| | 24 A |
|-----------------------------|-----------|
| Intro No. | ~ / // |
| | 0/11/21 |
| Date | 116190 |
| Reviewed by | |
| Reviewed by Co. Attorney | |
| Date _ | 6/30/2020 |
| | • • |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

| Permanent No. <u>2020-270</u> |
|-------------------------------|
| Date Adopted |
| Effective Date |

Sponsored by: All Members

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 2 OF 2020 ENTITLED: "A LOCAL LAW AMENDING CHAPTER 341 OF THE BROOME COUNTY CHARTER AND CODE TO INCLUDE A UNIFORM TOWING FEE SCHEDULE FOR NON-TRACTOR TRAILER VEHICLES"

WHEREAS, the Sheriff requests an amendment of Chapter § 341 of the Broome County Charter and Code to incorporate uniform towing fees to be implemented when a vehicle is serviced, towed and/or impounded by any tow company on the Broome County towing list to regulate actions of owners and operators based on recognized practices of neighboring counties, now, therefore be it

RESOLVED, that Local Law Intro. No. 2 of 2020, entitled: "A Local Law Amending Chapter 341 of the Broome County Charter and Code to Include a Uniform Towing Fee Schedule for Non-Tractor Trailer Vehicles," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 2 Of 2020

A LOCAL LAW AMENDING CHAPTER 341 OF THE BROOME COUNTY CHARTER AND CODE TO INCLUDE A UNIFORM TOWING FEE SCHEDULE FOR NON-TRACTOR TRAILER VEHICLES

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1 Chapter § 341 is amended to add a new subsection 9 as follows:

§ 341-9. Uniform Towing Fee Schedule for Non-Tractor Trailer Vehicles

- A. All tow companies on the towing list must incorporate the uniform fee schedule and any failure to comply with this Section may result in a suspension and/or permanent removal from the towing list.
 - (1) \$125 maximum fee is charged for standard tows if requested between 8:00 AM to 5:00 PM and a \$150 maximum fee is charged for standard tows if requested between 5:00 PM and 8:00 AM.
 - (2) \$175 per hour winch out fee is charged if requested between 8:00 AM to 5:00 PM and a \$200 per hour winch out fee is charged if requested between 5:00 PM and 8:00 AM. Winch out fees are only applicable for tows performed 25 feet or greater from the road to recognize the use of time and resources necessary for such tows. If a second truck is necessary, a \$100 maximum fee shall be charged.
 - (3) \$90 maximum fee is charged for service calls. Service calls do not include tows. Service calls include services for assistance involving a battery, fuel, tire, lockouts, etc. There shall be separate fees for storage and gate services. Storage of vehicles kept outside shall cost \$40 per business day and storage of vehicles kept inside shall cost \$50 per business day. Storage fees apply after 24 hours of a completed tow only once the owner has been provided an opportunity to retrieve their vehicle. A gate fee of \$60 shall be charged in the event the owner retrieves his or her vehicle during non-business hours. However, the storage fee is waived on the date of pick up if the owner is charged a gate fee.
 - (4) There shall be a separate fee for mileage in the amount of \$4.00 per miles applicable in the event the mileage from the tow scene to the tow company exceeds a five mile radius and also applicable in the event the mileage from the tow scene to the site of vehicle drop off, if it not a tow company facility, exceeds a five mile radius.

Section 2 This Local Law shall take effect upon filing with the State and shall expire December 31, 2024.

| Intro No. | _ / | |
|-----------------------------|---------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | CAS | |
| Date | 8/20/20 | |
| | | |

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BERGMANN ASSOCIATES FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2019-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 397 of 2019, authorized an agreement with Bergmann Associates for professional services for the Department of Planning and Economic Development at a cost not to exceed \$79,500 for the period August 1, 2019 through July 31, 2020, and

WHEREAS, said agreement is necessary to prepare a Vestal Road Multi-Use Trail Feasibility Study, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through March 31, 2021, to complete the feasibility analysis, conceptual design, cost estimates, and draft a final report for the Vestal Road Multi-Use Trail Feasibility Study, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Bergmann Associates, 280 E. Broad Street, Suite 200, Rochester, New York 14604 to extend the period through March 31, 2021, to complete the feasibility analysis, conceptual design, cost estimates, and draft a final report for the Vestal Road Multi-Use Trail Feasibility Study, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 397 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | | į | 2 |
|-------------------------------------|---|-----------|----------|
| Date Reviewed by Co. Attorney | 9 | 1/17 D | 120 3 |
| Date | 8 | 2D | 20 |

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CENSUS 2020 COMPLETE COUNT OUTREACH PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT AND ADOPTING A PROGRAM BUDGET FOR 2020

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Acting Director of Planning requests authorization to accept a Census 2020 Complete Count Outreach Program Grant for the Department of Planning and Economic Development and adopt a program budget in the amount of \$124,555 for the period July 31, 2020 through December 31, 2020, and

WHEREAS, said program grant provides local governments resources to ensure a complete count for the 2020 Census, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$124,555 from Empire State Development, 625 Broadway, Albany, New York 12245, for the Department of Planning and Economic Development's Census 2020 Complete Count Outreach Program Grant for the period July 31, 2020 through December 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$124,555, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Exhibit A

Broome County Department of Planning and Economic Development Proposed Budget Census 2020 Complete Count Outreach Grant

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| Appropriations | Department | Account | Project | Fund | Amount |
|-------------------------|------------|---------|---------|---------|------------|
| | 2700007 | 6004055 | 2740405 | 1011 É | 02 446 25 |
| Contracted Services | 37000007 | 6004255 | 3710105 | 1011 \$ | 93,416.25 |
| Advertising & Promotion | 37000007 | 6004137 | 3710105 | 1011 \$ | 31,138.75 |
| Grant Revenues | Department | Account | Project | Fund | Amount |
| | | | | | |
| State Aid - Other | 37000007 | 5000808 | 3710105 | 1011 \$ | 124,555.00 |

| Intro No. | 3 |
|-----------------------------|-----------|
| Date _ | 9 17 2020 |
| Reviewed by Co. Attorney | Nes |
| Date | 92/20 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BROOME COUNTY URBAN LEAGUE FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2020

WHEREAS, the Acting Director of Planning requests authorization for an agreement with the Broome County Urban League for professional services for Department of Planning and Economic Development at a cost not to exceed \$42,173, for the period July 31, 2020 through December 31, 2020, and

WHEREAS, said services are necessary to assist with the 2020 Census outreach efforts in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Urban League, 43-45 Carroll Street, Binghamton, New York 13901, for professional services, for the Department of Planning and Economic Development for the period July 31, 2020 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$42,173 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.1011.6004255.3710105 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 4 |
|-----------------------------|---------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | (DS |
| Date | 8 20 20 |
| | |

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK IMMIGRATION COALITION, INC., FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2020

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Acting Director of Planning requests authorization for an agreement with the New York Immigration Coalition, Inc., for professional services for Department of Planning and Economic Development at a cost not to exceed \$50,000, for the period July 31, 2020 through December 31, 2020, and

WHEREAS, said services are necessary to assist with the 2020 Census outreach efforts in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York Immigration Coalition, Inc., 131 W. 33rd Street, #610, New York, NY 10001, for professional services, for the Department of Planning and Economic Development for the period July 31, 2020 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$50,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.1011.6004255.3710105 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | , 5, | |
|--------------------------|---------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | CO5 | |
| Date | 8/19/20 | |

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH CHENANGO VALLEY CENTRAL SCHOOL DISTRICT FOR USE OF A PORTION OF THE HILLCREST DEPOT

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, CA2791A authorized an agreement by and between the County of Broome and the Chenango Valley Central School District for use of a portion of the Hillcrest Depot Building No. 14, for the period June 1, 2019 through August 31, 2020, and

WHEREAS, said agreement is necessary for Chenango Valley Central School District to store classroom furniture in available space at the Depot, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through August 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Chenango Valley Central School District, 221 Chenango Bridge Road, Binghamton, New York 13902 to extend the period through August 31, 2022 for use of a portion of the Hillcrest Depot Building No. 14, and be it

FURTHER RESOLVED, that CA2791A, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 6 |
|-----------------------------|---------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | CDS |
| Date | 8 20 20 |
| | |

RESOLUTION AUTHORIZING ACCEPTANCE OF THE HOMELAND SECURITY EMERGENCY MANAGEMENT PERFORMANCE PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2019-2022

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Director of the Office of Emergency Services requests authorization to accept a Homeland Security Emergency Management Performance Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$78,847 for the period October 1, 2019 through September 30, 2022, and

WHEREAS, said program assists with maintenance costs of running the 911 center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$78,847 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12242 for the Office of Emergency Services Homeland Security Emergency Management Performance Program Grant for the period October 1, 2019 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$78,847, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EMERGENCY SERVICES

HOMELAND SECURITY PROGRAM GRANT

FY20 Emergency Management Performance Grant

10/1/19-9/30/22

PROJECT NUMBER 2010066

PROJECT CIDE 1011

\$78,847.00 ORIGINAL

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| | S/0 | BUDGET LINE | |
|----------|---------|------------------|--------|
| BUDGETED | | | |
| | | APPROPRIATIONS | |
| | 6001000 | SALARY | 44,455 |
| | 6008001 | STATE RETIREMENT | 11,828 |
| | 6008002 | SOCIAL SECURITY | 5,204 |
| | 6008006 | LIFE INSURANCE | 13 |
| | 6008007 | HEALTH INSURANCE | 17,347 |

TOTAL GRANT PROGRAM APPROPRIATIONS 78,847

REVENUE

REVENUE

| HOMELAND SECURITY | 78,847 |
|-------------------|-------------------|
| | HOMELAND SECURITY |

TOTAL GRANT PROGRAM REVENUE

| Intro No. | 7 |
|--------------------------|---------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | Abs |
| Date | 8/15/20 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE PROBATION DEPARTMENT

RESOLVED, that in accordance with a request contained in PCR #1080 from the Broome County Probation Department, this County Legislature hereby creates the position of Pretrial Investigator, Grade 15, Union Code 08 CSEA, minimum salary of \$36,240, 37.5 hours weekly, Full-Time, budget line 6001000.1010.21010003 and the position of Probation Assistant, Grade 12, Union Code 08 CSEA, minimum salary of \$31,184, 37.5 hours weekly, Full-Time, budget line 6001000.1010.21010003 effective July 1, 2020.

| Intro No. | 8 |
|--------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | MY |
| Date | 8-25-2020 |

Sponsored by: All Members

RESOLUTION AUTHORIZING ACCEPTANCE OF THE NEW YORK CONNECTS EXPANSION AND ENHANCEMENT AGING AND DISABILITY RESOURCE CENTER PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, the Director of the Office for Aging requests authorization to accept a New York Connects Expansion and Enhancement Aging and Disability Resource Center Program Grant for the Office for Aging and adopt a program budget in the amount of \$39,874 for the period April 1, 2020 through September 30, 2021, and

WHEREAS, said program grant provides supplemental funding for additional expenses that are incurred with under age 60 persons during the COVID-19 pandemic, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$39,874 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's New York Connects Expansion and Enhancement Aging and Disability Resource Center Program Grant for the period April 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$39,874, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

NY Connects E&E Aging and Disability Resource Center 4/01/20 to 9/30/21 INDEX - PROJECT: 34010006 - 3410709 NEW GRANT 09/2020 Legislative Session

CURRENT BUDGET 2019-2020

PROPOSED BUDGET 2020-2021

EXHIBIT "A"

APPROPRIATIONS

Contractual Expenses

| 6004048 | Other Operational Supplies | \$0 | \$500 |
|-----------------------------|-------------------------------|-----|----------|
| 6004138 | Other Operational Expense | \$0 | \$0 |
| 6004146 | Subcontracted Program Expense | \$0 | \$10,000 |
| 6004160 | Mileage & Parking - Local | \$0 | \$0 |
| 6004610 | Personal Services Chargebacks | \$0 | \$6,500 |
| 6004625 | Food service Chargebacks | \$0 | \$22,874 |
| Total Contra | actual Expenses | \$0 | \$39,874 |
| Total Grant | Program Appropriations | \$0 | \$39,874 |
| REVENUES | | | |
| 5000992 | Federal CARES ACT Revenue | \$0 | \$39,874 |
| Total Grant Program Revenue | | \$0 | \$39,874 |

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

| | 9 |
|-----------------------------|-----------|
| ntro No. | |
| Date | 9/17/20 |
| Reviewed by Co. Attorney | An |
| Date | 8-25-2020 |

RESOLUTION AUTHORIZING RENEWAL OF THE NUTRITION SERVICES INCENTIVE PROGRAM (NSIP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 435 of 2019, authorized and approved renewal of the Nutrition Services Incentive Program Grant for the Office for Aging and adopted a program budget in the amount of \$180,000 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant provides a per meal reimbursement for eligible meals served to seniors through the congregate and home delivered meals program, and

WHEREAS, it is desired to renew said program grant in the amount of \$180,000 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$180,000 from the New York State Office for Aging, Empire State Plaza, Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Nutrition Services Incentive Program for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$180,000, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Nutrition Services Incentive Program funds for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed. BROOME COUNTY OFFICE FOR AGING Nutrition Services Incentive Program (NSIP) OCT. 1, 2020 to SEPT. 30, 2021 Dept. ID # - 34010006 Project Code: 3410711 RENEWAL 09/2020 Legislative session

| | Current Budget 2019-20 | Proposed Budget 2020-21 |
|---|------------------------------|-------------------------------|
| APPROPRIATIONS | | |
| Contractual Expenses 6004625 Food Service Chargeback | \$180,000 | \$180,000 |
| Total Grant Program Appropriations | \$180,000 | \$180,000 |
| REVENUE | | |
| 5000936 Nutrition Agriculture Subsidy USDA | \$180,000 | (1) \$180,000 |
| Total Grant Program Revenues | \$180,000 | \$180,000 |

FXHIRIT

Grant is 100% Federal Funds

(1) Up to 243,243 eligible meals to be served @ \$.74 per meal.

Vouchers are submitted based upon eligible meals served. Reimbursement from the NYS Office for Aging is received 30 days from the date vouchers are submitted.

| Intro No. | 10 |
|-----------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | WZ |
| Date | 8-25-2020 |

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE HOME ENERGY ASSISTANCE PROGRAM (HEAP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

WHEREAS, this County Legislature, by Resolution 433 of 2019, authorized and approved renewal of the Home Energy Assistance Program (HEAP) Grant for the Office for Aging and adopted a program budget in the amount of \$85,000, for the period October 1, 2019 through September 30, 2020, and

WHEREAS, as authorized by Resolution 433 of 2019, the Office for Aging accepted and allocated additional grant funding in the amount of \$35,198 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant provides funding for administrative expenses associated with operating the HEAP program for over age 60 residents of Broome County, and

WHEREAS, it is desired to renew said program grant in the amount of \$110,000 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$110,000 from the Broome County Department of Social Services, 36-38 Main Street, Binghamton, New York 13905, for the Office for Aging's Home Energy Assistance Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$110,000, and be it

FURTHER RESOLVED, that this County Legislature authorizes the Office for Aging to accept and allocate additional HEAP funding as may be allocated for the period October 1, 2020 through September 30, 2021, provide there is no increase in employee head count and that the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE AGING HOME ENERGY ASSISTANCE PROGRAM (HEAP) 10/01/20 TO 9/30/21 DEPT. ID/PROJECT: 34010006 - 3410710 RENEWAL 9/17/2020

| APPROP | RIATIONS | CURRENT BUDGET 2019-20 | | F | PROPOSED BUDGET 2020-21 | |
|-----------|------------------------------|------------------------------|-----|---|-------------------------------|-----|
| CONTRACT | UAL EXPENSES | | | | | |
| 6004012 | OFFICE SUPPLIES | \$560 | | | \$600 | |
| 6004045 | EDUCATION/TRAINING SUPPLIES | \$0 | | · | \$0 | |
| 6004055 | COMPUTER SOFTWARE & SUPPLIES | \$0 | | | \$0 | |
| 6004056 | COMPUTER HARDWARE | \$0 | | | \$0 | |
| 6004106 | GENERAL OFFICE EXPENSE | \$395 | | | \$425 | |
| 6004137 | ADVERTISING & PROMOTION | \$20,000 | | | \$10,000 | |
| 6004138 | OTHER OPERATIONAL EXP | \$0 | | | \$0 | |
| 6004160 | MILEAGE & PARKING | \$0 | | 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - | \$0 | |
| 6004161 | TRAVEL, HOTEL & MEALS | \$200 | | | \$200 | |
| 6004162 | EDUCATION & TRAINING | \$0 | | | \$0 | |
| 6004164 | NON EMPLOYEE TRAVEL | \$0 | | | \$0 | |
| 6004606 | TELEPHONE BILLING ACCOUNT | \$2,100 | | | \$2,100 | |
| 6004610 | PERSONAL SERV. CHGBK. | \$94,143 | (1) | | \$93,825 | (1) |
| 6004614 | OTHER CHARGEBACK EXPENSE | \$0 | | | \$0 | |
| 6004617 | DUP/PRINTING CHARGEBACKS | \$600 | | | \$650 | |
| 6004618 | OFFICE SUPPLY CHARGEBACK | \$2,200 | | | \$2,200 | |
| 6004505 | CONTRACTED DATA PROCESSING | \$0 | | | \$0 | |
| TOTAL COM | TRACTUAL EXPENSE | \$120,198 | | | \$110,000 | |
| TOTAL GRA | ANT APPROPRIATIONS | \$120,198 | | | \$110,000 | |
| REVENU | REVENUES | | | | | |
| 5000333 | OTHER DEPARTMENTAL INCOME | \$120,198 | (2) | | \$110,000 | (2) |
| TOTAL GR | ANT REVENUES | \$120,198 | | ذ | \$110,000 | |

(1) LINE 6004610 INCLUDES SALARY & FRINGE BENEFITS AS A CHARGEBACK FROM OTHER GRANT BUDGETS AND THE OPERATING BUDGET FOR EMPLOYEES WORKING IN THE HEAP PROGRAM.

(2) REVENUE FROM BROOME COUNTY DSS, WHICH SERVES AS THE PASS THROUGH AGENCY FOR OVER AGE 60 HEAP APPLICANTS, WHO ARE PROCESSED BY OFFICE FOR AGING.

| Intro No. | |
|--------------------------|-----------|
| Date | 9/in/20 |
| Reviewed by Co. Attorney | 8-25-2020 |
| Date | VA |

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE VETERANS ADMINISTRATION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 515 of 2019, authorized and approved the Veterans Administration Program Grant for the Office for Aging and adopted a program budget in the amount of \$70,000 for the period January 1, 2020 through December 31, 2020, and

WHEREAS, said program grant allows for the Broome County Office for Aging to provide reimbursable services, including but not limited to, personal care, chore services, consumerdirected transportation, home delivered meals, congregate meals, social adult day care, PERS and nutrition education and counseling, to veterans in Broome County that are assigned by the Veterans Administration, and

WHEREAS, it is desired to renew said grant program in the amount of \$80,000 and adopt a program for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$80,000 from the Veterans Administration, Syracuse VA Medical Center, 800 Irving Avenue, Syracuse, New York 13210 for the Office for Aging's Veterans Administration Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$80,000, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Veteran's Administration Program funds, for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

BROOME COUNTY OFFICE FOR AGING Veteran's Administration 10/01/20 TO 9/30/21 INDEX/PROJECT: 34010006 - 3410712 RENEWAL FY 2020-21 9/2020 LEGISLATIVE SESSION

| | CURRENT 2020 BUDGET | PROPOSED 2020-21 BUDGET |
|---|---|--|
| APPROPRIATIONS | | |
| CONTRACTUAL EXPENSES 6004146 SUBCONTRACTED PROG EXPENSE 6004610 PERSONAL SERVICES CHGBKS. TOTAL CONTRACTUAL EXPENSES | \$55,000 \$15,000 <u>\$70,000</u> | \$73,000 \$7,000 (1) <u>\$80,000</u> |
| TOTAL GRANT PROGRAM EXPENSE | \$70,000 | \$80,000 |
| REVENUES 5000946 OTHER FEDERAL AID | \$70,000 \$70,000 | \$80,000 \$80,000 |

(1) Salary & Fringe chargebacks for personnel from other grants working in the VA program.

| Intro No. | 12 |
|-----------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | N |
| Date | 8-25-2020 |

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE VETERANS ADMINISTRATION FOR SERVICES RELATED TO THE OFFICE FOR AGING'S VETERANS ADMINISTRATION PROGRAM GRANT FOR 2019-2024

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 440 of 2019, authorized an agreement with the Veterans Administration for services related to the Office for Aging's Veterans Administration Program Grant with monthly reimbursable rates to the County for the period October 1, 2019 through September 30, 2024, and

WHEREAS, said agreement is necessary for the Office for Aging to provide reimbursable services, including but not limited to consumer-directed service, home delivered meals and case management for veterans living in Broome county that have been assessed by the VA and chosen to receive various services pertaining to their individual needs, and

WHEREAS, it is necessary to authorize the amendment of said agreement to update the program procedures and include Allowable and Unallowable Expenditures as defined in Attachment B, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Veterans Administration, Syracuse VA Medical Center, 800 Irving Avenue, Syracuse, New York 12223-1251 to update the program procedures and include Allowable and Unallowable Expenditures as defined in Attachment B, for services related to the Office for Aging's Veterans Administration Program Grant for the period October 1, 2019 through September 30, 2024, and be it

FURTHER RESOLVED, that Resolution 440 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



Attachment B: Veteran Directed Care (VDC) Program Listing of Allowable and Unallowable Expenditures *May 2017*

| Allowable VDC Expenditures | Unallowable VDC Expenditures |
|---|---|
| Allowable VDC ExpendituresVeteran Directed Care purchases may include traditional goods and services as well as alternatives that support Veterans.There are four general categories of services which may be considered in VDC:1. Personal Assistance2. Treatment and training3. Environmental modifications and provisions4. Veteran-directed support activities | Unallowable VDC Expenditures Services provided to Veterans living in licensed foster care or other congregate residential settings; Services covered by the Veterans Health Administration (VHA), Medicare, or other liable third parties including education, home-based schooling, and vocational services; Services, goods, or supports provided to or benefiting persons other than the Veteran; Any fees incurred by the Veteran such as medical fees and co-pays, attorney costs or costs related to advocate agencies, with the exception of services |
| Additionally, the following goods and services that may also be included in the Veteran's budget as long as they meet the criteria and fit into the above categories: Therapies, special diets and behavioral supports not otherwise available through the State plan that mitigate the Veteran's disability when ordered by a VA primary care provider; Expenses related to the development and implementation of the Veteran's budget. Cost incurred to manage the Veteran's budget. | all octate digenetics, which the onception of bet frees provided as flexible case management; Insurance except for insurance costs related to employee coverage; Room and board and personal items that are not related to the disability; Home modifications that add square footage; Home modifications for a residence other than the primary residence of the Veteran; Expenses for travel, lodging, or meals related to training the Veteran or his/her representative or paid or unpaid caregivers; Experimental treatments; All prescription and over-the-counter medications, compounds, and solutions, and related fees including premiums and co-payments; Membership dues or costs except as related to fitness or physical exercise; Vacation expenses other than the cost of direct services; Vehicle maintenance (can cover maintenance to modifications related to the disability); Tickets and related costs to attend sporting or other recreational events; Animals, including service animals, and their related costs; Costs related to internet access. |

| Intro No. | 13 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | ny | |
| Date | 8-25-2020 | |

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH NASCENTIA VNA HOMECARE OPTIONS, LLC FOR HOME DELIVERED MEALS AND ADULT DAY CARE SERVICES FOR NASCENTIA VNA HOMECARE OPTIONS LLC'S MANAGEMENT LONG TERM CARE PROGRAM CLIENTS FOR THE OFFICE FOR AGING FOR 2018-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 59 of 2018, authorized an agreement with Nascentia VNA Homecare Options, LLC for home delivered meals and adult day care services provided by the Office for Aging to VNA Homecare Options, LLC's Managed Long Term Care Program Clients with revenue to the County in the amount of \$6.50 per home delivered meal and \$52 per day of adult day care services, for the period May 1, 2018 through April 30, 2021, and

WHEREAS, said agreement provides home delivered meals and/or social day care to Nascentia VNA Homecare Options, LLC's Managed Long Term Care Program Clients, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through September 1, 2023 under the same terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Nascentia VNA Homecare Options, LLC, 1050 W. Genesee Street, Syracuse, New York 13204 to extend the period through September 1, 2023 under the same terms and conditions, for home delivered meals and adult day care services provided by the Office for Aging to Nascentia VNA Homecare Options, LLC's Managed Long Term Care Program Clients, and be it

FURTHER RESOLVED, that Resolution 59 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 14 | |
|--------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | M | |
| Date _ | 8-20-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ICIRCLE CARE FOR HOME DELIVERED MEALS AND ADULT DAY SERVICES PROVIDED BY THE OFFICE FOR AGING FOR 2020-2022

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 16 of 2017, authorized renewal of an agreement with iCircle Care for home delivered meals and adult day services provided by the Office for Aging with revenue to Broome County in the amount of \$6.50 per home delivered meal, \$6.50 per congregate meal, \$50 per day of adult day services and 110% of the Medicaid rate for transportation services for the period January 1, 2017 through December 31, 2019, and

WHEREAS, said agreement is necessary to provide home delivered and congregate meals, adult day services and transportation to iCircle Care managed care program clients, and

WHEREAS, said agreement expired by its terms on December 31, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County in the amount of \$6.50 per home delivered meal, \$6.50 per congregate meal, \$50 per day of adult day services and 110% of the Medicaid rate for transportation services for the period January 1, 2020 through December 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with iCircle Care, 6323 7th Avenue, Brooklyn, New York 11220 for home delivered meals, congregate meals, adult day services and transportation provided by the Broome County Office for Aging for the period January 1, 2020 through December 31, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$6.50 per home delivered meal, \$6.50 per congregate meal, \$50 per day of adult day services and 110% of the Medicaid rate for transportation services for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget lines 34010006.5000215.3410681/3410692 (MLTC Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | . 15 |
|--------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | nh |
| Date | 8/26/2000 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION AUTHORIZING REVISION OF THE HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ACTION FOR OLDER PERSONS, INC. FOR 2020-2021

WHEREAS, this County Legislature, by Resolution 31 of 2020, authorized and approved renewal of the Health Insurance Information and Counseling Assistance Program Grant, adopted a program budget in the amount of \$33,284 and authorized an agreement with Action for Older Persons, Inc., to administer said program for the period April 1, 2020 through March 31, 2021, and

WHEREAS, said program grant provides for recruitment and training of volunteers for health insurance counseling, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$8,346 in grant appropriations and amend the agreement with Action for Older Persons, Inc., to reflect said increase, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Health Insurance Information and Counseling Assistance Program Grant to reflect an increase of \$8,346 for the period April 1, 2020 through March 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$41,630, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Action for Older Persons, Inc., 200 Plaza Drive, Suite B, Vestal, New York 13850, to reflect an increase of \$8,346, for Office for Aging's Health Insurance Information and Counseling Assistance Program Grant for the period April 1, 2020 through March 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$41,630 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 31 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

| Intro No. | 15 |
|--------------------------|---------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | |
| | |

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING HIICAP - HEALTH INSURANCE INFORMATION & COUNSELING ASSISTANCE PROGRAM 4/1/120 - 3/31/21 DEPT. ID/PROJECT: 34010006 - 3410698 REVISION FY 2020-21 9/2020 LEG. SESSION

| | CURRENT 2020-21 BUDGET | NET CHANGES +/(-) | PROPOSED 2020-21 BUDGET |
|--|------------------------------|-------------------------|-------------------------------|
| APPROPRIATIONS | | | |
| CONTRACTUAL EXPENSES 6004146 SUBCONTRACT PROGRAM EXPENSES | \$33,284 | \$8,346 | \$41,630 |
| TOTAL CONTRACTUAL EXPENSES | <u>\$33,284</u> | <u>\$8,346</u> | <u>\$41,630</u> |
| TOTAL GRANT PROGRAM EXPENSE | \$33,284 | \$8,346 | \$41,630 |
| REVENUES | | | |
| 5000946 OTHER FEDERAL REVENUE 5000992 CARES ACT FEDERAL FUNDING | \$33,284 \$0 | (1) \$346 \$8,000 | \$33,630 (1) \$8,000 |
| TOTAL GRANT PROGRAM REVENUE | \$33,284 | \$8,346 | \$41,630 |
| | | | |

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

| Intro No. | 16 | |
|--------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | | |
| Date | 8-51-5030 | |

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE TRAFFIC SAFETY PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 387 of 2019, authorized and approved the Traffic Safety Program Grant for the Department of Health and adopted a program budget in the amount of \$82,929 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant provides education and awareness activities to alert pedestrians, bicyclists, and motor vehicle drivers of traffic/transportation safety issues and

WHEREAS, it is desired to renew said program grant in the amount of \$86,639 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$86,639 from New York State Governor's Traffic Safety Committee, 6 Empire State Plaza, Room 414, Albany, New York 12228, for the Department of Health's Traffic Safety Program Grant for the period October 1, 2020 through September 30, 2021 and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$86,639, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department Broome County Health Department Traffic Safety Program 10/1/20-9/30/21

County Budget - AWARD

Index Code: 25010004

Project Code: 2510628

| | Current Budget 10/1/19- 9/30/20 | Proposed Budget 10/1/20- 9/30/21 |
|---|--|---|
| Personal Services | | |
| 6001000 Salaries, Full-Time | <u>57,856</u> | <u>60,147</u> |
| Total Personal Services | 57,856 | 60,147 |
| Contractual Expenses | | |
| 6004012 Office Supplies | 100 | 100 |
| 6004045 Training & Education | 2,100 | 1,774 |
| 6004105 Dues & Membership | 75 | 75 |
| 6004160 Mileage & Parking | . 325 | 134 |
| 6004161 Travel, Hotel & Meals | . 800 | 1,241 |
| 6004162 Education & Training | <u>375</u> | <u>325</u> |
| Total Contractuals | 3,775 | 3,649 |
| Chargeback Expenditures | | |
| 6004606 Telephone Billing Account | 300 | 250 |
| 6004614 Other Chargeback Expenses | 100 | 0 |
| 6004617 Duplicating & Printing Chargeback | 200 | 330 |
| 6004618 Office Supply Chargeback | <u>100</u> | <u>330</u> |
| Total Chargeback Expenditures | 700 | 910 |
| Fringe Benefits | | |
| 6008001 State Retirement | 10,118 | 9,878 |
| 6008002 Social Security | 4,229 | 4,451 |
| 6008004 Worker's Comp | 723 | 752 |
| 6008006 Life Insurance | 15 | 15 |
| 6008007 Health Insurance | 6,333 | 6,649 |
| 6008010 Disability | 80 | 88 |
| 6008011 Unemployment | <u>100</u> | <u>100</u> |
| Total Fringe Benefits | 21,598 | 21,933 |
| Total Expenditures | 83,929 | 86,639 |
| Revenue | | |
| 5000912 Health Dept - Federal | <u>83,929</u> | <u>86,639</u> |
| Total Revenue | 83,929 | 86,639 |

SUMMARY OF PERSONAL SERVICE POSITIONS

| Full-Time Positions | | | | | | | |
|---------------------------|------------|------------------|--------------------------------|---------------------|-----------------------|--|--|
| Title of Position | Grade/Unit | Actual 2019-2020 | Currently Authorized 2019-2020 | Requested 2020-2021 | Recommended 2020-2021 | | |
| Public Health Educator | 18/CSEA | 1 | 1 | 1 | 1 | | |
| | | | | | | | |
| Total Full-Time Positions | | 1 | 1 | 1 | 1 | | |
| Part-Time Positions | | | | | | | |

| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested | Recommended | |
|-------------------|------------|-----------|-----------------------------|-----------|-------------|--|
| | | 2019-2020 | 2019-2020 | 2020-2021 | 2020-2021 | |

Total Part-Time Positions

0

0

0

0

.

| Intro No. | 17 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | nele | |
| Date | 8-21-2020 | |

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDREN WITH SPECIAL HEALTH CARE NEEDS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A **PROGRAM BUDGET FOR 2020-2021**

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 431 of 2019, authorized and approved renewal of the Children with Special Health Care Needs Program Grant for the Department of Health and adopted a program budget in the amount of \$30,595 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant provides aid for children with developmental delays and disabilities whose families meet income criteria based upon Federal poverty guidelines, refers families without health insurance to public health insurance programs, and provides information regarding available services for children with special needs, and

WHEREAS, it is desired to renew said program grant in the amount of \$31,448 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$31,448 from New York State Department of Health, Bureau of Maternal and Children Health, Empire State Plaza, Corning Tower, Room 859, Albany, New York 12237-0657, for the Department of Health's Children with Special Health Care Needs Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$31,448, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Early Intervention Administration Program funds for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department

GRANT NAME:Children and Youth with Special Health Care Needs (CYSHCN)GRANT TERM:10/01/20 - 09/30/21DEPARTMENT:25010004FUND:1011PROJECT:2510639

| | | | Current 19/20 Budget | Proposed 20/21 Budget |
|----------------|---|--|---|--------------------------|
| Appropriations | | | | - |
| Personal Serv | vices | | | |
| 6001001 | SALARIES-PART-TIME | | 22,536.00 | 23,440.00 |
| | | Total Personal Services | 22,536.00 | 23,440.00 |
| | | | $(1,1)^{(n+1)} = (1,1)^{(n+1)} = (2,1)^{(n+1)}$ | |
| Fringe Benefi | ts | | | |
| 6008001 | STATE RETIREMENT | an a | 3,566.00 | 3,759.00 |
| 6008002 | SOCIAL SECURITY | | 1,541.00 | 1,603.00 |
| 6008004 | WORKERS COMPENSATION | | 282.00 | 293.00 |
| 6008006 | LIFE INSURANCE | | 6.00 | 6.00 |
| 6008007 | HEALTH INSURANCE | | 2,647.00 | 2,329.00 |
| 6008010 | DISABILITY INSURANCE | | 17.00 | 18.00 |
| | | Total Fringe Benefits | 8,059.00 | 8,008.00 |
| | | Total Expenditures | 30,595.00 | 31,448.00 |
| | | | and the second | |
| Revenue | | | | |
| 5000912 | HEALTH DEPT - FEDERAL | | 30,595.00 | 31,448.00 |
| | the design of the second se | Total Revenue | 30,595.00 | 31,448.00 |
| | | 1 | | |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: 10/01/20-09/30/21 Children and Youth with Special Health Care Needs

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested | Recommended | |
|-------------------|------------|--------|-----------------------------|-----------|-------------|--|
| | | | | | | |

Total Full-Time Positions

| | Part-T | ime Positions | 3 | | |
|--|------------|---------------------------------|---|------------------------------------|--------------------------------------|
| Title of Position | Grade/Unit | Actual 10/01/19- 09/30/20 | Currently Authorized 10/01/19-09/30/20 | Requested 10/01/20- 09/30/21 | Recommended 10/01/20- 09/30/21 |
| Children with Special Needs Program Supervisor | 20/BAPA | 1 | 1 | 1 | 1 |
| Secretary | 13/CSEA | 1 | 1 | 1 | 1 |
| Total Part-Time Positions | | 2 | 2 | 2 | 2 |

| Intro No. | 18 | |
|--------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | My | |
| Date | 8-21-2020 | |

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE EARLY INTERVENTION ADMINISTRATION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 432 of 2019, authorized and approved renewal of the Early Intervention Administration Program Grant for the Department of Health and adopted a program budget in the amount of \$77,359, for the period October 1, 2019 through September 30, 2020, and

WHEREAS, as authorized by Resolution 432 of 2019, the Department of Health accepted and allocated additional grant funding in the amount of \$14,236 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant identifies and registers infants and children with suspected disabilities and developmental delays and refers them to the Early Intervention Program to ensure they are provided with appropriate services, and

WHEREAS, it is desired to renew said program grant in the amount of \$96,341 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$96,341 from New York State Department of Health, Division of Family Health-Fiscal Unit, Corning Tower, Empire State Plaza, Albany, New York 12237-0657 for the Department of Health's Early Intervention Administration Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$96,341, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Early Intervention Administration Program funds for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department

| GRANT NAME: | Early Administration (El Admin) |
|-------------|---------------------------------|
| GRANT TERM: | 10/01/20 - 09/30/21 |
| DEPARTMENT: | 25010004 |
| FUND: | 1011 |
| PROJECT: | 2510640 |

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| | | | Current 19/20 Budget | Proposed 20/21 Budget |
|---------------------------------------|------------------------|------------------------------|-------------------------|--------------------------|
| Appropriations | | | - | |
| Personal Servi | ices | | | |
| 6001001 | SALARIES-PART-TIME | | 46,401.00 | 47,387.00 |
| | Τ | otal Personal Services | 46,401.00 | 47,387.00 |
| Chargeback E | | | | |
| 6004610 PERSONAL SERVICES CHARGEBACKS | | S | 22,233.00 | 24,499.00 |
| | Total Cha | rgeback Expenditures | 22,233.00 | 24,499.00 |
| Fringe Benefit | S . | | | |
| 6008001 | STATE RETIREMENT | | 6,630.00 | 7,490.00 |
| 6008002 | SOCIAL SECURITY | | 3,159.00 | 3,204.00 |
| 6008004 | WORKERS COMPENSATION | | 549.00 | 592.00 |
| 6008006 | LIFE INSURANCE | | 8.00 | 11.00 |
| 6008007 | HEALTH INSURANCE | | 12,615.00 | 13,158.00 |
| 6008011 | UNEMPLOYMENT INSURANCE | | | |
| | | Total Fringe Benefits | 22,961.00 | 24,455.00 |
| | | Total Expenditures | 91,595.00 | 96,341.00 |
| Revenue | | | | |
| 5000912 | HEALTH DEPT - FEDERAL | | 91,595.00 | 96,341.00 |
| | | Total Revenue | 91,595.00 | 96,341.00 |
| | | | | |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: 10/01/20-09/30/21 Early Intervention Administration

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested | Recommended |
|-------------------|------------|--------|-----------------------------|-----------|-------------|
| | | | | | |

Total Full-Time Positions

| Part-Time Positions | | | | | | |
|--|------------|---------------------------------|---|------------------------------------|--------------------------------------|--|
| Title of Position | Grade/Unit | Actual 10/01/19- 09/30/20 | Currently Authorized 10/01/19-09/30/20 | Requested 10/01/20- 09/30/21 | Recommended 10/01/20- 09/30/21 | |
| Children with Special Needs Program Supervisor | 20/BAPA | 1. | 1 | 1 | 1 | |
| Director of CSHN Program | Admin II | 1 | 1 | 1 | 1 | |
| Total Days Time Desisions | | Ĵ | 3 | 2 | a (| |
| Total Part-Time Positions | | 2 | 2 | 2 | 2 | |

| Intro No. | 19 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | MA | |
| Date | 8-21-2020 | |

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE SOUTHERN TIER INDEPENDENCE CENTER FOR SIGN LANGUAGE INTERPRETING SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2020-2022

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, RFP 2020-037 for Sign Language Interpreting Services was advertised, and

WHEREAS, the Public Health Director requests authorization for an agreement with the Southern Tier Independence Center for sign language interpreting services for the Department of Health at the rate of \$57 per hour, total cost not to exceed \$120,000, for the period September 1, 2020 through August 31, 2022, with the option for two one-year renewals at the rate of \$58.50 per hour and one one-year renewal at the rate of \$60 per hour, and

WHEREAS, said services are necessary to provide mandated sign language interpreting services for hearing impaired children that are enrolled in the Preschool Special Education or Early Intervention Programs and/or their parents, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Southern Tier Independence Center, 135 E. Fredrick Street, Binghamton, New York 13904 for sign language interpreting services for the Department of Health for the period September 1, 2020 through August 31, 2022, at the rate of \$57 per hour, total cost not to exceed \$120,000, with the option for two one-year renewals at the rate of \$58.50 per hour and one one-year renewal at the rate of \$60 per hour,, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.6004573 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 20 |
|-----------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | ma |
| Date | 8-19-2020 |

Sponsored by: All Members

RESOLUTION AUTHORIZING AN AGREEMENT WITH PLANNED PARENTHOOD OF GREATER NEW YORK, INC., FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR 2020-2023

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, the Director of Public Health requests authorization for an agreement with Planned Parenthood of Greater New York, Inc., for services related to the Department of Health's Cancer Services Program of the Southern Tier, at rates set by the New York State Department of Health for the period September 1, 2020 through September 30, 2023, and

WHEREAS, said agreement is necessary to offer various breast, cervical and colorectal cancer screening services, diagnostic and follow-up services for program eligible clients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Planned Parenthood of Greater New York, Inc., 26 Bleecker Street, New York, New York 10012 for services related to the Department of Health's Cancer Services Program of the Southern Tier, according to the New York State Department of Health's Upstate Reimbursement Rate Schedule, for the period September 1, 2020 through September 30, 2023, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 21 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | Not | |
| Date | 8-21-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE LEAD POISONING PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 428 of 2019, authorized and approved renewal of the Lead Poisoning Prevention Program Grant for the Department of Health and adopted a program budget in the amount of \$74,925, for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant provides for the screening and follow up required of Primary Care Providers, coordinates remediation activities with property owners and is responsible for community awareness and promotion, and

WHEREAS, it is desired to renew said program grant in the amount of \$74,925 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$74,925 from the New York State Department of Health, Center for Environmental Health, Empire State Plaza, Corning Tower, Room 1619, Albany, New York 12237 for the Department of Health's Lead Poisoning Prevention Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$74,925, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Childhood Lead Poisoning Prevention Program funds for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department

Lead Poisoning Prevention Program

October 1, 2020 - September 30, 2021

Department ID: 25010004 Project Code: 2510636

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| | 10/1/2019- 9/30/2020 Current Budget | 10/1/2020- 9/30/2021 Proposed Budget |
|--|--|---|
| Appropriations | | |
| Personal Services | | |
| 6001001 SALARIES PART-TIME | \$37,309 | \$43,058 |
| Total Personal Services | 37,309 | 43,058 |
| Expenditures | | |
| 6004137 ADVERTISING AND PROMOTION EXPENSES | 1,276 | 750 |
| 6004402 LAB SERVICES | 1500 | 1,007 |
| Total Contractual Expenditures | 2,776 | 1,757 |
| Chargeback Expenditures | | |
| 6004609 DATA PROCESSING CHARGEBACKS | 2,524 | 857 |
| 6004610 PERSONAL SERVICES CHARGEBACKS | 15,649 | 12,096 |
| 6004617 DUPLICATING/PRINTING CHARGEBACK | 3000 | 1,000 |
| 6004618 OFFICE SUPPLIES CHARGEBACK | 400 | 400 |
| Total Chargeback Expenditures | 21,573 | 14,353 |
| Fringe Benefits | | |
| 6008001 STATE RETIREMENT | 6,471 | 5,083 |
| 6008002 SOCIAL SECURITY | 2,854 | 3,242 |
| 6008004 WORKERS COMPENSATION | 504 | .538 |
| 6008006 LIFE INSURANCE | 12 | 15 |
| 6008007 HEALTH INSURANCE | 3,378 | 6,800 |
| 6008010 DISABILITY INSURANCE | | 79 |
| 6008011 UNEMPLOYMENT INSURANCE | 48 | - |
| Total Fringe Benefits | 13,267 | 15,757 |
| Total Expenditures | \$74,925 | 74,925 |
| Revenue | | |
| 5000912 HEALTH DEPARTMENT - FEDERAL | 74,925 | 74,925 |
| Total Revenue | \$74,925 | \$74,925 |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: Lead Poisoning Prevention Program 10/1/20 – 09/30/21

SUMMARY OF PERSONAL SERVICE POSITIONS

| Part-Time Positions | | | | | |
|---------------------------------|------------|---------------------|-----------------------------------|-------------------|---------------------|
| Title of Position | Grade/Unit | Actual 2019-2020 | Currently Authorized 2019-2020 | Requested 2020-21 | Recommended 2020-21 |
| Senior Public Health Sanitarian | 20/BAPA | 1 | 1 | 1 | 1 |
| Public Health Sanitarian | 17/CSEA | 1 | 1 | 1 | 1 |

Total Part-Time Positions

K:\HD Forms\Position Summary

| | 22 | |
|--------------------------|-----------|--|
| Intro No. | | |
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | tro | |
| Date | 8-20-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 114 of 2020, authorized and approved renewal of the Primary Prevention of Childhood Lead Program Grant for the Department of Health and adopted a program budget in the amount of \$167,887 for the period April 1, 2020 through September 30, 2020, and

WHEREAS, it is desired to renew said program grant in the amount of \$167,887 for the period October 1, 2020 through March 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$167,887 from New York State Department of Health, Bureau of Community Sanitation and Food Protection, Empire State Plaza, Corning Tower Room 1619, Albany, New York 12237, for the Department of Health's Childhood Lead Poisoning Primary Prevention Program Grant, for the period October 1, 2020 through March 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$167,887, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Childhood Lead Poisoning Primary Prevention Program funding for the period October 1, 2020 through March 31, 2021 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department Childhood Lead Poisoning Primary Prevention Program Grant Term: October 1, 2020 - March 31, 2021 Department: 25010004 Fund: 1011 Fund: 1011 Project: 2510643

| Fund: 1011 Project: 25106 | 43 | 4/01/20-9/30/20 | 10/1/20-3/31/21 |
|------------------------------|------------------------------------|-----------------|-----------------|
| | | 6 Month | 6 Month |
| | | Budget | Budget |
| Appropriation | S | | |
| Personal Se | rvices | | |
| 6001000 | SALARIES-FULL-TIME | 45,423.00 | 46,430.00 |
| 6001001 | SALARIES-PART-TIME | 32,562.00 | 34,011.00 |
| 6001002 | SALARIES TEMPORARY | 2,062.00 | 2,021.00 |
| 6001003 | SALARIES OVERTIME | 3,992.00 | 4,010.00 |
| | Total Personal Services | 84,039.00 | 86,472.00 |
| Contractual | Expenditures | | |
| 6004012 | OFFICE SUPPLIES | 170.00 | 170.00 |
| 6004045 | TRAINING AND EDUCATIONAL SUPPLIES | 25.00 | 25.00 |
| 6004045 | GAS OIL GREASE AND DIESEL FUEL | 25.00 | 25.00 |
| 6004040 | ENVIRONMENTAL HEALTH SUPPLIES | 12,586.00 | 11,884.00 |
| 6004062 | MEDICAL LAB & CLINIC SUPPLIES | 2,250.00 | 2,000.00 |
| 6004002 | POSTAGE AND FREIGHT | 500.00 | 2,000.00 |
| 6004100 | ADVERTISING AND PROMOTION EXPENSES | 125.00 | 125.00 |
| 6004137 | SUBCONTRACTED PROGRAM EXPENSE | | |
| | | 4,000.00 | 4,000.00 |
| 6004161 | TRAVEL HOTEL AND MEALS | 1,000.00 | - |
| 6004162 | EDUCATION AND TRAINING | 1,000.00 | - |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | 50.00 | 4 050 00 |
| 6004402 | | 1,950.00 | 1,950.00 |
| 6004573 | OTHER FEES FOR SERVICES | 800.00 | 800.00 |
| | Total Contractual Expenditures | 24,481.00 | 21,479.00 |
| Chargeback | Expenditures | | |
| 6004605 | COUNTY ATTORNEY CHARGEBACKS | 4,205.00 | 4,205.00 |
| 6004606 | TELEPHONE BILLING ACCOUNT | 500.00 | 500.00 |
| 6004609 | DATA PROCESSING CHARGEBACKS | 5,475.00 | 5,475.00 |
| 6004610 | PERSONAL SERVICES CHARGEBACKS | 7,291.00 | 6,383.00 |
| 6004614 | OTHER CHARGEBACK EXPENSES | 100.00 | 100.00 |
| 6004615 | GASOLINE CHARGEBACK | 375.00 | 375.00 |
| 6004616 | FLEET SERVICE CHARGEBACK | 1,150.00 | 1,150.00 |
| 6004617 | DUPLICATING/PRINTING CHARGEBACK | 1,000.00 | 1,000.00 |
| 6004618 | OFFICE SUPPLIES CHARGEBACK | 1,250.00 | 1,250.00 |
| | Total Chargeback Expenditures | 21,346.00 | 20,438.00 |
| Fringe Bene | fite | | |
| 6008001 | STATE RETIREMENT | 12,561.00 | 13,444.00 |
| 6008002 | SOCIAL SECURITY | 6,076.00 | 6,270.00 |
| 6008002 | WORKERS COMPENSATION | 1,050.00 | 1,081.00 |
| 6008006 | LIFE INSURANCE | 25.00 | 25.00 |
| 6008007 | HEALTH INSURANCE | 18,156.00 | 18,575.00 |
| 6008010 | DISABILITY INSURANCE | 103.00 | 10,373.00 |
| 6008010 | UNEMPLOYMENT INSURANCE | 50.00 | |
| 0000011 | Total Fringe Benefits | 38,021.00 | 39,498.00 |
| | | | |
| | Total Expenditures | 167,887.00 | 167,887.00 |
| Revenue | | | |
| 5000840 | STATE AID - HEALTH | 167,887.00 | 167,887.00 |
| | Total Revenue | 167,887.00 | 167,887.00 |
| | | • | • |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: Childhood Lead Poisoning Primary Prevention Program 10/01/2020 – 3/31/2021 Project Code 2510643

SUMMARY OF PERSONAL SERVICE POSITIONS

| | Full-T | ime Positions | 5 | | |
|---|-----------------------|----------------|---------------------------------------|-------------------------------------|---------------------------------------|
| Title of Position | Grade/Unit | Actual 2020 | Currently Authorized 2020 | Requested 2020-2021 Extension | Recommended 2020-2021 Extension |
| Public Health Sanitarian | 17/CSEA | 1 | 1 | 1 | 1 |
| Public Health Sanitarian | 17/CSEA | 1 | 1 | 1 | 1 |
| Total Full-Time Positions | | 2 | 2 | 2 | 2 |
| | Part-T | ime Position | S | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| Title of Position | Grade/Unit | Actual 2020 | Currently Authorized 2020 | Requested 2020-2021 Extension | Recommended 2020-2021 Extension |
| Title of Position Senior Public Health Sanitarian | Grade/Unit 20/BAPA | | | 2020-2021 | |
| | | | | 2020-2021 | 2020-2021 |
| Senior Public Health Sanitarian | 20/BAPA | 2020 1 | | 2020-2021 | 2020-2021 |

| Intro No. | 23 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | Mag | |
| Date | 8-20-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE COMMUNITY CANCER PREVENTION IN ACTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 424 of 2019, authorized and approved the Community Cancer Prevention in Action Program Grant for the Department of Health and adopted a program budget in the amount of \$225,000 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant aims to implement sustainable policy, system and environmental changes to reduce the risk of skin cancer, increase cancer screening rates, and expand educational opportunities for the HPV vaccination, and

WHEREAS, it is desired to renew said program grant in the amount of \$180,000 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$180,000 from the New York State Department of Health Bureau of Cancer Prevention and Control, Empire State Plaza, Corning Tower, Albany, New York 12237 for the Department of Health's Community Cancer Prevention in Action Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$180,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Community Cancer Prevention in Action Program funds, for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

GRANT NAME: Community Cancer Prevention In Action GRANT TERM: 10/01/20-9/30/21 Department ID: 25010004 Fund Code: 1011 Project Code: 2510641

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| | | 19/20 Current Budget | 20/21 Proposed Budget |
|--------------------|---|----------------------------|-----------------------------|
| Appropriations | | Duuger | Dauger |
| Personal Serv | vices | | |
| 6001000 | SALARIES-FULL-TIME | | 83,226.00 |
| 6001001 | SALARIES-PART-TIME | 47,758.00 | 0 |
| 6001002 | SALARIES-PART-TIME TEMP | 47,750.00 | 0 |
| 6001002 | SALARIES OVERTIME | 1,545.00 | 0 |
| 0001000 | Total Personal Services | 49,303.00 | 83,226.00 |
| | | -10,000.00 | 00,220.00 |
| Contractual E | xpenditures | | |
| 6004012 | OFFICE SUPPLIES | 120.00 | 120.00 |
| 6004045 | TRAINING AND EDUCATIONAL SUPPLIES | 6,000.00 | 6,000.00 |
| 6004137 | ADVERTISING AND PROMOTION EXPENSES | 22,500.00 | 22,500.00 |
| 6004146 | SUBCONTRACTED PROGRAM EXPENSE | 83,175.00 | 13,941.00 |
| 6004160 | MILEAGE AND PARKING-LOCAL | 51.00 | 51.00 |
| 6004161 | TRAVEL HOTEL AND MEALS | 750.00 | 750.00 |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | 132.00 | 132.00 |
| | Total Contractual Expenditures | 112,728.00 | 43,494.00 |
| | | | |
| Chargeback E | | 40.040.00 | 44.044 |
| 6004610 | PERSONAL SERVICES CHARGEBACKS | 49,818.00 | 14,344 175.00 |
| 6004615 | GASOLINE CHARGEBACK FLEET SERVICE CHARGEBACK | 175.00 | |
| 6004616 6004617 | DUPLICATING/PRINTING CHARGEBACK | 175.00 150.00 | 175.00 150.00 |
| 6004617 | OFFICE SUPPLIES CHARGEBACK | 50.00 | 50.00 |
| 0004010 | Total Chargeback Expenditures | 50,368.00 | 14,894.00 |
| | Total Ghargeback Expenditures | 50,308.00 | 14,094.00 |
| Fringe Benefi | ts | | |
| 6008001 | STATE RETIREMENT | 5,014.00 | 8983 |
| 6008002 | SOCIAL SECURITY | 3,579.00 | 6208 |
| 6008004 | WORKERS COMPENSATION | 597.00 | 1040 |
| 6008006 | LIFE INSURANCE | 19.00 | 30 |
| 6008007 | HEALTH INSURANCE | 3,285.00 | 21949 |
| 6008010 | DISABILITY INSURANCE | 107.00 | 176 |
| | Total Fringe Benefits | 12,601.00 | 38,386 |
| | Total Expenditures | 225,000.00 | 180,000.00 |
| Revenue | • | | |
| 5000840 | STATE AID - HEALTH | 225,000.00 | 180,000.00 |
| 0000070 | Total Revenue | 225,000.00 | 180,000.00 |
| | i otal Revenue | ~~0,000.00 | 100,000.00 |

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Community Cancer Prevention Grant

Grant Term: 10/01/20 - 09/30/21

SUMMARY OF PERSONAL SERVICE POSITIONS

| | Full- | Time Position | IS | | |
|--|--------------------|----------------------|-----------------------------------|---------------------|-----------------------|
| Title of Position | Grade/Unit | Actual 2019-2020 | Currently Authorized 2019-2020 | Requested 2020-2021 | Recommended 2020-2021 |
| Total Full-Time Positions | | 0 | 0 | 2 | · 2 |
| Public Health Educator Public Health Representative | 18/CSEA 14/CSEA | 0 | 0 | 1 | 1 |

| | Part- | Time Position | 15 | | |
|---|------------|---------------------|-----------------------------------|------------------------|-----------------------|
| Title of Position | Grade/Unit | Actual 2019-2020 | Currently Authorized 2019-2020 | Requested 2020-2021 | Recommended 2020-2021 |
| Public Health Educator | 18/CSEA | 1 | 1 | 0 | 0 |
| Public Health Representative | 14/CSEA | 1 | 1 | 0 | 0 |
| Total Part- Time Positions K:\HD Forms\Position Summary | | 2 | 2 | 0 | 0 |

| | $\gamma \mu$ |
|-----------------------------|-----------------------|
| Intro No. | |
| Date | 9/17/20 |
| Reviewed by Co. Attorney | MA |
| Date | **** 8-21-2020 |

RESOLUTION AUTHORIZING ACCEPTANCE OF A COVID-19 ENHANCED DETECTION, SURVEILLANCE AND PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2022

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Public Health Director requests authorization to accept a COVID-19 Enhanced Detection, Surveillance and Prevention Program Grant for the Department of Health and adopted a program budget in the amount of \$1,423,614 for the period July 1, 2020 through June 30, 2022, and

WHEREAS, said program grant provides for enhanced detection, surveillance, and prevention activities, by primarily increasing staffing for COVID-19 rapid & complete case investigation and contact tracing, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,423,614 from Health Research Inc., 150 Broadway, Suite 516, Menands, New York, 12204, for the Department of Health's COVID-19 Enhanced Detection, Surveillance and Prevention Program Grant for the period July 1, 2020 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,423,614, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BUDGET EXHIBIT NEW GRANT Broome County Health Department

| GRANT NAME: GRANT TERM: | COVID-19 Enhanced Detection, Surveillar July 1, 2020 - June 30, 2022 | nce & Prevention | Dept ID: Fund Code: Project Code: | 25010004 1011 2510642 |
|-------------------------------|---|------------------|---|--|
| | | | | 1 Proposed Budget |
| Appropriations | | | | |
| Personal Service | S | | | |
| 6001001 6001002 6001003 | SALARIES-PART-TIME SALARIES TEMPORARY SALARIES OVERTIME Total Pe | rsonal Services | | 14,000.00 77,000.00 9,000.00 100,000.00 |
| | | | | 100,000.00 |
| Contractual Expe | onditures | | | |
| 6004148 | RESERVE FOR PROGRAMS | | | 1,286,521.00 |
| | Total Contractu | al Expenditures | | 1,286,521.00 |
| | | | | |
| 6008001 6008002 6008004 | STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION | | | 11,593.00 7,650.00 1,250.00 |
| 6008006 | LIFE INSURANCE | | | 100.00 |
| 6008007 | HEALTH INSURANCE | | | 16,000.00 |
| 6008010 | DISABILITY INSURANCE | | | 500.00 |
| | Total | Fringe Benefits | | 37,093.00 |
| | Tot | al Expenditures | | 1,423,614.00 |
| Revenue | | | | |
| 5000912 | HEALTH DEPT - FEDERAL | | | 1,423,614.00 |
| | | Total Revenue | | 1,423,614.00 |

| | X | |
|--------------------------|-----------|--|
| ntro No. | | |
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | lle | |
| Date . | 8-21-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 422 of 2019, authorized and approved renewal of the Cancer Services Program of the Southern Tier for the Department of Health and adopted a program budget in the amount of \$260,000 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program offers breast, cervical and colorectal cancer screening services to uninsured individuals in Broome, Chenango, Chemung, Schuyler and Tioga Counties, and

WHEREAS, it is desired to renew said program grant in the amount of \$260,000 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$260,000 from the New York State Department of Health, Bureau of Chronic Disease, Corning Tower, Empire State Plaza, Albany, New York 12237, for the Department of Health's Cancer Services Program of the Southern Tier Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$260,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Cancer Services Program of the Southern Tier Grant funds as may be allocated by New York State for the period October 1, 2020 through September 30, 2021, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Cancer Services Program 10/1/20-9/30/21 Project Code: 2510635

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| Index Code: 25010004 | Current budget | Proposed budget |
|---|-------------------|--------------------|
| Personnel Services | 10/1/19-9/30/20 | 10/1/20-9/30/21 |
| 6001000 Salaries, Full-Time | 73,948 | 61,114 |
| 6001001 Salaries, Part-Time | 47,751 | 56,360 |
| 6001002 Salaries, Temporary | 7,430 | <u>o</u> |
| Total Salary | 129,129 | 117,474 |
| Contractual Expenses | | |
| 6004012 Office Supplies | 1,000 | 500 |
| 6004045 Training & Educational Supplies | 5,000 | 500 |
| 6004100 Postage & Freight | 1,050 | 1,000 |
| 6004106 General Office Expense | 200 · | 200 |
| 6004137 Advertising & Promotion | 1,090 | 0 |
| 6004146 Subcontracted Program Expense | 36,040 | 35,000 |
| 6004148 Reserve for Programs | 0 | 33,373 |
| 6004160 Mileage & Parking | ·· 200 | 300 |
| 6004161 Travel, Hotel, Meals | <u>150</u> | <u>400</u> |
| Total Contractuals | 44,730 | 71,273 |
| | • | · · · |
| Interdepartment Chargebacks | | |
| 6004606 Telephone Chargeback | 1,500 | 1,200 |
| 6004609 Data Processing Chargeback | 7,000 | 5,000 |
| 6004610 Personal Services Chargeback | 16,814 | 17,194 |
| 6004615 Gas Chargeback | 250 | 200 |
| 6004616 Fleet Service Chargeback | 650 | 400 |
| 6004617 Duplicating & Printing Chargeback | 520 | 500 |
| 6004618 Office Supply Chargeback | <u>500</u> | <u>250</u> |
| Total Chargebacks | 27,234 | 24,744 |
| Fringe Benefits | | |
| 6008001 State Retirement | 21,524 | 16,575 |
| 6008002 Social Security | 9,213 | 8,554 |
| 6008004 Worker's Comp | 1,409 | 1,468 |
| 6008006 Life Insurance | 29 | 41 |
| 6008007 Health Insurance | 26,562 | 19,695 |
| 6008010 Disability Insurance | 170 | <u>176</u> |
| Total Fringe Benefits | 58,907 | 46,509 |
| Total Appropriations | 260,000 | 260,000 |
| Revenue | | |
| 5000840 State Aid-Health | 260,000 | 260,000 |
| Total Revenue | 260,000 | 260,000 |

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SUMMARY OF PERSONAL SERVICE POSITIONS

| | Full-7 | Fime Position | S | | |
|------------------------------------|------------|----------------------------------|--|--------------------------------------|--|
| Title of Position | Grade/Unit | Actual 4/1/2019- 9/30/2020 | Currently Authorized 4/1/2019-9/30/2020 | Requested 10/1/2020- 9/30/2021 | Recommended 10/1/2020- 9/30/2021 |
| | | | | | |
| Public Health Representative | 14/CSEA | 1 | 1 | 1 | 1 |
| Health Program Specialist | 8/CSEA | 1 | 1 | 1 | 1 |
| Total Full-Time Positions | | 2 | 2 | 2 | 2 |
| | Part- | Fime Positior | IS | | |
| Title of Position | Grade/Unit | Actual 4/1/2019- 9/30/2020 | Currently Authorized 4/1/2019-9/30/2020 | Requested 10/1/2020- 9/30/2021 | Recommended 10/1/2020- 9/30/2021 |
| Supervising Public Health Educator | 21/BAPA | 1 | 1 | 1 | 1 |
| Total Part-Time Positions | | 1 | 1 | 1 | 1 |

| Intro No. | 26 | |
|-----------------------------|-----------|--|
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | life | |
| Date | 8-21-2020 | |

RESOLUTION AUTHORIZING RENEWAL OF THE WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL FOOD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 430 of 2019, authorized and approved renewal of the Women, Infants, and Children's Supplemental Food Program Grant for the Department of Health and adopted a program budget in the amount of \$1,329,638, for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program provides quality nutrition education and services, child growth monitoring, breastfeeding promotion and education, substance abuse screening and referral, smoking cessation counseling, access to maternal prenatal and pediatric health-care services and a monthly nutritious food package, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,216,752 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,216,752 from New York State Department of Health, 217 South Salina Street, Syracuse, New York 13201 for the Department of Health's Women, Infants, and Children's Supplemental Food Program Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,216,752, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Women, Infants, and Children's Supplemental Food Program funding for the period October 1, 2020 through September 30, 2021 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Current 19/20

Proposed 20/21

| Grant Name | 20.20 WIC Program |
|---------------|--------------------------------------|
| Grant Term | October 2, 2020 - September 30, 2021 |
| Department ID | 25010004 |
| Fund Code | 1011 |
| Project Code | 2510638 |

| | | Current 19/20 | Proposed 20/21 |
|--------------------|--|-----------------------|-------------------------|
| | | Budget | Budget |
| Appropriations | 6 | | |
| Personal Se | rvices | | |
| 6001000 | SALARIES-FULL-TIME | 544,741.00 | 543,406.00 |
| 6001001 | SALARIES-PART-TIME | 15,770.00 | 30,898.00 |
| 6001002 | SALARIES TEMPORARY | 33,448.00 | 34,035.00 |
| 6001003 | SALARIES OVERTIME | 7,909.00 | 8,370.00 |
| | | 601,868.00 | 616,709.00 |
| Contractual | Expenditures | | |
| 6004010 | BOOKS AND SUBSCRIPTIONS | 100.00 | 100.00 |
| 6004012 | OFFICE SUPPLIES | 20,461.00 | 11,239.00 |
| 6004022 | FUEL AND HEATING SUPPLIES | 2,022.00 | 2,022.00 |
| 6004023 | BLDG AND GROUNDS SUPPLIES | 406.00 | 506.00 |
| 6004045 | TRAINING AND EDUCATIONAL SUPPLIES | 12,700.00 | 9,112.00 |
| 6004046 | GAS OIL GREASE AND DIESEL FUEL | 760.00 | - |
| 6004048 | MISC OPERATIONAL SUPPLIES | 8,872.00 | 8,872.00 |
| 6004056 | COMPUTER EQUIPMENT(NON CAPITAL) | 6,029.00 | 800.00 |
| 6004062 | MEDICAL LAB & CLINIC SUPPLIES | 7,000.00 | 5,000.00 |
| 6004105 | DUES AND MEMBERSHIPS | 450.00 | 450.00 |
| 6004106 | GENERAL OFFICE EXPENSES | . 1,800.00 | 1,800.00 |
| 6004111 | BUILDING AND LAND RENTAL | 53,225.00 | 58,986.00 |
| 6004113 | WATER AND SEWAGE CHARGES | 429.00 | 429.00 |
| 6004115 | ELECTRIC CURRENT | 5,261.00 | 5,261.00 |
| 6004117 | BUILDING AND GROUNDS EXPENSES | 1,416.00 | 1,316.00 |
| 6004137 | ADVERTISING AND PROMOTION EXPENSES | 7,200.00 | - |
| 6004146 | SUBCONTRACTED PROGRAM EXPENSES | 6,200.00 | 6,200.00 |
| 6004148 | RESERVE FOR PROGRAMS | 161,309.00 | 48,423.00 |
| 6004160 | MILEAGE AND PARKING LOCAL | 10.00 | 10.00 |
| 6004161 | TRAVEL HOTEL MEALS | 2,025.00 | 3,100.00 |
| 6004162 | EDUCATION AND TRAINING | 2,815.00 | 554.00 |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | 1,317.00 | 500.00 |
| | Total Contractual Expenditures | 301,807.00 | 164,680.00 |
| | | | |
| | Expenditures | | |
| 6004604 | DPW SECURITY CHARGEBACKS | 88.00 | 88.00 |
| 6004606 | TELEPHONE BILLING ACCOUNT | 11,552.00 | 8,160.00 |
| 6004609 | DATA PROCESSING CHARGEBACKS | 47,712.00 | 51,656.00 |
| 6004614 | OTHER CHARGEBACK EXPENSES | 428.00 | 1,221.00 |
| 6004615 | GASOLINE CHARGEBACK | 750.00 | 1,400.00 |
| 6004616 | FLEET SERVICE CHARGEBACK | 2,500.00 | 3,200.00 |
| 6004617 | DUPLICATING/PRINTING CHARGEBACK | 4,000.00 | 3,118.00 |
| 6004618 | OFFICE SUPPLIES CHARGEBACK | 5,000.00 | 5,500.00 |
| 6004619 | BUILDING SERVICE CHARGEBACK | 100.00 | 100.00 |
| | Total Chargeback Expenditures | 72,130.00 | 74,443.00 |
| E | | | |
| Fringe Bene | STATE RETIREMENT | 88,779.00 | 00 492 00 |
| 6008001 | | - | 90,183.00 |
| 6008002 | SOCIAL SECURITY | 42,478.00 7,471.00 | 43,168.00 |
| 6008004 6008006 | | 218.00 | 7,709.00 210.00 |
| | | 128,529.00 | |
| 6008007 6008009 | HEALTH INSURANCE RETIREE HEALTH INSURANCE | 84,397.00 | 132,385.00 86,123.00 |
| 6008010 | DISABILITY INSURANCE | 1,161.00 | |
| 6008010 | UNEMPLOYMENT INSURANCE | 100.00 | 1,142.00 |
| 6008013 | HEALTH INS-RETIRE INCENTIVE | 700.00 | - |
| 000013 | Total Fringe Benefits | 353,833.00 | 260.020.00 |
| | rotat Fringe benefits | 353,833,00 | 360,920.00 |
| | Taial Europaidie-ma | 1 300 620 00 | 1010 700 00 |
| Davianti | Total Expenditures | 1,329,638.00 | 1,216,752.00 |
| Revenue | CHARGEBACK TO GRANTS | TBD | TOD |
| 5000331 5000912 | HEALTH DEPT - FEDERAL | 1,329,638.00 | TBD 1,216,752.00 |
| 5000912 | Total Revenue | 1,329,638.00 | 1,216,752.00 |
| | | 1,023,000.00 | . 1,210,102.00 |

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: WIC 10/1/2020- 9/30/2021

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SUMMARY OF PERSONAL SERVICE POSITIONS

| Full-Time Positions | | | | | |
|--------------------------------------|------------|----------------------|------------------------------------|--------------------------------|------------------------|
| Title of Position | Grade/Unit | Actual 10/19-9/20 | Currently Authorized 10/19-9/20 | Requested 10/20-9/21 | Recommended 10/20-9/21 |
| WIC Nutrition Services Director (40) | 21/BAPA | 1 | 1 | 1 | 1 |
| Senior Clerk | 8/CSEA | 4 | 4 | 4 | 4 |
| CPA 3 | 17/CSEA | 1 | 1 | 1 | 1 |
| CPA 2 | 15/CSEA | 5 | 5 | 5 | 5 |
| CPA 1 | 13/CSEA | 1 | 1 | 1 | 1 |
| Health Program Specialist | 8/CSEA | 1 | 1 | 1 | 1 |
| Clerk | 6/CSEA | 1 | 1. | 0 | 0 |

| | - |
|-------------|---|
| 14 14 13 13 | |

| | Part- | Time Position | ns | | |
|-----------------------------------|------------------|----------------------|------------------------------------|--------------------------------|------------------------|
| Title of Position | Grade/Unit | Actual 10/19-9/20 | Currently Authorized 10/19-9/20 | Requested 10/20-9/21 | Recommended 10/20-9/21 |
| Custodial Worker Clerk | 6/CSEA 6/CSEA | 1 0 | 1 0 | 1 1 | 1 1 |
| Total Part-Time Positions: | - | · 1 | 1 | 2 | 2 |

K:\HD Forms\Position Summary

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Total Full-Time Positions:

| Intro No. | 27 | |
|--------------------------|---------|--|
| intro No. | | |
| Date | 9/17/20 | |
| Reviewed by Co. Attorney | 162 | |
| Date . | 8/24/20 | |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY TRAFFIC SAFETY BOARD

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the authority vested in him by §2404 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Traffic Safety Board, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u> Richard Jacobs 3701 Vestal Parkway Vestal, NY 13850

Christopher Marion PO Box 1766 Binghamton, NY 13902

Stace Kintner 605 Vestal Parkway West Vestal, NY 13850

Timothy Conklin 823 State Route 7 Unadilla, NY 13849 (Broome County Resident)

Nathan Miller 38 Hawley Street Binghamton, NY 13901 (Broome County Resident)

Bradley Solomon 1101 Park Street Endicott, NY 13760 ORGANIZATION AND TERM AAA Expires 9/30/23 Re-appointment

STOP-DWI Expires 9/30/23 Re-appointment

Vestal Police Department Expires 9/30/23 Re-appointment

New York State Police Expires 9/30/23 Re-appointment

Binghamton Police Department Expires 2/18/21 New appointment (filing unexpired term of William Lescault)

Endicott Police Department Expires 2/18/21 New appointment (filing unexpired term of Chuck Hoffman)

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of §2404 of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Traffic Safety Board for the terms indicated, in accordance with their appointment by the Chairman of the Broome County Legislature.

| | 28 | |
|-------------------------------|-----------|--|
| Intro No | | |
| Date _ | 9/17/20 | |
| Reviewed by Co. Attorney _ | JUS | |
| Date | 8/20/2020 | |
| | 7 (| |

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE DELAWARE COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 408 of 2019, authorized and approved renewal of the agreement with the Delaware County Sheriff's Office for housing Broome County prisoners at an amount not to exceed \$75 per day, per prisoner, for the Office of the Sheriff for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said agreement is necessary to provide temporary housing of inmates on an asneeded basis and relieve overcrowding at the Broome County Public Safety Facility, and

WHEREAS, said agreement expires by its terms on September 30, 2020, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$75 per day, per prisoner, for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Delaware County Sheriff's Office, PO Box 326, Delhi, New York 13753 for housing Broome County prisoners for the Office of the Sheriff for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$75 per day, per prisoner, total amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004124 (Inmate Expense – Other Facilities), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 29 |
|--------------------------|-----------|
| Date | 9/17/20 |
| Reviewed by Co. Attorney | Me |
| Date | 8-21-2020 |

RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDS FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2018-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Transportation requests authorization to accept New York State Department of Transportation funds in the amount of \$1,398,167 to fund various capital projects for the period April 1, 2018 through December 31, 2023, and

WHEREAS, said capital projects include a lean-to storage shed, support vehicles, garage doors, BC Transit façade and various buses, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,398,167 from the New York State Department of Transportation, 50 Wolf Road, POD 5-4, Albany, New York, 12232, to fund various capital projects for the Department of Public Transportation, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue lines 31010105.5000804 (Mass Transit Supplemental) and 31010105.5000850 (Other Transportation-Capital Projects), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| Intro No. | 30 |
|-------------------------------|-----------|
| Date _ | 9/17/20 |
| Reviewed by Co. Attorney _ | 1100 |
| Date _ | 8-25-2020 |

RESOLUTION AUTHORIZING AN AGREEMENT WITH BINGHAMTON UNIVERSITY FOR BUS TRANSPORTATION SERVICES PROVIDED BY THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2020-2021

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with Binghamton University for bus transportation services provided by the Department of Public Transportation with revenue to the County in the amount of \$388,620 for the period September 1, 2020 through August 31, 2021, and

WHEREAS, said agreement is necessary for bus transportation services for students, faculty and staff at Binghamton University, including auxiliary services employees, with a valid University ID card (University Riders), now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Binghamton University, P.O. Box 6000, Vestal Parkway East, Binghamton, New York 13902-6000, for bus transportation services provided by the Department of Public Transportation for the period September 1, 2020 through August 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County a total of \$388,620 payable in monthly installments for the term of the agreement, and be it

FURTHER RESOLVED, that should ridership exceed 388,000 rides for the year, the Contractor shall pay a per ride fee of \$1.50 per ride, total amount not to exceed \$647,700, and be it

FUTHER RESOLVED, that should the University no longer have students/classes reporting to the campus, Binghamton University will continue to pay the contract amount for an additional 60 days, and if the University reopens during that 60 day period, the contract will resume at full cost, and be it

FURTHER RESOLVED, that should the University remain remote, the remainder of the contracted amount will be void and the University will pay on a per ride basis only, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000420 (SUNY-OCC Contract), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | | 3 | 31 | |
|-----------------------------|---|------|------|--|
| Date | 9 | 1/17 | 1/20 | |
| Reviewed by Co. Attorney | С | ٨S | 2 | |
| Date | 8 | 21 | 20 | |
| | 1 | | | |

<u>×____</u>

Sponsored by: All Members

RESOLUTION ISSUING "NEGATIVE DECLARATION" WITH RESPECT TO THE EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – DEPOSIT RADIO TOWER

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Broome County, by Resolution 205 of 2020, declared Lead Agency status in the Environmental Review of the proposed adoption of the Emergency Communications System Upgrade Project – Deposit Radio Tower, and

WHEREAS, this is a Type 1 Action pursuant to the New York State Environmental Review Act (SEQRA) which requires review, and

WHEREAS, this County Legislature has reviewed the Short Environmental Assessment Form prepared for this Action, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby finds that the adoption of the Emergency Communications System Upgrade Project – Deposit Radio Tower, will not have a significant impact on the environment and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above entitled Action.

Project: Deposit

Date: 8-10-2020

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|---|--|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | \checkmark | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | \checkmark | |
| 3. | Will the proposed action impair the character or quality of the existing community? | \checkmark | |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | \ | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | \checkmark | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | \checkmark | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | \checkmark | |
| | b. public / private wastewater treatment utilities? | \checkmark | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | \checkmark | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | \checkmark | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | \checkmark | |
| 11. | Will the proposed action create a hazard to environmental resources or human health? | \checkmark | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Impact on Land

Will the proposed action result in a change in the use or intensity of use of land?

The communications facilities will have a small to moderate impact on land. The total project area per site involves the disturbance of less than one acre of land, primarily only \pm 0.25-0.50 acres. Where a new site access road is needed, then a gravel and crushed stone road will be built for site access. A right-of-way easement will be 30±ft. wide for the access road and utility easements where applicable. Utilities will be installed underground within a trench running along access roads or the shortest route to nearest existing service point.

Impact on Historical and Archaeological Resources

Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?

A cultural resources specialist will be retained to review the proposed action consistent with Section 106 of the National Historic Preservation Act of 1966 to identify whether or not the proposed action has the potential to impact any properties in, or eligible for inclusion in, the National Register of Historic Places; as well as to determine if any significant scientific, prehistoric, historic, archaeological, or paleontological resources would be lost or diminished as a result of the proposed project. The project will be reviewed by the State Historic Preservation Office (SHPO); the project will adhere to SHPO recommendations to avoid potential conflicts with significant resources.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. Broome County | Name of Load A const | Data |
|---|---|--|
| that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. Check this box if you have determined, based on the information and analysis above, and any supporting documentation | Broome County | August 10, 2020 |
| that the proposed action may result in one or more potentially large or significant adverse impacts and an | Check this box if you have determined, based on | the information and analysis above, and any supporting documentation, gnificant adverse environmental impacts. |
| | that the proposed action may result in one or n | the information and analysis above, and any supporting documentation, nore potentially large or significant adverse impacts and an |

| | , laguet 10, 2020 | | |
|--|---|--|--|
| Name of Lead Agency | Date | | |
| Michael A. Ponticiello | Director of Emergency Services, Broome County | | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | | |

| Intro No. | 32 | |
|----------------------------|---------|----------|
| Date _ | 9/17/20 | <u> </u> |
| Reviewed by Co. Attorney _ | CDS | |
| Date _ | 8/21/20 | |

Sponsored by: All Members

RESOLUTION ISSUING "NEGATIVE DECLARATION" WITH RESPECT TO THE EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT - MAINE RADIO TOWER

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, Broome County, by Resolution 206 of 2020, declared Lead Agency status in the Environmental Review of the proposed adoption of the Emergency Communications System Upgrade Project - Maine Radio Tower, and

WHEREAS, this is a Type 1 Action pursuant to the New York State Environmental Review Act (SEQRA) which requires review, and

WHEREAS, this County Legislature has reviewed the Short Environmental Assessment Form prepared for this Action, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby finds that the adoption of the Emergency Communications System Upgrade Project – Maine Radio Tower, will not have a significant impact on the environment and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above entitled Action.

Project: Maine Site

Date: 8-10-2020

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|---|--|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | \checkmark | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | ✓ | |
| 3. | Will the proposed action impair the character or quality of the existing community? | \checkmark | |
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | \checkmark | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | \checkmark | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | \checkmark | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | \checkmark | |
| | b. public / private wastewater treatment utilities? | \checkmark | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | \checkmark | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | \checkmark | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | \checkmark | |
| 11. | Will the proposed action create a hazard to environmental resources or human health? | \checkmark | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Impact on Land

Will the proposed action result in a change in the use or intensity of use of land?

The communications facilities will have a small to moderate impact on land. The total project area per site involves the disturbance of less than one acre of land, primarily only \pm 0.25-0.50 acres. Where a new site access road is needed, then a gravel and crushed stone road will be built for site access. Utilities will be installed underground within a trench running along access roads or the shortest route to nearest existing service point.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. | | | | |
|--|---|--|--|--|
| Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts. | | | | |
| Broome County August 10, 2020 | | | | |
| Name of Lead Agency Date | | | | |
| Michael A. Ponticiello | Director of Emergency Services, Broome County | | | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | | | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | | | |

| Intro No. | 33 |
|-----------------------------|------------|
| Date | 9/13- 2026 |
| Reviewed by Co. Attorney | Non |
| Date _ | 8/26/20 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: All Members

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMERGENCY SERVICES

RESOLVED, that in accordance with a request contained in PCR# 1086 from the Broome County Director of Emergency Services, this County Legislature hereby changes the position of Deputy Director of Emergency Services, Admin II, Grade C, Full Time, minimum salary rate \$67,012, 40 hours weekly, budget line 20010003.1011.6001000.2010062 to Deputy Director of Emergency Services, Admin II, Grade E, Full Time, minimum salary \$73,417, 40 hours weekly, budget line 20010003.1011.6001000.2010062, effective October 1, 2020.

| | 24 |
|--------------------------|---------|
| Intro No. | |
| Date | 9/11/20 |
| Reviewed by Co. Attorney | Nons |
| Date | 8/28/20 |

RESOLUTION AUTHORIZING RENEWAL OF THE AID TO PROSECUTION GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 403 of 2019, as amended by Resolution 210 of 2020, authorized and approved the renewal of the Aid to Prosecution Grant for the Office of the District Attorney and adopted a program budget in the amount of \$267,432 for the period October 1, 2019 through September 30, 2020, and

WHEREAS, said program grant partially funds the salary and fringe benefits for two Senior Assistant District Attorneys, and

WHEREAS, it is desired to renew said program in the amount of \$245,642 for the period October 1, 2020 through September 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$111,020 from the New York State Division of Criminal Justice Services, 4 Tower Place, Albany, New York 12203, for the Office of the District Attorney's Aid to Prosecution Grant for the period October 1, 2020 through September 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$245,642 and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

Project Budget-0610070 Aid to Prosecution 10/1/20-9/30/21 2020-2021 2019-2020 Proposed Current Budget Budget 10/1/19-9/30/20 **Personnel Services** 6001000 Salaries, Full time 187,028 181,925 **Total Personnel Services** 187,028 181,925 **Fringe Benefits** 6008001 State Retirement 29,965 25.684 6008002 Social Security 14,308 13,917 6008004 Workers Compensation 0 0 6008006 Life Insurance 30 30 6008007 Health Insurance 36,101 24,086 **Total Fringe Benefits** 80,404 63,717 **Total Grant Appropriations** 267,432 245,642 REVENUE 5000562 Transfer from General Fund 156.412 134,622 5000803 Property Tax Administration 0 0 5000808 Other State Aid 111,020 111,020 **Total Grant Revenue** 267,432 245,642

Summary of Personal Service Positions-0610070 Aid to Prosecution-District Attorney 10/1/20-9/30/21

Full Time Positions

| Title of Position | | Grade/Unit | Current Authorized <u>10/1/19-9/30/20</u> | Requested |
|---------------------------|------------|------------|--|-----------|
| Sr. District Attorney | 37.5 hours | AT3 | 2 | <u>2</u> |
| Total Full Time Positions | | | 2 | 2 |

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