Safety activities and equipment by the Sheriff's Office
  - a. Administrative costs for impoundment program
  - b. Overtime for traffic related activities and details
  - c. Radar, LIDAR, speed trailers, and similar and related speed measuring devices
  - d. Police vehicles
  - e. Educational programming and training for community members and law enforcement related to traffic safety.
  - f. Any law enforcement equipment used to enhance public safety through agency initiatives

#### TOW FEES

1. All fees and associated vehicle removal charges for vehicles impounded by the Sheriff's Office, by a commercial tow company, approved by the Sheriff's Office Tow List pursuant to Broome County Charter and Code Section 341, shall be paid by the Broome County Sheriff's Office
2. Vehicle owners shall be responsible for said towing and vehicle removal, and impoundment fees, paid to the Sheriff's Office.
3. Payment must be made in the form of certified bank check, cashier's check, cash or credit card.

#### WAIVER OF FEES

1. Vehicles held by the Sheriff's Office for evidence, in which the owner's request to regain ownership is denied, due to evidentiary value, impoundment fees may be waived.
2. Impoundment and tow fees may be waived for the victims of crimes involving the impoundment of the vehicle.
3. Any owner or lien holder, upon given notice of ability to regain ownership upon termination of evidentiary value of the vehicle, who fails to make adequate and reasonable attempts to regain ownership of the vehicle within 10 calendar days shall incur impoundment fees on the 11<sup>th</sup> day after notice is given.
4. Impoundment fees may be waived if the responsible party is unable to regain ownership due to weekend or holiday scheduling by Sheriff's Office.
5. Sheriff's Office may waive tow and/or impoundment fees at the discretion of the Sheriff or his/her designee.

## IMPOUNDED VEHICLE PROPERTY

1. License plates may be released to the registered owner if they are unable to make accommodations for vehicle removal.
2. Property contained within the vehicle may be released to the owner of said property if the owner was not the operator at time of impoundment.
3. Sheriff's Office has discretion of releasing property contained within the vehicle.

## DEFINITIONS:

### VTL Sections Defined:

#### -Section 123 Motorcycles

**Motorcycle.** Every motor vehicle having a seat or saddle for the use of the rider and designed to travel on not more than three wheels in contact with the ground, but excluding a tractor.

#### -Section 125 Motor Vehicles

**Motor vehicles.** Every vehicle operated or driven upon a public highway which is propelled by any power other than muscular power, except (a) electrically-driven mobility assistance devices operated or driven by a person with a disability, (a-1) electric personal assistive mobility devices operated outside a city with a population of one million or more, (b) vehicles which run only upon rails or tracks, (c) snowmobiles as defined in article forty-seven of this chapter, and (d) all terrain vehicles as defined in article forty-eight-B of this chapter. For the purposes of title four of this chapter, the term motor vehicle shall exclude fire and police vehicles, other than ambulances. For the purposes of titles four and five of this chapter the term motor vehicles shall exclude farm type tractors and all terrain type vehicles used exclusively for agricultural purposes, or for snow plowing, other than for hire, farm equipment, including self-propelled machines used exclusively in growing, harvesting or handling farm produce, and self-propelled caterpillar or crawler-type equipment while being operated on the contract site.

#### -Section 121b Limited Use Motorcycles (mopeds)

**Limited use motorcycle.** A limited use vehicle having only two or three wheels, with a seat or saddle for the operator. A limited use motorcycle having a maximum performance speed, of more than thirty miles per hour but not more than forty miles per hour shall be a class A limited use motorcycle. A limited use motorcycle having a maximum performance speed of more than twenty miles per hour but not more than thirty miles per hour, shall be a class B limited use motorcycle. A limited use motorcycle having a maximum performance speed of not more than twenty miles per hour shall be a class C limited use motorcycle.

#### -Section 2281 All-Terrain Vehicles

**"All terrain vehicle" or "ATV"** means any self-propelled vehicle which is manufactured for sale for operation primarily on off-highway trails or off-highway competitions and only incidentally operated on public highways providing that such vehicle does not exceed seventy inches in width, or one thousand pounds dry weight.

**-Section 312 Financial Security (Insurance) and Registration**

**Registration of motor vehicles.** 1. (a) No motor vehicle shall be registered in this state unless the application for such registration is accompanied by proof of financial security which shall be evidenced by proof of insurance or evidence of a financial security bond, a financial security deposit or qualification as a self-insurer under section three hundred sixteen; provided that, if directed by regulation of the commissioner, upon renewal of registration an application accompanied by a certificate of registration or renewal stub in force immediately preceding the date of application for renewal, together with a statement in a form prescribed by the commissioner certifying that there is in effect proof of financial security, shall meet the requirements of this section. Upon the issuance or renewal of a private passenger automobile insurance policy subject to the provisions of section one hundred sixty-seven-aa of the insurance law, the insurance company shall provide the insured with an informational statement outlining the legal and financial consequences of convictions under section one thousand one hundred ninety-two of this chapter, pertaining to operating a motor vehicle while under the influence of alcohol or drugs. Such information shall be supplied to the company by the state department of financial services in consultation with the commissioner. (b) The owner of such motor vehicle shall maintain proof of financial security continuously throughout the registration period and his failure to produce proof of financial security when requested to do so upon demand of a magistrate, motor vehicle inspector, peace officer, acting pursuant to his special duties, or police officer, while such vehicle is being operated upon the public highway, shall be presumptive evidence of operating a motor vehicle without proof of financial security.

**-Section 511-b Seizure and redemption of unlawfully operated vehicles**

1. Upon making an arrest or upon issuing a summons or an appearance ticket for the crime of aggravated unlicensed operation of a motor vehicle in the first or second degree committed in his presence, an officer shall remove or arrange for the removal of the vehicle to a garage, automobile pound, or other place of safety where it shall remain impounded, subject to the provisions of this section if: (a) the operator is the registered owner of the vehicle or the vehicle is not properly registered; or (b) proof of financial security is not produced; or (c) where a person other than the operator is the registered owner and, such person or another properly licensed and authorized to possess and operate the vehicle is not present. The vehicle shall be entered into the New York statewide police information network as an impounded vehicle and the impounding police department shall promptly notify the owner and the local authority that the vehicle has been impounded.

2. A motor vehicle so impounded shall be in the custody of the local authority and shall not be released unless:

(a) The person who redeems it has furnished satisfactory evidence of registration and financial security;

(b) Payment has been made for the reasonable costs of removal and storage of the motor vehicle. The registered owner of the vehicle shall be responsible for such payment provided, however, that if he was not the operator at the time of the offense, he shall have a cause of action against such operator to recover such costs. Payment prior to release of the vehicle shall not be required in cases where the impounded vehicle was stolen or was rented or leased pursuant to a written agreement for a period of thirty days or less, however the operator of such a vehicle shall be liable for the costs of removal and storage of the vehicle to any entity rendering such service.

(c) Where the motor vehicle was operated by a person who at the time of the offense was the owner thereof, (i) satisfactory evidence that the registered owner or other person seeking to redeem the vehicle has a license or privilege to operate a motor vehicle in this state, and (ii) (A) satisfactory evidence that the criminal action founded upon the charge of aggravated unlicensed operation of a motor vehicle has been terminated and that any fine imposed as a result of a conviction thereon has been paid, or (B) a certificate issued by the court in which the criminal action was commenced ordering release of the vehicle prior to the judgment or compliance therewith in the interest of justice, or (C) a certificate issued by the district attorney or other officer authorized to prosecute such charge waiving the requirement that the vehicle be held as security for appearance before and compliance with the judgment of the court.

3. When a vehicle seized and impounded pursuant to this section has been in the custody of the local authority for thirty days, such authority shall make inquiry in the manner prescribed by the commissioner as to the name and address of the owner and any lienholder and upon receipt of such information shall notify the owner and the lienholder, if any, at his last known address by certified mail, return receipt requested, that if the vehicle is not retrieved pursuant to subdivision two of this section within thirty days from the date the notice is given, it will be forfeited. If the vehicle was registered in New York, the last known address shall be that address on file with the commissioner. If the vehicle was registered out-of-state or never registered, notification shall be made in the manner prescribed by the commissioner.

4. A motor vehicle that has been seized and not retrieved pursuant to the foregoing provisions of this section shall be forfeited to the local authority upon expiration of the period of the notice set forth in subdivision three of this section provided, however, in computing such period, the period of time during which a criminal prosecution is or was pending against the owner for a violation of this section shall be excluded. A proceeding to decree such forfeiture and to recover towing and storage costs, if any, to the extent such costs exceed the fair market value of the vehicle may be brought by the local authority in the court in which the criminal action for aggravated unlicensed operation of a motor vehicle was commenced by petition for an order decreeing forfeiture of the motor vehicle accompanied by an affidavit attesting to facts showing that forfeiture is warranted. If the identity and address of the owner and/or lienholder is known to the local authority, ten days notice shall be given to such party, who shall have an opportunity to appear and be heard prior to entry of an order decreeing forfeiture. Where the court is satisfied that forfeiture of a motor vehicle is warranted in accordance with this section, it shall enter an order decreeing forfeiture of such vehicle. Provided, however, that the court at any time prior to entry of such an order may authorize release of the vehicle in accordance with

subdivision two of this section upon a showing of good cause for failure to retrieve same prior to commencement of the proceeding to decree forfeiture, but if the court orders release of the motor vehicle as herein provided and the vehicle is not redeemed within ten days from the date of such order, the vehicle shall be deemed to have been abandoned and the court upon application of the local authority must enter an order decreeing its forfeiture.

5. A motor vehicle forfeited in accordance with the provisions of this section shall be and become the property of the local authority, subject, however, to any lien that was recorded prior to the seizure.

6. For the purposes of this section, the term "local authority" means the municipality in which the motor vehicle was seized; except that if the motor vehicle was seized on property of the New York state thruway authority or property under the jurisdiction of the office of parks, recreation and historic preservation, the department of transportation, or a public authority or commission, the term "local authority" means such authority, office, department, or commission. A county may provide by local law that the county may act as the agent for a local authority under this section.

7. When a vehicle has been seized and impounded pursuant to this section, the local authority or any person having custody of the vehicle shall make the vehicle available or grant access to it to any owner or any person designated or authorized by such owner for the purpose of (i) taking possession of any personal property found within the vehicle and (ii) obtaining proof of registration, financial security, title or documentation in support thereof.

#### NYS Vehicle and Traffic Law Offense Definitions:

##### **-VTL 1192**

**1192 (1):** Driving while ability impaired. No person shall operate a motor vehicle while the person's ability to operate such motor vehicle is impaired by the consumption of alcohol.

**1192(2):** Driving while intoxicated; per se. No person shall operate a motor vehicle while such person has .08 of one per centum or more by weight of alcohol in the person's blood as shown by chemical analysis of such person's blood, breath, urine or saliva, made pursuant to the provisions of section eleven hundred ninety-four of this article.

**1192(2a):** Aggravated driving while intoxicated. (a) Per se. No person shall operate a motor vehicle while such person has .18 of one per centum or more by weight of alcohol in such person's blood as shown by chemical analysis of such person's blood, breath, urine or saliva made pursuant to the provisions of section eleven hundred ninety-four of this article. (b) With a child. No person shall operate a motor vehicle in violation of subdivision two, three, four or four-a of this section while a child who is fifteen years of age or less is a passenger in such motor vehicle. (Leandra's Law)

**1192(3):** Driving while intoxicated. No person shall operate a motor vehicle while in an intoxicated condition.

**1192(4):** Driving while ability impaired by drugs. No person shall operate a motor vehicle while the person's ability to operate such a motor vehicle is impaired by the use of a drug as defined in this chapter.

**1192(5):** Commercial motor vehicles; per se - level I. Notwithstanding the provisions of section eleven hundred ninety-five of this article, no person shall operate a commercial motor vehicle while such person has .04 of one per centum or more but not more than .06 of one per centum by weight of alcohol in the person's blood as shown by chemical analysis of such person's blood, breath, urine or saliva, made pursuant to the provisions of section eleven hundred ninety-four of this article; provided, however, nothing contained in this subdivision shall prohibit the imposition of a charge of a violation of subdivision one of this section, or of section eleven hundred ninety-two-a of this article where a person under the age of twenty-one operates a commercial motor vehicle where a chemical analysis of such person's blood, breath, urine, or saliva, made pursuant to the provisions of section eleven hundred ninety-four of this article, indicates that such operator has .02 of one per centum or more but less than .04 of one per centum by weight of alcohol in such operator's blood.

**1192(6):** Commercial motor vehicles; per se - level II. Notwithstanding the provisions of section eleven hundred ninety-five of this article, no person shall operate a commercial motor vehicle while such person has more than .06 of one per centum but less than .08 of one per centum by weight of alcohol in the person's blood as shown by chemical analysis of such person's blood, breath, urine or saliva, made pursuant to the provisions of section eleven hundred ninety-four of this article; provided, however, nothing contained in this subdivision shall prohibit the imposition of a charge of a violation of subdivision one of this section.

**511(2):** Aggravated unlicensed operation of a motor vehicle in the second degree. (a) A person is guilty of the offense of aggravated unlicensed operation of a motor vehicle in the second degree when such person commits the offense of aggravated unlicensed operation of a motor vehicle in the third degree as defined in subdivision one of this section; and

(i) has previously been convicted of an offense that consists of or includes the elements comprising the offense committed within the immediately preceding eighteen months; or

(ii) the suspension or revocation is based upon a refusal to submit to a chemical test pursuant to section eleven hundred ninety-four of this chapter, a finding of driving after having consumed alcohol in violation of section eleven hundred ninety-two-a of this chapter or upon a conviction for a violation of any of the provisions of section eleven hundred ninety-two of this chapter; or

(iii) the suspension was a mandatory suspension pending prosecution of a charge of a violation of section eleven hundred ninety-two of this chapter ordered pursuant to paragraph (e) of subdivision two of section eleven hundred ninety-three of this chapter or other similar statute; or

(iv) such person has in effect three or more suspensions, imposed on at least three separate dates, for failure to answer, appear or pay a fine, pursuant to subdivision three of section two hundred twenty-six or subdivision four-a of section five hundred ten of this chapter.

**511(3):** Aggravated unlicensed operation of a motor vehicle in the first degree. (a) A person is guilty of the offense of aggravated unlicensed operation of a motor vehicle in the first degree when such person:

(i) commits the offense of aggravated unlicensed operation of a motor vehicle in the second degree as provided in subparagraph (ii), (iii) or (iv) of paragraph (a) of subdivision two of this section and is operating a motor vehicle while under the influence of alcohol or a drug in violation of subdivision one, two, two-a, three, four, four-a or five of section eleven hundred ninety-two of this chapter; or

(ii) commits the offense of aggravated unlicensed operation of a motor vehicle in the third degree as defined in subdivision one of this section; and is operating a motor vehicle while such person has in effect ten or more suspensions, imposed on at least ten separate dates for failure to answer, appear or pay a fine, pursuant to subdivision three of section two hundred twenty-six of this chapter or subdivision four-a of section five hundred ten of this article; or

(iii) commits the offense of aggravated unlicensed operation of a motor vehicle in the third degree as defined in subdivision one of this section; and is operating a motor vehicle while under permanent revocation as set forth in subparagraph twelve of paragraph (b) of subdivision two of section eleven hundred ninety-three of this chapter; or

(iv) operates a motor vehicle upon a public highway while holding a conditional license issued pursuant to paragraph (a) of subdivision seven of section eleven hundred ninety-six of this chapter while under the influence of alcohol or a drug in violation of subdivision one, two, two-a, three, four, four-a or five of section eleven hundred ninety-two of this chapter.

**319: 1.** Any owner of a motor vehicle registered in this state, or an unregistered motor vehicle, who shall operate such motor vehicle or permit it to be operated in this state without having in full force and effect the financial security required by the provisions of this chapter and any other person who shall operate in this state any motor vehicle registered in this state, or an unregistered motor vehicle, with the knowledge that the owner thereof does not have in full force and effect such proof of financial security,

except a person who, at the time of operation of such motor vehicle, had in effect an operator's policy of liability insurance, as defined in section three hundred eighteen, with respect to his operation of such vehicle shall be guilty of a traffic infraction and upon conviction may be fined not less than one hundred fifty dollars or more than one thousand five hundred dollars or may be imprisoned for not more than fifteen days or both. In addition to the penalties herein set forth, such person, upon conviction, shall also become liable for payment to the department of the civil penalty provided in subdivision five of this section.

2. When the production of an insurance identification card is required by any provision of this chapter, no person shall produce an insurance identification card which indicates insurance coverage which is not in effect. In any prosecution or proceeding alleging a violation of this subdivision, it shall be an affirmative defense that the person so charged did not have knowledge that the insurance indicated on such card was not in effect. A violation of this subdivision shall be a misdemeanor.

3. Every person who operates a vehicle registered in this state, or a vehicle required to be registered in this state, shall, when required by the commissioner's regulations, produce an insurance identification card when requested by any peace officer, acting pursuant to his special duties, police officer or magistrate. The failure to so produce such a card shall be presumptive evidence that such person was operating the vehicle without having in effect financial security require by the provisions of this chapter.

**512:** Operation while registration or privilege is suspended or revoked. Any person who operates any motor vehicle upon a public highway while the certificate of registration of such motor vehicle or privilege of operation of such motor vehicle in this state or privilege of obtaining a certificate of registration issued by the commissioner is suspended or revoked.