

Intro No.

1

Date

5/20/21

Reviewed by  
Co. Attorney

llw

Date

5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration Committee

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 1 OF 2021, ENTITLED: "A LOCAL LAW AUTHORIZING 12 AND 13 YEAR OLD LICENSED HUNTERS TO HUNT DEER WITH A FIREARM OR CROSSBOW DURING HUNTING SEASON WITH THE SUPERVISION OF A LICENSED ADULT"**

RESOLVED, that Local Law Intro. No. 1 of 2021, entitled: "A Local Law Authorizing 12 And 13 Year Old Licensed Hunters To Hunt Deer With A Firearm Or Crossbow During Hunting Season With The Supervision Of A Licensed Adult", be and the same hereby is adopted and approved in accordance with the Broome County Charter and Administrative Code and all the applicable statutes and laws pertaining thereto.

## LOCAL LAW INTRO. NO. 1 of 2021

### A LOCAL LAW AUTHORIZING 12 AND 13 YEAR OLD LICENSED HUNTERS TO HUNT DEER WITH A FIREARM OR CROSSBOW DURING HUNTING SEASON WITH THE SUPERVISION OF A LICENSED ADULT

BE IT ENACTED by the County Legislature of the County of Broome as follows:

#### **Section 1. Legislative Intent**

The intent of this Local Law is to authorize Broome County to permit 12 and 13 year old individuals to participate in the new and safe hunting opportunities in accordance with Environment Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget, includes a pilot program, allowing the opportunity for young hunters, ages 12 and 13, to hunt deer with firearms and crossbows through 2023 if a county authorizes such action within their municipality. Broome County is passing this local law as hunting is a valued tradition for many families, and this new opportunity allows experienced, adult hunters to introduce the value of hunting to the next generation. Furthermore, teaching young people safe, responsible, and ethical hunting practices will ensure a rewarding experience for the youth, while providing quality food to families and contributing to important deer management population control practices.

#### **Section 2. Pilot Program Authorization**

Pursuant to Environmental Conservation Law, ECL 11-0935, Broome County elects to participate in the temporary program to allow for young hunters, ages twelve (12) and thirteen (13), to hunt deer with a firearm, to include rifles, shotguns, and muzzle loaded firearms or a crossbow through 2023.

#### **Section 3. State Requirements to Adhere Once Authorized**

Twelve (12) and thirteen (13) year old licensed hunters shall be allowed to hunt deer with the following requirements to be followed:

- Twelve (12) and thirteen (13) year old licensed hunters shall be allowed to hunt deer under the supervision of a licensed adult hunter, age 21 years or older, with a rifle, shotgun, or muzzle loading firearm in areas where and during the hunting season in which such firearms may be used; and
- Twelve (12) and thirteen (13) year old licensed hunters shall be allowed to hunt deer under the supervision of a licensed adult hunter, age 21 years or older, with a crossbow during the times when other hunters may use crossbows; and
- Supervision by a licensed adult hunter, age twenty-one (21) years or older, with at least three (3) years of experience who exercises dominion and control over the youth hunter at all times is required; and
- All licensed twelve (12) and thirteen (13) year old hunters as well as their adult supervisors shall be required to wear fluorescent orange or pink clothing while engaged in hunting to an extent and covering so designated pursuant to the law, rules, and regulations promulgated by the State of New York; and
- All licensed twelve (12) and thirteen (13) year old hunters shall remain at ground level while hunting deer with a crossbow, rifle, shotgun, or muzzleloader; and
- Notwithstanding any State or Federal Law to the contrary, this local law shall not authorize the hunting of bear by twelve (12) and thirteen (13) year olds with a firearm or crossbow.

#### **Section 4. Local Law Filing Requirements**

A copy of this local law shall be sent to the New York State Department of Environmental Conservation as well as the NYS Department of State

**Section 5. Severability**

If any clause, sentence, paragraph, subdivision, section or part of this law, or the application thereof to any person, individual, corporation, firm, partnership, entity or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, effect or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law or in its application to the person, individual, corporation, firm, partnership, entity or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 5. Effective Date**

This local law shall take effect immediately upon filing with the Secretary of State.

Intro No. 20  
Date 5/20/21  
Reviewed by ALW  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY TO THE TOWN OF BARKER**

WHEREAS, the County of Broome now owns 7672 NYS Route 79, Tax Map # 042.07-1-8 in the Town of Barker, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property for \$3,344.69 to the Town of Barker, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County owned property 7672 NYS Route 79, Tax Map # 042.07-1-8 to the Town of Barker, 151 Hyde Street, Castle Creek, NY 13744-0066, for \$ 3,344.69, and be it

FURTHER RESOLVED, that the Town of Barker will demolish said property, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 630004.0212.101000 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

Intro No. 3  
Date 5/20/21  
Reviewed by  
Co. Attorney AMS  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY TO THE TOWN OF UNION**

WHEREAS, the County of Broome now owns 43 Endicott Avenue Tax Map # 143.66-2-25 and 303 Oakdale Road Tax Map # 143.21-1-27 in the Town of Union, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said properties for \$2 to the Town of Union, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County owned property 43 Endicott Avenue Tax Map # 143.66-2-25 and 303 Oakdale Road Tax Map # 143.21-1-27 to the Town of Union, 3111 East Main Street, Endicott, NY 13760, for \$2, and be it

FURTHER RESOLVED, that the Town of Union will demolish said properties, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 630004.0212.101000 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

Intro No.

4

Date

5/30/21

Reviewed by  
Co. Attorney

AKS

Date

4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING DISTRIBUTION OF MORTGAGE TAX RECEIPTS PURSUANT TO SECTION 261 OF THE TAX LAW OF THE STATE OF NEW YORK**

WHEREAS, the County Clerk and the Director of the Office of Management and Budget have presented their report concerning mortgage tax receipts for the period October 2020 through March 2021 pursuant to Section 261 of the Tax Law of the State of New York, and the same has been apportioned to the various municipalities thereto, now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget be and hereby is authorized to pay the Treasurer of the City of Binghamton and to the respective Supervisors or Mayors of the 23 Towns and Villages of Broome County, those amounts listed:

**SEMI-ANNUAL MORTGAGE TAX DISTRIBUTION**  
October 2020 through March 2021

|                    |                           |              |
|--------------------|---------------------------|--------------|
| Dickinson          | Village of Port Dickinson | 3,482.51     |
|                    | Outside                   | 21,367.39    |
| Lisle              | Village of Lisle          | 822.48       |
|                    | Outside                   | 17,087.57    |
| Sanford            | Village of Deposit        | 2,156.55     |
|                    | Outside                   | 31,086.48    |
| Triangle           | Village of Whitney Point  | 2,551.93     |
|                    | Outside                   | 14,055.72    |
| Union              | Village of Johnson City   | 45,812.47    |
|                    | Village of Endicott       | 32,753.75    |
|                    | Outside                   | 280,788.66   |
| Windsor            | Village of Windsor        | 2,117.81     |
|                    | Outside                   | 47,649.41    |
| Barker             |                           | 16,556.22    |
| Binghamton (Town)  |                           | 50,523.78    |
| Chenango           |                           | 124,125.89   |
| Colesville         |                           | 22,477.72    |
| Conklin            |                           | 210,408.66   |
| Fenton             |                           | 49,870.89    |
| Kirkwood           |                           | 74,330.47    |
| Maine              |                           | 36,144.45    |
| Nanticoke          |                           | 4,487.27     |
| Vestal             |                           | 280,786.01   |
| City of Binghamton |                           | 291,781.08   |
| Total              |                           | 1,663,225.17 |

Intro No. 5  
Date 5/20/21  
Reviewed by JK  
Co. Attorney  
Date 4/24/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE CONSOLIDATED APPROPRIATIONS ACT HDC5 STIMULUS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2022**

WHEREAS, the Director of the Office for Aging requests authorization to accept a Consolidated Appropriations Act HDC5 Stimulus Program Grant for the Office for Aging and adopt a program budget in the amount of \$97,888 for the period December 27, 2020 through September 30, 2022, and

WHEREAS, said program grant provides supplemental nutrition funding for additional expenses incurred due to the COVID-19 pandemic, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$97,888 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Consolidated Appropriations Act HDC5 Stimulus Program Grant for the period December 27, 2020 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$97,888, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT "A"

### Consolidated Appropriations Act HDC5

12/27/20 to 9/30/22

INDEX - PROJECT: 34010006 - 3410734

NEW GRANT 05/2021 Legislative Session

CURRENT  
BUDGET  
2019-2020

PROPOSED  
BUDGET  
2020-2022

#### APPROPRIATIONS

##### Contractual Expenses

|   |                                |            |                 |
|---|--------------------------------|------------|-----------------|
| 6004048                                   | Other Operational Supplies     | \$0        | \$0             |
| 6004138                                   | Other Operational Expense      | \$0        | \$0             |
| 6004146                                   | Subcontracted Program Expense  | \$0        | \$0             |
| 6004160                                   | Mileage & Parking - Local      | \$0        | \$0             |
| 6004164                                   | Non-Employee Mileage & Parking | \$0        | \$0             |
| 6004610                                   | Personal Services Chargebacks  | \$0        | \$30,000        |
| 6004625                                   | Food service Chargebacks       | \$0        | \$67,888        |
| <b>Total Contractual Expenses</b>         |                                | <b>\$0</b> | <b>\$97,888</b> |
| <b>Total Grant Program Appropriations</b> |                                | <b>\$0</b> | <b>\$97,888</b> |

#### REVENUES

|                                    |                           |            |                 |
|------------------------------------|---------------------------|------------|-----------------|
| 5000992                            | Federal CARES Act Revenue | \$0        | \$97,888        |
| <b>Total Grant Program Revenue</b> |                           | <b>\$0</b> | <b>\$97,888</b> |

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.



Intro No. 6  
Date 5/20/21  
Reviewed by th  
Co. Attorney  
Date 4/20/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS PROGRAM CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021-2022**

WHEREAS, this County Legislature, by Resolution 174 of 2020, as amended by Resolution 83 of 2021, authorized and approved renewal of the Foster Grandparents Program Corporation for National and Community Services (CNCS) Grant for the Office for Aging and adopted a program budget in the amount of \$285,086 for the period July 1, 2020, through June 30, 2021, and

WHEREAS, said program grant is an intergenerational program that matches low-income older adults with school age children with special needs to share their experiences of life and offer support to them in a school or daycare setting, and

WHEREAS, it is desired to renew said program grant in the amount of \$301,052 for the period July 1, 2021 through June 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$280,332 from Corporation for National and Community Service (CNCS), 601 Walnut Street, Suite 876E, Philadelphia, Pennsylvania 19106 for the Office for Aging's Foster Grandparents Program Corporation for National and Community Service (CNCS) Grant for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$301,052 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents Program Corporation for National and Community Services Program funds, for the period July 1, 2021 through June 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT "A"

**FOSTER GRANDPARENTS PROGRAM-  
CORPORATION FOR NATIONAL SERVICE  
7/01/21 to 6/30/22**

**DEPT. ID #/PROJECT # 34010006 - 3410735  
RENEWAL FY 2021-22 5/2021 LEG SESSION**

**CURRENT  
BUDGET  
2020-21**

**PROPOSED  
BUDGET  
2021-22**

**APPROPRIATIONS**

**Personnel**

|                        |                      |                 |                 |
|------------------------|----------------------|-----------------|-----------------|
| 6001000                | Salaries - Full time | \$50,480        | \$52,647        |
| 6001001                | Salaries - Part time | \$0             | \$17,691        |
| <b>Total Personnel</b> |                      | <b>\$50,480</b> | <b>\$70,338</b> |

**Contractual Expenses**

|                                   |                                     |                  |                  |
|-----------------------------------|-------------------------------------|------------------|------------------|
| 6004012                           | Office Supplies                     | \$550            | \$550            |
| 6004048                           | Misc.Operational Supplies           | \$7,590          | \$7,590          |
| 6004137                           | Advertising & Promotion             | \$14,500         | \$10,000         |
| 6004138                           | Other Operational Expenses          | \$10,000         | \$8,400          |
| 6004160                           | Mileage & Parking - Local           | \$1,000          | \$1,000          |
| 6004161                           | Travel, Hotel & Meals               | \$1,000          | \$1,000          |
| 6004162                           | Education & Training                | \$0              | \$0              |
| 6004164                           | Non-Employee Travel, Hotel, & Meals | \$11,142         | \$11,149         |
| 6004167                           | FGP/SCS Stipends                    | \$150,336        | \$150,336        |
| 6004201                           | Insurance Premiums                  | \$475            | \$500            |
| 6004606                           | Telephone Chargebacks               | \$700            | \$700            |
| 6004610                           | Personal Services Chargebacks       | \$18,504         | \$15,936         |
| 6004617                           | Printing/Duplicating Chargebacks    | \$1,800          | \$1,800          |
| 6004618                           | Postage Chargebacks                 | \$800            | \$1,050          |
| 6004625                           | Nutrition Services Chargebacks      | \$2,200          | \$2,200          |
| 6004400                           | Medical & Physical Exams            | \$700            | \$700            |
| <b>Total Contractual Expenses</b> |                                     | <b>\$221,297</b> | <b>\$212,911</b> |

**Fringe Benefits**

|                              |                       |                 |                 |
|------------------------------|-----------------------|-----------------|-----------------|
| 6008001                      | State Retirement      | \$7,146         | \$7,751         |
| 6008002                      | Social Security       | \$4,982         | \$5,315         |
| 6008004                      | Worker's Compensation | \$1,107         | \$1,045         |
| 6008006                      | Life Insurance        | \$30            | \$30            |
| 6008007                      | Health Insurance      | \$0             | \$3,618         |
| 6008010                      | Disability Insurance  | \$44            | \$44            |
| <b>Total Fringe Benefits</b> |                       | <b>\$13,309</b> | <b>\$17,803</b> |

|   |                  |                  |
|---|------------------|------------------|
| <b>Total Grant Program Appropriations</b> | <b>\$285,086</b> | <b>\$301,052</b> |
|---|------------------|------------------|

**REVENUE**

|                                    |                            |                  |                  |
|------------------------------------|----------------------------|------------------|------------------|
| 5000161                            | OFA Fees                   | \$1,300          | \$1,000          |
| 5000562                            | Transfer from General Fund | \$2,372          | \$18,620         |
| 5000324                            | OFA Chargeback Revenue     | \$1,082          | \$1,100          |
| 5000935                            | FGP Program Federal Aid    | \$280,332        | \$280,332        |
| <b>Total Grant Program Revenue</b> |                            | <b>\$285,086</b> | <b>\$301,052</b> |

OFFICE FOR AGING  
 Foster Grandparents Program 34010006  
 RENEWAL FY 2021-22

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

| <u>Title of Position</u>             | <u>Grade/Unit</u> | <u>Actual<br/>2019-20</u> | <u>Currently<br/>Authorized<br/>2020-21</u> | <u>Requested<br/>2021-22</u> | <u>Recommended<br/>2021-22</u> |
|--------------------------------------|-------------------|---------------------------|---|------------------------------|--------------------------------|
| Aging Services program Coordinator I | 17 BAPA           | 1                         | 1   | 1                            | 1                              |
| <b>Total Full-Time Positions</b>     |                   | <b>1</b>                  | <b>1</b>                                    | <b>1</b>                     | <b>1</b>                       |

Part-Time Positions

|                                  |         |          |          |          |          |
|----------------------------------|---------|----------|----------|----------|----------|
| Account Clerk (Not funded)       | 7 CSEA  | 1        | 1        | 1        | 1        |
| Field Supervisor                 | 12 CSEA | 1        | 1        | 1        | 1        |
| <b>Total Part-Time Positions</b> |         | <b>2</b> | <b>2</b> | <b>2</b> | <b>2</b> |
| <b>TOTAL POSITIONS</b>           |         | <b>3</b> | <b>3</b> | <b>3</b> | <b>3</b> |

Intro No. 7  
Date 5/20/21  
Reviewed by Jh  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS STATE OFFICE FOR AGING (SOFA) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021-2022**

WHEREAS, this County Legislature, by Resolution 175 of 2020, authorized and approved renewal of the Foster Grandparents State Office for Aging (SOFA) Program Grant for the Office for Aging and adopted a program budget in the amount of \$7,217 for the period April 1, 2020 through March 31, 2021, and

WHEREAS, as authorized by Resolution 175 of 2020, said grant was extended through June 30, 2021, and

WHEREAS, said program grant provides supplemental funding for intergenerational programs that match low-income older adults with school-age children with special needs to share life experiences and offer support in local schools and day care settings, and

WHEREAS, it is desired to renew said program grant in the amount of \$7,337 for the period July 1, 2021 through June 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$7,337 from the New York State Office for Aging, Empire State Plaza, Agency Building 2, Albany, New York 12223-1251, for the Office for Aging's Foster Grandparents State Office for Aging (SOFA) Program Grant for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$7,337, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents SOFA Program funds for the period July 1, 2021 through June 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

**BROOME COUNTY OFFICE AGING  
FOSTER GRANDPARENTS - SOFA  
7/01/21 TO 6/30/22  
DEPT. ID/PROJECT CODE 34010006 - 3410736  
RENEWAL 5/2021 LEG. SESSION**

|                                     | <b>CURRENT<br/>BUDGET<br/>2020-21</b> | <b>PROPOSED<br/>BUDGET</b> |
|-------------------------------------|---------------------------------------|----------------------------|
| <b><u>APPROPRIATIONS</u></b>        |                                       |                            |
| <b><u>CONTRACTUAL EXPENSES</u></b>  |                                       |                            |
| 6004048 MISC OPERATING SUPPLIES     | \$0                                   | \$0                        |
| 6004105 DUES & MEMBERSHIPS          | \$0                                   | \$0                        |
| 6004160 MILEAGE & PARKING           | \$0                                   | \$0                        |
| 6004164 NON-EMPLOYEE TRAVEL         | \$6,135                               | \$6,237                    |
| 6004167 FGP STIPENDS                | \$0                                   | \$0                        |
| 6004201 INSURANCE PREMIUMS          | \$0                                   | \$0                        |
| 6004606 TELEPHONE BILLING ACCOUNT   | \$0 (1)                               | \$0                        |
| 6004610 PERSONAL SVC.CHGBKS.        | \$1,082 (1)                           | \$1,100 (1)                |
| 6004618 POSTAGE CHARGEBACKS         | \$0                                   | \$0                        |
| 6004625 FOOD SERVICE CHARGEBACKS    | \$0                                   | \$0                        |
| 6004400 MEDICAL & PHYSICAL EXAMS    | \$0                                   | \$0                        |
| <b>TOTAL CONTRACTUAL EXPENSES</b>   | <b>\$7,217</b>                        | <b>\$7,337</b>             |
| <b>TOTAL GRANT APPROPRIATIONS</b>   | <b>\$7,217</b>                        | <b>\$7,337</b>             |
| <b><u>REVENUES</u></b>              |                                       |                            |
| 5000868 FGP - STATE AID             | \$7,217 (2)                           | \$7,337 (2)                |
| <b>TOTAL GRANT PROGRAM REVENUES</b> | <b>\$7,217</b>                        | <b>\$7,337</b>             |

(1) LINE INCLUDES SALARY & FRINGE BENEFITS AS A CHARGEBACK FROM FGP-CNCS.  
BUDGET FOR PERSONNEL PERFORMING FUNCTIONS IN THE FOSTER  
GRANDPARENT-SOFA PROGRAM.

(2) REVENUE FOR PROGRAM IS 100% STATE FUNDS

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY  
30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 8  
Date 5/30/21  
Reviewed by 1hr  
Co. Attorney  
Date 4/24/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE HEALTHY AGING IN RURAL HEALTH PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021**

WHEREAS, the Director of the Office for Aging requests authorization to accept a Healthy Aging in Rural Health Program Grant for the Office for Aging and adopting a program budget in the amount of \$11,500 for the period January 1, 2021 through July 31, 2021, and

WHEREAS, said program grant will allow the Office for Aging to provide data in support of the activities and evaluations of rural services to seniors in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$11,500 from the Rural Health Network of South Central New York, 455 Court Street, Binghamton, New York 13904 for the Office for Aging's Healthy Aging in Rural Health Program Grant for the period January 1, 2021 through July 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$11,500, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT "A"**

**BROOME COUNTY OFFICE FOR AGING  
SUPPORTS FOR HEALTHY AGING  
IN RURAL NEW YORK COALITION  
1/01/21 - 7/31/21  
DEPT. ID/PROJECT: 34010006 - 3410737  
NEW GRANT FY 2021 5/2021 LEG. SESSION**

|                                      | <b>CURRENT<br/>2020<br/>BUDGET</b> | <b>PROPOSED<br/>2021<br/>BUDGET</b> |
|--------------------------------------|------------------------------------|-------------------------------------|
| <b><u>APPROPRIATIONS</u></b>         |                                    |                                     |
| <b>CHARGEBACK EXPENSES</b>           |                                    |                                     |
| 6004610 PERSONAL SERVICES CHARGEBACK | \$0                                | \$11,500                            |
| <b>TOTAL CONTRACTUAL EXPENSES</b>    | <u>\$0</u>                         | <u>\$11,500</u>                     |
| <b>TOTAL GRANT PROGRAM EXPENSE</b>   | \$0                                | \$11,500                            |
| <b><u>REVENUES</u></b>               |                                    |                                     |
| 5000183 MISCELLANEOUS REVENUE        | \$0 (1)                            | \$11,500 (1)                        |
| <b>TOTAL GRANT PROGRAM REVENUE</b>   | \$0                                | \$11,500                            |

(1) MONIES FROM THE RURAL HEALTH NETWORK OF SOUTH CENTRAL NEW YORK

Intro No. 9  
Date 5/20/21  
Reviewed by COS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AGREEMENTS WITH LICENSED CHILD CARING INSTITUTIONS FOR FOSTER CARE, HOME FINDING AND ADOPTION SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES FOR 2021-2022**

WHEREAS, the Commissioner of Social Services requests authorization for agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services for foster care, home finding and adoption services at rates according to the Maximum State Reimbursement set by New York State, total amount not to exceed \$16,389,095 for the period July 1, 2021 through June 30, 2022, and

WHEREAS, said agreements are necessary to provide room, board and various services to children who require placement outside their home, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services, including but not limited to those listed on Exhibit "A" for foster care, home finding and adoption services the Department of Social Services for the period July 1, 2021 through June 30, 2022, and

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at rates according to Maximum State Reimbursement set by New York State, total amount not to exceed \$16,389,095 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35070006.6004316 (JD/PINS Institutions-ADC), 35070006.6004317 (JD Care in Institutions) and 35070006.6004313 (Foster Care Homes/Institute-ADC), 35070006.6004312 (Foster Care Homes/Institute CW), 35070006.6004327 (EAF/Foster Care) and 35070006.6004328 (EAF/JD/PINS), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



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**EXHIBIT A**

**BROOME COUNTY DSS CHILD CARING INSTITUTIONS – 2021/22**

**Berkshire Farm Center and Services for Youth CA 13-88**

13640 State Route 22  
Canaan, New York 12029-3500  
Phone: (518) 781-4567

Current Rates (Per Day)

Group Home: \$236.51  
Regular FBH: \$46.75  
Therapeutic FBH: \$87.99

**Cayuga Centers (Cayuga Home for Children) CA 13-150**

101 Hamilton Avenue, P.O. Box 865  
Auburn, New York 13021  
Phone: (315) 253-5383 Fax: (315) 253-7278

Current Rates (Per Day)

Therapeutic FBH: \$117.76

**The Children's Home of Wyoming Conference CA 13-99, CA 13-279**

1182 Chenango Street  
Binghamton, New York 13901-1696  
Phone: (607) 772-6904

Current Rates (Per Day)

Regular FBH: \$29.27  
Therapeutic FBH: \$68.40  
Shelter: \$309.13  
Institution: \$479.68  
Institution HTP: \$406.77  
Group Home: \$266.11 - \$286.59

**Community Maternity Services CA 13-121-1**

27 N. Main Avenue  
Albany, New York 12203  
Anne Marie Couser, Executive Director  
Phone: (518) 482-8836 Fax: (518) 482-5805

Current Rates (Per Day)

Mother/Child Group Residence: \$338.97

**Elmcrest Children's Center, Inc. CA 13-87**

960 Salt Springs Road  
Syracuse, New York 13224  
Phone: (315) 446-6250 Fax: (315) 445-2667

Current Rates (Per Day)

Institution: \$372.02

Institution HTP: \$522.68

**The William George Agency for Children's Services, Inc. CA 13-96-5**

380 Freeville Road

Freeville, New York 13068

Phone: (607) 844-6460 Fax: (607) 844-3764

Current Rates (Per Day)

Institution: \$399.98

Institution HTP girls: \$469.38

Institution Sex Offender: \$497.14

Institution MR/ED: \$474.50

Institution Dual Diagnosis: \$513.82

**Glove House, Inc. CA 13-464**

220 Franklin Street

Elmira, New York 14904-1706

Phone: (607) 734-5238 Fax: (607) 734-2666

Current Rates (Per Day)

Group Home: \$302.71

Regular FBH: \$30.93

Therapeutic FBH: \$76.26

**Graham-Windham CA – 13-770**

One Pierrepont Plaza, Suite 901

Brooklyn, New York 11201

Phone: (212) 529-6445 Fax: (212) 614-9811

Current Rates (Per Day)

Institution: \$335.88

**Hillside Children's Center CA 13-88-2**

1183 Monroe Avenue

Rochester, New York 14620-1699

Phone: (585) 256-7500 Fax: (585) 256-7510

Current Rates (Per Day)

Institution HTP: \$395.48

Institution Cross Systems: \$727.09

Institution Grow Program: \$514.71

**The House of the Good Shepherd CA 13-102**

100 Lomond Court

Utica, New York 13502-5949

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Phone: (315) 235-7999 Fax: (315) 235-7789

Current Rates (Per Day)

Institution: \$502.38

Institution HTP: \$474.63

**Lincoln Hall CA 13-773**

Boy's Haven

P.O. Box 600, route 202

Lincolndale, New York 10540

Phone (914) 248-7474 Fax: (914) 248-8391

Current Rates (Per Day)

Institution: \$473.19

**Little Flower Children & Family Services of New York, Inc. CA 13-725**

2450 North Wading River Road

Wading River, New York 11792

Phone: (631) 929-6200 Fax: (631) 929-6121

Current Rates (Per Day)

Therapeutic FBH: \$66.51

**New Directions Youth and Family Services, Inc. CA 13-514**

356 East Main Street E.

Randolph, New York 14772

Phone: (716) 358-3636 Fax: (716) 358-3092

Current Rates (Per Day)

Mother/Child Group Residence: \$379.03

**Northeast Parent & Child Society CA 13-221**

60 Academy Road

Albany, New York 12208

Phone: (518) 426-2600 [www.northernrivers.org](http://www.northernrivers.org)

Current Rates (Per Day)

Institution: \$389.26

Critical Care: \$453.79

Group Home: \$316.20

Therapeutic FBH: \$64.09

**Parsons Child & Family (Northern Rivers) CA 13-151**

60 Academy Road

Albany, New York 12208

Phone: (518) 426-2600

[www.parsonscenter.org](http://www.parsonscenter.org)

Current Rates (Per Day)

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Institution: \$308.05  
Special Institution: \$295.37  
Regular Group Home: \$283.77  
Special Group Home: \$309.57

**St. Anne Institute CA 13-88-3**  
160 North Main Avenue  
Albany, New York 12206  
Phone: (518) 437-6500 Fax: (518) 437-6555  
Current Rates (Per Day)  
Institution HTP: \$410.28

**You Gotta Believe**  
3114 Mermaid Avenue  
Brooklyn, New York 11224  
Phone: (718) 372-3003 Fax: (718) 372-3033  
Paul Snellgrove, Director of Home Finding & Placement Services  
psnellgrove@yougottabelieve.org  
Current Rates (Per Day)  
Regular FBH: \$77.95

Intro No. 10  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE CORONAVIRUS AID RELIEF AND ECONOMIC SECURITY (CARES) EMERGENCY SOLUTIONS GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A REVISED PROGRAM BUDGET, AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY, INC., AND AUTHORIZING AN AGREEMENT WITH THE UNITED WAY OF BROOME COUNTY FOR 2020-2022**

WHEREAS, this County Legislature, by Resolution 413 of 2020, authorized the Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant for the Department of Social Services, adopted a program budget in the total amount of \$623,338 and authorized an agreement with the Addiction Center of Broome County, Inc., in the amount of \$106,496 for homeless outreach services for the period October 1, 2020 through September 30, 2022, and

WHEREAS, said program grant addresses the needs of individuals and families experiencing homelessness or who are at risk of homelessness that has arisen as the result of COVID-19, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$866,335 in grant appropriations, amend the agreement with the Addiction Center of Broome County, Inc., to reflect an increase in the amount of \$103,504, authorize an agreement with the United Way of Broome County in the amount of \$240,000 and authorize the Department of Social Services to accept and allocate additional Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant funding allocated by New York State provided there is no increase in employee head count and the County's contribution is not increased, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant to reflect an increase in the amount of \$866,335 for the period October 1, 2020 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$1,489,723, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Addiction Center of Broome County, Inc., Colonial Plaza, 30 W. State Street, Binghamton, New York 13901, to reflect an increase in the amount of \$103,504 for homeless outreach services for the Department of Social Services for the period October 1, 2020 through September 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$210,000 for the term of the agreement, and be it

Intro No. 10  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the United Way of Broome County, 101 Jensen Road, Vestal, New York 13850 to assist households eligible for the Emergency Rental Assistance Program in applying for rental arrears payment for the Department of Social Services' Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Program Grant for the period May 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and allocate additional Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant Program funds, for the period October 1, 2020 through September 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that Resolution 413 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**BROOME COUNTY SOCIAL SERVICES  
 OTDA CARES FUNDING  
 EMERGENCY SOLUTIONS GRANT (ESG)  
 10/1/20-9/30/22  
 Project Code 3510413**

**EXHIBIT A**

**APPROPRIATIONS**

|                                     | <b>2020-22 Initial<br/>Budget</b> | <b>2020-22<br/>Increase</b> | <b>2020-22 Revised<br/>Budget</b> |
|-------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|
| <b><u>PERSONAL SERVICES</u></b>     |                                   |                             |                                   |
| 6001000 SALARIES                    | \$86,482.00                       | \$86,482.00                 | \$172,964.00                      |
| <b>Total Personal Services</b>      | <b>\$86,482.00</b>                | <b>\$86,482.00</b>          | <b>\$172,964.00</b>               |
| <b>CONTRACTUAL EXPENSES</b>         |                                   |                             |                                   |
| 6004012 Office Supplies             | \$200.00                          | \$0.00                      | \$200.00                          |
| 6004147 Other Program Expense       | \$7,000.00                        | \$335,711.00                | \$342,711.00                      |
| 6004573 Other Fees for Service      | \$492,476.00                      | \$343,504.00                | \$835,980.00                      |
| 6004610 Personal Service Chargeback | \$0.00                            | \$63,408.00                 | \$63,408.00                       |
| <b>Total Contractual Expenses</b>   | <b>\$499,676.00</b>               | <b>\$742,623.00</b>         | <b>\$1,242,299.00</b>             |
| <b>FRINGE BENEFITS</b>              |                                   |                             |                                   |
| 6008001 State Retirement            | \$9,530.00                        | \$9,530.00                  | \$19,060.00                       |
| 6008002 Social Security             | \$6,616.00                        | \$6,616.00                  | \$13,232.00                       |
| 6008004 Worker's Compensation       | \$0.00                            | \$0.00                      | \$0.00                            |
| 6008006 Life Insurance              | \$30.00                           | \$30.00                     | \$60.00                           |
| 6008007 Health Insurance            | \$20,878.00                       | \$20,878.00                 | \$41,756.00                       |
| 6008010 Disability                  | \$176.00                          | \$176.00                    | \$352.00                          |
| 6008011 Unemployment Insurance      | \$0.00                            | \$0.00                      | \$0.00                            |
| <b>Total Fringe Benefits</b>        | <b>\$37,230.00</b>                | <b>\$37,230.00</b>          | <b>\$74,460.00</b>                |
| <b>TOTAL GRANT APPROPRIATIONS</b>   | <b>\$623,388.00</b>               | <b>\$866,335.00</b>         | <b>\$1,489,723.00</b>             |
| <b><u>Revenues</u></b>              |                                   |                             |                                   |
| 5000992 CARE ACT                    | \$623,388.00                      | \$866,335.00                | \$1,489,723.00                    |
| <b>TOTAL GRANT REVENUE</b>          | <b>\$623,388.00</b>               | <b>\$866,335.00</b>         | <b>\$1,489,723.00</b>             |

**GRANT: CARES ACT ESG**

**Period: 9/1/20-9/30/22**

**Emergency Solutions Grant (ESG-CV)**

**Department #: 35010006**

**Project Code: 3510413**

**10/1/20 – 9/30/22**

| <u>Position/Title</u> | <u>Grade/Unit</u> | <u>Current<br/>Authorized<br/>2020-2022</u> | <u>Requested<br/>2020-2022</u> | <u>Recommended<br/>2020-2022</u> |
|-----------------------|-------------------|---|--------------------------------|----------------------------------|
| Caseworker/Caseworker | 18/CSEA           | 1   | 2                              | 2                                |
| Trainee               | 16 CSEA           |   |                                |                                  |



Intro No. 11  
Date 5/20/21  
Reviewed by UGS  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Personnel Committee

**ADOPTING A STANDARD WORK DAY AND REPORTING RESOLUTION AS REQUIRED BY THE STATE OF NEW YORK**

WHEREAS, the New York State Comptroller has issued Regulation 2 NYCRR 315.4 which modifies the reporting requirements for elected and appointed officials who are members of the New York State Retirement System, now, therefore, be it

RESOLVED, that the County of Broome, Location Code 10003, hereby establishes the following as standard work days for elected and appointed officials, attached as Exhibit "A" and will report the following days worked to the New York State and Local Employees' Retirement System based on the time keeping system records or the record of activities maintained and submitted by the officials to the Clerk of this body.

Received Date

## Standard Work Day and Reporting Resolution for Elected and Appointed Officials

Employer Location Code  
 1 0 0 0 3

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

**RS 2417-A**  
(Rev.11/19)

BE IT RESOLVED, that the \_\_\_\_\_ / \_\_\_\_\_ hereby established the following standard work days for these titles and will report the officials to the New York State and Local Retirement based on their record of activities:

(Name of Employer) (Location Code)

| Name                        | Social Security Number | NYSLRS ID | Title      | Current Term Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted            | Pay Frequency | Tier 1                   |
|-----------------------------|------------------------|-----------|------------|--------------------------------|-------------------|-----------------------------|--------------------------|---------------|--------------------------|
| <b>Elected Officials:</b>   |                        |           |            |                                |                   |                             |                          |               |                          |
| Stephan J. Flagg            |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 1.66                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Scott D. Baker              |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 6.02                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Kelly F. Wildoner           |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 3.21                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| <b>Appointed Officials:</b> |                        |           |            |                                |                   |                             |                          |               |                          |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |



I, Aaron M. Martin, secretary/clerk of the governing board of the Broome County Legislature, of the State of New York,  
(Name of Secretary or Clerk) (Circle one) (Name of Employer)

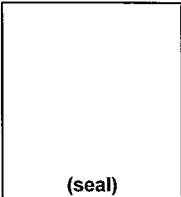
do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(Name of Employer)

\_\_\_\_\_  
(Signature of Secretary or Clerk)

**Affidavit of Posting:** I, \_\_\_\_\_ being duly sworn, deposes and says that the posting of the Resolution began on \_\_\_\_\_ and continued for at least 30 days. That the Resolution was available to the public on the: \_\_\_\_\_  
(Name of Secretary or Clerk) (Date)

- Employer's website at: \_\_\_\_\_
- Official sign board at: \_\_\_\_\_
- Main entrance Secretary or Clerk's office at: \_\_\_\_\_



Received Date

**Standard Work Day and Reporting  
 Resolution for Elected and  
 Appointed Officials Continuation Form**

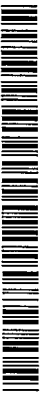
**RS 2417-B**  
 (Rev. 04/20)

Please type or print clearly  
 in blue or black ink

Employer Location Code

1 0 0 0 3

| Name                        | Social Security Number | NYSLRS ID | Title      | Current Term Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted            | Pay Frequency | Tier 1                   |
|-----------------------------|------------------------|-----------|------------|--------------------------------|-------------------|-----------------------------|--------------------------|---------------|--------------------------|
| <b>Elected Officials:</b>   |                        |           |            |                                |                   |                             |                          |               |                          |
| Kim A. Myers                |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 4.91                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Daniel J. Reynolds          |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 21.68                       | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Greg W. Baldwin             |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 5.98                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Matthew J. Pasquale         |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 4.22                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Jason E. Shaw               |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 9.97                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Matthew J. Hilderbrant      |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 4.53                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Cynthia L. O'Brien          |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 19.22                       | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Susan V. Ryan               |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 6.66                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Karen M. Beebe              |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 4.38                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| <b>Appointed Officials:</b> |                        |           |            |                                |                   |                             |                          |               |                          |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |



Received Date

**Standard Work Day and Reporting  
 Resolution for Elected and  
 Appointed Officials Continuation Form**

**RS 2417-B**

(Rev.04/20)

Please type or print clearly  
 in blue or black ink

Employer Location Code

1 0 0 0 3

| Name                        | Social Security Number | NYSLRS ID | Title      | Current Term Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted            | Pay Frequency | Tier 1                   |
|-----------------------------|------------------------|-----------|------------|--------------------------------|-------------------|-----------------------------|--------------------------|---------------|--------------------------|
| <b>Elected Officials:</b>   |                        |           |            |                                |                   |                             |                          |               |                          |
| Robert Weslar               |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 7.08                        | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
| Mary A Kaminsky             |                        |           | Legislator | 1/1/2021 - 12/31/2022          | 6                 | 20.33                       | <input type="checkbox"/> | Biweekly      | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
| <b>Appointed Officials:</b> |                        |           |            |                                |                   |                             |                          |               |                          |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |
|                             |                        |           |            |                                |                   |                             | <input type="checkbox"/> |               | <input type="checkbox"/> |



Intro No. 12  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Personnel, Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR PARKS, RECREATION AND YOUTH SERVICES**

RESOLVED, that in accordance with a request contained in PCR #1597 from Broome County Parks, Recreation and Youth Services, this County Legislature hereby changes the title of Secretary, Grade 13S, Union Code 04 CSEA, minimum salary of \$35,842, 37.5 hours weekly, Full-Time, budget line 6001000.1010.43010008 to Principal Account Clerk, Grade 13S, Union Code 04 CSEA, minimum salary of \$35,842, 37.5 hours weekly, Full-Time, budget line 6001000.1010.43010008 effective June 1, 2021.

Intro No. 13  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH SOUTHERN TIER NETWORK, INC., FOR PROFESSIONAL SERVICES AND AUTHORIZING THE TRANSFER OF FUNDS FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2021-2022**

WHEREAS, the Director of Planning requests authorization for an agreement with Southern Tier Network, Inc., for professional services for the Department of Planning and Economic Development at a cost not to exceed \$80,000, for the period May 1, 2021 through December 31, 2022, and authorizing the transfer of funds, and

WHEREAS, said services are necessary to develop a Broome County Broadband Feasibility Study, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Southern Tier Network, Inc., 8 Dennison Parkway East, Suite 310, Corning, New York 14830, for professional services for the Department of Planning and Economic Development for the period May 1, 2021 through December 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the transfer of funds as follows:

| From Budget Line          | Account                                | Amount   |
|---------------------------|--|----------|
| 90000099 Special Objects  | 6005035 Brownfield Remediation         | \$80,000 |
| To Budget Line            | Account                                | Amount   |
| 90000099n Special Objects | 6005026 Marketing/Economic Development | \$80,000 |

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$80,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

14

Date

5/20/21

Reviewed by  
Co. Attorney

WWS

Date

4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY  
CRIMINAL JUSTICE ADVISORY BOARD**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 61 of 1985 has duly designated and appointed the following named individual to membership on the Broome County Criminal Justice Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME

Honorable Carol Cocchiola  
Binghamton City Court Judge  
38 Hawley Street  
Governmental Plaza, 5<sup>th</sup> Floor  
Binghamton, New York 13901

TERM EXPIRING

12/31/2022  
New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 61 of 1985, confirms the appointment of the above-named individual to membership on the Broome County Criminal Justice Advisory Board for the term indicated, in accordance with her appointment by the County Executive.

Intro No. 15  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE HAZMAT HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2021-2022**

WHEREAS, the Director of Emergency Services requests authorization to accept a HazMat Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$108,000 for the period April 1, 2021 through August 31, 2022, and

WHEREAS, said program grant provides funding for emergency response teams that provide hazardous materials services through equipment, training, exercise and planning projects, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$108,000 from the New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7a, Albany, New York 12242 for the Office of Emergency Services HazMat Homeland Security Program Grant for the period April 1, 2021 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$108,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.



**EXHIBIT A**

**EMERGENCY SERVICES  
HOMELAND SECURITY PROGRAM GRANT  
FY19 HazMat Grant  
4/1/2021-8/31/202 2  
Project Number 2010068  
Project Code 1011**

ORIGINAL \$108,000

|           | <b>BUDGET LINE<br/>APPROPRIATIONS</b>     | <b>CURRENT</b>         | <b>NET CHANGE</b> | <b>PROPOSED</b>     |
|-----------|---|------------------------|-------------------|---------------------|
|           | 6004138 OTHER OPERATIONAL EXP             | \$42,690.00            | \$0.00            | \$42,690.00         |
| Equipment | 6002709 OTHER OPERATION EQUIPMENT         | \$65,310.00            | \$0.00            | \$65,310.00         |
|           |   | \$108,000.00           | \$0.00            | \$108,000.00        |
|           | <b>Total Grant Program Appropriations</b> | Original: \$108,000.00 |                   |                     |
| Revenue   | 5000908 <b>REVENUE</b>                    |                        |                   |                     |
|           | HOMELAND SECURITY                         | \$108,000.00           | \$0.00            | \$108,000.00        |
|           | <b>Total Grant Program Revenue</b>        | <b>\$108,000.00</b>    | <b>\$0.00</b>     | <b>\$108,000.00</b> |

Intro No. 16  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH ONONDAGA COUNTY FOR MASTER SITE SERVER RADIO NETWORK SERVICES FOR THE OFFICE OF EMERGENCY SERVICES FOR 2021-2024**

WHEREAS, the Director of Emergency Services requests authorization for an agreement with Onondaga County for Master Site Server Radio Network services at a cost not to exceed \$46,673.71 per year, for the period June 1, 2021 through December 31, 2024, and

WHEREAS, said agreement is necessary to allow Broome County to utilize the Central New York Interoperable Communications Consortium radio network, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Onondaga County, 421 Montgomery Street, Syracuse, New York 13202 for Master Site Server Radio Network services for the Office of Emergency Services for the period June 1, 2021 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$46,673.71 per year, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003. 6004138.1010 and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 17  
Date 5/20/21  
Reviewed by CDS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING A PROPERTY LEASE AGREEMENT WITH WCJ LAWSON LLC.  
FOR THE OFFICE OF EMERGENCY SERVICES FOR 2021-2120**

WHEREAS, the Director of Emergency Services requests authorization for a property lease agreement with WCJ Lawson LLC. for the Office of Emergency Services at a cost not to exceed \$30,750, for the period May 20, 2021 through May 20, 2120, and

WHEREAS, said agreement is necessary to lease .99 acres located at 429 Shaver Hill Road, Deposit, New York 13754 for communication equipment installation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a property lease agreement with WCJ Lawson LLC., 264 Lower Stella Ireland Road, Suite 4C, Binghamton, New York 13905, for the Office of Emergency Services for the period May 20, 2021 through May 20, 2120, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$30,750 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002001.2020022.5202, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 18  
Date 5/20/21  
Reviewed by JLC  
Co. Attorney  
Date 4/26/2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS FOR A FEASIBILITY STUDY AT THE BROOME COUNTY (NANTICOKE) LANDFILL FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2012-2021**

WHEREAS, this County Legislature, by Resolution 165 of 2012, as amended by Resolutions 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019 and 158 of 2020, authorized an agreement with GHD Consulting Engineers for a feasibility study at the Broome County (Nanticoke) Landfill for the Department of Pubic Works-Division of Solid Waste Management at a cost not to exceed \$640,800 for the period May 1, 2012 through April 30, 2021, and

WHEREAS, said agreement is necessary for a feasibility study for options related to leachate control and air space redevelopment in the closed portion of the Broome County (Nanticoke) Landfill, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through April 30, 2022 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, 5788 Widewaters Parkway, Syracuse, New York 13214 to extend the period through April 30, 2022 at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 165 of 2012, 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019 and 158 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 19  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 4/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD**

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 89 of 1999, has duly designated and appointed the following named individual to membership on the Greater Binghamton Airport Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

| <u>NAME</u>   | <u>TERM EXPIRING</u>  |
|---|---|
| Paul M. Deamer<br>206 N. Willis Avenue<br>Endwell, NY 13760 | December 31, 2022<br>New Appointment<br>(Replacing Annette Chamberlain) |

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointment of the above-named individual to membership on the Broome County Greater Binghamton Airport Advisory Board for the term indicated, in accordance with his appointment by the County Executive.

Intro No. 20  
Date 5/20/21  
Reviewed by JLC  
Co. Attorney  
Date 4/26/2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING TEMPORARY EASEMENTS AND FEE TAKINGS FOR THE DEPARTMENT OF PUBLIC WORKS' CHENANGO STREET PEDESTRIAN IMPROVEMENTS PROJECT**

WHEREAS, the County is advancing the Chenango Street Pedestrian Improvements Project in the Town of Fenton, and

WHEREAS, it is necessary to obtain temporary easements and fee takings on 16 parcels for the construction and maintenance of the sidewalk project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the temporary easements and fee takings on 16 parcels as described in Exhibit "A" at an amount not to exceed \$5,100 for the Department of Public Works' Chenango Street Pedestrian Improvements Project, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 15030001.6002102.5202.1520085 (Original Acquisition), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

EXHIBIT "A"

| Tax Map Number | Property Owner  | Appraisal      | Acquisition Type |
|----------------|---|----------------|------------------|
| 112.17-2-16    | Steven & Kirsten Cole   | \$100          | TE               |
| 112.17-2-17    | Susan & Ashton Bohn & Norma Elliot                                  | \$800          | FEE              |
| 129.05-4-8     | Town of Fenton  | \$100          | FEE              |
| 129.05-5-39    | Jeffrey & Trudy Fisher  | \$200          | FEE              |
| 112.17-1-36    | Kristi Green  | \$200          | FEE              |
| 112.13-3-13    | Conrad & Deborah Hummel   | \$200          | TE               |
| 129.05-4-34    | Lawrence and Delores Koch   | \$400          | FEE              |
| 112.13-2-26    | Testani Properties LLC  | \$1,400        | FEE              |
| 129.05-4-31    | Ambrose Madden  | \$100          | TE               |
| 112.17-1-37    | Michael & Stacy O'Neill   | \$300          | FEE              |
| 128.02-1-29    | Conor Roberts   | \$100          | FEE              |
| 112.17-2-19    | Ronald & Marilyn Saunders   | \$200          | FEE              |
| 112.17-2-18    | Donald Ward   | \$200          | FEE              |
| 112.17-2-20    | Joseph Spence & Kelly-Stark Spence                                  | \$400          | FEE              |
| 112.13-2-3     | Joseph & Mary Testani   | \$100          | FEE              |
| 129.05-4-11    | Harry Difenderfer Family Trust & Elizabeth Difenderfer Family Trust | \$300          | FEE              |
|                | <b>Total</b>  | <b>\$5,100</b> |                  |

TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 155  
PARCEL NO. 1TE  
SHEET 1 OF 2 SHEETS

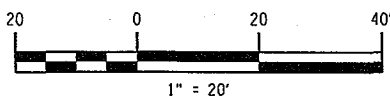
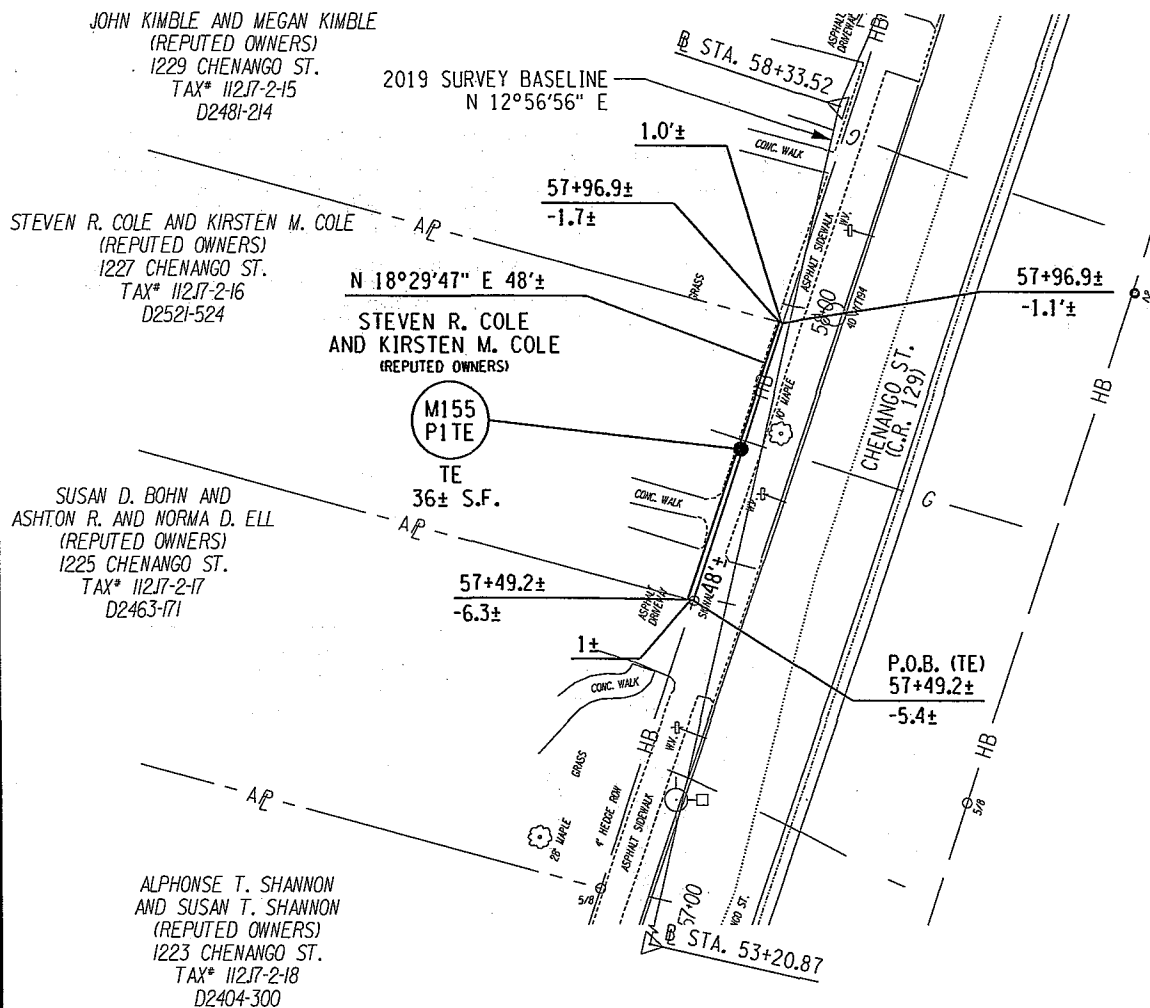
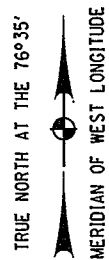
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1TE  
N: 785709.97  
E: 1009839.37

STEVEN R. COLE AND KIRSTEN M. COLE  
(REPUTED OWNERS)  
D2521-524

PARCEL SUMMARY:  
Type: TEMPORARY EASEMENT

Portion of 2019 Tax  
Map Ref. No. 112.17-2-16  
TOWN OF FENTON  
County of BROOME  
State of New York





TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 154  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

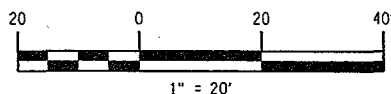
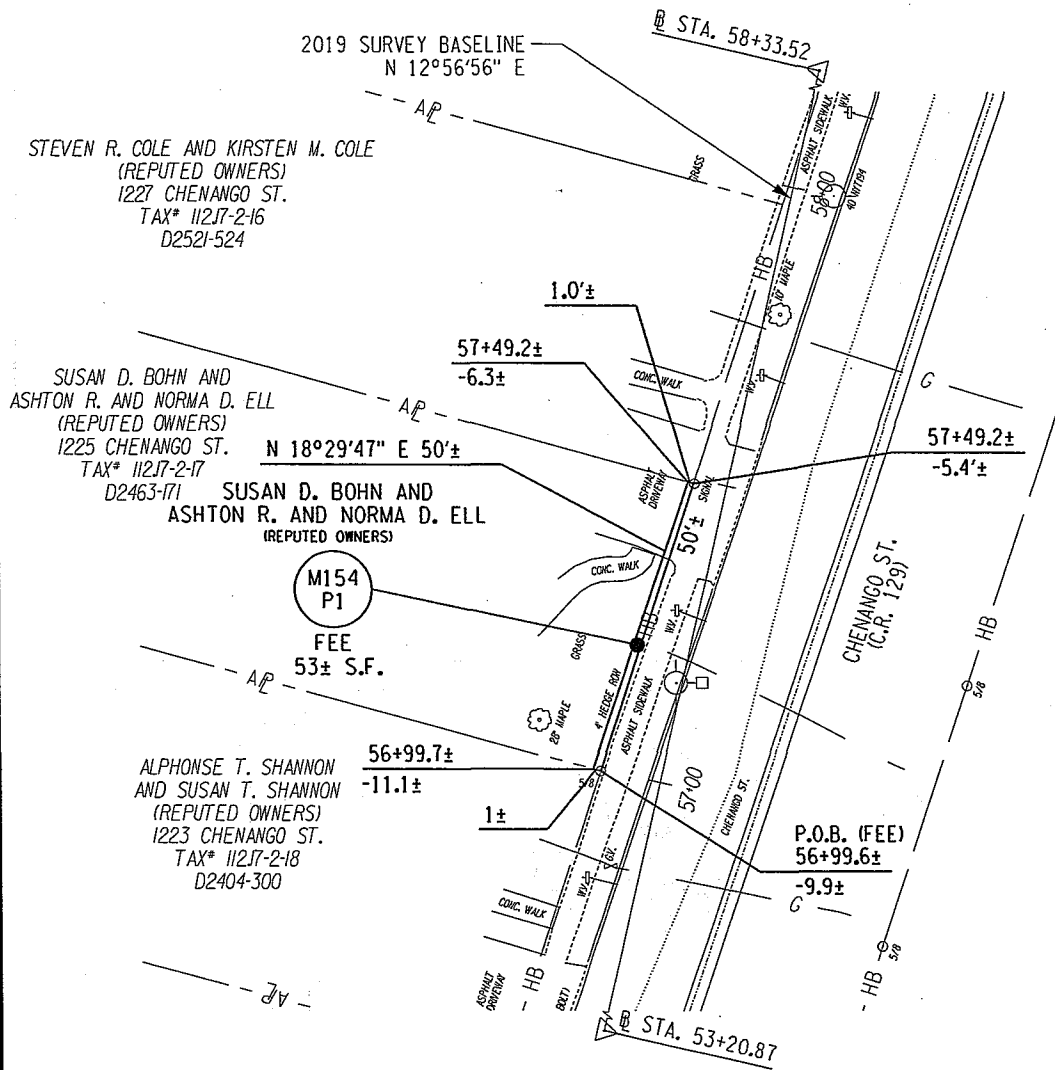
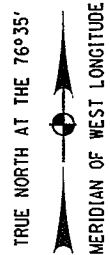
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 785662.65  
E: 1009823.88

SUSAN D. BOHN AND  
ASHTON R. AND NORMA D. ELL  
(REPUTED OWNERS)  
D2463-171

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.17-2-17  
TOWN OF FENTON  
County of BROOME  
State of New York



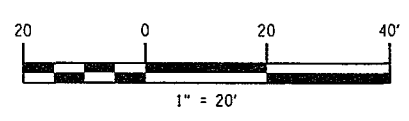
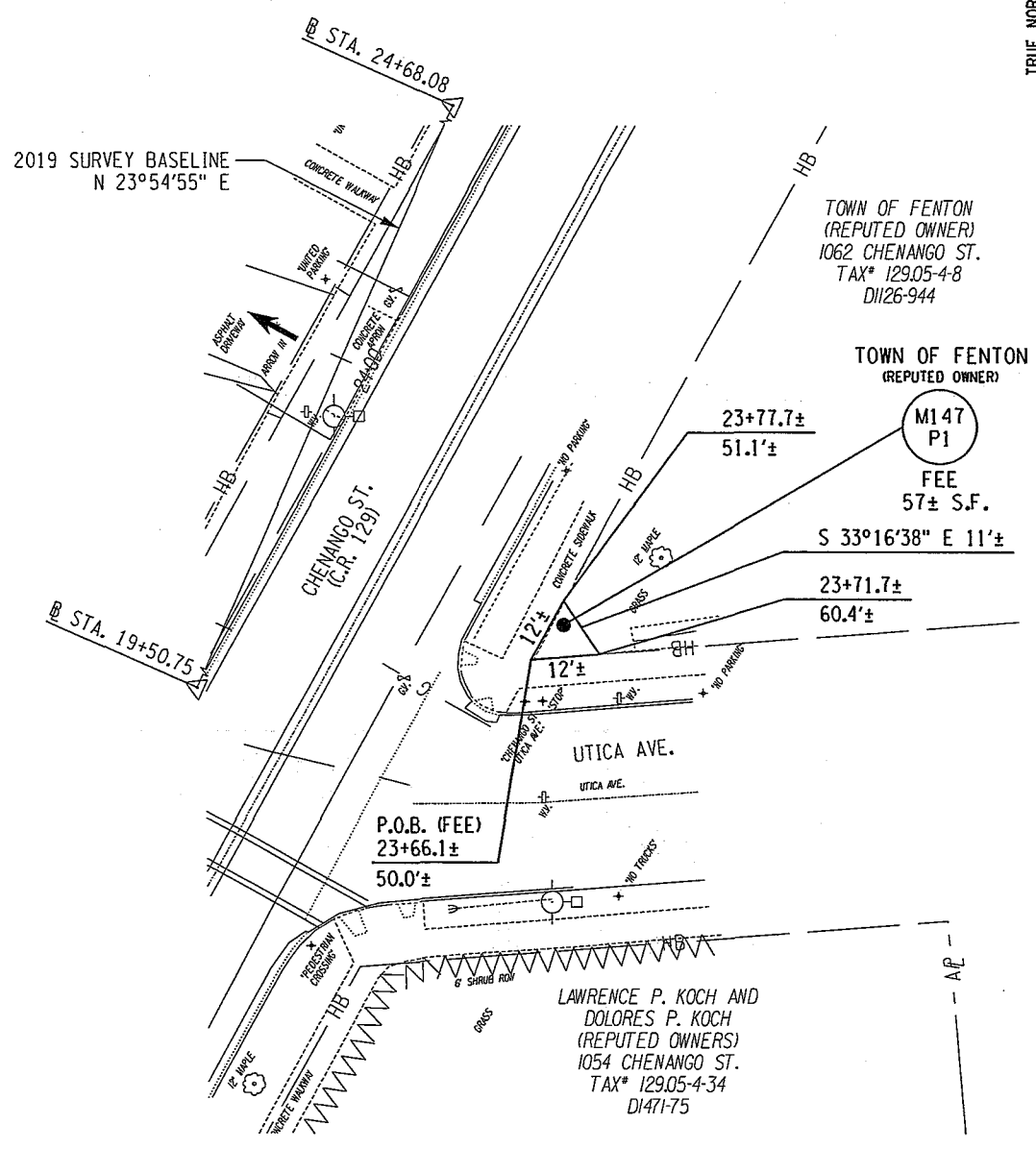
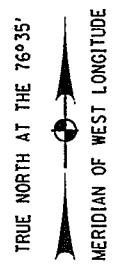
TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 147  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:  
Parcel Locator Points:  
P.1  
N: 782680.99  
E: 1008387.63

TOWN OF FENTON  
(REPUTED OWNER)  
D1126-944

PARCEL SUMMARY:  
Type: FEE  
Portion of 2019 Tax  
Map Ref. No. 129.05-4-8  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 143  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

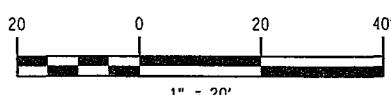
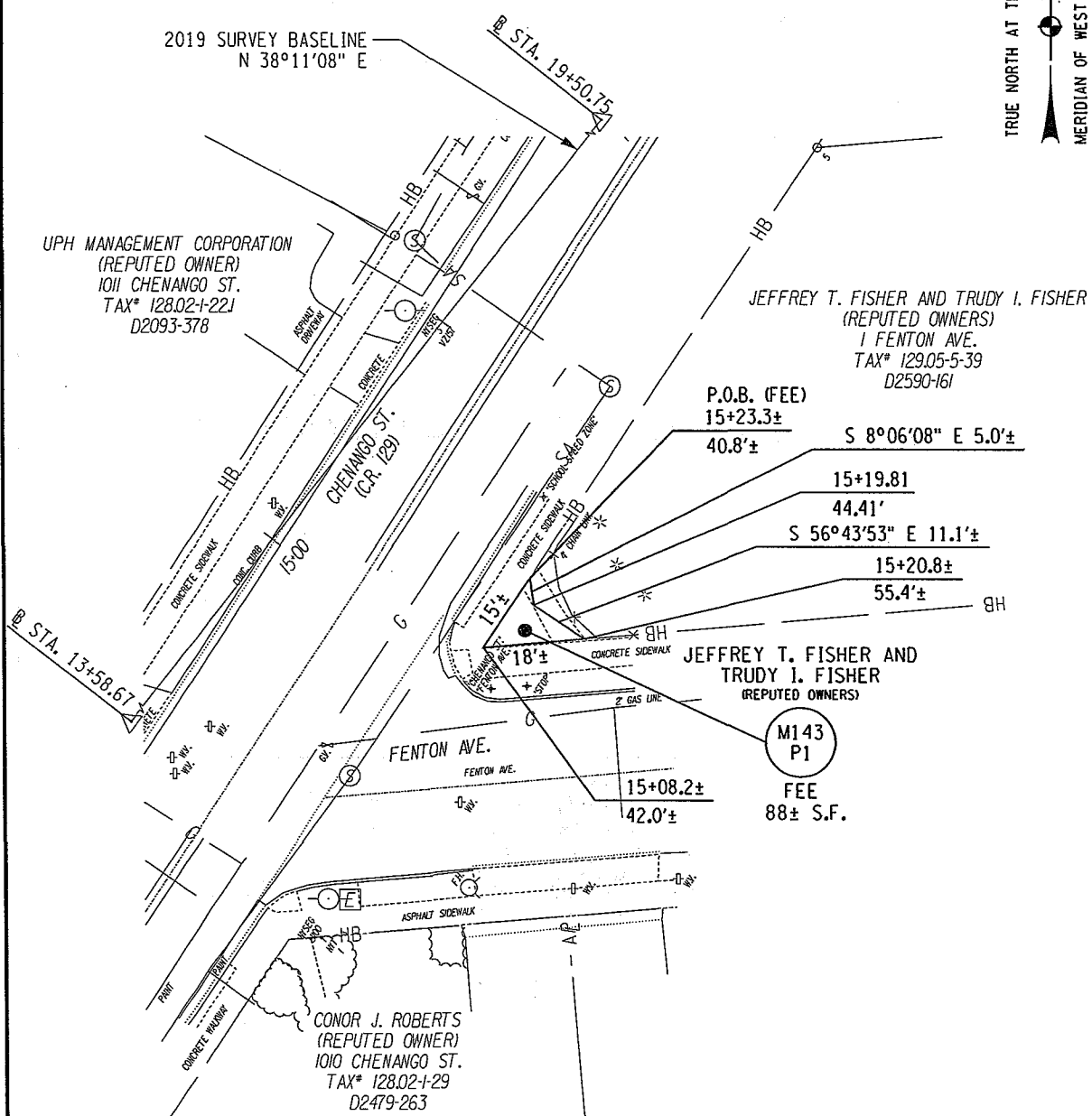
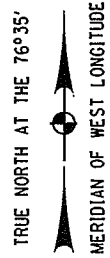
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 781960.32  
E: 1007941.30

JEFFREY T. FISHER AND TRUDY I. FISHER  
(REPUTED OWNERS)  
D2590-161

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 129-05-5-39  
TOWN OF FENTON  
County of BROOME  
State of New York



### TOWN OF FENTON ACQUISITION MAP

MAP NO. 150  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

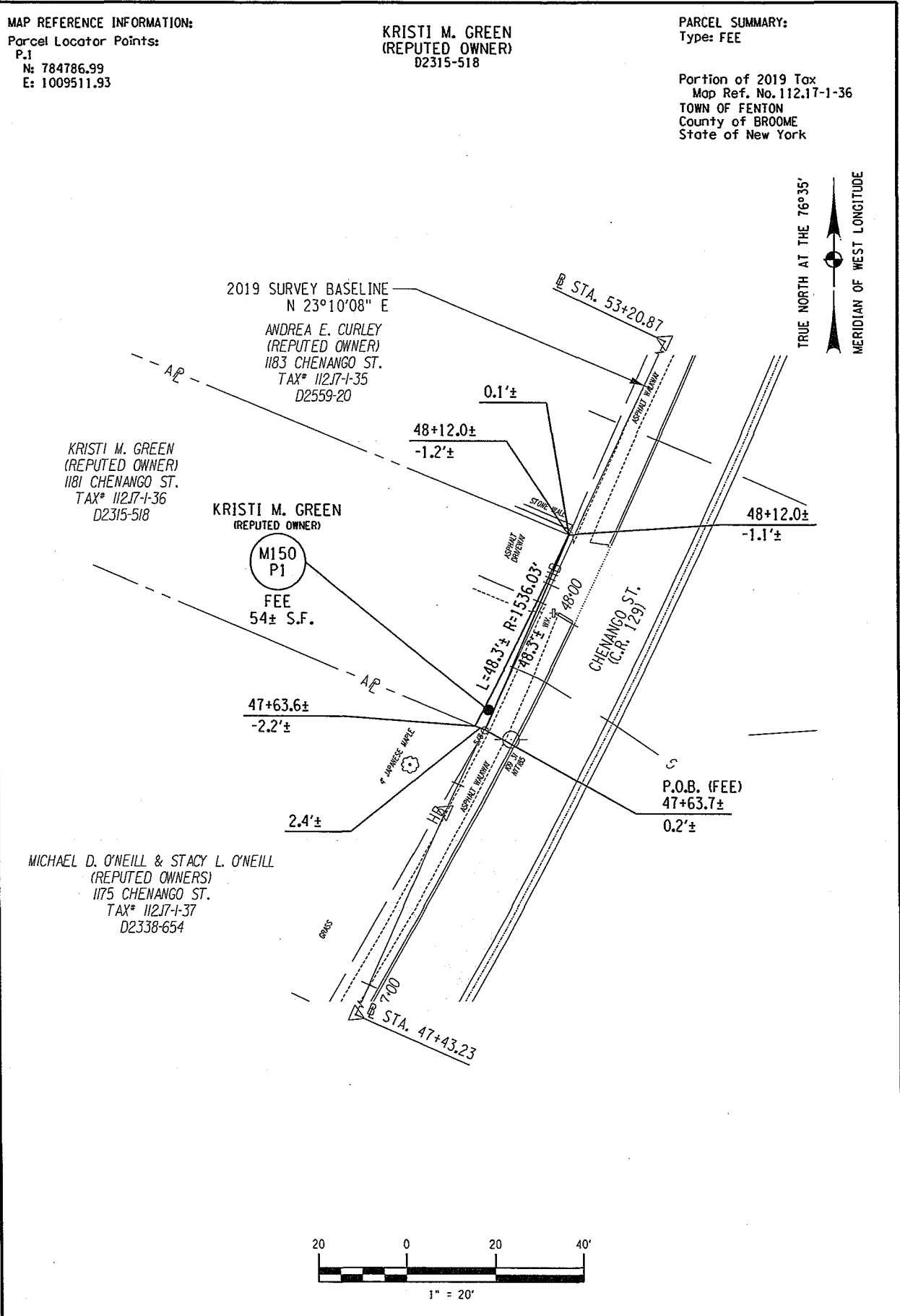
**MAP REFERENCE INFORMATION:**

Parcel Locator Points:  
P.1  
N: 784786.99  
E: 1009511.93

**KRISTI M. GREEN  
(REPUTED OWNER)  
D2315-518**

**PARCEL SUMMARY:  
Type: FEE**

Portion of 2019 Tax  
Map Ref. No. 112.17-1-36  
TOWN OF FENTON  
County of BROOME  
State of New York



### TOWN OF FENTON ACQUISITION MAP

MAP NO. 158  
PARCEL NO. 1TE  
SHEET 1 OF 2 SHEETS

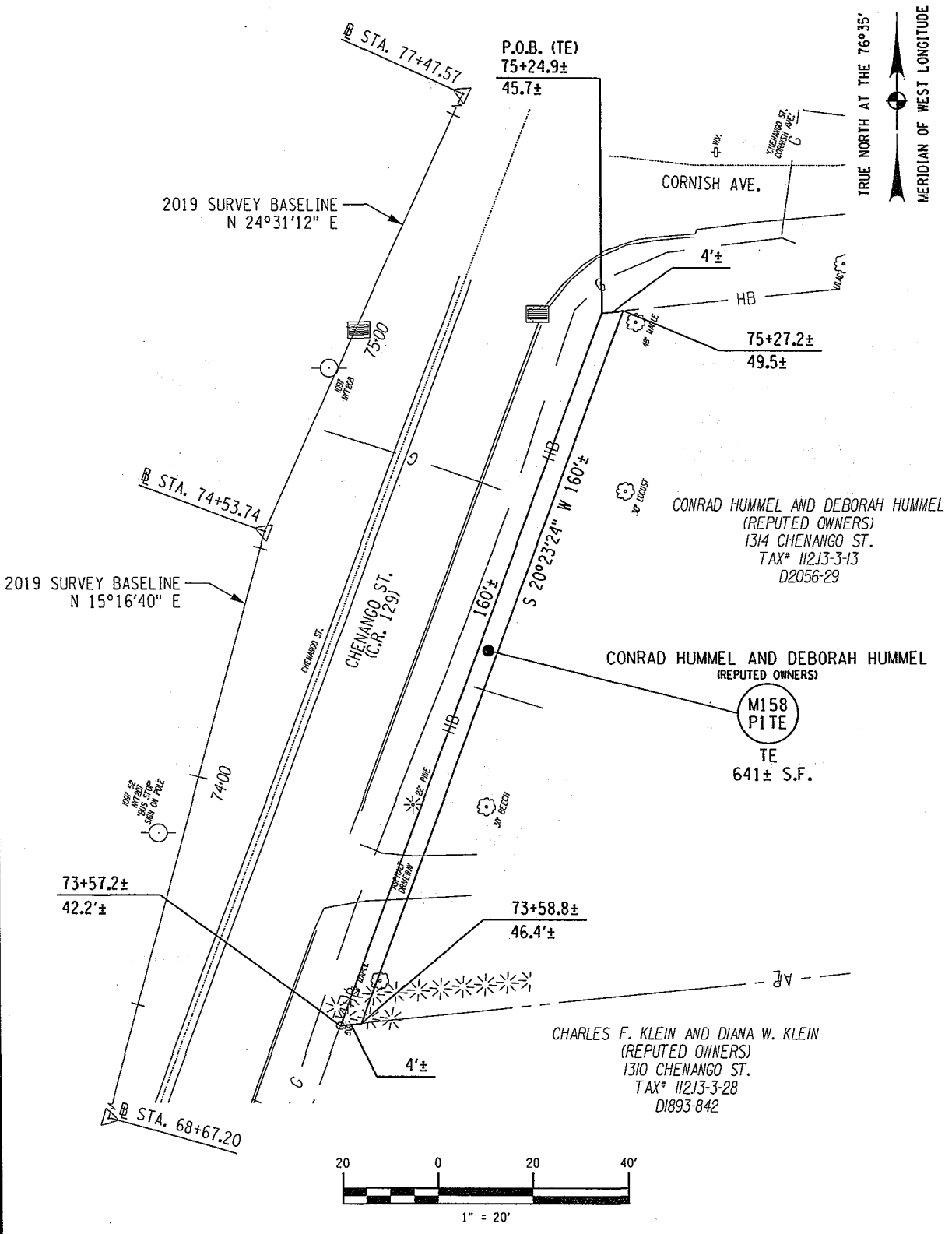
#### MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1TE  
N: 787364.74  
E: 1010465.18

CONRAD HUMMEL AND DEBORAH HUMMEL  
(REPUTED OWNERS)  
D2056-29

PARCEL SUMMARY:  
Type: TEMPORARY EASEMENT

Portion of 2019 Tax  
Map Ref. No. 112.13-3-13  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 146  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

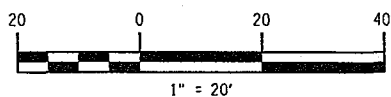
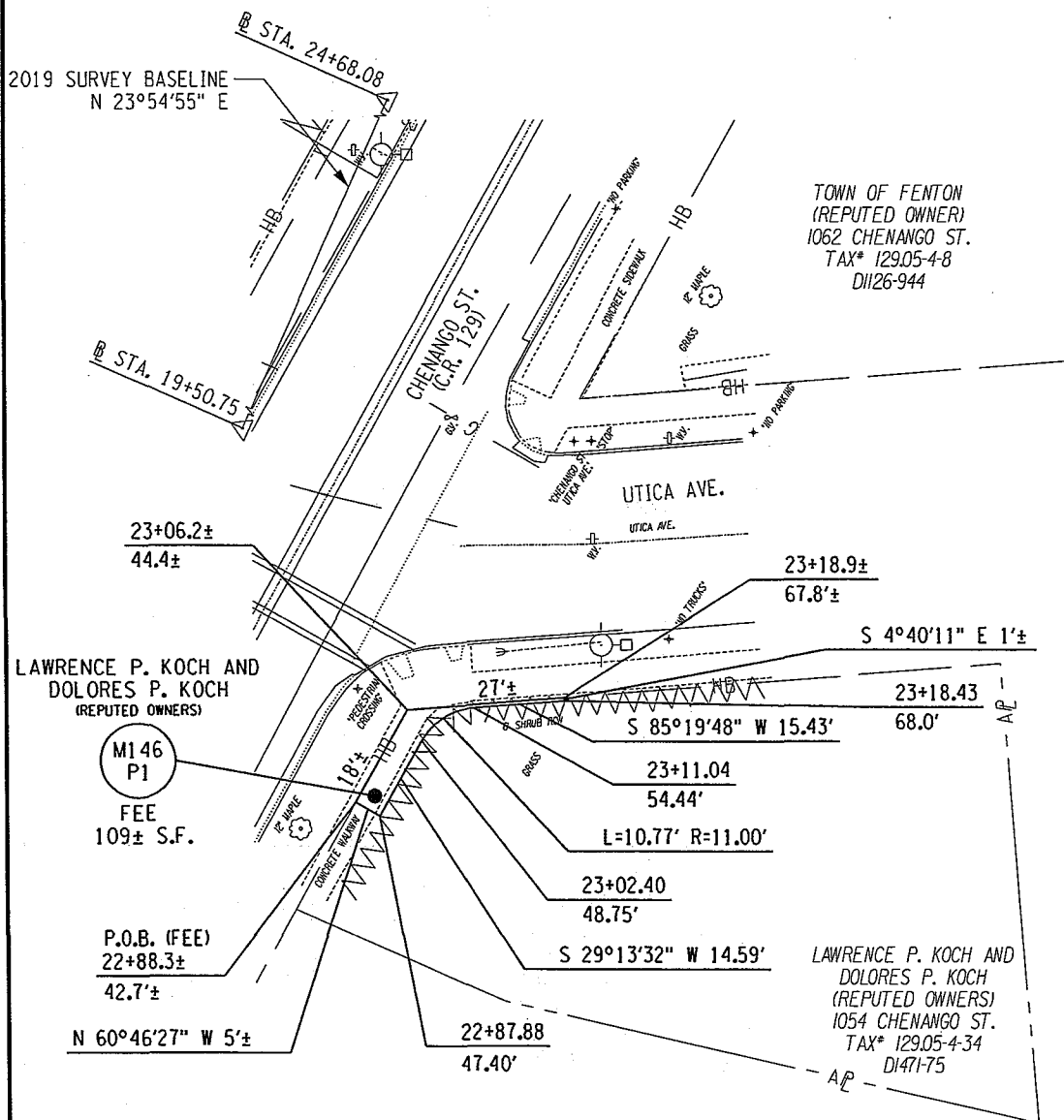
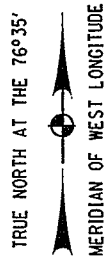
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 782612.83  
E: 1008349.38

LAWRENCE P. KOCH AND  
DOLORES P. KOCH  
(REPUTED OWNERS)  
D1471-75

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 129.05-4-34  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 156  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

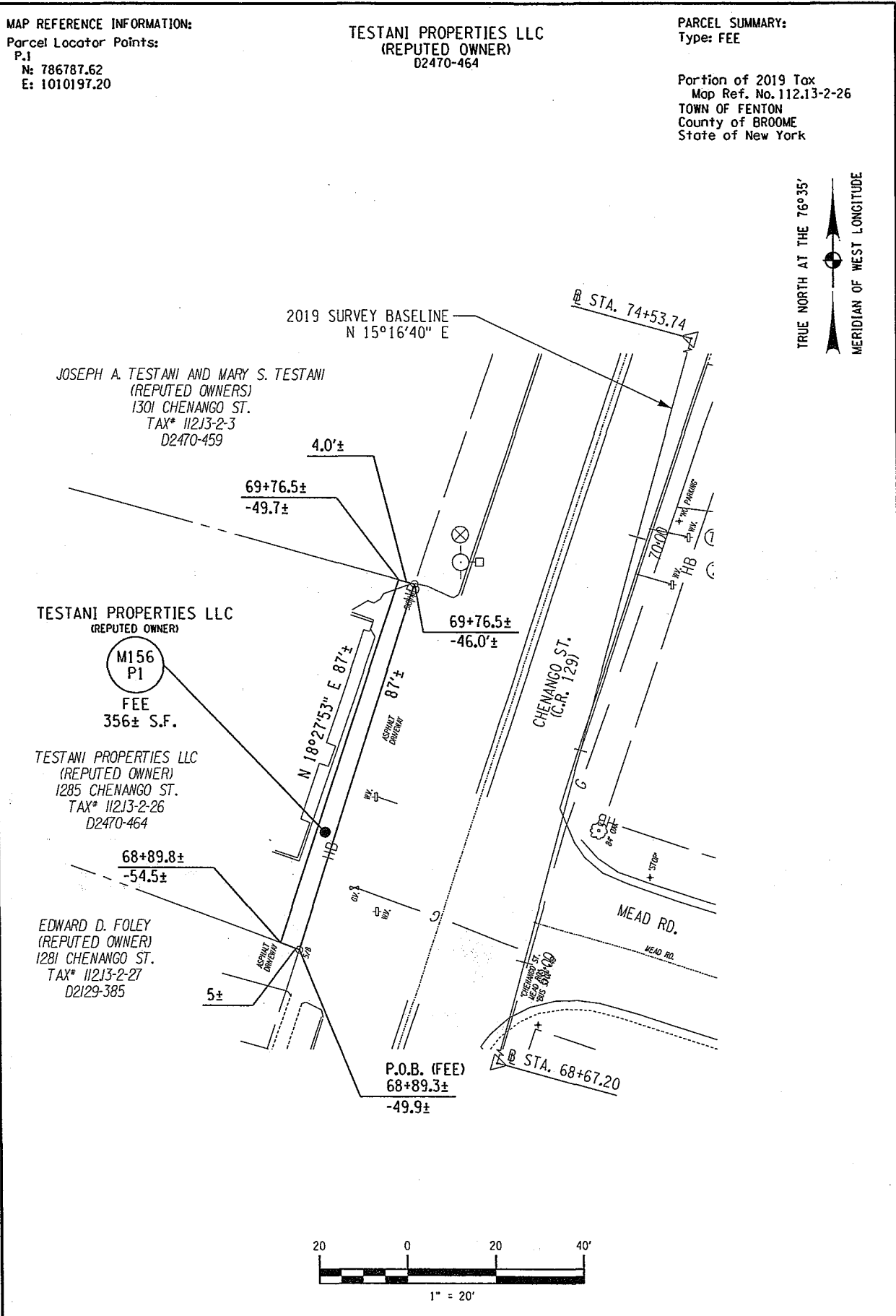
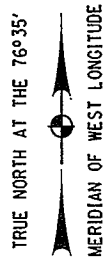
Parcel Locator Points:

P.1  
N: 786787.62  
E: 1010197.20

TESTANI PROPERTIES LLC  
(REPUTED OWNER)  
02470-464

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.13-2-26  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 145  
PARCEL NO. 1TE  
SHEET 1 OF 2 SHEETS

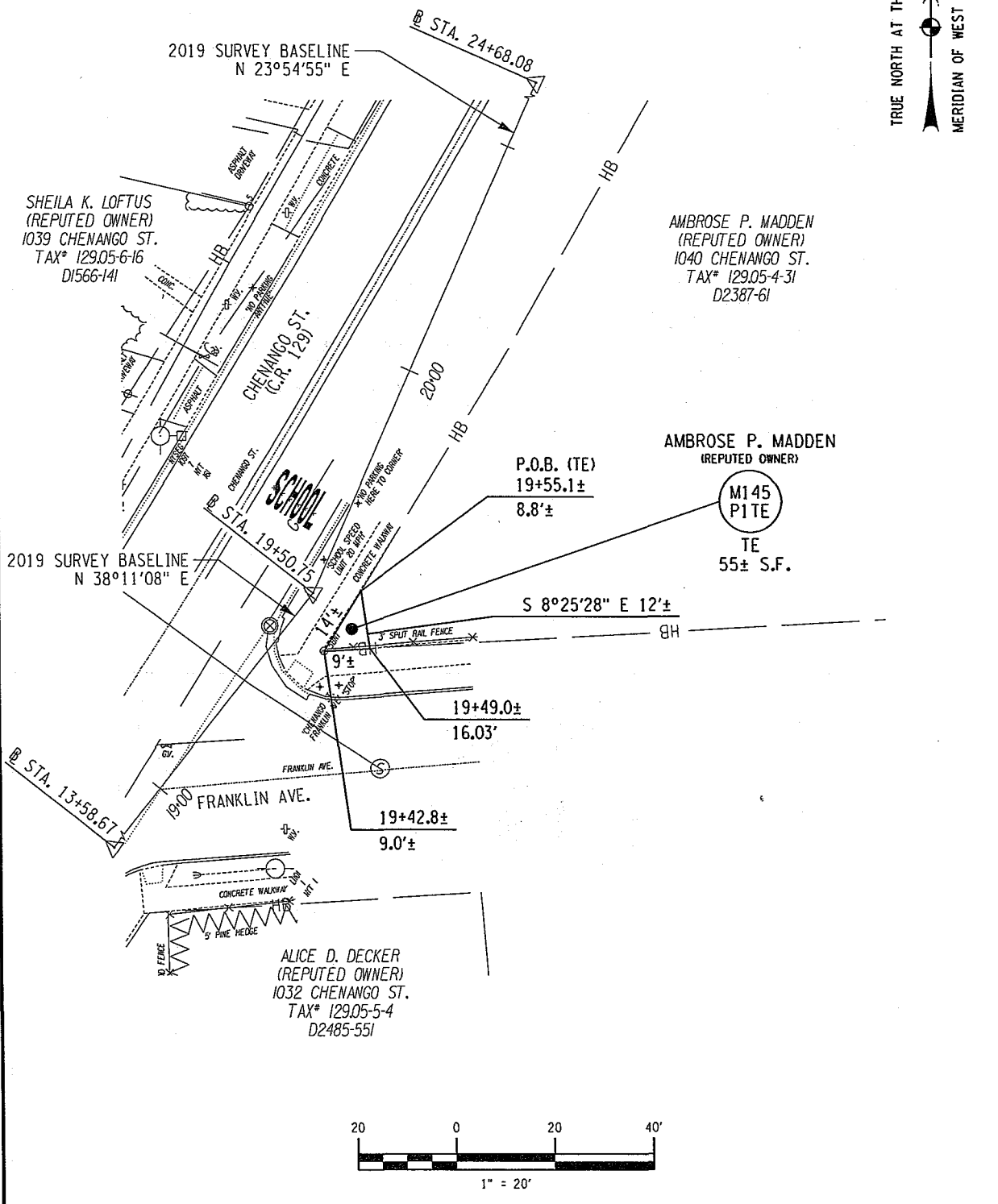
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1TE  
N: 782322.00  
E: 1008183.28

AMBROSE P. MADDEN  
(REPUTED OWNER)  
D2387-61

PARCEL SUMMARY:  
Type: TEMPORARY EASEMENT

Portion of 2019 Tax  
Map Ref. No. 129.05-4-31  
TOWN OF FENTON  
County of BROOME  
State of New York





TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 149  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

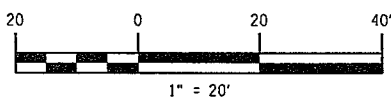
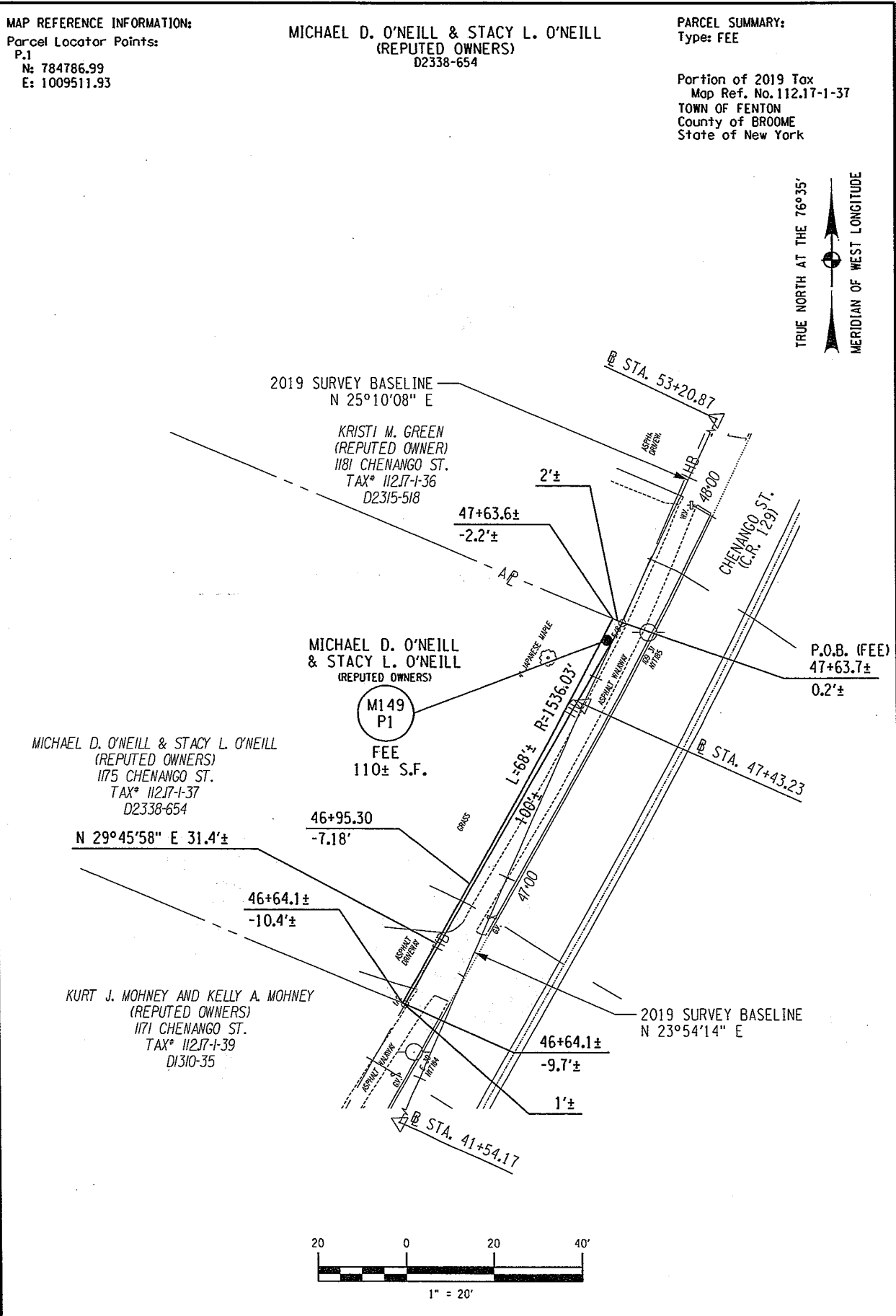
Parcel Locator Points:

P.1  
N: 784786.99  
E: 1009511.93

MICHAEL D. O'NEILL & STACY L. O'NEILL  
(REPUTED OWNERS)  
D2338-654

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.17-1-37  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 142  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

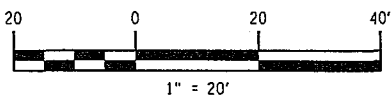
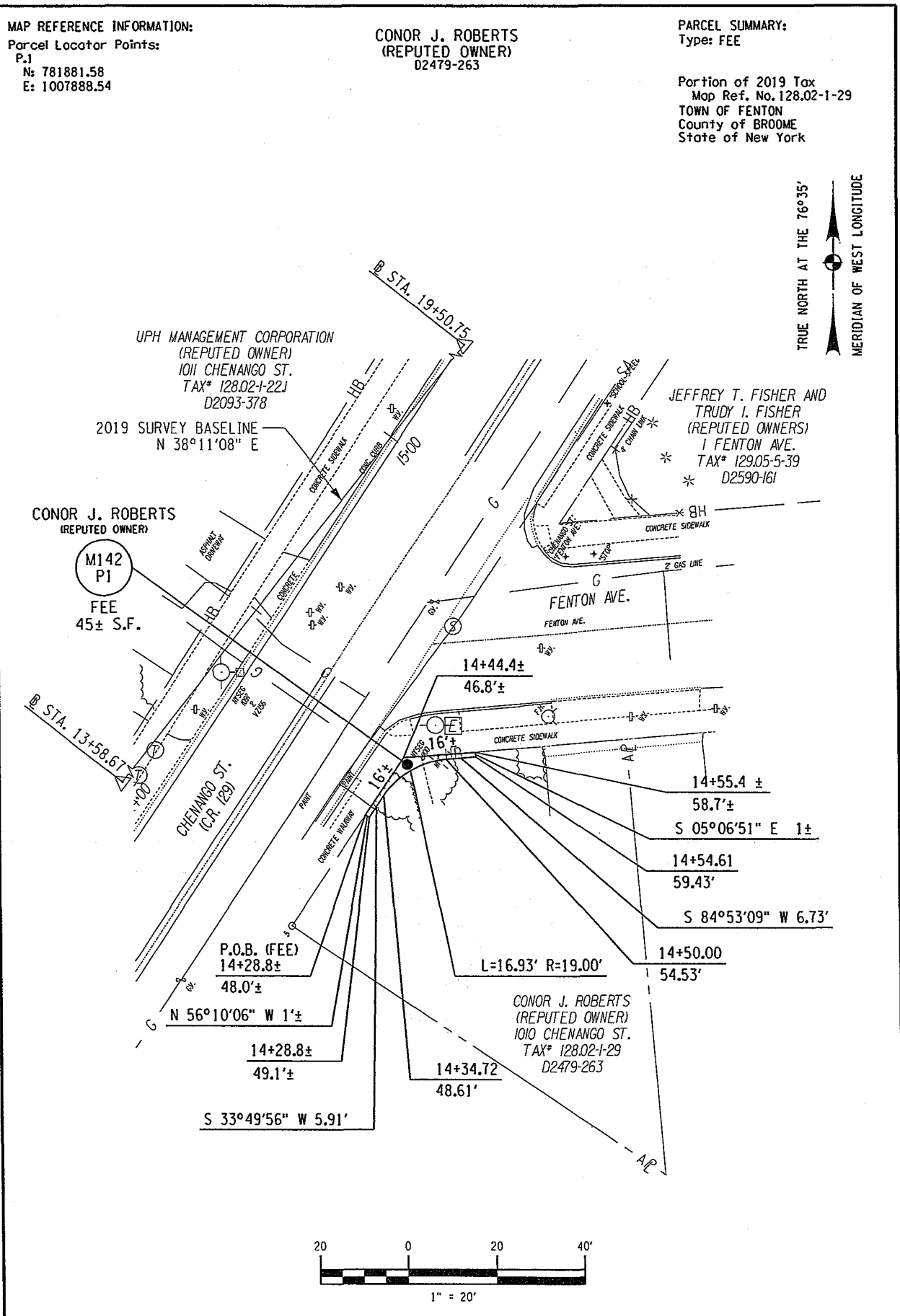
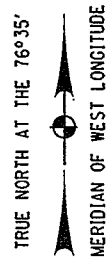
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 781881.58  
E: 1007888.54

CONOR J. ROBERTS  
(REPUTED OWNER)  
D2479-263

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 128.02-1-29  
TOWN OF FENTON  
County of BROOME  
State of New York



### TOWN OF FENTON ACQUISITION MAP

MAP NO. 152  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

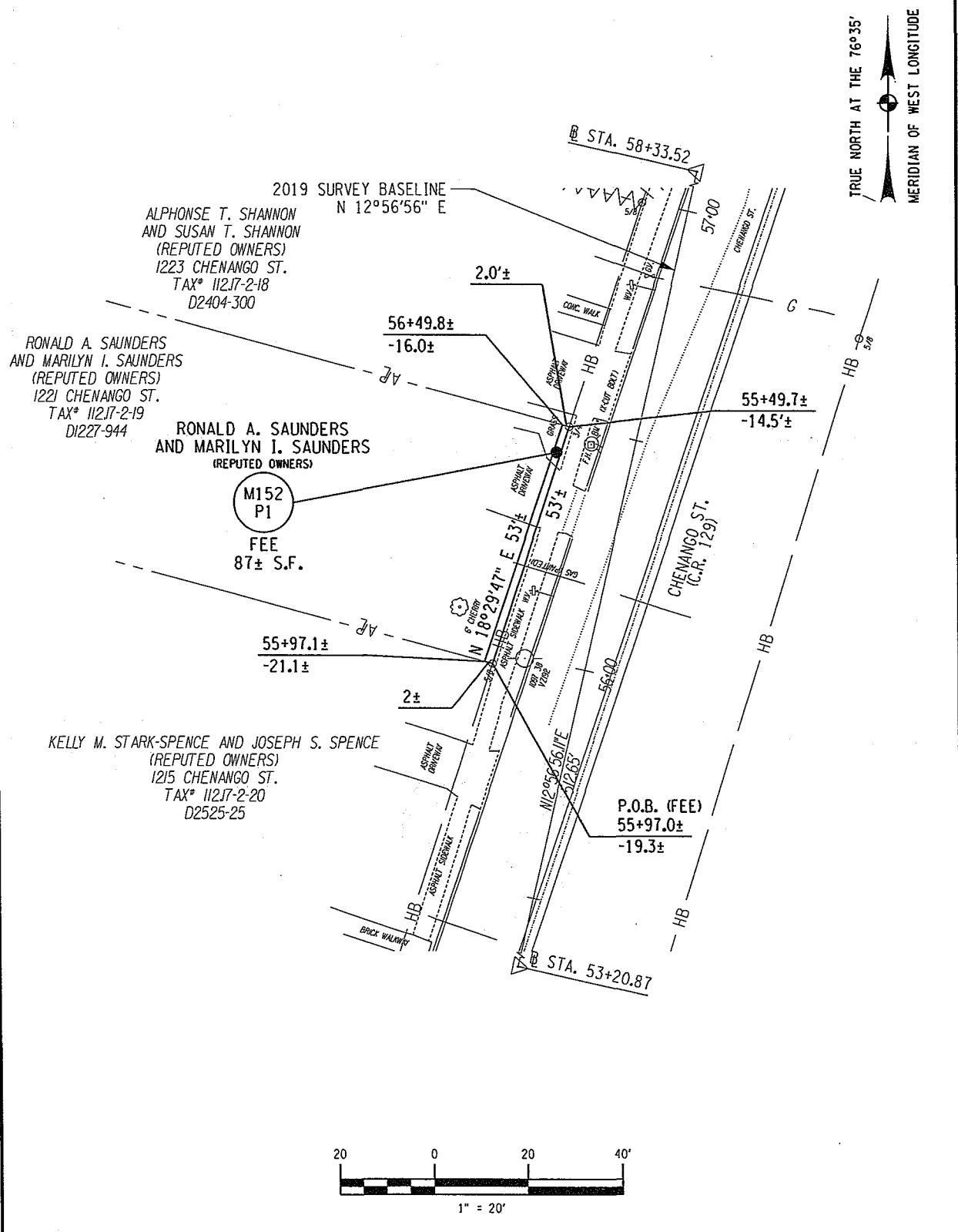
**MAP REFERENCE INFORMATION:**

Parcel Locator Points:  
P.1  
N: 785564.79  
E: 1009791.71

**RONALD A. SAUNDERS AND MARILYN I. SAUNDERS  
(REPUTED OWNERS)  
D1227-944**

**PARCEL SUMMARY:  
Type: FEE**

Portion of 2019 Tax  
Map Ref. No. 112.17-2-19  
TOWN OF FENTON  
County of BROOME  
State of New York



FILE NAME

TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 153  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

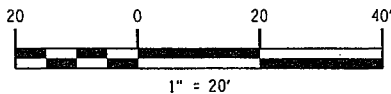
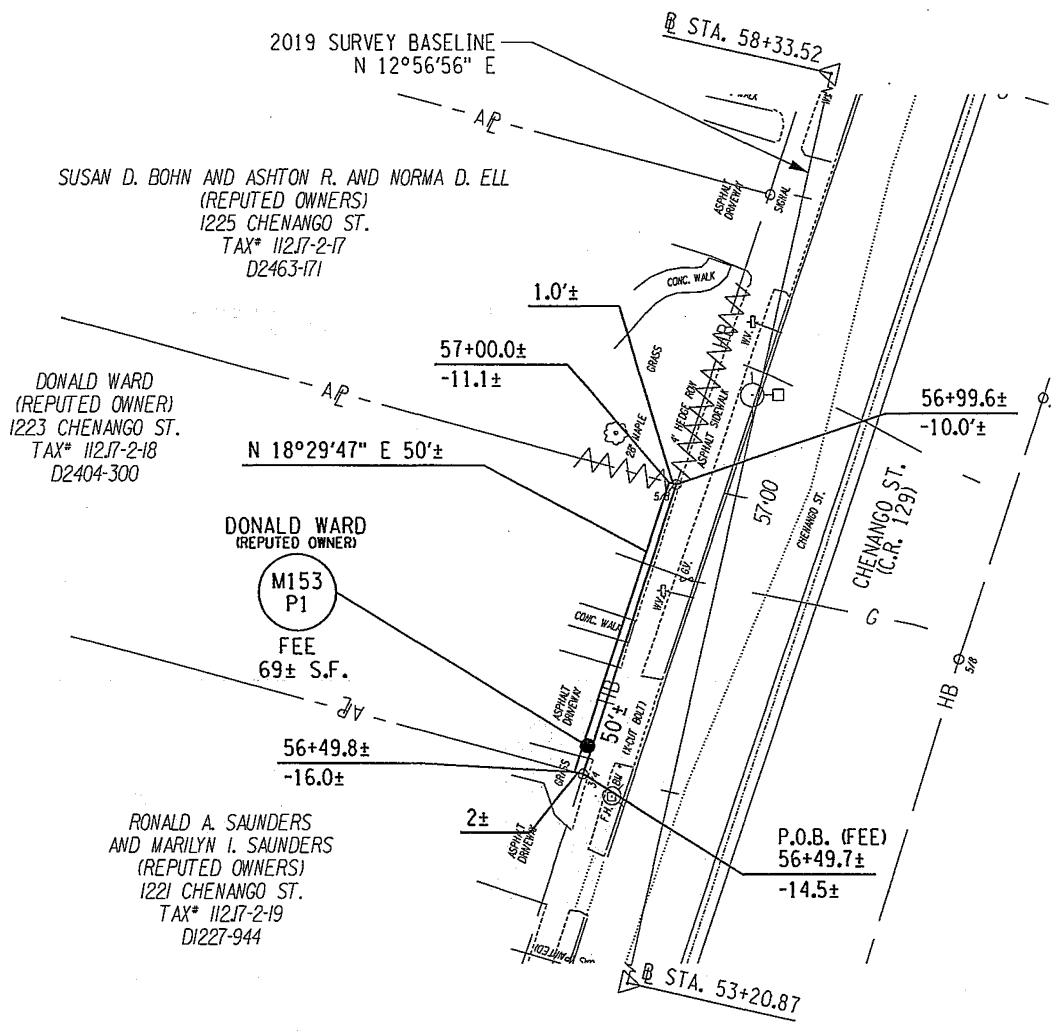
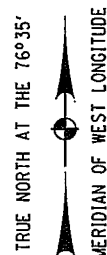
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 785615.05  
E: 1009808.23

DONALD WARD  
(REPUTED OWNER)  
D2404-300

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.17-2-18  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 151  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

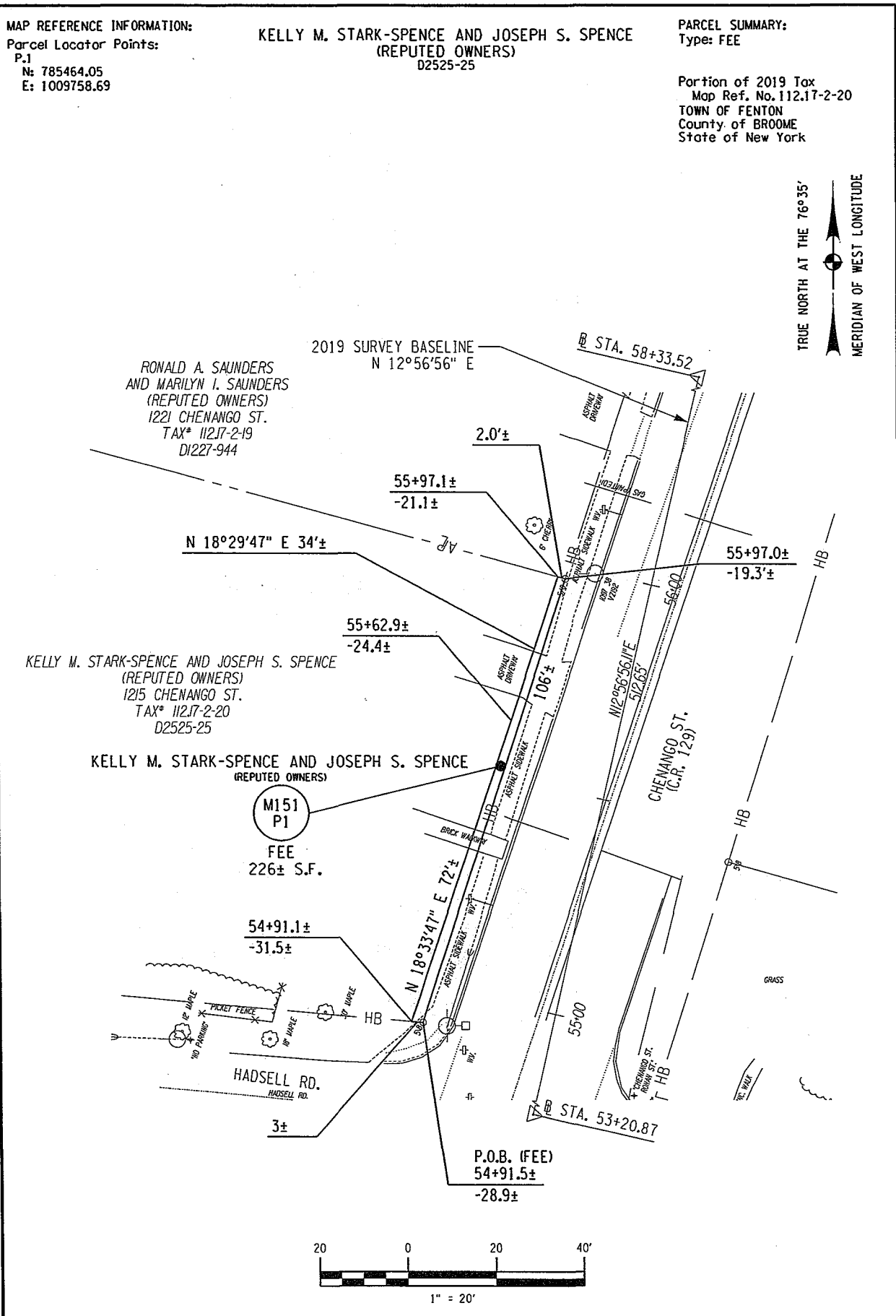
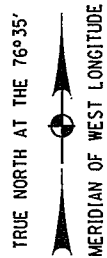
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 785464.05  
E: 1009758.69

KELLY M. STARK-SPENCE AND JOSEPH S. SPENCE  
(REPUTED OWNERS)  
D2525-25

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.17-2-20  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 157  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

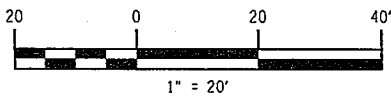
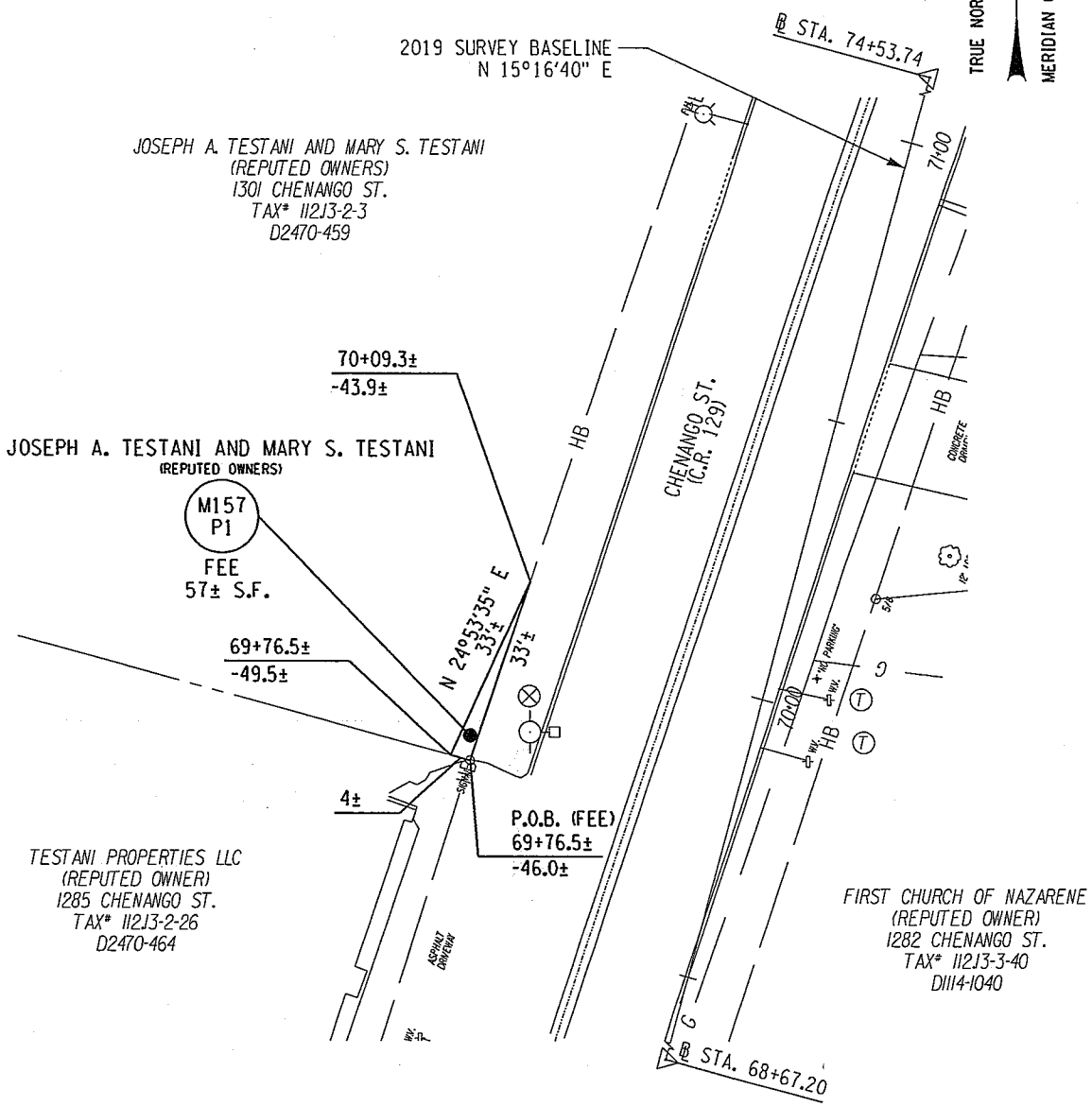
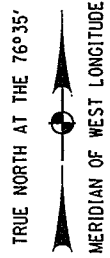
MAP REFERENCE INFORMATION:

Parcel Locator Points:  
P.1  
N: 786870.61  
E: 1010223.93

JOSEPH A. TESTANI AND MARY S. TESTANI  
(REPUTED OWNERS)  
D2470-459

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 112.13-2-3  
TOWN OF FENTON  
County of BROOME  
State of New York



TOWN OF FENTON  
ACQUISITION MAP

MAP NO. 148  
PARCEL NO. 1  
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

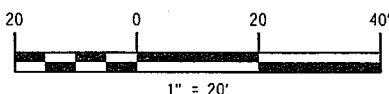
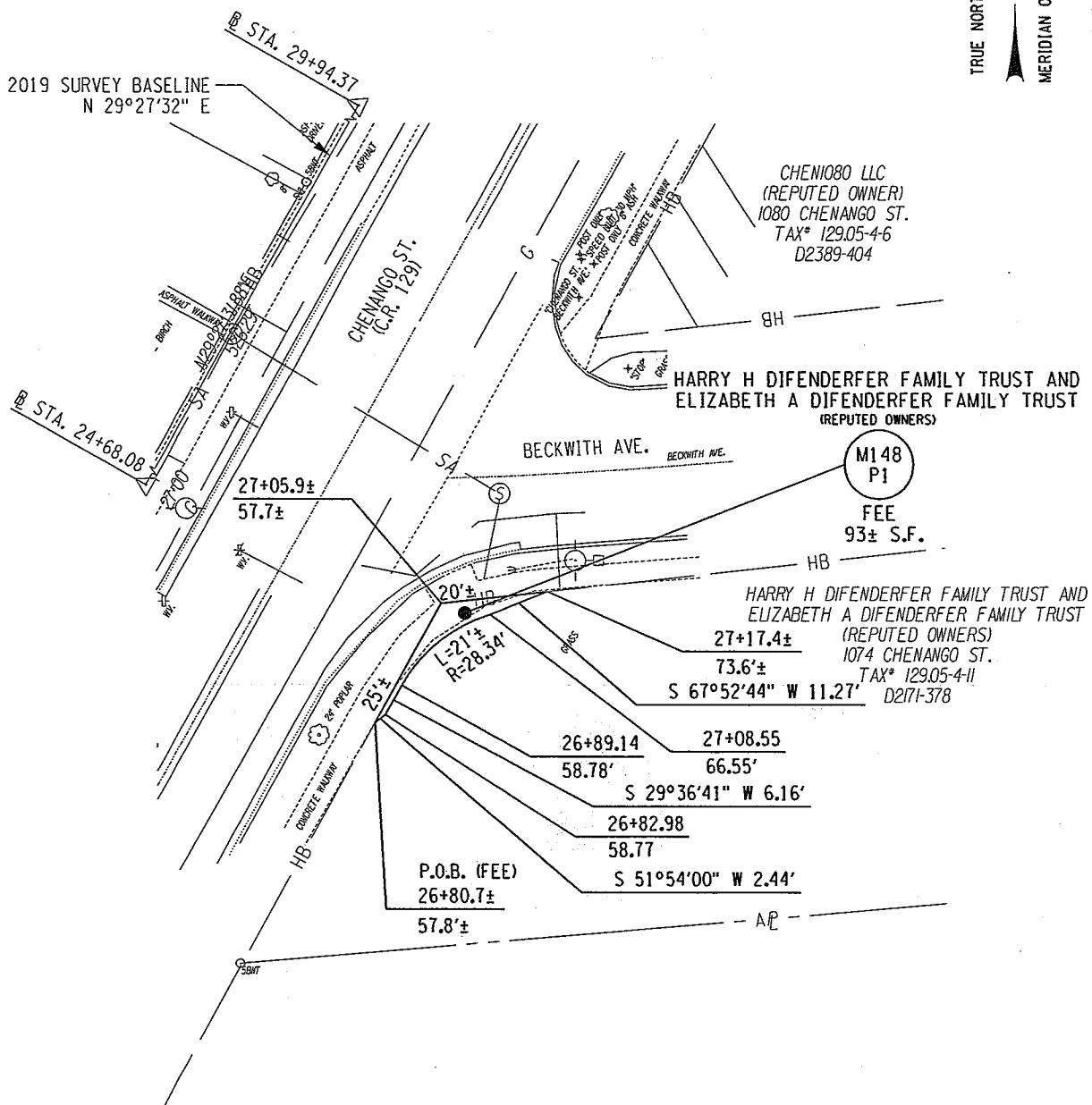
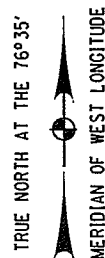
Parcel Locator Points:

P.1  
N: 782951.17  
E: 1008538.16

HARRY H DIFENDERFER FAMILY TRUST AND  
ELIZABETH A DIFENDERFER FAMILY TRUST  
(REPUTED OWNERS)  
D2171-378

PARCEL SUMMARY:  
Type: FEE

Portion of 2019 Tax  
Map Ref. No. 129.05-4-11  
TOWN OF FENTON  
County of BROOME  
State of New York



Intro No.

21

Date

5/20/21

Reviewed by  
Co. Attorney



Date

4-26-2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM FUNDING AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION'S AIRPORT LIGHTING VAULT AND WIND CONE DESIGN PROJECT**

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$210,000 and New York State Department of Transportation funding up to an amount not to exceed \$10,000 for the Department of Aviation's Airport Lighting Vault and Wind Cone Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$210,000 and New York State Department of Transportation funding up to an amount not to exceed \$10,000 for the Department of Aviation's Airport Lighting Vault and Wind Cone Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000851.2820075, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



Intro No. 22  
Date 5/20/21  
Reviewed by [Signature]  
Co. Attorney  
Date 4-26-2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM FUNDING AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION'S RECONSTRUCT RUNWAY SAFETY AREA (EMAS) DESIGN PROJECT**

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$500,000 and New York State Department of Transportation funding up to an amount not to exceed \$25,000 for the Department of Aviation's Reconstruct Runway Safety Area (EMAS) Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$500,000 and New York State Department of Transportation funding up to an amount not to exceed \$25,000 for the Department of Aviation's Reconstruct Runway Safety Area (EMAS) Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000851.2820076, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 23  
 Date 5/20/21  
 Reviewed by [Signature]  
 Co. Attorney  
 Date 4-26-2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION ESTABLISHING ADMISSION AND PARKING FEES FOR THE 2021 GREATER BINGHAMTON AIRSHOW AT THE GREATER BINGHAMTON AIRPORT**

WHEREAS, the Commissioner of Aviation proposes to hold an Airshow at the Greater Binghamton Airport on July 17, 2021 and July 18, 2021, and

WHEREAS, the 2021 Greater Binghamton Air Show will be a unique Air Show and will offer a "drive-in" style air show that will allow attendees to park their vehicles and watch the show from their vehicles or designated area surrounding the parking spot, and

WHEREAS, to offset, in part, the costs associated with the 2021 Airshow, the Commissioner of Aviation proposes maximum per vehicle ticket pricing, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes maximum per vehicle ticket pricing as follows:

Admission Purchased prior to July 10<sup>th</sup>

| <u>Parking Level</u> | <u>Parking Space</u> | <u>Price</u> |
|----------------------|----------------------|--------------|
| First-class VIP      | 40' x 40'            | \$250        |
| Business-class       | 20' x 25'            | \$125        |
| Coach/Economy        | 20' x 20'            | \$ 65        |

Admission purchased on or after July 10<sup>th</sup>:

| <u>Parking Level</u> | <u>Parking Space</u> | <u>Price</u> |
|----------------------|----------------------|--------------|
| First- class VIP     | 40' x 40'            | \$275        |
| Business-class       | 20' x 25'            | \$145        |
| Coach/Economy        | 20' x 20'            | \$ 75        |

and be it

FURTHER RESOLVED, that the entrance fees authorized herein shall be deposited in the Aviation Day Trust Account (94000099.4660022.6170) to be used to defray expenses in connection with the Airshow, and be it

FURTHER RESOLVED, the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

24

Date

5/20/21

Reviewed by  
Co. Attorney

JLC

Date

4/26/2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 1 FOR THE IMPLEMENTATION AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**

WHEREAS, a project for the rehabilitation of BIN 3349750, CR 33/Hooper Road over Patterson Creek, P.I.N. 9754.15 (the Project) is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Project by making a commitment of 100% of the Federal and non-Federal share of the costs of the Preliminary Engineering/Design and Right-of-Way Incidentals and Right-of-Way Acquisition work, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby approves the above-subject Project, and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of Right-of-Way Incidentals and Right-of-Way Acquisition work for the Project or portions thereof, and be it

FURTHER RESOLVED, that the additional sum of \$10,000 is hereby appropriated pursuant to the Capital Improvement Program and made available to cover the cost of participation in the above phase(s) of the Project, and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and be it

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute on behalf of the County of Broome, all necessary agreements, certifications or reimbursement requests for Federal-aid and/or Marchiselli Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of Federal-aid and State-aid eligible costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this Resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, that this Resolution shall take effect immediately.

Intro No. 25  
 Date 5/20/21  
 Reviewed by AGS  
 Co. Attorney  
 Date 4/27/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING THE BROOME COUNTY DEPARTMENT OF AVIATION TO CANCEL UNCOLLECTIBLE ACCOUNTS**

WHEREAS, the Commissioner of Aviation has requested authorization to cancel uncollectible accounts for the Department of Aviation, now, therefore be it

RESOLVED, that this County Legislature hereby authorizes the Commissioner of Aviation to cancel uncollectible accounts as follows:

| Name   | Amount   | Dept. Account     | Reason   |
|--|--|-------------------|--|
| <u>Badge Holders</u><br>Aaron Topencik<br>Adam Hoffmann<br>Aerotechniques<br>Brendon Schaver<br>Bret Roberts<br>Maximilian Bixner<br>Paul Smith<br>Richard Petruco<br>Robert Heater<br>Shaun Pichura | \$31.00<br>\$31.00<br>\$30.00<br>\$31.00<br>\$31.00<br>\$21.00<br>\$20.00<br>\$31.00<br>\$31.00<br>\$10.00 | 28010005.5000201  | Billed, rebilled, access has been turned off, airfield privileges have been revoked.                         |
| <u>Customs Charges</u><br>Post Plastics<br>Starlink Aviation Inc.<br>Fjet Management   | \$345.00<br>\$300.00<br>\$600.00   | 281600405.5000126 | Billed, rebilled, conducted due diligence.   |
| <u>T-Hangar Leases</u><br>Carl Barrows<br>Byron Moore<br>Robert Russel   | \$225.00<br>\$450.00<br>\$225.00   | 28014005.5000146  | Billed, rebilled, conducted due diligence. All airfield access has been rescinded until payment is received. |

and be

FURTHER RESOLVED, that the Commissioner of Aviation, the Director of the Office of Management and Budget and the Comptroller are authorized to make all necessary accounting entries to effectuate the intent and purpose of this Resolution.

Intro No. 26  
Date 5/20/21  
Reviewed by COS  
Co. Attorney  
Date 4/29/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TRANSPO GROUP FOR PROFESSIONAL SERVICES FOR THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY FOR 2021-2022**

WHEREAS, the Executive Director of the Binghamton Metropolitan Transportation Study (BMTS) requests authorization for an agreement with the Transpo Group for professional services for the Binghamton Metropolitan Transportation Study a cost not to exceed \$88,907, for the period July 1, 2021 through June 30, 2022, and

WHEREAS, said services are necessary for training, an update to BMTS's travel demand model and modeling assistance, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Transpo, 12131 113<sup>th</sup> Avenue, NE, Suite 203, Kirkland, Washington 98034, for professional services for the Binghamton Metropolitan Transportation Study for the period July 2, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$88,907 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004573.1011.3710107 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 27  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 4/29/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH INFO QUICK SOLUTIONS, INC FOR A CASHIERING-SCANNING-INDXING SYSTEM FOR THE OFFICE OF THE COUNTY CLERK FOR 2021-2026**

WHEREAS, a Request for Proposal (RFP 2021-016) was advertised and proposals were received for a cashiering-scanning-indexing system for the Broome County Clerk's Office, and

WHEREAS, the County Clerk requests authorization for an agreement with Info Quick Solutions, Inc. for a cashiering-scanning-indexing system for the Broome County Clerk's Office for the period of July 1, 2021 through June 30, 2026, and

WHEREAS, said agreement is necessary to provide hardware, software, maintenance and support for a cashiering-scanning-indexing system for the Broome County Clerk's Office, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Info Quick Solutions, Inc., 7460 Morgan Road, Liverpool, New York 13090 for a cashiering-scanning-indexing system for the Broome County Clerk's Office for the period of July 1, 2021 through June 30, 2026, and be it

FURTHER RESOLVED, that in consideration for said services, the County shall pay the contractor \$5,256 per month, for the period of July 1, 2021 through June 30, 2026 (\$63,072 per annum), and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from the budget line 040100001.6004192 (Software Maintenance), and be it

FURTHER RESOLVED, that County shall receive 80% of the revenue generated from online sales from the website, and said revenue from the online sales shall be credited to budget line 04010001.5000220 (Remote Access Charge), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents or papers approved as to form by the Department of Law, as many be necessary to implement the intent and purpose of this resolution.

Intro No. 28  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration Committee

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 2 OF 2021, ENTITLED: "A LOCAL LAW AMENDING A308 AND C310 OF THE BROOME COUNTY CHARTER AND ADMINISTRATIVE CODE"**

RESOLVED, that Local Law Intro. No. 2 of 2021, entitled: "A Local Law Amending A308 And C310 Of The Broome County Charter And Administrative Code" be and the same hereby is adopted and approved in accordance with the Broome County Charter and Administrative Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 2 Of 2021

"A Local Law Amending A308 And C310 Of The Broome County Charter And Administrative Code"

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1: § A308 of the Broome County Charter and Code shall be amended to read as follows:

§ A308. Division of Information Technology.

There shall be in the Office of the County Executive a Division of Information Technology headed by a Director **[, who shall be appointed by and serve at the pleasure of the County Executive, and said]. The method of choosing the Director shall be as provided in Section C310 of the Charter. The** Director shall be in the unclassified service of the civil service.

(A) The Director of Information Technology shall:

- (1) Have such power and duties as prescribed in the Charter and Administrative Code and by the County Executive or the County Legislature.
- (2) Establish, maintain and supervise such facilities for word processing, central mailing, printing and reproduction, central storage and stockpiling of materials, supplies and equipment as may be provided by the County Legislature.

(B) The Director of Information Technology shall give a surety bond to the County, pursuant to Article III, § C302(G), of the Charter. The bond shall be approved as to form by the County Attorney and as to the sufficiency of surety by the County Executive and filed with the Department of Records. § A309. Administrative heads; interim appointment.

Section 2: § C310 of the Broome County Charter and Code shall be amended to read as follows:

§ C310 Division of Information Technology; Director; appointment; powers and duties; deputies.

There shall be in the office of the County Executive a Division of Information Technology headed by a Director who shall be appointed by the County Executive, subject to confirmation by the County Legislature, **whose term shall be for five years [and shall serve at the pleasure of the County Executive]. The first six (6) months of said term shall be a probationary period during which the Director may be removed at the pleasure of the County Executive. In the event there is a vacancy in the position of Director prior to the expiration of the term, a new Director shall fill the remainder of the unexpired term.** Said Director shall be in the unclassified service of the civil service. The Director shall:

(A) Have such power and duties as prescribed in the Administrative Code and by the County Executive or the County Legislature.

B) Supervise, control and administer all of the information services of the County and establish procedures for the effective utilization of voice and data services by the several departments and units of County government.

(C) Supervise centralized word processing, including dictaphone services, mail and courier services, printing, stationery stores, graphic arts and accounting responsibilities.

(D) Appoint such deputies as may be authorized by the County Legislature, and all such deputies shall be in the exempt class of the civil service and shall serve at the pleasure of the Director of Information Technology.



Section 3: This Local Law shall take effect August 2, 2021 and upon filing with the Secretary of State.

**Bold underlined** added  
**[Bold brackets]** deleted

Intro No. 029  
Date 5/20/21  
Reviewed by AB  
Co. Attorney  
Date 4/29/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Personnel, County Administration and Finance Committees

**RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY**

RESOLVED, that in accordance with a request contained in a Personnel Change Request, this County Legislature hereby changes the salary grade for the Director of Information Services, Grade I, Union Code 02-Admin II, Fulltime, 40 hours, minimum annual salary \$86,040, budget line 10000002.6001000.1010 to Director of Information Services, Grade M, Union Code 02-Admin II, Fulltime, 40 hours, minimum annual salary \$115,399, budget line 10000002.6001000.1010, effective May 1, 2021.

Intro No. 30  
Date 5/20/21  
Reviewed by JLC  
Co. Attorney  
Date 4/29/2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE ADULT LITERACY/WORKFORCE DEVELOPMENT PROGRAM GRANT FOR THE BROOME COUNTY PUBLIC LIBRARY, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE LITERACY VOLUNTEERS OF BROOME-TIOGA COUNTIES TO ADMINISTER SAID PROGRAM FOR 2021**

WHEREAS, this County Legislature, by Resolution 120 of 2021, authorized the Adult Literacy/Workforce Development Program Grant for the Broome County Public Library, adopted a program budget in the total amount of \$2,448 and authorized an agreement with the Literacy Volunteers of Broome-Tioga Counties at an amount not to exceed \$2,448 to administer said program for the period February 10, 2021 through June 30, 2021, and

WHEREAS, said program will offer 14 basic computer classes along with 6 additional individualized resume and cover letter assistance workshops, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$450 in grant appropriations and amend the agreement with the Literacy Volunteers of Broome-Tioga Counties to reflect an increase in the amount of \$450, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Adult Literacy/Workforce Development Program Grant to reflect an increase of \$450 for the period February 10, 2021 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$2,898, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Literacy Volunteers of Broome-Tioga Counties, 185 Court Street, Binghamton, New York 13901 to increase the not to exceed amount by \$450 to administer the Broome County Public Library's Adult Literacy/Workforce Development Program for the period February 10, 2021 through June 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$2,898 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 120 of 2021 to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No. 30  
Date 5/30/21  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Resolution Number 5714  
 Grant: Adult Literacy/Workforce Development Grant for 2020-2021  
 Project ID: 4010029

| Fund       | 3151                        | Current     | Amended   | Total      |
|------------|-----------------------------|-------------|-----------|------------|
| Department | 40000008 Library            |             | Amount    | Amended    |
|            |                             | reso 48-120 | 5/20/2021 | Amount     |
|            |                             | Amount      | Session   |            |
| Revenue:   |                             |             |           |            |
| Account#   | 5000165 Misc. Revenue       | \$2,448.00  | \$ 450.00 | \$2,898.00 |
| Expense:   |                             |             |           |            |
| Account#   | 6004570 Instructor Services | \$2,448.00  | \$ 450.00 | \$2,898.00 |

**EXHIBIT A**

Intro No. 31  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 4/30/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Personnel, Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING LABOR AGREEMENT WITH CIVIL SERVICE EMPLOYEES ASSOCIATION (CSEA) LIBRARY UNIT 6150-01, LOCAL 804 FOR 2021**

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized Civil Service Employees Association (CSEA) Library Unit 6150-01, Local 804 as an employee organization for certain Broome County Library employees represented by said Union, and

WHEREAS, a tentative agreement has been reached with CSEA Library Unit 6150-01, Local 804 for the period January 1, 2021 through December 31, 2021, and

WHEREAS, it is desired at this time to renew said labor agreement on the terms and conditions set forth in the Memo of Agreement, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with CSEA Library Unit 6150-01, Local 804, setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

State of New York  
County of Broome Government Offices  
Broome County Department of Personnel  
Jason T. Gamar, County Executive · Thomas H. Behan, Personnel Officer

Tentative Agreement  
BROOME COUNTY  
AND  
BROOME COUNTY PUBLIC LIBRARY UNIT CSEA UNIT 6150-01, LOCAL 804  
EFFECTIVE 1/1/2021

WAGES: effective 1/1/2021- 2.5% Across the Board Increase

Civil Service Employees Association, Inc.  
Unit 6150-01, Local 804

Broome County  
Library Board

Chris Rold 5/3/21  
Name- Signed Date

Jedune Hanrahan 4/23/21  
Name- Signed Date

Christopher Rold 5/3/21  
Name-Print Date

JEDUNE HANRAHAN 4/23/21  
Name-Print Date

Broome County

Thomas H. Behan 5-3-2021  
Name- Signed Date

THOMAS H. BEHAN 5-3-2021  
Name- Print Date

Intro No. 32  
Date 5/20/21  
Reviewed by lms  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture, Personnel and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 2020-233 WHICH AUTHORIZED ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT SHARED COST POOL PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTED A PROGRAM BUDGET FOR 2020-2022**

WHEREAS, this County Legislature, by Resolution 2020-223, authorized the Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$645,788 for the period July 1, 2020 through June 30, 2022, and

WHEREAS, said program grant provides a pool to report salary and fringe information for monthly distribution to the appropriate Workforce Innovation and Opportunity Act grants, and

WHEREAS, it is necessary to authorize the amendment of said Resolution to adopt the Personnel Services Summary, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 2020-223, to adopt the Personnel Services Summary, attached as Exhibit "A" for the Office of Employment and Training's Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the period July 1, 2020 through June 30, 2022, and be it

FURTHER RESOLVED, that Resolution 223 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



EXHIBIT A:

**PY20 WIOA Cost Pool**

OFFICE OF EMPLOYMENT & TRAINING

GRANT PERIOD 7/1/20 - 6/30/22

**EXHIBIT A**

SUMMARY OF PERSONNEL SERVICES POSITIONS

| Title of Position:                          | Grade      | Requested<br>2020-21 | Actual<br>2020-21  |
|---|------------|----------------------|--------------------|
| <b>Full-Time</b>                            |            |                      |                    |
| Employment & Training Director              | F Admin II | 1                    | 1                  |
| Associate Employment & Training Coordinator | 18 BAPA    | 1                    | 1 From Oct 1, 2020 |
| Contracts Specialist                        | 18 BAPA    | 1                    | 1                  |
| Employment & Training Coordinator           | 14 CSEA    | 1                    | 1                  |
| Employment & Training Counselor             | 14 CSEA    | 3                    | 3                  |
| Sr. Employment & Training Assistant         | 11 CSEA    | 1                    | 1                  |
| Employment & Training Assistant             | 9S CSEA    | 2                    | 2                  |
| Keyboard specialist                         | 8S CSEA    | 1                    | 1                  |
| SeniorAccount Clerk                         | 9S CSEA    | 1                    | 0                  |
| <b>Part-Time</b>                            |            |                      |                    |
| Employment & Training Counselor             | 14 CSEA    | 1                    | 1                  |
| <b>TOTAL POSITIONS</b>                      |            | <b>13</b>            | <b>12</b>          |

Intro No. 33  
Date 5/20/21  
Reviewed by LLS  
Co. Attorney  
Date 4/30/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING AN AGREEMENT WITH PRIMIR, LLC FOR THE SALE OF LAND IN THE TOWN OF BINGHAMTON**

WHEREAS, the County is the current owner of an approximately eighty-acre site at 3115 Webb Road in the Town of Binghamton, and

WHEREAS, the County is willing to sell the site to PRIMIR, LLC for \$750,000, now, therefore, be it

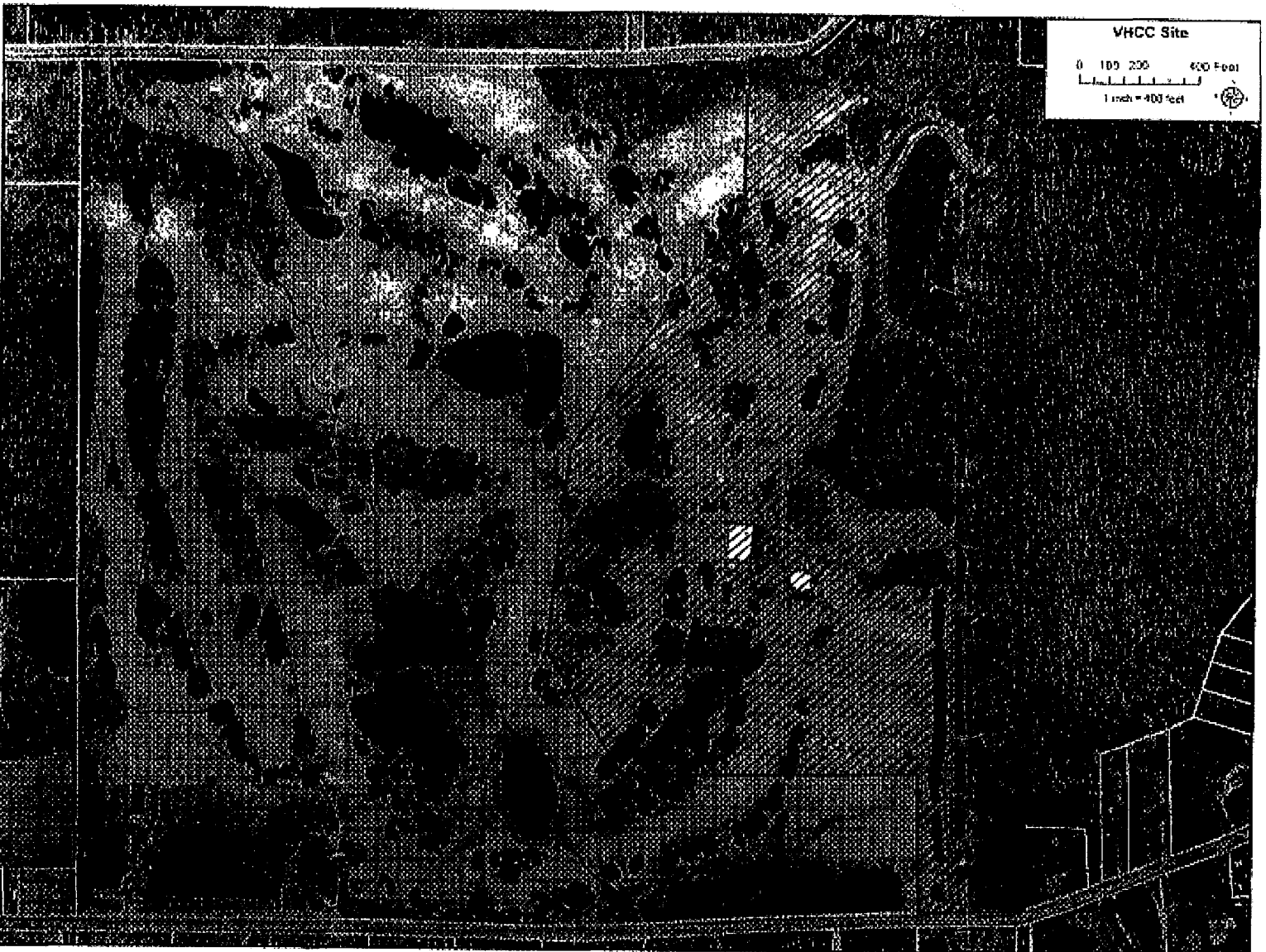
RESOLVED, that this County Legislature hereby authorizes an agreement with PRIMIR, LLC with offices at 21 Timber Bluff Court, Binghamton, NY 13903, for the sale of approximately eighty acres of land at 3115 Webb Road in the Town of Binghamton as described in attached Exhibit "A", and be it

FURTHER RESOLVED, that in consideration of said agreement the contractor shall pay the County an amount not to exceed \$750,000, and be it

FURTHER RESOLVED, that the payments herein above authorized shall be deposited in budget line 15020101.5000517.1520084.5202, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Schedule A  
Map of Premises



Intro No. 34  
Date 5/20/21  
Reviewed by MS  
Co. Attorney  
Date 4/25/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON DELINQUENT TAXES**

WHEREAS, the Director of Real Property Tax Service is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records in accordance with all applicable laws for the properties listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records on the properties attached on Exhibit "A".

## EXHIBIT A

Attachment

Town of Binghamton            176.14-2-27  
County of Broome            3465 Margory St

County owned property – need to cancel delinquent tax

| <u>Incorrect Tax</u> |              | <u>Correct Tax</u> |            |
|----------------------|--------------|--------------------|------------|
| County               | \$ 44.00     | \$                 | -0-        |
| Town                 | 5.13         |                    | -0-        |
| Hghwy                | 9.17         |                    | -0-        |
| Sch Re-levy          | 194.62       |                    | -0-        |
| Fire                 | 3.86         |                    | -0-        |
| Water Bd             | 17.57        |                    | -0-        |
| Cons Swr             | 100.47       |                    | -0-        |
| Cons Wtr             | <u>9.58</u>  |                    | <u>-0-</u> |
|                      | \$384.40     | \$                 | -0-        |
| Pen&Inst             | <u>40.02</u> |                    |            |
|                      | \$424.42     |                    |            |

Town of Kirkwood            145.02-1-71  
Aquisto                        91 Hiner Road

Assessment from 237,000 to 150,000

| <u>Incorrect Tax</u> |                 | <u>Correct Tax</u>       |  |
|----------------------|-----------------|--------------------------|--|
| County               | \$ 2,519.98     | \$1,594.92               |  |
| Town                 | 298.08          | 188.65                   |  |
| Hghwy                | 394.51          | 249.69                   |  |
| Sch Re-levy          | 11,054.37       | 6,964.25                 |  |
| Fire                 | <u>408.47</u>   | <u>258.52</u>            |  |
|                      | \$14,675.41     | \$9,256.03 plus pen&inst |  |
| Pen&Inst             | <u>1,490.56</u> |                          |  |
|                      | \$16,165.97     |                          |  |

Intro No. 35  
Date 5/20/21  
Reviewed by ALB  
Co. Attorney  
Date 4/30/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education and Culture Committees

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE EN-JOIE GOLF COURSE ADVISORY COMMITTEE**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 39 of 2006, as amended by Companion Resolution, has duly designated and appointed the following named individuals to membership on the En-Joie Golf Course Advisory Committee, for the terms indicated, subject to confirmation by this County Legislature:

| <u>NAME</u>   | <u>TERM EXPIRING</u>                                    |
|---|---|
| Janet Grasso<br>221 Jamaica Boulevard<br>Endicott, New York 13760     | 12/31/2021<br>Reappointment                             |
| Matthew Morley<br>600 Bassett Avenue<br>Endicott, New York 13760      | 12/31/2021<br>Reappointment                             |
| Donald Morley<br>430 Moutainview Drive<br>Endicott, New York 13760    | 12/31/2021<br>Reappointment                             |
| Thomas Jackson<br>708 Redwood Lane<br>Vestal, New York 13850          | 12/31/2021<br>Reappointment                             |
| Ed Menhennett<br>201 Dwight Avenue<br>Endicott, New York 13760        | 12/31/2021<br>Reappointment                             |
| Kim Myers<br>209 Southwood Drive<br>Vestal, New York 13850            | 12/31/2021<br>New Appointment<br>(Replacing Bob Weslar) |
| Greg W. Baldwin<br>530 Paden Street<br>Endicott, New York 13760       | 12/31/2021<br>Reappointment                             |
| John Bernardo<br>69 Gouverneurs Lane<br>Endicott, New York 13760      | 12/31/2021<br>Reappointment                             |
| Jackie (Curtis) Sammon<br>409 Moss Avenue<br>Endicott, New York 13760 | 12/31/2021<br>Reappointment                             |

Intro No. 35  
Date 5/20/21  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

Daniel Schofield 12/31/2021  
19 Cornell Avenue Reappointment  
Endicott, New York 13760

Len Basso 12/31/2021  
PO Box 1602 Reappointment  
Binghamton, New York 13902

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 39 of 2006, as amended by Companion Resolution, confirms the appointments of the above-named individuals to membership on the En-Joie Golf Course Advisory Committee for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. 36  
Date 5/20/21  
Reviewed by JLC  
Co. Attorney  
Date 4/30/2021

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE TACTICAL TEAM (SWAT) PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2021-2022**

WHEREAS, the Sheriff requests authorization to accept a Tactical Team (SWAT) Program Grant for the Office of the Sheriff and adopt a program budget in the amount of \$75,000 for the period April 1, 2021 through August 31, 2022, and

WHEREAS, said program grant provides funding to improve and develop tactical team capabilities through action supporting counter-terrorism missions and attainment of NYS DCJS Swat Team standards, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$75,000 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12226 for the Office of the Sheriff's Tactical Team (SWAT) Program Grant for the period April 1, 2021 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$75,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.



**EXHIBIT A**

GRANT NAME: FY2019 Tactical Team (SWAT) Grant  
 DEPARTMENT: Sheriff's Office  
 TERM: 4/1/21-8/31/22  
 DEPT. ID: 23020403  
 PROJECT CODE: 2310170

| <u>EXPENSES</u> | <u>DESCRIPTION</u>           | <u>PROPOSED<br/>2020-21<br/>BUDGET</u> |
|-----------------|------------------------------|--|
| a/c 6001003     | Salary - OT                  | \$ 5,300.00                            |
| a/c 6002708     | Law Enforcement Equipment    | \$ 61,200.00                           |
| a/c 6004048     | Other Supplies & Materials   | \$ 2,500.00                            |
| a/c 6004161     | Travel, Hotel, & Meals       | \$ 3,000.00                            |
| a/c 6004162     | Education & Training         | \$ 3,000.00                            |
|                 | <b>TOTAL GRANT EXPENSE</b>   | <b><u>\$ 75,000.00</u></b>             |
|                 |                              |  |
| <u>REVENUE</u>  |                              |  |
| a/c 5000907     | Public Safety Grants-Federal | \$ 75,000.00                           |
|                 | <b>TOTAL GRANT REVENUE</b>   | <b><u>\$ 75,000.00</u></b>             |

\*Grant does not reimburse Fringe Benefits. **Estimated** salary-based fringe benefits expenses are:

|   |                           |
|---|---------------------------|
| State Retirement (26.85% of Salary-OT)              | \$ 1,404.50               |
| Social Security (7.65% of Salary-OT)                | 405.45                    |
| <b>Total Estimated Unreimbursed Fringe Benefits</b> | <b><u>\$ 1,809.95</u></b> |

Intro No. 37  
Date 5/20/21  
Reviewed by AGS  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING THE REINSTATEMENT OF TAXES AND APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTY TO THE FORMER OWNER**

WHEREAS, the County of Broome owns various parcels by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such property in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owner of 505 and 517 Anne Road in the Town of Windsor has requested to have said properties sold back to them, and the Director recommends that such request be granted based on the unusual circumstances of such case as reviewed and approved, and

WHEREAS, the Director of Real Property Tax Service requests authorization to reinstate the 2021 taxes for 505 and 517 Anne Road Tax Map #s 213.00-1-20 and 213.00-1-21, now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of Real Property Tax Service to reinstate 2021 taxes on Tax Map #s 213.00-1-20 and 213.00-1-21, and be it

FURTHER RESOLVED, that this County Legislature hereby approves the sell back of 505 and 517 Anne Road, Tax Map #s 213.00-1-20 and 213.00-1-21 as described on Exhibit "A" for the delinquent taxes owed plus any interest and penalties and fees, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

## EXHIBIT A

| Index          | Serial # | Tax Map     | Town    | Description          | Location    | Former Owner               | Mailing Address                    | Taxes/Interest/Penalties/Admin & Recording Fees |
|----------------|----------|-------------|---------|----------------------|-------------|----------------------------|------------------------------------|---|
| EFGA2018002908 | 1523     | 213.00-1-20 | Windsor | Abandon Agricultural | 505 Anne Rd | William & Cynthia Richards | 159 S 7th Aave, Manville, NJ 08835 | \$5,696.40                                      |
| EFGA2018002908 | 1524     | 213.00-1-21 | Windsor | Abandon Agricultural | 517 Anne Rd |                            |                                    |   |

Intro No. 38  
Date 5/20/21  
Reviewed by MS  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING THE REINSTATEMENT OF TAXES AND APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTY TO THE FORMER OWNERS PURSUANT TO AN EMERGENCY ORDER ISSUED BY THE COUNTY EXECUTIVE**

WHEREAS, the County of Broome owns various parcels by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, pursuant to an Emergency Order dated April 7, 2021, the time limits for submitting a request for a hardship sell back, set forth in Resolution 473 of 2010 are modified to permit owner occupied residential properties and occupied rental properties which were acquired by the County through tax foreclosure judgements dated December 10, 2020 and March 22, 2021 to apply to the Real Property Tax Director for a hardship sell back on or before May 14, 2021 with a certified or bank check for the full amount of the delinquent taxes together with any applicable penalties, fees and interest, shall accompany the written request, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners listed on Exhibit "A" have requested to have said properties sold back to them, and

WHEREAS, the Director of Real Property Tax Service requests approval of sellbacks and authorization to reinstate the 2021 taxes for owners meeting the definition of the Executive Order, as listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of Real Property Tax Service to reinstate 2021 taxes on parcels and Tax Map #s identified in Exhibit "A", and be it

FURTHER RESOLVED, that this County Legislature hereby approves the sell backs, as described on Exhibit "A" as meeting the definition of the Executive Order, for the delinquent taxes owed plus any interest, penalties and fees, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

**EXHIBIT A**

**Parcels approved by Real Property that meet the definition of the executive order**

| Index          | Serial # | Tax Map     | Town     | Description   | Location         | Former Owner               | Mailing Address                           | Taxes/Interest/Penalties/Admin & Recording Fees |
|----------------|----------|-------------|----------|---------------|------------------|----------------------------|---|---|
| EFCA2018002908 | 1270     | 159.24-2-5  | Union    | Single Family | 14 Arlington St  | Francis & June Clark       | 336 Williams Ave, Daytona Beach, Fl 32118 | \$16,667.09                                     |
| EFCA2018002908 | 1376     | 174.12-1-2  | Vestal   | Single Family | 851 Bunn Hill Rd | Linda Giammarino           | 851 Bunn Hill Rd., Vestal, NY 13850       | \$20,534.18                                     |
| EFCA2018002908 | 1377     | 174.12-1-3  | Vestal   | Vacant Land   | 841 Bunn Hill Rd | Linda & Dominec Giammarino | 851 Bunn Hill Rd., Vestal, NY 13850       | \$2,116.62                                      |
| EFCA2018002908 | 486      | 163.01-2-41 | Kirkwood | Single Family | 539 Johnson Rd   | Amy Gross                  | 539 Johnson Rd., Kirkwood, NY 13795       | \$19,842.92                                     |
| <b>Total:</b>  |          |             |          |               |                  |                            |   | <b>\$59,160.81</b>                              |

**Parcel not recommended by Real Property that does not meet the definition of the executive order**

| Index          | Serial # | Tax Map    | Town    | Description           | Location            | Former Owner           | Mailing Address                      | Taxes/Interest/Penalties/Admin & Recording Fees |
|----------------|----------|------------|---------|-----------------------|---------------------|------------------------|--------------------------------------|---|
| EFCA2018002908 | 342      | 228.06-1-6 | Conklin | Restaurant/Apartments | 55 Corbettsville Rd | Rolf & Bernadett Babel | 226 W 20th St., Apt 3H, Ny, NY 10011 | \$22,359.76                                     |

Intro No. 39  
Date 5/20/21  
Reviewed by NGS  
Co. Attorney  
Date 5/4/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING THE SALE OF COUNTY-OWNED PROPERTY FROM THE 2021 TAX SALE AUCTION**

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2021 was held and all bids submitted were tabulated, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property from the 2021 Broome County tax sale auction to the successful bidders, as indicated on the attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

| Bidder Last Name(s)             | Bidder First Name(s) | Index          | Serial | Tax Map        | Town       | Location                      | Bid Amount   | Bid Deposit |
|---------------------------------|----------------------|----------------|--------|----------------|------------|-------------------------------|--------------|-------------|
| Eaton                           | Marshall             | EFCA2018002908 | 28     | 048.04-1-3     | BARKER     | 265 King St                   | \$4,000.00   | \$2,000.00  |
| Ly                              | Karl K               | EFCA2018002908 | 43     | 054.02-2-7     | BARKER     | 806 Dunham Hill Rd            | \$77,000.00  | \$6,500.00  |
| Kukatla                         | Rakesh               | CA2018000582   | 252    | 144.80-1-12    | CITY       | 7 Elm St                      | \$25,000.00  | \$2,500.00  |
| SEPCO Real Estate Holdings, LLC |                      | EFCA2018002908 | 115    | 192.03-2-9     | BINGHAMTON | 658 Park Ave                  | \$18,500.00  | \$1,850.00  |
| Walley                          | James S              | EFCA2018002908 | 161    | 095.18-2-31    | CHENANGO   | 69 Kattelville Rd             | \$30,000.00  | \$3,000.00  |
| Leonard                         | James E              | EFCA2018002908 | 162    | 096.05-1-10    | CHENANGO   | 191 Airport Rd                | \$47,000.00  | \$4,700.00  |
|                                 |                      | EFCA2018002908 | 163    | 096.05-1-11    | CHENANGO   | 185 Airport Rd                | \$64,000.00  | \$6,400.00  |
| Kasmarcik                       | Stuart               | EFCA2018002908 | 280    | 132.03-1-25    | COLESVILLE | 525 North Rd                  | \$35,000.00  | \$1,800.00  |
| Horan                           | John Paul            | EFCA2018002908 | 306    | 162.14-2-1     | CONKLIN    | 861 Conklin Rd                | \$1,200.00   | \$1,200.00  |
| Hawkins                         | Jurrell              | EFCA2018002908 | 317    | 178.07-1-8     | CONKLIN    | 17 Maxwell Ct                 | \$100,000.00 | \$10,000.00 |
|                                 |                      |                |        |                |            |                               |              |             |
| Donnelly                        | John & Amy           | EFCA2018002908 | 342    | 228.11-1-30    | CONKLIN    | 33 Stillwater Rd              | \$3,000.00   | \$1,000.00  |
| Zia                             | Mahmood              | EFCA2018002908 | 344    | 228.11-2-37    | CONKLIN    | 32 Stillwater Rd              | \$24,500.00  | \$2,450.00  |
| Kasmarcik                       | Kristopher           | EFCA2018002908 | 357    | 129.14-1-1     | DICKINSON  | 20 Rogers Mountain Way        | \$15,000.00  | \$1,500.00  |
| Thorne                          | Jason M & Danielle M | EFCA2018002908 | 450    | 130.02-1-7     | KIRKWOOD   | 1009 Old State Rd             | \$16,000.00  | \$1,600.00  |
| MRC Real Estate Group, LLC      |                      | EFCA2018002908 | 482    | 162.15-2-32    | KIRKWOOD   | 33 William St Rear            | \$500.00     | \$500.00    |
|                                 |                      | EFCA2018002908 | 1082   | 143.66-2-44    | UNION      | 29-31 Carhart Ave             | \$43,500.00  | \$4,350.00  |
|                                 |                      | EFCA2018002908 | 1171   | 157.05-7-50    | UNION      | 124 Wendell St E              | \$400.00     | \$400.00    |
| Surplus Asset Specialists, Inc  |                      | EFCA2018002908 | 487    | 163.02-1-16    | KIRKWOOD   | 401 Foley Rd                  | \$1,700.00   | \$4,000.00  |
|                                 |                      | EFCA2018002908 | 575    | 019.14-1-2     | LISLE      | 9585 NYS Rte 79               | \$1,300.00   |             |
|                                 |                      | EFCA2018002908 | 1373   | 174.06-1-11    | VESTAL     | 1300 Holly Hill Rd            | \$8,000.00   |             |
|                                 |                      | EFCA2018002908 | 1417   | 222.01-1-8     | VESTAL     | 209 Underwood Rd              | \$4,500.00   |             |
| KRE Enterprises, LLC            |                      | EFCA2018002908 | 497    | 178.02-2-35    | KIRKWOOD   | 32 Colton Ave                 | \$500.00     | \$500.00    |
| Jablonsky                       | Andrew               | EFCA2018002908 | 589    | 027.04-1-13    | LISLE      | 2352 Whitney Pt-Lisle Rd      | \$39,500.00  | \$3,950.00  |
|                                 |                      | EFCA2018002908 | 590    | 027.04-1-14    | LISLE      | 2354 Whitney Pt-Lisle Rd Rear |              |             |
| Lynch                           | Kelly M              | EFCA2018002908 | 607    | 073.02-1-19.11 | MAINE      | 95 Kay Rd                     | \$34,000.00  | \$3,400.00  |
| Dickson                         | Caroline L           | EFCA2018002908 | 627    | 092.02-2-11    | MAINE      | 889 East Maine Rd             | \$18,000.00  | \$1,800.00  |
| Ouedraogo                       | Tiffany Ann          | EFCA2018002908 | 647    | 045.00-1-1.1   | NANTICOKE  | 1031 Nanticoke Rd             | \$500.00     | \$500.00    |
| Seymour, Jr                     | Gerald & Jodi A      | EFCA2018002908 | 719    | 187.19-1-20    | SANFORD    | 19 Dean St                    | \$12,500.00  | \$1,250.00  |
| Brychta                         | Michael              | EFCA2018002908 | 782    | 027.16-1-6     | TRIANGLE   | 8 Perry St                    | \$13,000.00  | \$1,300.00  |
| Niles                           | Linda M              | EFCA2018002908 | 758    | 002.00-1-4     | TRIANGLE   | 137 Fuller Rd                 | \$15,500.00  | \$1,550.00  |
| Price                           | Lester C & Kathy E   | EFCA2018002908 | 764    | 007.04-1-33.2  | TRIANGLE   | 257 Hemlock Hill Rd           | \$15,000.00  | \$15,000.00 |

EXHIBIT A

|                        |                        |                |      |                |          |                             |                |              |
|------------------------|------------------------|----------------|------|----------------|----------|-----------------------------|----------------|--------------|
| Nechwedowich           | Patrick E & Melissa A. | EFCA2018002908 | 779  | 022.00-1-24    | TRIANGLE | 544 Page Brook Rd           | \$500.00       | \$500.00     |
| Guillermo              | Lucio E Vizhnay        | EFCA2018002908 | 898  | 141.15-4-39    | UNION    | 320 Arthur Ave N            | \$54,500.00    | \$5,450.00   |
| Lans & VanValkenburgh  | Dorian N & Nicholas C  | EFCA2018002908 | 892  | 141.14-9-11    | UNION    | 315 Oak Hill Ave.           | \$56,000.00    | \$5,600.00   |
|                        |                        | EFCA2018002908 | 1238 | 157.10-6-12    | UNION    | 606 Broad St                | \$7,000.00     | \$1,000.00   |
| Khokhar & Muqaddas     | Tanveerm & Kiran       | EFCA2018002908 | 893  | 141.14-9-16    | UNION    | 305 Oak Hill Ave            | \$80,000.00    | \$8,000.00   |
| Shah                   | Mian D                 | EFCA2018002908 | 979  | 142.14-2-25.11 | UNION    | 3901 Watson Blvd-Inside Lot | \$550.00       | \$550.00     |
| Abettan                | Michael                | EFCA2018002908 | 1080 | 143.66-2-41    | UNION    | 6 Main St Ter               | \$115,000.00   | \$11,500.00  |
| Abettan                | Michael                | EFCA2018002908 | 1081 | 143.66-2-42    | UNION    | 78 Main St                  | \$53,000.00    | \$5,300.00   |
| Kumar                  | Fnu Sanjeer            | EFCA2018002908 | 1086 | 143.72-1-2     | UNION    | 224 Corliss Ave             | \$47,500.00    | \$4,750.00   |
|                        |                        | EFCA2018002908 | 1091 | 143.72-2-6     | UNION    | 148 Hudson St               | \$1,100.00     | \$0.00       |
| MB American, Inc       |                        | EFCA2018002908 | 1128 | 143.80-3-39    | UNION    | 243 Harrison St             | \$40,000.00    | \$4,000.00   |
| Abettan                | Michael                | EFCA2018002908 | 1088 | 143.72-2-2     | UNION    | 132 Hudson St               | \$5,000.00     | \$1,000.00   |
|                        |                        | EFCA2018002908 | 1089 | 143.72-2-3     | UNION    | 136 Hudson St               |                |              |
|                        |                        | EFCA2018002908 | 1090 | 143.72-2-4     | UNION    | 140 Hudson St               |                |              |
| Christian              | Timothy                | EFCA2018002908 | 1116 | 143.78-1-14    | UNION    | 87 Bernice St               | \$66,000.00    | \$6,600.00   |
| Alshimary              | Aqil                   | EFCA2018002908 | 1123 | 143.80-2-27    | UNION    | 228 Hudson St               | \$44,000.00    | \$4,400.00   |
| Kisorets & Shkatulyak  | Vladimir & Petr        | EFCA2018002908 | 1156 | 156.16-6-7     | UNION    | 415 Hazel Ave               | \$14,500.00    | \$1,450.00   |
| Zduniak                | Mark J                 | EFCA2018002908 | 1160 | 156.27-2-31    | UNION    | 807 Meadowbrook Rd          | \$100.00       | \$100.00     |
| Lohmeyer, Jr           | Ray C                  | EFCA2018002908 | 1221 | 157.08-7-15    | UNION    | 320 Scarborough Dr          | \$1,500.00     | \$1,500.00   |
| Paucar-Siguenza        | Franklin C             | EFCA2018002908 | 1236 | 157.10-5-2     | UNION    | 902 Broad St                | \$35,500.00    | \$3,550.00   |
| Bokhari & Benyaminova  | Qaiser M & Susanna     | EFCA2018002908 | 1249 | 157.11-6-47    | UNION    | 409 McKinley Ave.           | \$44,000.00    | \$4,400.00   |
| Murphy                 | Constance              | EFCA2018002908 | 1262 | 157.21-1-9     | UNION    | 620 Zimmer Ave              | \$9,000.00     | \$4,505.00   |
| I & F Co., L.P.        |                        | EFCA2018002908 | 1278 | 159.32-3-4     | UNION    | 156 Ackley Ave              | \$150,000.00   | \$15,000.00  |
| Ross                   | Ronald N               | CA2017002668   | 834  | 127.12-1-4     | UNION    | 7 East Maine Rd             | \$9,000.00     | \$1,000.00   |
| Opris                  | Vasile                 | EFCA2018002908 | 1346 | 173.18-2-8     | VESTAL   | 603 Echo Rd                 | \$1,300.00     | \$1,300.00   |
| Spitz                  | Anna                   | EFCA2018002908 | 1391 | 189.16-1-59    | VESTAL   | 133 Sandy Dr                | \$1,600.00     | \$1,000.00   |
|                        |                        | EFCA2018002908 | 1392 | 189.16-1-63    | VESTAL   | 1825 Gary Dr                | \$700.00       | \$700.00     |
| Finale Associates, LLC |                        | EFCA2018002908 | 1393 | 189.16-3-12    | VESTAL   | 108 Carol Ave               | \$84,000.00    | \$8,400.00   |
| Crowley                | Walter H               | EFCA2018002908 | 1433 | 151.01-1-34    | WINDSOR  | 257 Mountain Rd             | \$21,500.00    | \$2,150.00   |
| Marhaba                | Lina                   | EFCA2018002908 | 1449 | 164.06-1-11    | WINDSOR  | 25 Clubhouse Rd             | \$3,000.00     | \$1,000.00   |
|                        |                        | EFCA2018002908 | 1450 | 164.06-1-14    | WINDSOR  | 35 Clubhouse Rd             | \$5,000.00     | \$1,000.00   |
| Anagnostakos           | Louis B                | EFCA2018002908 | 1531 | 215.01-1-27    | WINDSOR  | 101 Atwell Hill Rd          | \$13,000.00    | \$1,300.00   |
| Totals:                |                        |                |      |                |          |                             | \$1,632,450.00 | \$192,005.00 |



Intro No. 40  
Date 5/20/22  
Reviewed by lws  
Co. Attorney  
Date 5/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration, Public Safety & Emergency Services and Finance Committees

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 3 OF 2021, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 257 OF THE BROOME COUNTY CHARTER AND CODE"**

WHEREAS, this County Legislature, by Resolution 477 of 2011, as amended, adopted the Traffic Ticket Diversion Program for the Office of the District Attorney, and

WHEREAS, said Program expired on December 31, 2020, and

WHEREAS, the District Attorney has requested that the Traffic Ticket Diversion Program be extended, now, therefore, be it

RESOLVED, that this County Legislature hereby approves the extension of the Traffic Ticket Diversion Program through December 31, 2022, and be it

FURTHER RESOLVED, that Local Law Intro. No. 3 of 2021, entitled: "A Local Law Amending Chapter 257 of the Broome County Charter and Code," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 3 OF 2021

"A LOCAL LAW AMENDING CHAPTER 257 OF THE BROOME COUNTY  
CHARTER AND CODE"

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. That Section 257-7 of the Broome County Charter and Code is hereby adopted to read as follows:

§257-7 Traffic Ticket Diversion Program

- A. The fees and charges collected by the Program, and the violations eligible for the Program, shall be at the discretion of the District Attorney, provided however the fees and charges shall not exceed the amount of five hundred dollars (\$500) per violation.
- B. The initial one hundred thousand dollars (\$100,000) collected by the Program in each calendar year, shall be deposited into the District Attorney's general operating **budget [fund] using account 06000001.5000245.1010**.
- C. Any additional fees or charges collected by the Program, shall be deposited into the **District Attorney's Traffic Diversion Program 06030001.5000245.1010 [DA Diversion Trust Account]**, to be maintained by the Office of Management and Budget, and the funds shall be used as directed by the District Attorney for administration of the Program, aid to law enforcement, aid to prosecution, crime prevention programs, victim services, education and drug treatment programs.

Section 2. The District Attorney is required to report quarterly to the Broome County Finance Committee and shall file with the Clerk of the County Legislature a written report, including any and all receipts and expenditures for the Traffic Ticket Diversion Program. Such report shall become a public record in the office of the Clerk of the County Legislature, and copies thereof shall be made available by such Clerk for distribution.

Section 3. The Comptroller shall conduct an annual audit of the DA **Traffic** Diversion **[Trust Account] Program**.

Section 4. This Local Law shall be effective upon filing with the Secretary of State and shall apply to traffic violations occurring on or after January 1, 2016 and shall be repealed and expire on December 31, **2022 [20]**.

**Bold underlined** added  
**[Bold Brackets]** deleted

Intro No. 14  
Date 4/15/21  
Reviewed by LG  
Co. Attorney  
Date 3/26/21

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

Permanent No. 2021-140

Date Adopted \_\_\_\_\_

Effective Date \_\_\_\_\_

**Sponsored by:** Personnel, Public Safety & Emergency Services and Finance Committees

**Seconded by:** Hon. Robert Weslar

**RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF THE DISTRICT ATTORNEY**

RESOLVED, that in accordance with a request from the District Attorney, this County Legislature hereby reclasses the position of Community Relations Director, Grade 25, Admin 1, Union Code 9, minimum salary of \$64,505, 40 hours weekly, Full-time, budget line 06000001.1010.6001000 to Community Relations Director, Grade 18, Admin 1, Union Code 9, minimum salary \$45,510, 40 hours weekly, Full-time, budget line 06000001.1010.6001000 effective May 1, 2021.