Intro No.	le2.
Date	10/20/16
Reviewed by Co. Attorney	NOS
Date _	01416

2016-436 Permanent No.

Sponsored by: County Administration Committee

Seconded by:

Hon. Scott D. Baker

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 9 OF 2016, ENTITLED: "A LOCAL LAW AUTHORIZING SUNY BROOME COMMUNITY COLLEGE TO MAKE PURCHASES THROUGH NEW YORK STATE OR SUNY CONTRACTS AWARDED PURSUANT TO BEST **VALUE CONTRACTING"** 

RESOLVED, that Local Law Intro. No. 9 of 2016, entitled: "A Local Law Authorizing SUNY Broome Community College to make purchases through New York State or SUNY Contracts awarded pursuant to Best Value Contracting," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

#### Local Law Intro. No. 9 of 2016

### A Local Law Authorizing SUNY Broome Community College to Make Purchases Through New York State or SUNY Contracts Awarded Pursuant to Best Value Contracting

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

- Section 1. On or after the effective date of this Local Law, SUNY Broome Community College may award purchase contracts, limited to contracts for service work through contracts awarded by New York State or SUNY on the basis of best value as defined in State Finance Law § 163.
- a) Prior to purchasing under a New York State or SUNY best value contract, SUNY Broome shall document in the procurement record the specific award criteria utilized by New York State or SUNY in awarding the contract and that the goods or services are not attainable from local vendors.
- Section 2. This Local Law shall take effect upon filing with the Secretary of State and shall be repealed effective January 1, 2018.

Date Reviewed by Co. Attorney

## RESOLUTION

2016-491 Permanent No.

**BINGHAMTON, NEW YORK** 

Sponsored by:

**Finance Committee** 

Seconded by:

Hon. Karl E. Bernhardsen

### RESOLUTION APPROVING THE SALE OF IN REM FORECLOSURE PROPERTIES TO THE **FORMER OWNERS**

WHEREAS, the County of Broome now owns certain parcels of real property by virtue of the completion of proceedings and foreclosure in rem. and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners of certain properties have requested to have the property sold back to them, and the Director of Real Property Tax Service recommends that such requests be granted based on the unusual circumstances of each such case as reviewed, now, therefore, be it

RESOLVED, that the sale back to former owners of the parcels listed on Exhibit "A" for the amounts stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

## Exhibit A Plus accrued interest and penalties

Prepared by: Chloe A. Riley-Haner

## SELLBACK OF REAL PROPERTY

### Former Owner:

<u>Owner</u>	Serial No	<u>City</u>	Address	Tax map	Lot	Cls	Base tax
Beethoven St Holdings LLC 192 Lexington Ave 2nd floor New York, NY 10016	14-569	C-Binghamton	48 Beethoven St	160.45-3-1	63*100	<u>210</u>	\$ 4,541.00
Nancy L. Snow 14 Bradley St Binghamton NY 13904	14-312	C-Binghamton	14 Bradley St	145.71-2-27	<u>50*130</u>	<u>220</u>	\$ 5,158.00
Anthony Gallinari & Karen Illuzzi- Gallinari  15 Wilcox Ave Yonkers NY 10705	14-605	C-Binghamton	63 Front St	<u>160.48-1-3</u>	62*161	<u>483</u>	\$ 22,430.00

Permanent No. 2016-499

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Kim A. Myers

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE B.C. SENATORS, INC., FOR LEASE OF THE FLOYD'L. MAINES VETERANS MEMORIAL ARENA

WHEREAS, this County Legislature, by Resolution 245 of 2012, as amended by Resolution 544 of 2015, authorized an agreement with the B.C. SENATORS, Inc. for lease of the Broome County Veterans Memorial Arena for the period July 1, 2012 through the conclusion of the 2018-2019 playoff games, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through the conclusion of the 2021-2022 playoff games under the following conditions:

- Commencing with the 2019-2020 season, and in lieu of the previous rent provision, the Senators shall pay the County a per game rental for preseason, regular season and playoff games of \$1.00 per paid admission ticket;
- Subject to availability the County shall provide at least 25 additional parking spaces during game and practice sessions for use by volunteers only; the Senators may sell additional parking, subject to availability and the revenue will be divided equally between the parties;

now, therefore be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with B.C. SENATORS, Inc., to extend the period through the conclusion of the 2021-2022 playoff games under the following conditions:

- Commencing with the 2019-2020 season, and in lieu of the previous rent provision, the Senators shall pay the County a per game rental for preseason, regular season and playoff games of \$1.00 per paid admission ticket;
- Subject to availability, the County shall provide at least 25 additional parking spaces during game and practice sessions for use by volunteers only; the Senators may sell additional parking, subject to availability and the revenue will be divided equally between the parties;

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 39010008.5000177.3110 (Rentals & Fees), and be it

FURTHER RESOLVED, that Resolutions 245 of 2012 and 544 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	/	
Date	12/15/16	_
Reviewed by Co. Attorney	<u>C</u> m	_
Date	11-23-16	

Sponsored by:

Health & Human Services and Finance Committees

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH LOURDES HOSPITAL FOR LAB SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2017

WHEREAS, this County Legislature, by Resolution 484 of 2015, authorized renewal of the agreement with Lourdes Hospital for lab services at an amount not to exceed \$20,000 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary to provide lab services for sexually transmitted disease, tuberculosis and employee health clinics, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$20,000 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905 for lab services for the Department of Health for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates listed on Exhibit "A", total amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25020004.6004402.1010 (Lab Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## **EXHIBIT A**

## Broome County Health Department Clinic Services Division

### Clinical Laboratory Services Proposal Sheet 01/01/17- 12/31/17

	CPT Code for Test	2016 <u>Prices</u>	2017 <u>Prices</u>
Varicella screen (IgG)	86787	<u>\$17.23</u>	<u>\$17.66</u>
Mumps screen (IgG)	<u>86735</u>	<u>\$17.23</u>	<u>\$17.66</u>
Rubella screen	<u>86762</u>	<u>\$26.93</u>	<u>\$27.60</u>
Syphilis (RPR) non-treponemal antibody  Qualitatitve	<u>86592</u>	<u>\$14.02</u>	<u>\$14.37</u>
Syphilis Antibody with Reflex Reverse Algorithm Quantitative	<u>86593</u>		<u>\$14.37</u>
Treponema Pallidum Antibody by TPPA	<u>86780</u>	\$22.07	\$22.62
Pap Smear (thin prep)	<u>88175</u>	<u>\$42.00</u>	<u>\$43.05</u>
Reflexive HPV Testing of Pap smear:			
- High Risk	<u>87621</u>	<u>\$75.38</u>	<u>\$77.26</u>
Pregnancy (urine)	<u>81025</u>	<u>\$10.77</u>	<u>\$11.04</u>
Pregnancy (serum quant)	<u>84702</u>	<u>\$25.85</u>	<u>\$26.50</u>
Pregnancy (serum qual)	<u>84703</u>	<u>\$12.93</u>	<u>\$13.25</u>
Urinalysis	<u>81003</u>	\$8.62	<u>\$8.84</u>
CBC	<u>85025</u>	<u>\$15.08</u>	<u>\$15.46</u>
Gonorrhea (GC) Culture	<u>87081</u>	<u>\$19.53</u>	<u>\$20.02</u>
Definitive Identification of Bacterial Isolate	<u>87077</u>	<u>\$13.25</u>	<u>\$13.58</u>
Susceptibility Studies, Antimicrobial Agent, Disk Diffusion	87184	<u>\$10.77</u>	<u>\$11.04</u>
GC by Probe	<u>87591</u>	<u>\$54.23</u>	<u>\$55.59</u>

			• • • • • • • • • • • • • • • • • • • •
Chlamydia by Probe	<u>87491</u>	<u>\$54.23</u>	<u>\$55.59</u>
Chlamydia Culture	<u>87110</u>	<u>\$37.70</u>	<u>\$38.64</u>
Urine Culture	87086	<u>\$15.08</u>	<u>\$15.46</u>
Stool Culture	87045	<u>\$24.77</u>	<u>\$25.39</u>
Stool O & P	<u>87177</u>	<u>\$61.39</u>	<u>\$62.92</u>
Herpes Simplex Culture Type Specific	<u>87252</u>	<u>\$45.23</u>	<u>\$46.36</u>
Tissue Culture ID	<u>87070</u>	<u>\$25.28</u>	<u>\$25.91</u>
Herpes Simplex Antibody, Type Specific, IGG 866	595/ 86696 86694	\$43.08 \$43.08	\$44.16 \$44.16
Hepatic Function Panel	<u>80076</u>	<u>\$14.00</u>	<u>\$14.35</u>
Measles Screen	<u>86765</u>	<u>\$23.68</u>	<u>\$24.27</u>
Hepatitis B Surface Antibody	<u>86706</u>	<u>\$25.85</u>	<u>\$26.50</u>
Hepatitis B Surface Antigen	<u>87340</u>	<u>\$20.47</u>	<u>\$20.98</u>
Hepatitis B Total Core Antibody	86704	<u>\$19.38</u>	<u>\$19.86</u>
Hepatitis B IgM Antibody	<u>86705</u>	<u>\$19.38</u>	<u>\$19.86</u>
Hepatitis C Antibody	<u>86803</u>	<u>\$37.70</u>	<u>\$38.64</u>
Hepatitis A IgM Antibody	<u>86709</u>	<u>\$21.54</u>	\$22.08
Hepatitis A Total Antibody	<u>86708</u>	<u>\$19.38</u>	<u>\$19.86</u>
Hepatitis C PCR Confirmatory test	<u>87522</u>	<u>\$102.31</u>	\$104.87
HIV Test	<u>87389</u>	<u>\$16.15</u>	<u>\$16.55</u>
Sputum Culture	<u>87070</u>	<u>\$32.31</u>	<u>\$33.12</u>
* Sputum Collection through Aerosol Induced Technique	89220	<u>\$23.68</u>	\$24.27
Phlebotomy Service	<u>36415</u>	<u>\$9.70</u>	<u>\$9.94</u>
Comprehensive Metabolic Panel	<u>80053</u>	<u>\$18.32</u>	<u>\$18.78</u>
Lipid Profile	80061	<u>\$25.85</u>	<u>\$26.50</u>
ALT	84460	<u>\$7.22</u>	<u>\$7.40</u>

AST	<u>84450</u>	<u>\$7.06</u>	<u>\$7.24</u>
PSA Screen	<u>84153</u>	<u>\$35.55</u>	<u>\$36.44</u>
Anal Pap Smears	<u>88160</u>	<u>\$42.00</u>	<u>\$43.05</u>
Quantiferon-TB (IGRA)	<u>86480</u>	<u>\$56.00</u>	<u>\$57.40</u>
HIV Viral Load/HIV-1 RNA Realtime PCR	<u>87536</u>	\$102.31	\$104.87
Lead Level (just quoted a price in Novwon't go up	<u>83655</u>	\$20.00	\$20.00
Lead Panel (Icludes Lead and FEP)	83655/84202	\$30.00	<u>\$30.75</u>
PCB (just added in Novprice won't go up)	82441	\$96.80	<u>\$96.80</u>
Rabies Titer- for vaccine response not for diagnosis of infection	86382		\$74.75

Intro No.	4	
Date	12/15/16	
Reviewed by Co. Attorney	CMC	-
Date _	11-25-14	

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR VACCINATION AND TESTING SERVICES PROVIDED BY THE **BROOME COUNTY HEALTH DEPARTMENT FOR 2017** 

WHEREAS, this County Legislature, by Resolution 29 of 2016, authorized renewal of the agreement with the New York State Unified Court System for vaccination and testing services provided by the Broome County Health Department with revenue estimated at \$500 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary for the Broome County Health Department Clinics Division to provide Hepatitis B vaccinations and PPD tests and readings to court officers and employees who may be at risk to exposure, now, therefore, be it

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the New York State Unified Court System, 25 Beaver Street, New York, New York 10004 for vaccination and testing services provided by the Broome County Health Department for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount estimated at \$500 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 25020004.5000118 (Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ELMCREST CHILDREN'S CENTER TO SUBLEASE SPACE AT THE BROOME COUNTY HEALTH DEPARTMENT FOR 2017

WHEREAS, this County Legislature, by Resolution 482 of 2015, authorized an agreement with Elmcrest Children's Center to sublease space at the Broome County Health Department at the rate of \$2,431.92 per month, total amount not to exceed \$29,183 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary to sublease space at 225 Front Street to the Elmcrest Children's Center to operate Elmcrest Bridges to Health Medicaid-Waiver Program providing Services to Children & Families of Broome and surrounding New York Counties, and

WHEREAS, said agreement expires by its terms on December 31, 2016 and it is desired at this time to renew said agreement on substantially similar terms and conditions, including an increase of 455 square feet and 1.5 hours per week for janitorial services, at the rate of \$3,126.59 per month in 2017 and \$3,189.12 per month in 2018, total amount not to exceed \$75,789 for the period January 1, 2017 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Elmcrest Children's Center, 960 Salt Springs Road, Syracuse, New York 13224 to sublease space at the Broome County Health Department for the period January 1, 2017 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County at the rate of \$3,126.59 per month in 2017 and \$3,189.12 per month in 2018, total amount not to exceed \$75,789 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 25010004.5000195.1010 (Facility Rentals), and be it

FURTHER RESOLVED, that in the event Elmcrest loses its New York State Office of Children & Family Services' funding for the Bridges to Health Medicaid Waiver Program, Elmcrest may cancel the agreement with a minimum of 60-day written notice, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	$\mathcal{H}_{\mathcal{A}}$
Date	12/15/16
Reviewed by Co. Attorney	CMC
Data	11-23-14

Sponsored by: Health & Human Services, Personnel and Finance Committees

## RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 483 of 2015, authorized renewal of the Inmate STD Testing/Jail Program Grant for the Department of Health and adopted a program budget in the amount of \$57,435 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program grant provides STD/HIV education, testing and treatment of inmates at the Broome County Correctional Facility, and

WHEREAS, it is desired to renew said program grant in the amount of \$57,435 for the period of January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$57,435 from the Broome County Correctional Facility, 155 Lt. Van Winkle Drive, PO Box 2047, Binghamton, New York 13902-2047, for the Department of Health's Inmate STD Testing/Jail Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$57,435, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of the Office of Management and Budget) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

## **Broome County Health Department**

2017 Inmate STD Testing Program/Jail Grant 01/01/17 - 12/31/17

PS Dept ID 25010004 PS Project 2510540

	01/01/16 - 12/31/16 Proposed Budget	01/01/17 - 12/31/17 Proposed Budget
<u>Appropriations</u>		
<b>D</b>		
Personal Services 6001001 SALARIES PART-TIME	6,655.00	6,796.00
Total Personal Service		6,796.00
	0,000,00	· · · · · · · · · · · · · · · · · · ·
		•
Contractual Expenditures 6004062 MEDICAL LABORATORY AND CLINIC SUPPLIES	7 204 00	8,493.00
6004063 DRUGS	7,201.00 2,000.00	2,500.00
6004402 LAB SERVICES	1,324.00	1,679.00
Total Contractual Expenditur	es 10,525.00	12,672.00
Chargeback Expenditures	•	
6004610 PERSONAL SERVICES CHARGEBACK	38,389.00	36,130.00
Total Chargeback Expenditures	38,389.00	36,130.00
Committee of the Commit	grand and the street of the st	$\mathbb{E}(\mathbb{E}(x) + \mathbb{E}(x)) = \mathbb{E}(x) = \mathbb{E}(x)$
Fringe Benefits		•
6008001 STATE RETIREMENT	1,151.00	1,108.00
6008002 SOCIAL SECURITY	509.00	520.00
6008004 WORKERS COMPENSATION	106.00	109.00
6008011 UNEMPLOYMENT INSURANCE	100.00	100.00
Total Fringe Benef	its 1,866.00	1,837.00
Total Expenditur	<b>res</b> 57,435.00	57,435.00
<u>Revenue</u>		
5000333 OTHER DEPARTMENTAL CHARGEBACK	57,435.00	57,435.00
Total Reven	<del></del>	57,435.00
. 3.0. 1.0101		,

### BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: 2017 Inmate STD Testing/Jail Grant 01/01/17-12/3 1/17

### SUMMARY OF PERSONAL SERVICE POSITIONS

Full Time Positions

		run-l	rime Losition	lS .			
	Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended	
						1.	
-							
						l I	

## **Total Full-Time Positions**

Title of Position	Grade/Unit	Actual 2016	Currently Authorized 2016	Requested 2017	Recommended 2017
Clinical Laboratory Technologist (.11 FTE)	24	1	1	1	. 1
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**Total Part-Time Positions** 

Intro No.	5
Date	12/15/16
Reviewed by Co. Attorney	72
Date	11/22/16

Sponsored by:

Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE COMMUNITY SERVICES FOR THE ELDERLY PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 98 of 2016, authorized and approved renewal of the Community Services for the Elderly Program Grant for the Office for Aging and adopted a program budget in the amount of \$739,109 for the period April 1, 2016 through March 31, 2017, and

WHEREAS, said program grant provides funding for a variety of services including social day care, transportation, the Senior Helpers Program, case management and information & assistance, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$20,754 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Community Services for the Elderly Program Grant to reflect an increase of \$20,754 for the period April 1, 2016 through March 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$759,863, and be it

FURTHER RESOLVED, that Resolution 98 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### COMMUNITY SERVICES FOR THE ELDERLY CURRENT BUDGET

FY 2016-17

	TOTAL	SUBCONTRACTED	ADULT	SENIOR	HEALTH
·	CSE	SERVICES	DAY CARE	HELPERS	MAINT.
	BUDGET	3410578	3410579	3410580	3410581
APPROPRIATIONS -					
<u> </u>					''
PERSONAL SERVICES					
6001000 SALARIES, FULL TIME	\$191 <u>,265</u>		\$116,357		\$74,908
6001001 SALARIES, PART TIME	\$47,794		\$47,794	\$0	
6001002 SALARIES, TEMPORARY	\$53,255		\$41,944	\$11,311	
6001003 SALARIES, OVERTIME					
TOTAL DEDCOMAL SERVICES	¢202 24.4	60	£200 00E	644 244	674.000
TOTAL PERSONAL SERVICES	\$292,314	\$0	\$206,095	\$11,311	\$74,908
EQUIPMENT					
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0				
TOTAL EQUIPMENT	\$0	\$0	\$0	\$0	\$0
CONTRACTUAL EXPENSES					
6004010 BOOKS & SUBSCRIPTIONS	\$0				
6004012 OFFICE SUPPLIES	\$500		\$500		
6004021 BUILDING MAINTENANCE SUPPLIES	\$0				
6004022 FUEL & HEATING SUPPLIES	. \$900		\$900		
6004023 BUILDING & GROUNDS SUPPLIES	\$0				
6004030 FOOD & BEVERAGE	\$900		\$900		
6004031 KITCHEN & DINING ROOM SUPPLIES	\$800		\$800		
6004041 PHOTOGRAPHIC SUPPLIES	\$0		64.000		
6004048 MISCELLANEOUS OPERATING SUPPLY	\$1,000		\$1,000		
6004053 RECREATION & ACTIVITY SUPPLIES	\$359	0500	\$359		
6004056 COMPUTER HARDWARE	\$1,500	\$500	\$500		\$500
6004060 NURSING SUPPLIES	\$0				
6004100 POSTAGE & FREIGHT	\$0	\$7F0			
6004105 DUES & MEMBERSHIPS	\$750	\$750			
6004106 GENERAL OFFICE EXPENSE	<u>\$0</u> \$0				<del></del>
6004111 BUILDING & LAND RENTAL			£0.000		· · · · · · · · · · · · · · · · · · ·
6004115 ELECTRIC CURRENT 6004120 KITCHEN & DINING ROOM EXPENSE	\$2,000 \$0		\$2,000		
6004126 RECREATION & ACTIVITY EXPENSE	\$0 \$0				
6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		
6004137 PHOTOGRAPHIC EXPENSE	\$35 \$0		\$33		
6004137 ADVERTISING & PROMOTION 6004138 OTHER OPERATIONAL EXPENSE	\$0				
6004505 CONTRACTED DATA PROCESSING	\$0				
6004147 OTHER PROG. EXPTRANSPORTATION	\$64,545	\$64,545			
6004160 MILEAGE & PARKING - LOCAL	\$200	Ψ04,545	\$200		
6004160 MILLAGE & PARKING - LOCAL	\$1.700	\$800	\$400		\$500
6004162 EDUCATION & TRAINING	\$1,350	\$600	\$400		\$350
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0	\$000	Ψ <del>4</del> 00		Ψ330
6004166 NON-EMPLOYEE EDUCATION &TRAINING	\$0				
6004606 TELEPHONE BILLING ACCOUNT	\$1,275		\$1,000	\$275	
6004610 PERSONAL SERVICES CHARGEBACKS	\$224,068	\$41,835	\$6,028	\$13,777	\$162,428
6004614 OTHER CHARGEBACKS -	\$550	\$500	\$50	¥15,711	<b>V</b> 102, 120
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$450	7000	\$300	\$150	
6004618 POSTAGE CHARGEBACKS	\$1,000	i	\$750	\$250	
6004625 FOOD SERVICE CHARGEBACKS	\$1,100		\$1,100		
6004627 SINGLE AUDIT CHARGEBACKS	\$0		* 1,1		
6004400 PHYSICALS/EXAMS	\$600		\$600		
TOTAL CONTRACTUAL EXPENSES	\$305,582	\$109,530	\$17,822	\$14,452	\$163,778
FRINGE BENEFITS					
6008001 STATE RETIREMENT	\$42,628		\$29,552	\$1,060	\$12,016
6008002 SOCIAL SECURITY	\$20,910	<del>                                     </del>	\$14,628	\$865	\$5,417
6008004 WORKERS COMPENSATION	\$4,049		\$2,848	\$168	\$1,033
6008006 LIFE INSURANCE	\$105		\$75	\$0	\$30
6008007 HEALTH INSURANCE	\$72,988		\$46,526	\$5,000	\$21,462
6008010 DISABILITY INSURANCE	\$533	†	\$380	\$0	\$153
6008011 UNEMPLOYMENT INSURANCE	\$0				
TOTAL FRINGE BENEFITS	\$141,213	\$0	\$94,009	\$7,093	\$40,111
TOTAL GRANT APPROPRIATIONS	\$739,109	\$109,530	\$317,926	\$32,856	\$278,797
REVENUES					
5000161 OFA FEES FOR SERVICES	\$17,000		\$17,000		
5000181 ADULT DAY CARE CONTRIBUTIONS	\$101,000		\$101,000		
5000228 CONTRACTED MEALS	\$6,749		\$6,749		
5000183 MISCELLANEOUS CONTRIBUTIONS	\$44		\$44		
5000562 TRANSFER FROM GENERAL FUND	\$110,442		\$30,589	\$2,944	\$59,050
5000869 COMMUNITY SERVICES FOR THE ELDERLY (C			\$92,572	\$29,383	\$137,339
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$152,909		\$69,972	\$529	\$82,408
5000215 MANAGED LONG TERM CARE FEES	\$0		\$0		
TOTAL REVENUES	\$739,109	\$109,530	\$317,926	\$32,856	\$278,797

11/07/16

### COMMUNITY SERVICES FOR THE ELDERLY NET CHANGES +/(-)

#### REVISION 2016 - 2017 PROGRAM YEAR

	l l	SUBCONTRACTED	ADULT	SENIOR	HEALTH
	C S E BUDGET	SERVICES 3410578	DAY CARE 3410579	HELPERS 3410580	MAINT. 3410581
APPROPRIATIONS					
PERSONAL SERVICES	(0.40)		(0700)		2075
6001000 SALARIES, FULL TIME 6001001 SALARIES, PART TIME	(\$48) \$23,701	\$0 \ \$0 \	(\$723) \$17,614	\$0 \$6,087	\$675 \$0
6001002 SALARIES, TEMPORARY	(\$26,391)	\$0	(\$15,080)	(\$11,311)	\$0
6001003 SALARIES, OVERTIME	\$0	\$0	\$0	\$0	\$0
TOTAL DEDOONAL SERVICES	(\$2.739)	\$0	¢1 011	(\$5.224)	\$675
TOTAL PERSONAL SERVICES	(\$2,738)	20	\$1,811	(\$5,224)	<b>4675</b>
EQUIPMENT 6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0	\$0	\$0	\$0	\$0
SOSZI GO TATIONELLA BITATION TOOM EQUIT METAL	Ψ-				
TOTAL EQUIPMENT	\$0	\$0	\$0	\$0	\$0
CONTRACTUAL EXPENSES					
6004010 BOOKS & SUBSCRIPTIONS 6004012 OFFICE SUPPLIES	\$100 \$500	\$0 \$0	\$100 \$500	\$0 \$0	\$0 \$0
6004012 OFFICE SOFF ELES	\$0	\$0	\$0	\$0	\$0
6004022 FUEL & HEATING SUPPLIES	\$200	\$0	\$200	\$0	\$0
6004023 BUILDING & GROUNDS SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004030 FOOD & BEVERAGE 6004031 KITCHEN & DINING ROOM SUPPLIES	\$300 \$0	\$0 \$0	\$300 \$0	\$0 \$0	\$0 \$0
6004041 PHOTOGRAPHIC SUPPLIES	\$0	\$0	\$0	\$0	\$0 \$0
6004048 MISCELLANEOUS OPERATING SUPPLY	\$0	\$0	\$0_	\$0	. \$0
6004053 RECREATION & ACTIVITY SUPPLIES	\$391	\$0	\$391	\$0	\$0
6004056 COMPUTER HARDWARE 6004060 NURSING SUPPLIES	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
6004100 POSTAGE & FREIGHT	\$0	\$0	\$0	\$0	\$0 \$0
6004105 DUES & MEMBERSHIPS	\$0	\$0	\$0	\$0	\$0
6004106 GENERAL OFFICE EXPENSE	\$0	\$0	\$0	\$0	\$0
6004111 BUILDING & LAND RENTAL	\$1,500	\$0	\$1,500	\$0 \$0	\$0
6004115 ELECTRIC CURRENT 6004120 KITCHEN & DINING ROOM EXPENSE	\$200   \$500	\$0 \$0	\$200 \$500	\$0	\$0 \$0
6004126 RECREATION & ACTIVITY EXPENSE	\$0	\$0	\$0	\$0	\$0
6004131 PHOTOGRAPHIC EXPENSE	\$0	\$0	\$0	\$0	\$0
6004137 ADVERTISING & PROMOTION	\$1,000	\$0	\$0	\$0 \$0	\$1,000
6004138 OTHER OPERATIONAL EXPENSE 6004505 CONTRACTED DATA PROCESSING	\$100   \$0	\$0 \$0	\$100 SO	\$0	\$0 \$0
6004147 OTHER PROG. EXPTRANSPORTATION	\$12,000	\$12,000	\$0	\$0	\$0
6004160 MILEAGE & PARKING - LOCAL	\$0	\$0	\$0	\$0	\$C
6004161 TRAVEL, HOTEL, & MEALS	\$0	\$0	\$0	\$0	\$C \$C
6004162 EDUCATION & TRAINING 6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0
6004166 NON-EMPLOYEE EDUCATION &TRAINING	\$0	\$0	\$0	\$0	\$C
6004606 TELEPHONE BILLING ACCOUNT	\$225	\$0	\$100	\$125	\$C
6004610 PERSONAL SERVICES CHARGEBACKS 6004614 OTHER CHARGEBACKS -	\$19,741 \$0	\$0 \$0	(\$2,028)	(\$2,558) \$0	\$24,3 <u>27</u> \$0
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$5,650	\$0	\$600	\$50	\$5,000
6004618 POSTAGE CHARGEBACKS	\$500	\$0	\$300	\$200	\$0
6004625 FOOD SERVICE CHARGEBACKS	\$400	\$0	\$400	\$0	\$0
6004627 SINGLE AUDIT CHARGEBACKS 6004400 PHYSICALS/EXAMS	\$0 \$400	\$0 \$0	\$0 \$400	\$0 \$0	\$C
TOTAL CONTRACTUAL EXPENSES	\$43,707	\$12,000	\$3,563	(\$2,183)	\$30,327
FRINGE BENEFITS		, , , , , , , , , , , , , , , , , , , ,			
6008001 STATE RETIREMENT	(\$5,546)	\$0	(\$4,730)	\$218	(\$1,034
6008002 SOCIAL SECURITY	(\$1,238)	\$0	(\$890)	(\$399)	\$51
6008004 WORKERS COMPENSATION 6008006 LIFE INSURANCE	(\$78) \$26	\$0 \$0	\$14 \$19	(\$7 <u>7)</u> \$7	(\$15
6008007 HEALTH INSURANCE	(\$12,863)	\$0	(\$3,850)	(\$5,000)	(\$4,013
6008010 DISABILITY INSURANCE	\$13	\$0	(\$2)	\$0	\$15
6008011 UNEMPLOYMENT INSURANCE	\$0	\$0	\$0	\$0	\$(
TOTAL FRINGE BENEFITS	(\$19,686)	\$0	(\$9,439)	(\$5,251)	(\$4,99
	(,,,,,,,,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
TOTAL GRANT APPROPRIATIONS	\$21,283	\$12,000	(\$4,065)	(\$12,658)	\$26,000
REVENUES	<u> </u>				
5000161 OFA FEES FOR SERVICES	\$3,000	\$0	\$3,000		
5000181 ADULT DAY CARE CONTRIBUTIONS	(\$40,000)	\$0	(\$40,000)	\$0	\$
5000228 CONTRACTED MEALS 5000183 MISCELLANEOUS CONTRIBUTIONS	(\$6,349) \$0	\$0 \$0	(\$6,349) \$0	\$0 \$0	<u>\$</u>
5000562 TRANSFER FROM GENERAL FUND	(\$6,000)	\$0	\$0	\$0	(\$6,00
5000869 COMMUNITY SERVICES FOR THE ELDERLY (	\$13,621	\$12,000	(\$9,979)	(\$12,658)	\$24,25
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$50,011	\$0	\$42,263	\$0	\$7,74
	\$7,000	\$0	\$7,000	\$0	\$
5000215 MANAGED LONG TERM CARE FEES					

11/07/16

### REVISION 2016 - 2017 PROGRAM YEAR

## COMMUNITY SERVICES FOR THE ELDERLY PROPOSED BUDGET FY 2016-17

	TOTAL C S E BUDGET	SUBCONTRACTED SERVICES 3410578	ADULT DAY CARE 3410579	SENIOR HELPERS 3410580	HEALTH MAINT. 3410581
APPROPRIATIONS -					
6001000 SALARIES, FULL TIME	\$191.217		\$11E 624		67F F93
6001001 SALARIES, FOLL TIME	\$71.495		\$115,634 \$65,408	\$6,087	\$75,583
6001002 SALARIES, TEMPORARY	\$26,864	,	\$26,864	\$0	
6001003 SALARIES, OVERTIME	\$0				
TOTAL PERSONAL SERVICES	\$300 F7C	**	\$207,906	#C 007	¢75 500
	\$289,576	\$0	\$207,906	\$6,087	\$75,583
EQUIPMENT	\$0				
6002703 KITCHEN & DINING ROOM EQUIPMENT	- ΦU				
TOTAL EQUIPMENT	\$0	\$0	\$0	\$0	\$0
CONTRACTUAL EXPENSES		• [		•	
6004010 BOOKS & SUBSCRIPTIONS	\$100		\$100		
6004012 OFFICE SUPPLIES	\$1,000		\$1,000		
6004021 BUILDING MAINTENANCE SUPPLIES	\$0_				
6004022 FUEL & HEATING SUPPLIES	\$1,100		\$1,100		
6004023 BUILDING & GROUNDS SUPPLIES 6004030 FOOD & BEVERAGE	\$0_ \$1,200		\$1,200		
6004030 FOOD & BEVERAGE 6004031 KITCHEN & DINING ROOM SUPPLIES	\$1,200	<del>                                     </del>	\$800		
6004041 PHOTOGRAPHIC SUPPLIES	\$0		4000		
6004048 MISCELLANEOUS OPERATING SUPPLY	\$1,000		\$1,000		
6004053 RECREATION & ACTIVITY SUPPLIES	\$750		\$750		
6004056 COMPUTER HARDWARE	\$1,500	\$500	\$500		\$500
6004060 NURSING SUPPLIES	\$0				
6004100 POSTAGE & FREIGHT 6004105 DUES & MEMBERSHIPS	\$0	<b>6750</b>			
6004105 DUES & MEMBERSHIPS 6004106 GENERAL OFFICE EXPENSE	\$750 \$0	\$750		<del></del>	<del></del>
6004106 GENERAL OFFICE EXPENSE 6004111 BUILDING & LAND RENTAL	\$1,500		\$1,500		
6004115 ELECTRIC CURRENT	\$2,200		\$2,200		
6004120 KITCHEN & DINING ROOM EXPENSE	\$500		\$500		
6004126 RECREATION & ACTIVITY EXPENSE	\$0				
6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		
6004137 ADVERTISING & PROMOTION	\$1,000		0.100		\$1,000
6004138 OTHER OPERATIONAL EXPENSE 6004505 CONTRACTED DATA PROCESSING	\$100 \$0	<u></u>	\$100		
6004147 OTHER PROG. EXPTRANSPORTATION	\$76,545	\$76,545			· · · · · · · · · · · · · · · · · · ·
6004160 MILEAGE & PARKING - LOCAL	\$200	\$10,040	\$200		
6004161 TRAVEL, HOTEL, & MEALS	\$1,700	\$800	\$400	1	\$500
6004162 EDUCATION & TRAINING	\$1,350	\$600	\$400		\$350
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0				
6004166 NON-EMPLOYEE EDUCATION &TRAINING	\$0				
6004606 TELEPHONE BILLING ACCOUNT	\$1,500	244.005	\$1,100	\$400	2100 755
6004610 PERSONAL SERVICES CHARGEBACKS 6004614 OTHER CHARGEBACKS -	\$243,809 \$550	\$41,835 \$500	\$4,000 \$50	\$11,219	\$186,755
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$6,100		\$900	\$200	\$5,000
6004618 POSTAGE CHARGEBACKS	\$1,500		\$1,050	\$450	Ψ0,000
6004625 FOOD SERVICE CHARGEBACKS	\$1,500		\$1,500		
6004627 SINGLE AUDIT CHARGEBACKS	\$0				
6004400 PHYSICALS/EXAMS	\$1,000		\$1,000		
TOTAL CONTRACTUAL EXPENSES	\$349,289	\$121,530	\$21,385	\$12,269	\$194,105
FRINGE BENEFITS					
6008001 STATE RETIREMENT	\$37,082		\$24,822	\$1,278	\$10,982
6008002 SOCIAL SECURITY	\$19,672		\$13,738	\$466	\$5,468
6008004 WORKERS COMPENSATION 6008006 LIFE INSURANCE	\$3,97 <u>1</u> \$131		\$2,862 \$94	\$91 \$7	\$1,018 \$30
6008007 HEALTH INSURANCE	\$60,125		\$42,676	\$0	\$17,449
6008010 DISABILITY INSURANCE	\$546		\$378	\$0	\$168
6008011 UNEMPLOYMENT INSURANCE	\$0				
TOTAL FRINGE BENEFITS	\$121,527	\$0	\$84,570	\$1,842	\$35,115
TOTAL GRANT APPROPRIATIONS	\$760,392	\$121,530	\$313,861	\$20,198	\$304,803
DEVENUES					
REVENUES 5000161 OFA FEES FOR SERVICES	\$20,000	].	\$20.000		
5000161 OFA FEES FOR SERVICES 5000181 ADULT DAY CARE CONTRIBUTIONS	\$20,00 <u>0</u> \$61,000		\$20,000	<del></del>	
5000181 ADOLT DAT CARE CONTRIBOTIONS 5000228 CONTRACTED MEALS	\$400		\$400		
5000183 MISCELLANEOUS CONTRIBUTIONS	\$44		\$44		
5000562 TRANSFER FROM GENERAL FUND	\$104,442		\$30,589	\$2,944	\$53,050
5000869 COMMUNITY SERVICES FOR THE ELDERLY (C			\$82,593	\$16,725	\$161,59
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$202,920		\$112,235	\$529	\$90,15
5000215 MANAGED LONG TERM CARE FEES	\$7,000		\$7,000		
TOTAL BEVENILES	\$700.000	6404 500	6242.004	£20.400	\$304,80
TOTAL REVENUES	\$760,392	\$121,530	\$313,861	\$20,198	<b>\$304,8</b> (

# OFFICE FOR AGING COMMUNITY SERVICES FOR THE ELDERLY (CSE) REVISION 2016 - 17 December 2016 LEGISLATIVE SESSION

### SUMMARY OF PERSONAL SERVICE POSITIONS

### **Full-Time Positions**

Title of Position	Grade/Unit	Actual <u>2015-16</u>	Currently Authorized 2016-17	Requested <u>2016-17</u>	Recommended 2016-17
Aging Services Program Coordinator I	17 BAPA	1	1	1	1
Keyboard Specialist	8 CSEA	1	1	1	. 1
Senior Citizen Site Supervisor	10 CSEA	3	· 3	3	3
Public Health Nurse	17 CSEA	1	1 7	1	1
Total Full-Time Positions		6	6	6	6
	ļ	Part-Time Po	sitions		
Job Placement Assistant	11 CSEA	1	1	1	1
Leisure Time Activity Aide	7 CSEA	3	3	3	3
Homemaker (unfunded)	6 CSEA	1	1	1	1
Senior Citizen Site Supervisor	10 CSEA	1	1	1	1
Total Part-Time Positions		6	6	6	6
TOTAL POSITIONS	•	12	12	12	12

Intro No.	6.	
Date	19/15/16	_
Reviewed by Co. Attorney	7h	_
Date	11/22/14	_

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT FOR THE OFFICE FOR AGING, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ACTION FOR OLDER PERSONS INC. FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 103 of 2016, authorized renewal of the Health Insurance Information and Counseling Assistance Program Grant for the Office for Aging, adopted a program budget in the amount of \$32,983 and authorized an agreement with Action for Older Persons Inc., in the amount of \$32,983 for the period April 1, 2016 through March 31, 2017, and

WHEREAS, said program grant provides for recruitment and training of volunteers for health insurance counseling, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$6,000 in grant appropriations and amend the agreement with Action for Older Persons, Inc., to reflect an increase of \$6,000, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Health Insurance Information and Counseling Assistance Program Grant to reflect an increase of \$6,000 for the period April 1, 2016 through March 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$38,983, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Action for Older Persons Inc., 200 Plaza Drive, Suite B, Vestal, New York 13850 to reflect an increase of \$6,000 for the Office for Aging's Health Insurance Information and Counseling Assistance Program Grant for the period April 1, 2016 through March 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$38,983 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 103 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE FOR AGING HIICAP - HEALTH INSURANCE INFO & COUNSELING ASSISTANCE PROGRAM 4/1/16 - 3/31/17 DEPT. ID/PROJECT: 34010006 - 3410584 REVISION 12/2016 LEG. SESSION

	CURRENT 2016-17 BUDGET	NET CHANGES +/(-)	PROPOSED 2016-17 BUDGET	
APPROPRIATIONS				
CONTRACTUAL EXPENSES 6004146 SUBCONTRACT PROGRAM EXPENSES 6004610 PERSONAL SERVICES CHGBKS	\$32,983 \$0	\$6,000 \$0	\$38,983 \$0	
TOTAL CONTRACTUAL EXPENSES	<u>\$32,983</u>	<u>\$6,000</u>	<u>\$38,983</u>	
TOTAL GRANT PROGRAM EXPENSE	\$32,983	\$6,000	\$38,983	
<u>REVENUES</u>				
5000946 OTHER FEDERAL REVENUE 5000562 TRANSFER TO GRANT	and the second s	(1) \$0 (1) \$6,000	\$32,983 (1 \$6,000	)
TOTAL GRANT PROGRAM REVENUE	\$32,983	\$6,000	\$38,983	

## (1) FEDERAL FUNDS

	7	
Intro No.		
Date	A/15/16	
Reviewed by Co. Attorney	クム	
Date	11/22/14	

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CAREGIVER SUPPORT INITIATIVE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 426 of 2016, authorized and approved the Caregiver Support Initiative Program Grant for the Office for Aging and adopted a program budget in the amount of \$26,640 for the period July 1, 2016 through December 31, 2016, and

WHEREAS, said program grant supports reimbursement for respite services to caregivers, and

WHEREAS, it is desired to renew said program grant in the amount of \$43,340 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$43,340 from the Alzheimer's Association, 441 W. Kirkpatrick Street, Syracuse, New York 13204 for the Office for Aging's Caregiver Support Initiative Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$43,340, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Caregiver Support Initiative Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **BROOME COUNTY OFFICE FOR AGING**

Alzheimer's Association Caregiver Support Initiative INDEX CODE: 34010006 PROJECT CODE: 3410606

GRANT PERIOD: 1/01/17 - 12/31/17 w/ 3 1-YEAR RENEWALS

RENEWAL FY 2017 12/2016 LEG. SESSION

	CURRENT BUDGET 2016		PROPOSED BUDGET 2017
APPROPRIATIONS			
	. "		
CONTRACTUAL			
6004146 SUBCONTRACTED PROGRAM EXPENSE	\$23,980		\$39,020
TOTAL CONTRACTUAL	\$23,980		\$39,020
CHARGEBACKS			
6004610 PERSONAL SERVICES CHARGEBACKS	\$2,660 (1	I)	\$4,320_(1)
TOTAL CHARGEBACKS	\$2,660		\$4,320
TOTAL GRANT PROGRAM APPROPRIATIONS	\$26,640		\$43,340
DCV/FAILIE	,		
REVENUE			
5000183 OTHER CONTRIBUTION REVENUE	\$26,640 (2	2)	\$43,340 (2)
TOTAL REVENUES	\$26,640		\$43,340

<sup>(1)</sup> PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2017 ADMINISTRATIVE BUDGETS AND OTHER GRANT BUDGETS WHO ARE ELIGIBLE TO BE CHARGED TO THIS GRANT.

REIMBURSEMENT FROM THE ALZHEIMER'S ASSOCIATION IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

<sup>(2)</sup> AID FROM ALZHEIMER'S ASSOCIATION WITH AN ALLOCATION OF \$ 43,340 WITH NO LOCAL MATCH REQUIRED.

Intro No.	8,	
Date	12/15/16	_
Reviewed by Co. Attorney	14	
Date	11/22/11	

Sponsored by: Health & Human Services and Finance Committees

## RESOLUTION AUTHORIZING RENEWAL OF THE ELDER ABUSE PREVENTION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 490 of 2015, authorized and approved renewal of the Elder Abuse Outreach Program Grant for the Office for Aging and adopted a program budget in the amount of \$161,437 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program identifies and provides services to elders with mental or physical impairments and protects them from physical, sexual or emotional abuse, neglect or exploitation, and

WHEREAS, it is desired to renew said grant program in the amount of \$160,705 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$108,251 from Broome County Department of Social Services, 36-42 Main Street, Binghamton, New York 13905, for the Office for Aging's Elder Abuse Outreach Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$160,705, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Elder Abuse Prevention Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## **EXHIBIT A**

BROOME COUNTY OFFICE FOR AGING ELDER ABUSE OUTREACH PROGRAM 01/01/17 TO 12/31/17 DEPT ID #: 34010006 PROJECT CODE: 3410602

RENEWAL FY 2017 12/16 LEG. SESSION

	CURRENT 2016 BUDGET	PROPOSED 2017 BUDGET
<u>APPROPRIATIONS</u>		
CONTRACTUAL EXPENSES 6004610 PERSONAL SERVICES CHGBKS. TOTAL CONTRACTUAL EXPENSES	\$161,437 (1) <u>\$161,437</u>	\$160,705 (1) <u>\$160,705</u>
TOTAL GRANT PROGRAM EXPENSE	\$161,437	\$160,705
REVENUES 5000562 TRANSFER FR. GENERAL FUND 5000333 OTHER DEPARTMENTAL REVENUE	\$53,186 \$108,251 (2)	\$52,454 \$108,251 (2)
TOTAL GRANT PROGRAM REVENUE	\$161,437	\$160,705

- (1) Salary & fringe chargebacks for personnel from other grants performing Elder Abuse Outreach Program activities.
- (2) Federal Aid passed through Broome County Department of Social Services

Intro No.	9	
Date	12/15/16	-
Reviewed by Co. Attorney	The	-
Date	11/22/11	

Sponsored by: Health & Human Services and Finance Committees

## RESOLUTION AUTHORIZING RENEWAL OF THE BALANCING INCENTIVE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 309 of 2014, authorized and approved the Balancing Incentive Program Grant for the Office for Aging and adopted a program budget in the amount of \$342,980 for the period April 1, 2014 through September 30, 2015, and

WHEREAS, pursuant to Resolution 309 of 2014, the Office for Aging accepted and allocated additional Balancing Incentive Program Grant funds in the amount of \$47,672 for the period April 1, 2014 through December 31, 2016, and

WHEREAS, said program grant provides funding to operate for a point of entry system that provides access for all home and community based services through the "No Wrong Door" approach, and

WHEREAS, it is desired to renew said program grant in the amount of \$472,706 for the period January 1, 2017 through March 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$472,706 from the New York State Office for Aging, Empire State Plaza, Building 2, Albany, New York 12223-1251 for the Office for Aging's Balancing Incentive Program Grant for the Office for Aging's Balancing Incentive Program for the period January 1, 2017 through March 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$472,706, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## **EXHIBIT A**

BROOME COUNTY OFFICE FOR AGING Balancing Incentive Program (BIP) 1/01/17 TO 3/31/18 DEPT. ID/PROJECT: 34010006 - 3410605 RENEWAL 12/15/16 FY 2017-18

		CURRENT 2014-16		PROPOSED 2017-18
		BUDGET		BUDGET
APPROPRIA	<u>ATIONS</u>			
CONTRACT	UAL EXPENSES			
6004012	OFFICE SUPPLIES	\$5,250		\$500
6004048	MISC. OPERATING SUPPLIES	\$975		\$0
6004056	COMPUTER HARDWARE	\$6,003		\$0
6004137	ADVERTISING & PROMOTION	\$10,000		\$20,000
6004138	OTHER OPERATIONAL EXPENSE	\$4,000		\$0
6004146	SUBCONTRACTED PROGRAM EXP.	\$0		\$0
6004161	TRAVEL, HOTEL & MEALS	\$0	All Street	\$2,000
6004162	EDUCATION & TRAINING	\$0		\$0
6004505	CONTRACTED DATA PROCESSING	\$4,500		\$0
6004606	TELEPHONE CHARGEBACKS	\$0		\$3,000
6004610	PERSONAL SERVICES CHGBKS.	\$358,424 (1	)	\$445,706 (1)
6004614	OTHER CHARGEBACK EXPENSE	\$0		\$0
6004617	DUPLICATING & PRINTING	\$1,000		\$1,000
6004618	POSTAGE CHARGEBACKS	\$500		\$500
TOTAL CO	NTRACTUAL EXPENSES	<u>\$390,652</u>		<u>\$472,706</u>
TOTAL GRA	ANT PROGRAM EXPENSE	\$390,652		\$472,706
REVENUES				
5000808	OTHER STATE AID	\$0		\$267,614 <sup>°</sup>
5000946	OTHER FEDERAL AID	\$390,652		\$205,092
TOTAL GRA	ANT PROGRAM REVENUE	\$390,652		\$472,706

<sup>(1)</sup> Salary & Fringe chargebacks for personnel from other grants working in the BIP program.

Intro No.	10,
Date	12/15/16
Reviewed by Co. Attorney	The
Date	11/22/16

Sponsored by:

Health & Human Services, Personnel, and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-B SUPPORTIVE SERVICES PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature by Resolution 493 of 2015, as amended by Resolution 386 of 2016, authorized and approved renewal of the Title III-B Supportive Program Grant for the Office for Aging and adopted a program budget in the amount of \$844,114, for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program grant provides a variety of services, including transportation, information and assistance, mandated legal assistance, shopping services and a home repair program, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$817,472 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$231,035 from New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office For Aging's Title III-B Supportive Services Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$817,472, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-B Supportive Services Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME CO	DUNTY OFFICE FOR AGING		EXHIBIT A
	RTIVE SERVICES		
INDEX CODE		CURRENT	PROPOSED
	ODE: 3410597	BUDGET	BUDGET
RENEWAL F	FY 2017 12/2016 LEG. SESSION	2016	2017
APPROPRIA	TIONS	e De transporte de la companya de l La companya de la co	
PERSONAL			
	SALARIES FULL-TIME	\$348,307	\$366,245
	SALARIES PART-TIME	\$0	\$0
6001002	SALARIES TEMPORARY	\$57,390	\$38,063
TOTAL PERS	SONNEL	\$405,697	<u>\$404,308</u>
CONTRACTI	TAT		
CONTRACTU 6004010	BOOKS & SUBSCRIPTIONS	\$200	\$100
6004010	OFFICE SUPPLIES	\$2,100	\$2,000
6004045	TRAINING SUPPLIES	Ψ2, 100 \$0	Ψ2,000 \$0
6004048	MISCELLANEOUS OPERATING SUPPLIES	\$300	\$300
6004055	COMPUTER SOFTWARE AND SUPPLIES	\$0	\$0
6004056	COMPUTER HARDWARE	\$800	\$500
6004100	POSTAGE & FREIGHT	\$0	\$0
6004105	DUES & MEMBERSHIPS	\$700	\$750
6004106	GENERAL OFFICE EXPENSE	\$124	\$0
6004137	ADVERTISING & PROMOTIONAL EXPENSE	\$400	\$500
6004138	OTHER OPERATIONAL EXPENSE	\$21,620	\$21,500
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$53,990	\$57,970
6004147	OTHER PROGRAM EXPENSE-TRANSPORTATION	\$111,567	\$117,180
6004160	MILEAGE & PARKING - LOCAL	\$1,700	\$1,600
6004161	TRAVEL HOTEL MEALS	\$500	\$500
6004162	EDUCATION & TRAINING	\$400	\$250
6004164	NON-EMPLOYEE TRAVEL	\$100	\$100
6004165	ADVISORY BOARD/TRUSTEES	\$100	\$100
6004505	CONTRACTED DATA PROCESSING	\$2,382	\$0
6004504 TOTAL CON	OTHER FINANCIAL SERVICES	\$500 <b>\$197.483</b>	\$300 <b>\$203,650</b>
		<u>9101.700</u>	<u> </u>
CHARGEBA	<del></del>	00.400	<b>#0.000</b>
6004606	TELEPHONE BILLING ACCOUNT	\$3,400	\$3,200
6004610 6004614	PERSONAL SERVICES CHARGEBACKS GRAPHICS CHARGEBACKS	\$66,742 (1) \$100	\$52,310 (1)
6004616	FLEET SERVICE CHARGEBACKS	\$0	\$100 \$0
6004617	DUPLICATING/PRINTING CHARGEBACKS	\$900	\$900
	POSTAGE CHARGEBACKS	\$16,000	\$14,000
6004627	SINGLE AUDIT CHARGEBACKS	\$0	\$0
TOTAL CHA	RGEBACKS	\$87,142	\$70,510
FRINGE BEI		· · · · · · · · · · · · · · · · · · ·	R
6008001	STATE RETIREMENT	\$61,684	\$57,032
6008002	SOCIAL SECURITY	\$29,814	\$27,673
6008004	WORKERS COMPENSATION	\$5,607	\$5,036
6008006		\$125	\$120
6008007		\$48,543	\$48,658
6008010	DISABILITY INSURANCE	\$309	\$485
6008011	UNEMPLOYMENT INSURANCE	\$7,710	\$0
TOTAL FRIM	IGE BENEFITS	<u>\$153,792</u>	<u>\$139,004</u>
TOTAL GRA	NT PROGRAM APPROPRIATIONS	\$844,114	\$817,472
REVENUE			
5000161	OTHER FEES III-B	\$10,200	\$10,200
5000164	TRANSPORTATION CONTRIBUTIONS	\$29,000	\$29,750
5000183	MISCELLANEOUS CONTRIBUTIONS	\$11,000	\$12,000
5000562	TRANSFER FROM GENERAL FUND	\$86,705	\$91,169
5000932	TITLE III-B FEDERAL AID	\$259,830 (2)	\$231,035 (2)
5000324	OFA SALARY/FRINGE CHARGEBACKS	\$447,379	\$443,318
TOTAL REV	ENUES	<u>\$844,114</u>	<u>\$817,472</u>
		•	

<sup>(1)</sup> PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2017 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS THAT ARE CHARGEABLE TO THIS GRANT.

<sup>(2)</sup> FEDERAL AID INCLUDES FINAL ALLOCATION OF \$ 213,035 AND PROJECTED CARRYOVER FROM 2016 OF \$ 18,000.

# OFFICE FOR AGING III-B SUPPORTIVE SERVICES RENEWAL FY 2017

### SUMMARY OF PERSONAL SERVICE POSITIONS

### **Full-Time Positions**

		•			
		÷	Currently	*	
		Actual	Authorized	Requested	Recommended
<u>Title of Position</u>	Grade/Unit	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2017</u>
Aging Services Program Coordinator II	20 BAPA	2	2	2	2
Aging Services Program Coordinator I	17 BAPA	1	. 1	1	1
Caseworker Trainee	14 CSEA	1	2	1	1
Caseworker	16 CSEA	3	. 2	3	3
Senior Caseworker	18 CSEA	1	1	1	1
Asst. Aging Services Program Coordinator	15 CSEA	1	1	1	1
Volunteer Recruiter (unfunded)	11 CSEA	1	1	1	1
Keyboard Specialist	8 CSEA	1 : *	1	1	1 ,
Total Full-Time Positions		11	11	11	11
Total Luis Time Lositions		• •	• •	• •	
		: .			
	<u>P</u>	art-Time Pos	<u>itions</u>		
Account Clerk	7 CSEA	1	1	1	1
Aging Services Program Coordinator II	20 BAPA	1 .	1	1	1
		Ė			
Total Part-Time Positions		2	2	2	2
TOTAL POSITIONS		13	13	13	13

Intro No.	//,	
Date	12/15/16	
Reviewed by Co. Attorney	7h	
Date	ularlin	

Sponsored by:

Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-1 CONGREGATE MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature by Resolution 494 of 2015, as amended by Resolution 387 of 2016, authorized and approved renewal of the Title III-C-1 Congregate Meals Program Grant for the Office For Aging and adopted a program budget in the amount of \$1,120,061 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program grant provides support for congregate meals, senior center operation, health and wellness activities, and access to benefits in accordance with the standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$1,128,355 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$312,120 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office For Aging's Title III-C-1 Congregate Meals program grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,128,355 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-1 Congregate Meals Program funds as may be allocated by New York State Office for Aging for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE FOR AGING		
III-C-1 Congregate Meals Program		
Jan. 1, 2017 to Dec. 31, 2017	Modified	Proposed
Dept ID - Project Code 34010006 - 3410598	Budget	Budget
		2017
RENEWAL FY 2017 12/2016 Leg. Session	2016	2017
ADDDODDIATIONS		
APPROPRIATIONS		
Personal Services	4040440	<b>0044 704</b>
6001000 Salaries, Full Time	\$218,143	\$211,724
6001001 Salaries, Part Time	\$251,072	\$277,406
6001002 Salaries, Temporary	\$47,576	\$51,913
Total Personal Services	\$516,791	\$541,043
Contractual Expenses		
6004010 Books & Subscriptions	\$110	\$80
6004012 Office Supplies	\$3,000	\$3,000
6004021 Building & Maintenance Supplies	\$500	\$300
6004023 Building & Grounds Supplies	\$2,100	\$1,500
6004030 Food and Beverages	\$1,500	\$2,000
6004031 Kitchen & Dining Room Supplies	\$4,000	\$2,000
6004041 Photographic Supplies	\$100	\$50
6004045 Training & Educational Supplies	\$1,700	\$700
6004048 Misc. Operational Supplies	\$1,300	\$1,000
6004053 Recreation & Activity Supplies	\$4,300	\$900
6004055 Computer Software & Supplies	\$0	\$0
6004056 Computer Hardware	\$900	\$600
6004100 Postage and Freight	\$250	\$150
6004101 Telephone	\$3,300	\$3,100
6004105 Dues and Memberships	\$50	\$50
6004106 General Office Expense	\$271	\$275
6004111 Building and Land Rental	\$3,444	\$3,444
6004115 Electric Current	<b>\$</b> O	\$0
6004117 Building & Grounds Expense	\$4,500	\$4,500
6004120 Kitchen & Dining Room Expense	\$1,000	\$1,000
6004126 Recreation & Activity Expense	\$5,600	\$5,600
6004131 Photographic expenses	\$25	\$25
6004137 Advertising & Promotion	\$9,000	\$250
6004138 Other Operational Expenses	\$6,000	\$4,381
6004146 Subcontracted Program Expense	\$30,000	\$33,400
6004160 Mileage & Parking - Local	\$5,000	\$5,300
6004161 Travel, Hotel, Meals	\$350	\$350
6004162 Education & Training	\$400	\$250
6004164 Non-Employee Travel, Hotel, Meals	\$1,300	\$1,300
6004165 Advisory Board/Trustee Expense	\$50	\$50
6004504 Other Financial Services	\$3,400	\$3,300
6004505 Contracted Data Processing	\$2,000	\$0
Total Contractual Expenses	\$95,450	\$78,855

#### **BROOME COUNTY OFFICE FOR AGING**

III-C-1 Congregate Meals Program

Jan. 1, 2017 to Dec. 31, 2017  Dept ID - Project Code 34010006 - 3410598  RENEWAL FY 2017 12/2016 Leg. Session	Modified Budget 2016	Proposed Budget 2017
	· · · · · · · · · · · · · · · · · · ·	
6004606 Telephone Billing Account	\$2,300	\$2,400
6004610 Personal Services Chargebacks	\$3,880 (1)	<del>φ2,400</del> (1)
6004614 Other Chargeback Expense - Graphics	\$400	\$400
6004616 Fleet Services Chargebacks	\$0	\$0
6004617 Duplicating/Printing Chargebacks	\$3,200	\$2,000
6004618 Postage Chargebacks	\$1,000	\$800
6004619 Building Services Chargebacks	\$0	\$0
6004625 Food Service Chargeback	\$326,056	\$308,661
6004627 Single Audit Chargeback	\$0	\$0
Total Chargebacks	\$336,836	\$314,261
Fringe Benefits		
6008001 State Retirement	\$78,745	\$70,134
6008002 Social Security	\$37,856	\$40,134
6008004 Workers Compensation	\$7,168	\$7,307
6008006 Life Insurance	\$180	\$165
6008007 Health Insurance	\$46,173	\$75,441
6008010 Disability Insurance	\$862	\$1,015
6008011 Unemployment Insurance	\$0	\$0
Total Fringe Benefits	\$170,984	\$194,196
Total Grant Program Appropriations	<u>\$1,120,061</u>	<u>\$1,128,355</u>
REVENUES		
5000319 Salary/Fringe Chargeback Revenue	\$296,452 (2)	\$295,177 (2)
5000161 OFA Fees	\$20,000 (8)	\$20,000 (8)
5000162 Congregate Meals Contributions	\$196,188 (3)	\$207,206 (3)
5000183 Miscellaneous Contributions	\$5,200 (4)	\$5,000 (4)
5000562 Transfer From General Fund	\$218,211	\$223,968
5000939 Federal III-C-1 Congregate Meals	\$325,728 (5)	\$312,120 (5)
5000328 Charges for Food Service	\$1,350	\$1,350
5000215 MLTC Fees	\$500 (9)	\$0 (9)
5000333 Other Departmental Income	\$0 (10	\$5,000 (10)
5000228 Meal Prog Revenue - Metro/SEPP/BHA	\$41,432 (6)	\$43,534 (6)
5000946 Other Federal Revenue	\$15,000 (7)	\$15,000 (7)

Exhibit A

\$1,128,355

- (1) Includes salary & fringe from County Operating budget for personnel performing nutrition services functions.
- (2) Revenue from salary and fringe from nutrition staff supporting other OFA Nutrition programs.
- (3) Congregate Meals Contributions 72,704 meals x \$2.85 per meal = \$207,206
- (4) Donated funds for special projects

**Total Grant Program Revenues** 

- (5) Federal Base Allocation of \$ 289,620 and projected carryover of \$ 22,500
- (6) Revenue from meal program at Metro Interfaith Housing, BHA and SEPP Marian Apts.
- (7) CDBG funding from Town of Union for support of the Broome West Senior Center
- (8) Sponsor fees and information table fees for annual Senior Picnic and other misc. reimbursements.
- (9) MLTC Fees for meals served at senior centers and adult day care.
- (10) Revenue from Broome County Health Department for various health & wellness programs.

\$1,120,061

# OFFICE FOR AGING III-C-1 CONGREGATE MEALS RENEWAL FY 2017

### SUMMARY OF PERSONAL SERVICE POSITIONS

### Full-Time Positions

Title of Position	<u>Grade/Unit</u>	Actual 2015	Currently Authorized 2016	Requested 2017	Recommended 2017
Nutrition Services Coordinator	22 BAPA	1	} 1	1	1
Asst. Nutrition Services Coordinator	15 CSEA	2	2	2	2
Principal Account Clerk	13 CSEA	1	1	1	1
Senior Citizen Site Supervisor	10 CSEA	4	1	1	1
Asst. Aging Services Program Coordinator		1	1	1	1
Coordinator Health & Wellness Services	17 CSEA	1	1	1	1
			r i		
Total Full-Time Positions		7	7	7	7
	·	Part-Time Posi	fiana		
		art-fille Posi	uons		
Coordinator Health & Wellness Services	17 CSEA	1	° 0	0	0
Senior Citizen Site Supervisor	10 CSEA	8	8	8	8
Custodial Worker	6 CSEA	3	3	3	3
Senior Clerk	8 CSEA	2	2	2	2
Leisure Time Activities Leader	7 CSEA	2	2	2	2
Total Part-Time Positions		16	15	15	15
TOTAL POSITIONS		23	22	22	22
			en e		

Intro No.	12
Date	12/15/16
Reviewed by Co. Attorney	Mr
Date .	11/22/14

## RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON. NEW YORK** 

Sponsored by:

Health & Human Services. Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-2 HOME DELIVERED MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET **FOR 2017** 

WHEREAS, this County Legislature by Resolution 495 of 2015, as amended by Resolution 408 of 2016, authorized and approved renewal of the Title III-C-2 Home Delivered Meals Program Grant for the Office For Aging and adopted a program budget in the amount of \$655,758 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program grant provides support for home delivered meals (Meals on Wheels) to individuals age 60 and over in accordance with standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$761,165 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$153,323 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office For Aging's Title III-C-2 Home Delivered Meals program grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$761,165 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-2 Home Delivered Meals Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE FOR AGING		EXHIBIT A
III-C-2 HOME DELIVERED MEALS		
1/01/17 - 12/31/17	Current	Proposed
DEPT. ID: 34010006 PROJECT CODE: 3410599	Budget	Budget
RENEWAL FY 2017 12/2016 LEG. SESSION	2016	2017
<u> </u>		
APPROPRIATIONS		
Personal Services		
6001000 Salaries, Full time	\$33,420	\$67,752
6001001 Salaries, Part time	\$42,513 \$17,626	\$44,827
6001002 Salaries, Temporary	\$17,636	\$13,486
Total Personal Services	\$93,569	\$126,065
Contractual Expenses		V 124
6004012 Office Supplies	\$1,000	\$800
6004022 Fuel & Heating Supplies	\$0	\$0
6004030 Food & Beverage	\$25	\$25
6004031 Kitch & Dining Room Supplies	\$10,000	\$2,654
6004048 Misc Operating Supplies	\$900	\$900
6004055 Computer Software & Supplies	\$0	\$0
6004056 Computer Hardware	\$700	\$500
6004100 Postage & Freight	\$175	\$175
6004101 Telephone	\$0	\$0_
6004106 General Office Expense	\$377	\$0
6004111 Building & Land Rental	\$10,800	\$10,800
6004115 Electric Current	\$0	\$0
6004120 Kitch & Dining Room Expense	\$450	\$450
6004131 Photographic Expense 6004137 Advertising & Promotion	\$25 \$0	\$25 \$0
6004137 Advertising & Promotion 6004138 Other Operational Expense	\$4,000	\$3,750
6004160 Mileage and Parking Local	\$3,400	\$3,000
6004164 Non-Employee Travel	\$36,000	\$36,022
6004505 Contracted Data Processing	\$0	\$0
6004606 Telephone Billing Acct.	\$1,750	\$1,600
6004610 Personal Services Chargebacks	\$117,558 (1)	\$79,369 (1)
6004614 Graphics Chargebacks	\$150	\$150
6004617 Duplicating/Printing Chgbks	\$2,300	\$1,700
6004618 Postage Chargebacks	\$3,400	\$2,850
6004625 Food Service Chargeback	\$343,093	\$450,986
6004627 Single Audit Chargeback	\$0	\$0_
Total Contractual Expenses	\$536,103	\$595,756
Fringe Benefits	\$5,284	#0 7c0
6008001 State Retirement 6008002 Social Security	\$6,005	\$8,762 \$9,297
6008004 Worker's Compensation	\$1,148	\$1,701
6008006 Life Insurance	\$15	\$30
6008007 Health Insurance	\$13,555	\$19,423
6008010 Disability Insurance	\$79	\$131
6008011 Unemployment Insurance	\$0	\$0
Total Fringe Benefits	\$26,086	\$39,344
TOTAL GRANT APPROPRIATIONS REVENUE	<u>\$655,758</u>	<u>\$761,165</u>
5000161 OFA Fees	\$2,654_(2)	\$2,654 (2)
5000163 Home Delivered Meals Contributions	\$125,260 (3)	\$141,998 (3)
5000183 Miscellaneous Contributions	\$6,002 (6)	\$21,363 (6)
5000562 Transfer From General Fund	\$191,180	\$217,389
5000940 III-C-2 Home Dei. Meals (Federal)	\$155,861 (4)	\$153,32 <u>3</u> (4)
5000324 OFA Salary/Fringe Chargeback Revenue	\$42,285 (7)	\$98,810 (7)
5000213 MOW Designated Contributions	\$3,000 (6)	\$3,000 (6)
5000228 Meal Program Revenue	\$0 (5) \$129.516 (5)	\$0 (5) \$122,628 (5)
5000215 MLTC (Managed Long Term Care) Fees	\$129,516 (5)	\$122,628 (5)
TOTAL GRANT PROGRAM REVENUE	\$655,758	\$761,165

\$0

<sup>(1)</sup> Includes salary & fringe from other budgets for personnel performing home delivered meals activities.
(2) Fee for clients under age 60 at various rates paid by MLTCs
(3) Client Meal Contributions - 93,420 meals x \$1.52 per meal = \$ 141,998.
(4) Federal Base Projected Allocation of \$ 133,323 and projected carryover from 2016 of \$ 20,000.
(5) Fees for Managed Long Term Care (MLTC) at various rates.

<sup>(6)</sup> Meals on Wheels designated donations.

<sup>(7)</sup> Staff that are homelined in this grant that are performing similar or other activities chargeable to other grants.

# OFFICE FOR AGING III-C-2 HOME DELIVERED MEALS PROGRAM RENEWAL FY 2017

#### SUMMARY OF PERSONAL SERVICE POSITIONS

#### **Full-Time Positions**

		Actual	Currently Authorized	Requested	Recommended
<u>Title of Position</u>	Grade/Unit	<u>2015</u> '	<u>2016</u>	<u>2017</u>	<u>2017</u>
Asst. Nutrition Services Coordinator (unfunded)	15 CSEA	1	1	1	1
Coordinator of Health & Wellness Services	17 CSEA	0	1	1	1
Community Services Worker	8 CSEA	1	0	0	0
Senior Citizen Site Supervisor	10 CSEA	0	1	1	F 5 1
Total Full-Time Positions		2	3	3	3
		•			
		- of Time - De			
	<u> </u>	art-Time Po	sitions		
Senior Clerk	8 CSEA	4	4	4	4
Senior Citizen Site Supervisor	10 CSEA	1	1	1	1
Total Part-Time Positions		5	5	5	5
TOTAL POSITIONS		7	8	8	8

Intro No.	13	,
Date	12/15/16	
Reviewed by Co. Attorney	7 km	
Date	4/22/16	_

Sponsored by: Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF TITLE III-D HEALTH PROMOTION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 496 of 2015, authorized and approved renewal of the Title III-D Health Promotion Program for the Office for Aging and adopted a program budget in the amount of \$39,794 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said program grant provides funding for evidenced-based health promotion activities, and budget support for the Broome County Senior Games, and

WHEREAS, it is desired to renew said program grant in the amount of \$40,245 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$14,345 from New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office For Aging's Title III-D Health Promotion grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$40,245 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-D Health Promotion Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE FOR AGING TITLE III-D HEALTH PROMOTION 1/01/17 TO 12/31/17

DEPT. ID/PROJECT: 34010006 - 3410600

RENEWAL FY 2017 12/2016 LEGISLATIVE SESSION

	CURRENT 2016 BUDGET	PROPOSED 2017 BUDGET
APPROPRIATIONS		
CONTRACTUAL EXPENSES	<b>\$700</b>	<b>ው</b> ድር 5
6004048 MISC OPERATING SUPPLIES 6004053 RECREATION & ACTIVITY SUPPLIES	\$720 \$7,925	\$625 \$7,622
6004126 RECREATION & ACTIVITY EXPENSE 6004138 OTHER OPERATIONAL EXPENSE	\$3,850 \$4,000	\$3,575 \$5,825
6004606 TELEPHONE BILLING ACCOUNT 6004610 PERSONAL SERVICES CHGBKS.	\$400 \$21,556 (1)	\$400 \$20,848 (1)
6004614 GRAPHICS CHARGEBACKS 6004617 DUP/PRINTING CHARGEBACKS	\$200 \$375	\$175 \$325
6004618 POSTAGE CHARGEBACKS TOTAL CONTRACTUAL EXPENSES	\$930 <u>\$39.956</u>	\$850 <u>\$40,245</u>
TOTAL GRANT PROGRAM EXPENSE	\$39,956	\$40,245
REVENUES		
5000161 OFA FEES 5000562 TRANSFER FROM GENERAL FUND 5000946 OTHER FEDERAL AID	\$23,000 (2) \$1,900 \$15,056	\$24,000 (2) \$1,900 \$14,345 (3)
TOTAL GRANT PROGRAM REVENUE	\$39,956	\$40,245

- (1) Salary & Fringe chargebacks for personnel from other grants working in the III-D program.
- (2) Revenue from Broome County Senior Games fees/sponsors to match expenses for that program.
- (3) Federal base allocation of \$13,260 and carryover of \$1,085 from 2016.

Intro No	14	
Intro No	13/12/11	
Date _	10/15/16	
Reviewed by Co. Attorney _	The	
Date	ularlh	

Sponsored by:

Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF TITLE III-E FAMILY CAREGIVER PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 497 of 2015, authorized and approved renewal of the Title III-E Family Caregiver Program Grant for the Office for Aging and adopted a program budget in the amount of \$121,455 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, pursuant to Resolution 497 of 2015, the Office for Aging accepted and allocated additional Title III-E Family Caregiver Program Grant funds in the amount of \$4,905 for the period January 1, 2016 through December 31, 2016

WHEREAS, said program grant provides caregivers with education, transportation, in-home and institutional respite, information and assistance and

WHEREAS, it is desired to renew said program grant budget in the amount of \$121,907 for the period January 1, 2017 through December 31, 2017 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$110,707 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office For Aging's Title III-E Family Caregiver Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$121,907 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-E Family Caregiver Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

	DUNTY OFFICE FOR AGING		
	mily Caregiver	<u> </u>	
INDEX CODI		CURRENT	PROPOSED
	ODE: 3410601	BUDGET	BUDGET
RENEWAL	FY 2017 12/2016 LEG. SESSION	2016	2017
APPROPRIA	<u>TIONS</u>		
CONTRACT	<u>UAL</u>		
6004012	OFFICE SUPPLIES	\$175	\$175
6004048	MISC OPERATING SUPPLIES	\$150	\$150
6004137	ADVERTISING & PROMOTIONAL EXPENSE	. \$50	\$50
6004138	OTHER OPERATIONAL EXPENSE		\$14,427
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$9,242	\$10,987
6004160	MILEAGE & PARKING - LOCAL	\$450	\$250
6004161	TRAVEL HOTEL MEALS	\$0	\$150
6004162	EDUCATION & TRAINING	\$0	\$150
6004166	NON-EMPLOYEE EDUCATION & TRAINING	\$400	\$400
6004505	CONTRACTED DATA PROCESSING	\$0	\$0
TOTAL CON	TRACTUAL	<u>\$25,085</u>	<u>\$26,739</u>
CHARGEBA	<del></del>		er er formale en er en generale er er er er en er
6004606	TELEPHONE BILLING ACCOUNT	\$650	\$800
6004610	PERSONAL SERVICES CHARGEBACKS	\$100,025 (1)	\$93,768 (1)
6004617	DUPLICATING/PRINTING CHARGEBACKS	\$300	\$300
6004618	POSTAGE CHARGEBACKS	\$300	\$300
6004627	SINGLE AUDIT CHARGEBACKS	\$0	\$0_
TOTAL CHA	RGEBACKS	<u>\$101,275</u>	<u>\$95,168</u>
TOTAL GRA	NT PROGRAM APPROPRIATIONS	\$126,360	\$121,907
REVENUE	tana di kacamatan di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn		
5000183	MISCELLANEOUS CONTRIBUTIONS (RESPI	ΓE) \$200	\$200_
5000161	OFA FEES	. \$0	\$0
5000562	TRANSFER FROM GENERAL FUND	\$13,210	\$11,000
5000946	OTHER FEDERAL REVENUE (TITLE III-E)	\$112,950 (2)	\$110,707 (2)
TOTAL REV	ENUES	<u>\$126,360</u>	<u>\$121,907</u>

<sup>(1)</sup> PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2017 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS CHARGEABLE TO THIS GRANT.

REIMBURSEMENT FROM THE NEW YORK STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

<sup>(2)</sup> FEDERAL AID FOR III-E INCLUDES BASE ALLOCATION OF \$ 100,707 AND PROJECTED CARRYOVER OF \$ 10,000.

Intro No. Date Reviewed by Co. Attorney 26/6 Date

### RESOLUTION

### **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF LOCAL REENTRY TASK FORCE PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH THE SOUTHERN TIER AIDS PROGRAM TO **ADMINISTER SAID PROGRAM FOR 2016-2017** 

WHEREAS, this County Legislature, by Resolution 253 of 2015, as amended by Resolution 290 of 2016, authorized and approved renewal of the Local Reentry Task Force Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$127,200 and authorized an agreement with the Southern Tier AIDS Program to administer said program for the period July 1, 2015 through September 30, 2016, and

WHEREAS, said program's goal is to reduce recidivism in local jurisdictions and increase public safety, and

WHEREAS, it is desired to renew said program grant in the amount of \$132,200, adopt a program budget and renew the agreement with the Southern Tier AIDS Program to continue to administer said program for the period October 1, 2016 through September 30, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$132,200 from the New York State Division of Criminal Justice Services, Four Tower Place, Albany, New York 12203 for the Department of Mental Health's Local Reentry Task Force Program Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$132,200, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Southern Tier AIDS Program, 22 Riverside Drive, Binghamton, New York 13905, to provide a Reentry Coordinator that will provide services to inmates after release from incarceration, for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$127,060 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005036.2610402 (Southern Tier AIDS Program), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Local Reentry Task Force Program funds, for the period October 1, 2016 through September 30, 2017 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	15
Date	12/15/16
Reviewed by	

**BINGHAMTON, NEW YORK** 

Date

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

Broome County Mental Health 2016/2017 Local Reentry Task Force Grant 10/01/16-09/30/17 Dept. ID 26000004 Project Code - 2610418

		Description	I	oproved <u>3udget</u> 15-09/30/16		roposed <u>3udget</u> 16-09/30/17
		<u>Appropriations</u>				A. Maria Tangan A. Maria
Contractual Expenses						
		Building/Land Rental Chargeback So. Tier Aids	\$ <u>\$</u>	7,919 119,281	\$ \$	5,140 127,060
		Total Contractual Expenses	\$	127,200	\$	132,200
		Total Grant Appropriation	\$	127,200	\$	132,200
		Revenues		V		
State Aid	5000808	State Aid (Other)	\$	127,200	\$	132,200
		Total Grant Revenue	\$	127,200	\$	132,200

Intro No.	16	
Date	12/15/16	
Reviewed by Co. Attorney	005	
Date _	11/22/16	_

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING INDIGENT BURIAL RATES PAID TO FUNERAL HOMES FOR SERVICES PROVIDED TO THE BROOME COUNTY DEPARTMENT OF SOCIAL SERVICES FOR 2017

WHEREAS, in accordance with Social Services Law § 141 Broome County's Department of Social Services is responsible to provide for the care, removal and burial of the bodies of indigent persons who die within Broome County, and

WHEREAS, this County Legislature, by Resolution 572 of 2006, established procedures and rates for indigent burials by the Department of Social Services, and

WHEREAS, this County Legislature, by Resolution 163 of 2011, transferred the administration of General Municipal Law § 148 Veterans' Burials to the Department of Social Services, and

WHEREAS, it is appropriate and necessary at this time to revise said rates, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the following rates and procedures, with an effective date of January 1, 2017 through December 31, 2019 at the following rates and conditions:

1. Allowances for burial of an indigent stillborn, or child up to one year for calendar year 2017 shall be as follows (with a 2% increase in calendar year 2018 and 2019 with an option for renewal at the end of each year):

Full service burial/	<u>2017</u>	<u>2018</u>	<u>2019</u>
Full service cremation: Immediate burial/	N/A	N/A	N/A
Immediate cremation:	\$371	\$378	\$386

2. Allowances for burial of all other indigent individuals for calendar year 2017 shall be as follows (with a 2% increase in calendar year 2018 and 2019 with an option for renewal at the end of each year):

Veteran/Veteran's Spouse Full service burial/	<u>2017</u>	<u>2018</u>	2019
Full service cremation: Immediate burial/	\$2,025	\$2,065	\$2,106
Immediate cremation:	\$988	\$1,008	\$1,028

Intro No.	1,6
Date	12/15/16
Reviewed by Co. Attorney	COS

#### **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

11/22/16

Date

Non-Veteran 2017 2018 2019

Full service burial/

Full service cremation: N/A N/A N/A Immediate burial/
Immediate cremation: \$988 \$1,008 \$1,028

- 3. The allowances in #1 and #2 above will also apply for body donations of indigent individuals. This allowance will be paid to the funeral directors for their services involving arrangements for the body and for all transportation costs to the medical facility. Pre-registration with the donation facility is required.
- 4. In addition to the above allowances, an extra allowance up to \$300 will be allowed to cover expenses of an out of county funeral director who assists the local funeral home with a burial or cremation.
- 5. Full service burials and cremations will only be allowed for veterans who were honorably discharged from service and their spouses. A Defense Department Form 214 (DD214) is required to identify the veteran's condition of discharge.
- 6. All full service burials and cremations are to include the following: transfer of the remains within Broome County to the funeral home, embalming (as required), cosmetology, dressing and casketing, hairdressing, arrangements and supervision, minimum of one hour calling or visitation at the funeral home, funeral ceremony, livery (hearse or alternative funeral coach), acknowledgment cards and register book. Funeral services may be held at an appropriate venue other than the funeral home as determined by the deceased's family, with prior approval from Social Services.
- 7. In addition to the above allowances, out of County transportation costs shall be paid at \$3.00 per loaded mile. The maximum number of reimbursable miles shall be 100, unless the Department of Social Services determines that it would be more economical to reimburse for greater distance.
- 8. In addition to the above allowances, there shall be an allowance for the actual cost of a minimum cost casket, not to exceed \$500. If necessary and pre-approved by Social Services, an additional allowance shall be allowed for the actual cost of a minimum cost oversized casket.
- 9. In addition to the above allowances, a one time-payment of \$50 to pay for additional help transferring remains will be allowed if pre-approved by Social Services and an oversized casket is necessary.
- 10. In addition to the above allowances, there shall be an allowance for all actual minimal cemetery and cremation costs and equipment for burials and cremations (when necessary) within Broome County, including, but not limited to the following: grave liner (when mandated by the cemetery), grave opening and closing, casket lowering, tent, cremation, allowance for a minimum cost grave plot available at the approved cemetery at which the burial takes place, plus winter storage if needed. DSS will not purchase grave plots or urns for cremains unless the Resource Consultant deems necessary or client funds are available. Burial Plot deeds or a statement from the cemetery indicating plot section and number are to be sent to the DSS Resource Consultant upon DSS payment.

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Date	12/15/16	
Reviewed by Co. Attorney	CDS	

#### **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

16 Date

1. In the case where no next of kin can be located, it will be the obligation of the funeral director to ensure that a free death notice for all indigent burials or cremations is published in the newspaper. The notice is to include the deceased individual's name, age, place of residence, day of death, and name of funeral home.

- 12. Before any allowance authorized herein is paid by the Department of Social Services, there shall be credited to the burial, cremation or other related expenses, all assets of the indigent deceased individual, including but not limited to, benefits offered by Social Security, Veteran's Administration and any life insurance, up to the allowance authorized herein.
- 13. All burials/cremations and service herein to be paid for by the Department of Social Services shall be approved by the Department prior to the funeral arrangements. If approval is needed on a weekend, approval can be obtained on the Monday after the actual weekend that approval should have been obtained, provided costs are kept within allowable limits. DSS will not pay overtime or weekend charges for burial services.
- 14. Before any allowance authorized herein is paid by the Department of Social Services, the funeral director making claims for such funds shall submit the "Itemization of Funeral Services and Merchandise Selected Form" and supporting documentation for all actual costs (casket invoice, vault invoice, cremation or cemetery receipts and any other expenses incurred.) A copy of the death certificate, at no additional cost, must accompany all billings. In addition, the provided Attestation of Burial Expenses must be completed and submitted to the department prior to any allowances paid. Said invoices to be in such a form as may be prescribed by the Broome County Comptroller and the NYS Department of Health.
- 15. The Funeral directors providing services paid by the Department of Social Services shall maintain accurate and detailed records of the services performed by it and/or its employees pursuant to this Resolution, reflecting the nature of the work performed, and to have such records available for six years after this Resolution's term for inspection and audit by appropriate representatives of Broome County, Broome County Department of Social Services (BCDSS) and/or the Broome County Comptroller, upon reasonable notice of said Departments. All services, billings and burial details are subject to audit by Broome County DSS. In addition, the funeral director shall perform the services authorized under this Resolution in a spirit of cooperation with BCDSS, and shall be available to entertain reasonable requests for information from appropriate BCDSS personnel, as well as other County Departments as may be designated by BCDSS.
- 16. When there is no next of kin, the Department of Social Services will provide certain identifying information, including but not limited to social security number and date of birth of the deceased, to the funeral home. This information is to be used solely for providing indigent burial services and the funeral home shall not re-disclose any of this confidential information.
- 17. Before any allowance authorized herein is paid by the Department of Social Services, the funeral director who is making a claim for such funds shall report any monies paid or to be paid from friends or relatives of said deceased indigent individual or from any other source whatsoever to the Department of Social Services, in order that such funds be applied toward any allowance granted herein. Any funds received by the funeral director, subsequent to the funeral, shall be reported and forwarded to BCDSS.

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_	12/15/11/2
Date	17/10/10
Reviewed by	COS

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

Date

18. The following items are not covered by DSS and are the financial responsibility of the family or arranging party: Obituary, flowers, clergy honorarium and prayer cards. All upgrades to funeral merchandise (i.e. casket, vault, plot or services) are prohibited.

- 19. Headstones are not to be placed on plots purchased by the Broome County Department of Social Services (BCDSS). With prior approval from BCDSS, the family or arranging party will be allowed to place a flush grave marker on the plot, at their expense, provided that the grave marker falls within the following guidelines: granite gray, no larger than 24x12x4, includes deceased's name and dates of birth/death only, and cost not to exceed \$600 (not including installation if required). For approval, the family or arranging party must submit to BCDSS a purchase order indicating size, stone type, lettering, and cost to the arranging party.
- 20. The Resource Consultant may request family monetary offsets to cemetery costs or other expenses as necessary.
- 21. All immediate and full service burials and cremations, as well as any ancillary services provided herein are to be in compliance with all local and state laws governing such practices, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	
Date	12/15/18
Reviewed by Co. Attorney _	COS
Date	11/28/16

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH VARIOUS PROVIDER AGENCIES FOR SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES' PURCHASE OF SERVICE PROGRAMS FOR 2017

WHEREAS, this County Legislature, by Resolutions 496 of 2013, authorized renewal of the agreements with various provider agencies for services for the Department of Social Services' Purchase of Service Programs at amounts not to exceed \$3,961,945, for the period January 1, 2014 through December 31, 2014, with the option for one two-year renewal, and

WHEREAS, said services are necessary for various services related to the Department of Social Services' Purchase of Service Programs, and

WHEREAS, said agreements expire by their terms on December 31, 2016, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at the amounts listed on Exhibit "A", total amount not to exceed \$3,188,436 for all agencies, for the period January 1, 2017 through December 31, 2017, with the option for three one-year renewals as long as the amounts to each provider does not exceed the budget line appropriations approved in the annual County Budget for the respective year on these designated budget lines, and

WHEREAS, the Commissioner of Social Services requests authorization to accept and pass through Cost of Living Adjustments (COLA) from New York State to all provider agencies without further Legislative approval, and

WHEREAS, the Commissioner of Social Services requests authorization to adjust, if necessary, without further Legislative approval, the amounts designated between Purchase of Service Programs within specific providers as long as the total amount designated for each provider does not exceed the budget amount, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the various provider agencies for various services as listed on Exhibit "A" for the Department of Social Services' Purchase of Services Programs for the period January 1, 2017 through December 31, 2017, with the option for three one-year renewals as long as the amounts to each provider does not exceed the budget line appropriations approved in the annual County Budget for the respective year on these designated budget lines, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors the amount listed on Exhibit "A", total amount not to exceed \$3,188,436 for the term of the agreement, and be it

Intro No		
Date _		
Reviewed by Co. Attorney	CD5	
Date	11/28/16	

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35070006.6004314 (Foster Care NS DET (Haskins)), 35070006.6004300 (Purchase of Services), 3507006.6004326 (EAF/POS), 35070006.6004573 (Other Fees for Services), 35050006.4004400 (Medical & Physical Exams), and 3502006.6004573 (Other Fees for

Services), and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and pass through Cost of Living Adjustments (COLA) from New York State to all provider agencies without further Legislative approval, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to adjust, if necessary, without further Legislative approval, the amounts designated between Purchase of Service Programs within specific providers as long as the total amount designated for each provider does not exceed the budget amount, and

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### ATTACHMENT #1

Vendor Name/Address	Vendor Rep/Phone #	Proposed Cost	Previous CA #	Previous Reso. #
The Family & Children's Society of Broome County, Inc. 257 Main Street	Lisa Hoeshelle Executive Director (607) 729-6206	\$377,730	13-235 - Sexual Abuse Project	2013-496 - Sexual Abuse Project
Binghamton, NY 13905				
Catholic Charities 232 Main Street	Lori A. Accardi, LMSW Executive Director	\$324,346	13-316 - Functional Family Therapy	2013-496 - Functional Family Therapy
Binghamton, NY 13905	(607) 729-9166	\$132,367	13-395 - Coordinated Children's Services Initiative Program	2013-496 - Coordinated Children's Services Initiative Program
		\$156,919	13-688 - SHINE Program	2013-496 - SHINE Program
		\$569,885	13-697 - Protective Services for Adults Undercare and Rep Payee	2013-496 - Protective Services for Adults Undercare and Rep Payee
The Children's Home of Wyoming Conference 1182 Chenango Street	George Dermody President/CEO (607) 722-6904	\$497,774	13-652 - Children's Home Preventive Services Program	2013-496 - Children's Home Preventive Services Program
Binghamton, NY 13901	(007) 122 0004	\$624,523	13-315 - Therapeutic After School Program	2013-496 - Therapeutic After School Program
		\$66,373	13-99-1 - Detention Coordinator	2013-496 - Detention Coordinator
RISE P.O. Box 393 Endicott, NY 13761	Rebecca Allerton Executive Director (607) 748-7453	\$86,739	13-364 - Non-residential services to victims of domestic violence	2013-496 - Non-residential services to victims of domestic violence
Crime Victim's Assistance Center 377 Robinson Street Binghamton, NY 13904	Raini Baudendistal Executive Director (607) 723-3200	\$15,679	13-501 - Child Advocacy Center	2013-496 - Child Advocacy Center

### ATTACHMENT # 1

Vendor Name/Address	Vendor Rep/Phone #	<b>Proposed Cost</b>	Previous CA #	Previous Reso. #
Lourdes Youth Services 219 Front Street	Jeffrey John Walburger Operations Manager (607) 584-4500	\$186,534	13-648-1 - Lourdes ImPACT	2013-496 - Lourdes ImPACT
		\$79,567	13-7-194 - Mental Health Juvenile Justice	2013-496 - Mental Health Juvenile Justice
Addiction Center of Broome County 30 West State Street Binghamton, NY 13901	Carmela Pirich, LCSW, MBA Executive Director (607) 723-7308	\$40,000	13-563 - Drug testing services	2013-496 - Drug testing services
Coordinated Care Services, Inc. 1099 Jay Street Rochester, NY 14611	Donna Peri (585) 613-7612 Vice President	\$30,000	13-530 - Monitors the performance of various POS programs	2013-496 - Monitors the performance of various POS programs

TOTAL

\$3,188,436

Intro No.

Date

Reviewed by Co. Attorney

Date

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UA

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY COMMUNITY ALTERNATIVES SYSTEMS AGENCY (CASA) BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 70 of 1984, has duly designated and appointed the following named individuals to membership on the Broome County Community Alternatives Systems Agency (CASA) Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Debbie Blakeney
246 Foster Road
Vestal, New York 13850

TERM EXPIRING
12/31/19
Reappointment

Andrea Quezada 12/31/19
141 Randolph Street Reappointment
Great Bend, Pennsylvania 18821

Lisa Schuhle 12/31/19
826 Anne Lane Reappointment
Endicott, New York 13760

Mary Ann (Purcell) Egan 12/31/19
704 Marian Drive New Appointment
Johnson City, New York 13790

Roberta Flanders 12/31/19
120 Walters Road New Appointment
Whitney Point, New York 13862

Catherine Slocum 12/31/19
187 Port Road New Appointment
Binghamton, New York 13901

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 70 of 1984, confirms the appointments of the above-named individuals to membership on the Broome County Community Alternatives Systems Agency (CASA) Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.

Date
Reviewed by Co. Attorney

Date

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# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, has duly designated and appointed the following named individuals to membership on the Broome County Family Violence Prevention Council, for the terms indicated, subject to confirmation by this County Legislature:

	•
NAME John Barry 2633 NYS Route #26 Vestal, New York 13850	TERM EXPIRING 12/31/18 New Appointment
Detective Michael Clapp 155 Lt. VanWinkle Drive Binghamton, New York 13905	12/31/18 New Appointment
Carole Coppens 1341 Chestnut Ridge Road Apalachin, New York 13732	12/31/18 New Appointment
Thomas Richards PO Box 393 Endicott, New York 13760	12/31/18 New Appointment
Susan Spencer 424 Castleman Road Vestal, New York	12/31/18 New Appointment
James Mullins 12 Columbine Drive Binghamton, New York 13901	12/31/18 Reappointment
Dr. Sandra Skorupa 2022 Donna Drive Endicott, New York 13760	12/31/18 Reappointment
Marguerite Steinberg 2 Stoneybrook Road Clarks Summit, Pennsylvannia 18411	12/31/18 Reappointment
Julia Jurena 954 Debonair Drive Endwell, New York 13760	12/31/18 Reappointment

Intro No.	19.	
Date _	12/15/16	_
Reviewed by Co. Attorney		

### RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Date

Jessica Krohn 161 S. Washington Street Binghamton, New York 13903 12/31/18 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, confirms the appointments of the above-named individuals to membership on the Broome County Family Violence Prevention Council for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.

Date

Reviewed by Co. Attorney

Date

Date

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY NURSING HOME ADVISORY BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Article XIV of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Nursing Home Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Deborah Thorpe
405 Bundy Circle
Endwell, New York 13760

Kate Newberry 16 Rock Road Vestal, New York 13850

Pearl Webb 311 Martin Street Endicott, New York 13760 TERM EXPIRING

12/31/19

Reappointment

12/31/19

**New Appointment** 

12/31/19

**New Appointment** 

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIV of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Nursing Home Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	3/
Date	12/15/16
Reviewed by Co. Attorney	CD5
Date	11/28/16

**Sponsored by**: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH YANG-PATYI LAW FIRM, PLLC AND HINMAN, HOWARD & KATTELL, LLP FOR ACCOUNT COLLECTION LEGAL SERVICES FOR THE WILLOW POINT NURSING HOME (WPNH) FOR 2017

WHEREAS, pursuant to RFP 2016-081, the Administrator of WPNH requests authorization for an agreement with Yang-Patyi Law Firm, PLLC and Hinman, Howard & Kattell, LLP, for account collection legal services for WPNH at an amount not to exceed \$100,800 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said services are necessary for legal services related to the collection of accounts receivable and recovery of assets, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Yang-Patyi Law Firm, PLLC, 2700 Court Street, Suite 8, Syracuse, New York 13208, and Hinman, Howard & Kattell, LLP, 80 Exchange Street, P.O. Box 5250, Binghamton, New York 13902, for account collection legal services for WPNH for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors a combined amount not to exceed \$100,800 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27010304.6004504.2050 (Other Financial Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	22
Date	12/15/16
Reviewed by Co. Attorney	CDS
Date	11/22/16

**Sponsored by**: Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING THE WILLOW POINT NURSING HOME TO WRITE OFF UNCOLLECTIBLE ACCOUNTS

WHEREAS, from time to time residents at the Willow Point Nursing Home (the "Nursing Home") have outstanding balances on their accounts or receivables become uncollectible because of various billing issues, and

WHEREAS, after due diligence it has been determined that the accounts listed in Exhibit "A" are uncollectible, and

WHEREAS, the Nursing Home has set up an allowance for accounts receivable account, and

WHEREAS, the Fiscal Manager for the Willow Point Nursing Home has requested authority to write off the uncollectible accounts and adjust the allowance for accounts receivable accordingly, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Fiscal Manager of the Willow Point Nursing Home to write off as uncollectible the accounts listed in Exhibit "A" and be it

FURTHER RESOLVED, that the Administrator of the Willow Point Nursing Home, the Director of the Officer of Management and Budget and Comptroller are authorized to make all necessary accounting entries, including adjustments to the allowance for accounts receivable account, to effectuate the intent and purpose of the resolution.

#### Willow Point Nursing Home Bad Debt Write-Off Summary 2016

MCA	49,462.18
МСВ	16,555.71
MCC	110,023.36
Medicaid	169,019.45
Commercial	<b>.</b>
Private/Resident	495,983.43
	841,044.13

Intro No(	93
Date	12/15/16
Reviewed by Co. Attorney	New
Date.	11/13/16

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE DISTRICT ATTORNEY TRAFFIC DIVERSION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A PROGRAM BUDGET, AND AUTHORIZING DISBURSEMENTS TO LOCAL MUNICIPALITIES FOR 2017

WHEREAS, this County Legislature, by Resolution 232 of 2016, authorized and approved the District Attorney Traffic Diversion Program Grant for the Office of the District Attorney, adopted a program budget in the amount of \$53,821 for the period July 1, 2016 through December 31, 2016, and authorized disbursements to local municipalities from the District Attorney's Traffic Diversion Program Trust Account, and

WHEREAS, said program grant will fund an Assistant District Attorney I, who will be assigned to handle cases in Binghamton City Court, and an Investigator District Attorney (Part-time), to be fully funded by the District Attorney Traffic Diversion Program Trust Account, contingent upon the availability of said funds, and

WHEREAS, it is desired to renew said program grant in the amount of \$93,178 for the period January 1, 2017 through December 31, 2017, and authorize disbursements to local municipalities from the District Attorney's Traffic Diversion Program Trust Account for 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the District Attorney Traffic Diversion Program Grant, for the Office of the District Attorney for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$97,178, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes disbursements to local municipalities in the amount equal to fifty percent of the funds deposited into the District Attorney Traffic Diversion Program Trust Account between January 1, 2017 through December 31, 2017, to the local municipalities on a pro rata basis per participation in the program, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### 06000001 District Attorney 610051 Broome County Traffic Diversion January 1,2017 to December 31,2017

		Budget	Requested Budget
Appropria	tions	2016	2017
6001000	Salaries Full-time	26,017	53,607
6001001	Salaries Part-time	12,162	26,333
6008001	State Retirement	4,047	5,307
6008002	Social Security	2,921	6,116
6008004	Workers Compensatio	436	800
6008006	Life Insurance	8	15
6008007	Health Insurance	8,231	5,000
	: 		
	Total	53,821	97,178
	·		
Estimated	Revenues		
5000245	Fees for Traffic Divers	53,821	97,178
	- Total	53,821	97,178
		1 1 1 1 1 1 1 1 1 1	

06000001

**District Attorney** 

0610051

2017 Traffic Diversion Program

January 1,2017 to December 31,2017

#### **Summary of Personal Service Positions**

		Actual July 1,2016-	Requested January 1,2017-
<u>Title of Position</u>	Grade/Unit	December 31,2106	December 31,2017
Full-Time Positions			
Assistant District Attorney I	AT-1	1	1
Total Full-Time Position	ns .	1	1
Part-Time Positions			
Investigator-District Attorney 19.75 hours	22 Admin I	1	1
Total Part-Time Position	ns	. 1	1
Total Positions		2	2

Intro No.	24	
Date	12/15/16	
Reviewed by Co. Attorney	NW	
Date	11123116	

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING CREATION OF THE BROOME COUNTY PROSECUTORS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, the District Attorney requests authorization to create Broome County Prosecutors Program Grant for the Office of the District Attorney and adopting a program budget in the amount of \$244,044 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant will allow for the creation of three Assistant District Attorney II positions, which were authorized in the 2017 County Budget, and will be assigned to handle drug crimes, domestic violence, and property crimes, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes creation of the Broome County Prosecutors Program Grant, for the Office of the District Attorney for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$244,044, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

06000001

District Attorney

0610050

**Broome County Prosecutors** 

January 1,2017 to December 31,2017

		Proposed Budget
Appropriation	ons	2017
прртортист		
6001000	Salaries Full-time	193,689
6008001	State Retirement	20,493
6008002	Social Security	14,817
6008006	Life Insurance	45
6008007	Health Insurance	15,000
	Total	244,044
Estimated R	evenues	
5000562	Transfer from General	244,044
	Total	244,044

06000001

District Attorney

0610050

**Broome County Prosecutors** 

January 1,2017 to December 31,2017

**Summary of Personal Service Positions** 

		Requested January 1,2017-
<u>Title of Position</u>	Grade/Unit	<u>December 31,2017</u>
Full-Time Positions		
Assistant District Attorney II	AT-2	3
Total Full-Time Position	S	3 .
Part-Time Positions		
None		
Total Part-Time Position	S	0
Total Positions		3

Intro No.	25
Date	12/15/16
Reviewed by Co. Attorney	MS
Date	11/28/16

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A NEW YORK STATE SENATE LEGISLATIVE INITIATIVES PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2017

WHEREAS, the Sheriff requests authorization to accept a New York State Senate Legislative Initiatives Program Grant for the Office of the Sheriff and adopting a program budget in the amount of \$25,000 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant will provide for additional substance abuse counseling in the Broome County Correctional Facility, purchase of Narcan kits for both law enforcement and corrections, purchase items for the Sheriff's community outreach programs, and to partner with community organizations to improve police-community relations and engage at-risk youth, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$25,000 from the New York State Division of Criminal Justice Services, Office of Program Development and Funding, 80 S. Swan Street, Albany, New York 12210, for the Office of the Sheriff's New York State Senate Legislative Initiatives Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$25,000, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

GRANT NAME:

Sheriff's Office Legislative Initiative Grant

DEPARTMENT:

Sheriff's Office

TERM:

1/1/17-12/31/17

DEPT. ID:

23020403

PROJECT CODE:

2310141

EXPENSES	<u>DESCRIPTION</u>	PROPOSED BUDGET
6001003	Salaries-OT	\$3,000.00
6008001	State Retirement	\$770.00
6008002	Social Security	\$230.00
	Subtotal Salaries/Fringe Benefits	\$4,000.00
6004048	Miscellaneous Operational Supplies	\$11,000.00
6004413	Other Health and Medical Services	\$10,000.00
	TOTAL EXPENSE BUDGET	\$25,000.00
REVENUE		
5000808	Other State Aid	\$25,000.00
	TOTAL GRANT REVENUE	\$25,000.00

	1/	
Intro No.	$\square \square \square$	
Date	A/15/16	
Reviewed by Co. Attorney	dus	
Date	Mestro	

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE STATE CRIMINAL ALIEN ASSISTANCE PROGRAM (SCAAP) GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 427 of 2015 authorized and approved renewal of the State Criminal Alien Assistance Program (SCAAP) Grant for the Office of the Sheriff and adopted a program budget in the amount of \$18,427 for the period November 1, 2015 through October 31, 2016, and

WHEREAS, said program grant provides overtime, training and travel expenses for corrections officers to help manage offender population, and

WHEREAS, it is desired to renew said program grant in the amount of \$39,345 for the period November 1, 2016 through October 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$39,345 from the United States Bureau of Justice Assistance, 810 Seventh Street, NW, Washington, DC 20531, for the Office of the Sheriff's State Criminal Alien Assistance Program Grant for the period November 1, 2015 through October 31, 2016, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$39,345, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

**GRANT NAME:** 

State Criminal Alien Assistance Program (SCAAP)

DEPARTMENT:

Sheriff's Office

TERM:

11/1/16-10/31/17

DEPT. ID:

23020403

PROJECT CODE:

2310142

2010112				
		2016-17		2015-16
	P	ROPOSED	Al	PPROVED
<u>DESCRIPTION</u>		BUDGET	]	BUDGET
Salary - OT	\$	16,189.10 **	\$	5,373.06
Buildings and Grounds Expenses				500.00
Travel, Hotel and Meals Expense		3,500.00		3,500.00
Education and Training Expense		5,000.00		5,000.00
Other Fees for Services		8,655.90		4,053.94
Miscellaneous Operating Supplies	\$	6,000.00		
TOTAL GRANT EXPENSES	\$	39,345.00	\$	18,427.00
				*
Public Safety Grants-Federal	\$	39,345.00	\$	18,427.00
TOTAL GRANT REVENUE	\$	39,345.00	\$	18,427.00
	Salary - OT Buildings and Grounds Expenses Travel, Hotel and Meals Expense Education and Training Expense Other Fees for Services Miscellaneous Operating Supplies TOTAL GRANT EXPENSES  Public Safety Grants-Federal	Salary - OT Suildings and Grounds Expenses Travel, Hotel and Meals Expense Education and Training Expense Other Fees for Services Miscellaneous Operating Supplies TOTAL GRANT EXPENSES  S  Public Safety Grants-Federal \$	DESCRIPTION         PROPOSED BUDGET           Salary - OT         \$ 16,189.10 **           Buildings and Grounds Expenses         3,500.00           Travel, Hotel and Meals Expense         3,500.00           Education and Training Expense         5,000.00           Other Fees for Services         8,655.90           Miscellaneous Operating Supplies         \$ 6,000.00           TOTAL GRANT EXPENSES         \$ 39,345.00	DESCRIPTION         PROPOSED BUDGET         All BUDGET           Salary - OT         \$ 16,189.10 ** \$         \$           Buildings and Grounds Expenses         3,500.00         **           Travel, Hotel and Meals Expense         3,500.00         **           Education and Training Expense         5,000.00         **           Other Fees for Services         8,655.90         **           Miscellaneous Operating Supplies         \$ 6,000.00         **           TOTAL GRANT EXPENSES         \$ 39,345.00         \$           Public Safety Grants-Federal         \$ 39,345.00         \$

\*\* Grant does not reimburse Fringe Benefits. Estimated salary-based expenses are:

State Retirement (18.26% of OT)	\$ 2,956.13
Social Security (7.65% of OT)	 1,238.47
Total Estimated Unreimbursed Fringe Benefits	\$ 4,194.60

Intro No.	37,
Date	12/15/16
Reviewed by Co. Attorney	Im
Date	11/25/16

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF AGREEMENT WITH THE ONEIDA COUNTY SHERIFF'S OFFICE FOR SECURITY SERVICES FOR INMATES HOUSED AT THE CENTRAL NEW YORK PSYCHIATRIC CENTER FOR 2017-2019

WHEREAS, this County Legislature, by Resolution 469 of 2013, authorized renewal of agreement with the Oneida County Sheriff's Office for security services for inmates housed at the Central New York Psychiatric Center at an amount not to exceed \$165 per inmate per day, for the period January 1, 2014 through December 31, 2016, and

WHEREAS, said agreement is necessary for security services for Broome County mentally ill inmates during treatment at the Central New York Psychiatric Center, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at an amount not to exceed \$165 per inmate per day, for the period January 1, 2017 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with the Oneida County Sheriff's Office, Public Safety Complex, 6075 Judd Road, Oriskany, New York 13424-2271, for security services for inmates housed at the Central New York Psychiatric Center for the period January 1, 2017 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$165 per inmate per day for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004124.1010 (Inmate Expense-Other Facilities), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. Date Reviewed by Co. Attorney

### **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE GENERAL SERVICES ADMINISTRATION (GSA) FOR SECURITY SERVICES AT THE GSA HILLCREST DEPOT FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SECURITY FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 13 of 2016, authorized renewal of the agreement with General Services Administration (GSA) for security services at the GSA Hillcrest Depot with revenue to the County at the rate of \$37.20 per hour for four and one half hours per week, total amount not to exceed \$8,704.80 for the period December 1, 2015 through November 30, 2016, and

WHEREAS, said agreement is necessary for Broome County Division of Security to provide road patrol inspections and security services at the Hillcrest Depot, and

WHEREAS, said agreement expires by its terms on November 30, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County at the rate of \$37.57 per hour for four and one half hours per week, total amount not to exceed \$8,791.85, for the period December 1, 2016 through November 30, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with U. S. General Services Administration, Binghamton U. S. Courthouse & Federal Building, 15 Henry Street, Binghamton, New York 13901, for security services at the GSA Hillcrest Depot provided by the Department of Public Works Division of Security, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$37.57 per hour for four and one half hours per week, total amount not to exceed \$8,791.85 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 22000203.5000230 (Security Services-Outside Users), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

Date

Reviewed by
Co. Attorney

Date

1/28/16

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF FUNDING AGREEMENTS WITH VARIOUS VENDORS, BROOME COUNTY DEPARTMENTS, OUTSIDE AGENCIES, AND MUNICIPALITIES FOR THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM FOR 2017

WHEREAS, this County Legislature, by Resolution 15 of 2016, authorized renewal of the agreement with various Broome County departments, outside agencies, and municipalities for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$157,000, for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said services are necessary to provide funding to continue local STOP-DWI law enforcement efforts, and

WHEREAS, it is desired to renew agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$86,750 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" and shall not exceed the amount of \$86,750, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines: 24000003.Various, 24000003.6004146 (Subcontracted Program Expenses), and 24000003.6004610 (Personal Services Chargeback), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Exhibit A

<u>Summary of 2017 Law Enforcement Funding</u>

<b>A</b>		Const	N.T.E.
Agency	Contract	<u>Grant</u>	Grant Amount
STOP-DWI Task Force V	ehicle Program		
Binghamton Police	1512-1	STOP-DWI Task Force Vehicle	\$23,000
STOD DWI Teels Ferre O	ti D		
STOP-DWI Task Force O			Φ 6000
Broome County Sheriff	1512	STOP-DWI Overtime Patrol	\$ 6,000
Deposit Police	1512	STOP-DWI Overtime Patrol	\$ 500
Endicott Police	1512	STOP-DWI Overtime Patrol	\$ 1,000
Johnson City Police	1512	STOP-DWI Overtime Patrol	\$ 4,000
Port Dickinson Police	1512	STOP-DWI Overtime Patrol	\$ 500
Vestal Police	1512	STOP-DWI Overtime Patrol	\$ 9,000
STOP-DWI Equipment			
All Law Enforcement	1513	Maintenance and Repair of STOP-DWI	\$ 750
Agencies, District		Equipment	
Attorney, Probation and			
various other contract age	ncies.		
Broome County District A	attorney	Help fund an Assistant District Attorney	\$19,500
Broome County Probation		To fund training and equipment to be determined in 2017.	\$ 3,000
Broome County Probation	1	Help fund a Senior Probation Officer.	\$19,500
		<b>T</b>	06.750.00

Total: \$\overline{86,750.00}\$

Intro No.	30
Date _	12/15/16
Reviewed by Co. Attorney	PHOA
Date	11/23/16

Sponsored by:

Public Safety & Emergency Services and Finance Committees

### RESOLUTION ADOPTING THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM PLAN FOR 2017

WHEREAS, this County Legislature, by Resolution 522 of 1981 established the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program pursuant to New York State Vehicle and Traffic Law, and

WHEREAS, Section 1197 of Article 31 of the Vehicle and Traffic Law of the State of New York requires the adoption of a STOP-DWI Program Plan and related contracts by the local governing body each year in order to qualify for Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program funding, and

WHEREAS, this County Legislature, by Resolution 518 of 2015, approved and adopted the 2016 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan, and

WHEREAS, the Broome County STOP-DWI Advisory Board has reviewed the 2017 Plan, agrees and endorses the recommendations and strategies contained therein and requests this County Legislature to approve and adopt said Plan accordingly, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the 2017 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan, a copy of which has been filed with the Clerk of the Legislature, and be it

Intro No. Date Reviewed by Co. Attorney Date

### RESOLUTION

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Sponsored by: Public Safety & Emergency Services Committee

#### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE STOP-DWI ADVISORY BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 492 of 1981, has duly designated and appointed the following named individuals to membership on the STOP-DWI Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

> NAME Eric Donaldson 13 London Lane Endicott, New York 13760

Lorraine Wilmot 20 East Street Binghamton, New York 13904

Joseph Zikuski 38 Hawley Street Binghamton, New York 13901

Alan J. Wilmarth 429 Main Street Hallstead, Pennsylvania 18822

Richard L. Sands 178 Matthews Street Binghamton, New York 13905 TERM EXPIRING

12/31/18

Reappointment

12/31/18

Reappointment

12/31/18

Reappointment

12/31/18

Reappointment

12/31/18

Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 492 of 1981, confirms the appointments of the above-named individuals to membership on the STOP-DWI Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	<i>3</i> 4, ,
Date	13/15/16
Reviewed by Co. Attorney	RUS
Date	11/2/16

Sponsored by: Public Safety & Emergency Services Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY CRIMINAL JUSTICE ADVISORY BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 61 of 1985, has duly designated and appointed the following named individuals to membership on the Broome County Criminal Justice Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Sheriff David Harder
155 Lt. VanWinkle Drive
Binghamton, New York 13905

James Dadamio 115 Depot Hill road Port Crane, New York 13833

Arthur Johnson 95 Phelps Avenue Binghamton, New York 13901 TERM EXPIRING

12/31/18

Reappointment

12/31/18

Reappointment

12/31/18 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 61 of 1985, confirms the appointments of the above-named individuals to membership on the Broome County Criminal Justice Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.

Date

Reviewed by
Co. Attorney

Date

ILLS

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Works & Transportation Committee

Binghamton, NY 13903

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 89 of 1999, has duly designated and appointed the following named individuals to membership on the Greater Binghamton Airport Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Ron Heebner
515 Riverside Drive
Johnson City, New York 13790

TERM EXPIRING
12/31/18
Reappointment

Len Basso 12/31/18
PO Box 1602 Reappointment
Binghamton, New York 13902

Scott Gerhart 12/31/18

1252 E. Hampton Road Reappointment Binghamton, New York 13903

Dennis Moulton 12/31/18
8 Maple Avenue Reappointment
Windsor, New York 13865

James VanHart 12/31/18
3151 Hickory Lane Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointments of the above-named individuals to membership on the Broome County Greater Binghamton Airport Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

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Date	12/15/16
Reviewed by Co. Attorney	News
Date	11/29/16

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH STRATEGIC DEVELOPMENT SPECIALISTS, LLC FOR STATE LEGISLATIVE GOVERNMENT RELATIONS SERVICES FOR BROOME COUNTY AND AUTHORIZING THE EXPENDITURE OF FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 132 of 2016, authorized an agreement with Strategic Development Specialists, LLC for state legislative government relations services for Broome County and authorized the expenditure of funding from the Marketing and Economic Development allocation of the Occupancy Tax at a cost not to exceed \$65,000 per year, for the period May 1, 2016 through April 30, 2017, and

WHEREAS, said services are necessary to assist the County in advancing its initiatives by developing and executing strategic efforts at the State level to bring additional revenue to Broome County and pursue legislative and policy initiatives that benefit the County, and

WHEREAS, said agreement expires by its terms on April 30, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$40,000 for the period May 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Strategic Development Specialists, LLC,6312 Fly Road, East Syracuse, New York 13057, for state legislative government relations services for Broome County and authorizes the expenditure of funding from the Marketing and Economic Development allocation of the Occupancy Tax for the period May 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026.1010 (Marketing & Economic Development), and be it

Intro No.	<i>3</i> 5 ,
Date	12/15/16
Reviewed by Co. Attorney	Ness
Date	11/28/16

Sponsored by: Public Works & Trans

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2017-2022

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson, Inc., for professional engineering services for the Department of Aviation, for the period January 1, 2017 through December 31, 2022, and

WHEREAS, said services are necessary to provide engineering services at the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson, Inc., 49 Court Street, P.O. Box 1980, Binghamton, New York 13902, for professional engineering services, for Department of Aviation for the period January 1, 2017 through December 31, 2022, and be it

Intro No.

Date Reviewed by

Co. Attorney

RESOLUTION

BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE UNITED STATES GEOLOGICAL SURVEY (USGS) FOR LEASE OF SPACE FROM THE DEPARTMENT OF AVIATION FOR 2016-2026

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with the United States Geological Survey (USGS) for lease of space from the Department of Aviation with revenue to the County in an amount not to exceed \$800 per year, for the period November 24, 2016 through November 23, 2026, and

WHEREAS, said agreement is necessary for the USGS Geological Hazards Science Center to continue to operate a seismic monitoring station at the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the USGS Geological Hazards Science Center, Denver Federal Center, P.O. Box 25046, MS-966, Denver, Colorado 80225, for lease of space from the Department of Aviation for the period November 24, 2016 through November 23, 2026, and be it

FURTHER RESOLVED, that in consideration of said lease, the Contractor shall pay the County an amount not to exceed \$800 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 28010005.5000201.2010 (Misc. Admin and Other Income), and be it

Intro No.	<u> 3</u> 7
Date	12/15/16
Reviewed by Co. Attorney	RHOA
Date	11/23/16

**Sponsored by:** Public Works & Transportation and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TOWN OF TRIANGLE FOR SNOW AND ICE REMOVAL ON CERTAIN COUNTY ROADS FOR 2017

WHEREAS, this County Legislature, by Resolution 472 of 2015, authorized renewal of the agreement with the Town of Triangle to remove snow and ice from certain County roads at a rate of \$3,700 per centerline mile, total amount not to exceed \$42,846 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions at a rate of \$3,700 per centerline mile, total amount not to exceed \$42,846, for the term of the agreement, and

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Town of Triangle, P.O. Box 2655 Main Street, Whitney Point, New York 13862, to remove snow and ice from certain County roads for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at a rate of \$3,700 per centerline mile, total amount not to exceed \$42,846, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010305.6004191.3120 (Outside Rental Machinery), and be it

Intro No Date Reviewed by Co. Attorney Date

#### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

**Sponsored by:** Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH O'BRIEN & GERE ENGINEERS, INC. FOR AN AIRPORT ROAD UTILITY CORRIDOR FEASIBILITY STUDY FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2010-2016

WHEREAS, this County Legislature, by Resolution 461 of 2010, as amended by Resolutions 323 of 2013, 223 of 2015 and 118 of 2016, authorized an agreement with O'Brien & Gere, Inc., for an Airport Road Utility Corridor Feasibility Study for the Department of Public Works at a cost not to exceed \$1,394,800, for the period November 1, 2010 through December 31, 2016, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$144,900 for additional construction engineering services and construction contract administration inspection services for the Broome County Landfill and Greater Binghamton Airport Sewer Project, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with O'Brien & Gere, P.O. Box 4873, Syracuse, New York 13221-4873, to increase the not to exceed amount by \$144,900 for additional construction engineering services and construction contract administration inspection services for the Broome County Landfill and Greater Binghamton Airport Sewer Project, for the Department of Public Works for the period November 1, 2010 through December 31, 2016, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor a total amount not to exceed \$1,539,700 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004572 (Engineering and Architectural Services), and be it

FURTHER RESOLVED, that Resolutions 461 of 2010, 323 of 2013, 223 of 2015 and 118 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No. Date Reviewed by Co. Attorney

### **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Public Works & Transportation and Finance Committees Sponsored by:

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SOLID WASTE EDUCATION FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2016

WHEREAS, this County Legislature, by Resolution 508 of 2015, authorized renewal of the agreement with Cornell Cooperative Extension of Broome County for solid waste education for the Department of Public Works-Division of Solid Waste Management at an amount not to exceed \$57,811 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary for solid waste and recycling education, planning and research, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$59,249 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905 for solid waste education for the Department of Public Works-Division of Solid Waste Management for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$59,249 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38050007.6004146.2020 (Subcontracted Program Expense), and be it

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Reviewed by Co. Attorney	Ness
Date	11/28/16

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ARCADIS OF NEW YORK, INC. FOR PROFESSIONAL ENGINEERING SERVICES AT THE COLESVILLE LANDFILL FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2009-2016

WHEREAS, this County Legislature, by Resolution 70 of 2009, as amended by Resolutions 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, 22 and 549 of 2014, and 26 of 2016, authorized an agreement with ARCADIS of New York, Inc. for professional engineering services at the Colesville Landfill for the Division of Solid Waste Management at an amount not to exceed \$1,269,830, for the period March 1, 2009 through December 31, 2016, and

WHEREAS, said agreement is necessary for the continued implementation, operation and maintenance of the groundwater cleanup and water quality monitoring, including improvements/testing as required by the United States Environmental Protection Agency, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the term of the agreement through December 31, 2017 at no additional cost, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ARCADIS of New York, Inc., Two Huntington Quadrangle, Suite 1S10, Melville, New York 11747 for professional engineering services for the Division of Solid Waste Management to extend the term of the agreement through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,269,830, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004573.2022.3820051 (Other Fees for Service), and be it

FURTHER RESOLVED, that Resolutions 70 of 2009, 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, 22 and 549 of 2014, and 26 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	<u></u> 4/ ,
Date	12/15/16
Reviewed by Co. Attorney	NGS
Date	11/28/16

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS, LLC FOR ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2010-2015

WHEREAS, this County Legislature, by Resolution 192 of 2010, as amended by Resolutions 495 of 2011,167 and 525 of 2012, and 420 of 2014, authorized an agreement with GHD Consulting Engineers, LLC for engineering services for the Department of Public Works Division of Solid Waste Management at a cost not to exceed \$1,874,000 for the period May 1, 2010 through December 31, 2015, and

WHEREAS, said agreement is necessary for the design and permitting of Section IV Cells 2-4, and construction oversight for Section IV Cells 2 & 3, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$212,000 and extend the term through December 31, 2017 for additional scope of works including additional design, permitting, and bidding for blasting of Section IV Cell 4, and

WHEREAS, the Commissioner of Public Works has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, One Remington Park Drive, Cazenovia, New York 13035, to increase the not to exceed amount by \$212,000, for engineering services for the Department of Public Works-Division of Solid Waste Management for the period May 1, 2010 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an additional \$212,000, total amount not to exceed \$2,086,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004572.2022.3820045 (Engineering and Architectural), and be it

FURTHER RESOLVED, that Resolutions 192 of 2010, 495 of 2011 and 167 & 525 of 2012, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.

Date
Reviewed by
Co. Attorney

Date

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE EN-JOIE GOLF COURSE ADVISORY COMMITTEE

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 39 of 2006, has duly designated and appointed the following named individuals to membership on the En-Joie Golf Course Advisory Committee, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u> TERM EXPIRING David Baker 12/31/17 507 Mountain View Drive Reappointment Endicott, New York 13760 David Gouldin 12/31/17 450 Plaza Drive Reappointment Vestal, New York 13850 **Daniel Schofield** 12/31/17 19 Cornell Avenue Reappointment Endicott, New York 13760 12/31/17 James Corbin 124 West Edwards Street Reappointment Endicott, New York 13760 12/31/17 Jackie (Curtis) Sammon 409 Moss Avenue Reappointment Endicott. New York 13760 12/31/17 Pat Dorner 75 Governeurs Lane Reappointment Endicott, New York 13760 Greg Baldwin 12/31/17 530 Paden Street Reappointment Endicott, New York 13760 Len Basso 12/31/17 PO Box 1602 Reappointment Binghamton, New York 13902 Mark Whalen 12/31/17 11 The Arena Street Reappointment Binghamton, New York 13903

John Bernardo 69 Governeurs Lane Endicott, New York 13760

12/31/17 New Appointment

Intro No.	42
Date	12/15/16
Reviewed by	7.0

Date

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 39 of 2006, confirms the appointments of the above-named individuals to membership on the En-Joie Golf Course Advisory Committee for the terms indicated, in accordance with their appointment by the County Executive.

Intro No	43
Date _	W/15/16
Reviewed by Co. Attorney _	Ras
Date _	11/23/16

### RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture Committee

RESOLUTION AUTHORIZING AMENDMENT TO THE INTERMUNICIPAL AGREEMENT BETWEEN BROOME COUNTY AND THE VILLAGE OF ENDICOTT FOR MANAGEMENT OF ENJOIE GOLF COURSE AND RELATED FACILITIES

WHEREAS, this County Legislature, by Resolution 354 of 2005, as amended by Resolutions 266 of 2010, 560 of 2014 and 520 of 2015, authorized an intermunicipal agreement with the Village of Endicott for management of En-Joie Golf Course and related facilities for the period January 1, 2006 through December 31, 2018, and

WHEREAS, said agreement provides for the management of En-Joie Golf Course and related facilities by Broome County, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2021, and,

WHEREAS, the Commissioner of Public Works, Parks, Recreation and Youth Services has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Village of Endicott, 1009 East Main Street, Endicott, New York 13760 to extend the period through December 31, 2021, for the management of En-Joie Golf Course and related facilities, and be it

FURTHER RESOLVED, that Resolutions 354 of 2005, 266 of 2010, 560 of 2014 and 520 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

Nate

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Planning & Education and Finance Committees

RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH BROOME COUNTY COMMUNITY CHARITIES, INC. FOR THE DEPARTMENT OF PARKS AND RECREATION FOR 2011-2018

WHEREAS, this County Legislature, by Resolution 155 of 2011, as amended by Resolutions 406 of 2012 and 521 of 2015, authorized renewal of a lease agreement with Broome County Community Charities for lease of the En-Joie Golf Course in connection with the Dick's Sporting Goods Open at the En-Joie Golf Course for the period January 1, 2011 through December 31, 2018, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2021, and

WHEREAS, it is further necessary to authorize the amendment of said agreement so commencing January 1, 2017, Broome County Community Charities lease period shall be increased by one day to 15 ½ days and the lessee shall pay an additional \$10,000 per year for the term of this agreement, and the lessee agrees to provide two Sunday event tickets to each En-Joie season member, and

WHEREAS, it is further necessary to further authorize the amendment of said agreement so Broome County Community Charities shall pay the lease payments for mowing equipment leased through Grassland Equipment and Irrigation Corp. which equipment shall be for use at En-Joie and the County shall have the first right to purchase the equipment at the end of the lease, and be it

WHEREAS, the County Attorney has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Broome County Community Charities, Inc., P.O. Box 5571, Endicott, New York 13760 for the Department of Parks and Recreation to extend the period through December 31, 2021, and be it

FURTHER RESOLVED, that commencing January 1, 2017, Broome County Community Charities lease period shall be increased by one day to 15 ½ days and the lessee shall pay an additional \$10,000 per year for the term of this agreement, the lessee agrees to provide two Sunday event tickets to each En-Joie season member, and be it

FURTHER RESOLVED, that Broome County Community Charities shall pay the lease payments for mowing equipment leased through Grassland Equipment and Irrigation Corp. which equipment shall be for use at En-Joie and the County shall have the first right to purchase the equipment at the end of the lease, and be it

FURTHER RESOLVED, that Resolutions 155 of 2011, 406 of 2012 and 521 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	44 <u></u> ,
Date	12/15/16
Reviewed by Co. Attorney	

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Date

Intro No.	45	
Date	12/15/16	
Reviewed by Co. Attorney	News	
Dete	1122116	

Sponsored by: Economic Development, Education & Culture Committee

### RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY CENTRAL LIBRARY BOARD OF TRUSTEES

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 221 of 1984, has duly designated and appointed the following named individual to membership on the Broome County Central Library Board of Trustees, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Margaret Shiel
27 Grand Blvd.
Binghamton, New York 13905

TERM EXPIRING 12/31/21 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 221 of 1984, hereby confirms the appointment of the above-named individual to membership on the Broome County Central Library Board of Trustees for the term indicated, in accordance with her appointment by the County Executive.

Intro No. Date Reviewed by Co. Attorney Date

#### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Economic Development, Education & Culture Committee

#### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY BOARD OF DIRECTORS

WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the authority vested in him by Resolution No. 78, adopted March 4, 1970, Resolution No. 46, adopted February 6, 1979, Resolution No. 223, adopted April 21, 1987, Resolution No. 388, adopted November 20, 2014 and Article 18-A of the New York State General Municipal Law, has duly designated and appointed, pending confirmation by this Legislature, the following named individuals to membership on the Broome County Industrial Development Agency Board of Directors for the terms indicated:

**Names** John M. Bernardo 69 Governeurs Lane Endicott, NY 13760

Term Expires December 31, 2019 Reappointment

Terrance M. Kane 61 Overbrook Drive Binghamton, NY 13901 December 31, 2019 Reappointment

Richard Bucci 204 Leroy Street Binghamton, NY 13905

December 31, 2019 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, and

WHEREAS, these appointments, upon an affirmative vote by the full Legislature on this Resolution, shall become effective January 1, 2017 and continue through the terms indicated or until such time as the person is replaced, now, therefore be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution No. 78, adopted March 4, 1970, Resolution No. 46, adopted February 6, 1979, Resolution No. 223, adopted April 21, 1987, Resolution No. 388, adopted November 20, 2014 and Article 18-A of the New York State General Municipal Law, confirms the appointments of the above-named individuals to membership on the Broome County Industrial Development Agency Board of Directors for the terms indicated, in accordance with their appointment by the Legislative Chairman.

Intro No.	47
Date	12/15/16
Reviewed by Co. Attorney	Pto DA
Date	11/29/16

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH SUNY BROOME COMMUNITY COLLEGE FOR ADMINISTRATIVE SERVICES FROM THE BROOME COUNTY STOP-DWI PROGRAM

WHEREAS, the STOP-DWI Coordinator requests authorization for a memorandum of understanding agreement with SUNY Broome Community College (SUNY Broome) for administrative services from the Broome County STOP-DWI Program with revenue to the County in the amount of \$75.00 per program participant, and

WHEREAS, said agreement is necessary to have the STOP-DWI Program Coordinator assume the responsibilities of the Impaired Driver Program Director at SUNY Broome, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the memorandum of understanding agreement, annexed hereto as Exhibit "A", with SUNY Broome, 901 Upper Front Street, Binghamton, New York 13905, administrative services from the Broome County STOP-DWI Program, for the period beginning on December 16, 2016 and which can be terminated for cause at any time upon 90 days written notice, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$75.00 per program participant for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credit to budget line 94000099.4660014.6170 (Holiday Classic Trust Account), and be it

#### BROOME COUNTY

#### **AGREEMENT**

THIS AGREEMENT, by and between the COUNTY OF BROOME, a municipal corporation of the State of New York, hereinafter called the "County," and SUNY Broome Community College hereinafter called the "College", having an address at PO Box 1017, Binghamton, New York 13902.

#### WITNESSETH:

WHEREAS, the College operates an Impaired Driving Program through its Department of Continuing Education and wishes to retain a qualified individual to serve as the Impaired Driving Program's Director; and

WHEREAS, the coordinator of the Broome County STOP-DWI program possesses the skills and training required to perform such services and is prepared to make them available to the College.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

#### TERM

The term of this contract shall be from

The County reserves the right to terminate this Agreement for cause at any time upon 90 days written notice.

#### SCOPE OF SERVICES

The College will continue to be the sponsoring agency for the Impaired Driver Program in Broome County. The County STOP-DWI coordinator shall serve as the Impaired Driver Program Director for the College and shall provide Directorship services as outlined in the Proposal, attached as Exhibit "A", and the New York State Department of Motor Vehicle and Office of Substance Abuse Services regulations. This includes acting as the point of contact between the New York State Department of Motor Vehicles, the College and participant in the Impaired Driving Program and working with participants to assist them to successfully complete the program. The College will remain responsible for other tasks outlined in Exhibit "A" including collecting course fees, paying the program instructors and fringes, ordering course materials and providing adequate physical classroom space. The College will provide the Program Director with a faculty level parking pass for the college campus.

#### **COMPENSATION**

The College hereby agrees to pay the County \$75 per participant for program administration as per the cost breakdown referenced in Exhibit "A".

All payments by the College described herein are made in full and final satisfaction of all services and expenses of the County. Payment shall be made in accordance with established College procedures.

#### **APPROPRIATIONS**

It is understood by and between the parties hereto that this Agreement shall be deemed executory only to the extent of the monies appropriated and available for the purpose of this Agreement and no liability on account thereof shall be incurred by the County beyond monies appropriated and available for the purpose thereof.

It is represented by the College and understood by the County that the services to be rendered by the College and for which money has been appropriated by the County Legislature shall be related to the services provided by the Contractor, as described in the foregoing Agreement.

Payments under this Agreement are subject to and contingent upon funding by the State and/or Federal Government(s). If for any reason, the full amount of such funding is not made available to the County, this Agreement may be terminated in whole or in part, or the amount payable to the Collegemay be reduced, at the discretion of the County, provided that any such termination or reduction shall not apply to allowable costs incurred by the Collegeprior to such termination or reduction to the extent that funds are available to the County for payment of such costs.

#### **ASSIGNMENT**

The College agrees that he shall not assign, transfer, convey, or otherwise dispose of this contract or its responsibility to perform under this contract or its right, title or interest in and/or to the same, nor any part thereof, nor to any monies which are or will become due and payable to it thereunder, nor the power to execute such contract to any other person, company or corporation without the prior express written consent of the County.

#### INDEPENDENT CONTRACTOR

For the purposes of this contract, the County shall be considered independent from the College and the County, STOP-DWI Coordinator, College employees and their agents shall neither hold themselves out as nor claim to be officers or employees of the other solely by virtue of this contract and shall make no claim for, nor shall be entitled to, worker's compensation coverage, medical and unemployment benefits, social security or retirement membership benefits from the other premised upon this contractual relationship.

#### STATUTORY COMPLIANCE

In acceptance of this Agreement, the County and College covenant and agrees to comply in all respects with all Federal, State and County laws which pertain hereto regarding services for municipal corporations including but not limited to Workers' Compensation and Employers' Liability Insurance, hours of employment, wages and human rights.

#### DUTY TO MAINTAIN CONFIDENTIALTY

The parties agree not to disclose any data, facts or information concerning services performed under this agreement or obtained while performing such services, except as authorized by the County in writing or as may be required by law or for the purpose of administering the program. Notwithstanding the foregoing, the College maintains the right to publish in scholarly journals by first giving the County a thirty (30) day review period in order to protect and redact confidential data. The College agrees to comply with the HIPAA provisions attached hereto and incorporated herein as Exhibit "B".

#### LICENSES AND PERMITS

The College hereby agrees that he will obtain at his own expense all licenses or permits for the work performed under this contract, if any are necessary, prior to the commencement of work.

#### CONTRACT MODIFICATIONS

This Agreement represents the entire and integrated agreement between the County and the College and supersedes all prior negotiations, representations or agreements either written or oral. This Agreement may be amended only by written instrument signed by both the County and the Contractor.

#### **SEVERABILITY**

If any term or provision of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby and every other term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

#### CLAUSES REQUIRED BY LAW

The parties hereto understand and agree that each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to have been inserted herein, and if through mistake or inadvertence such provision is not inserted, said clause shall be deemed to have been inserted and shall have the full force and effect of law.

IN WITNESS WHEREOF, this Agreement has been executed by Broome County and COLLEGE on the day and year first above written.

BROOME COUNTY	SUNY BROOME COMMUNITY COLLEGE
By	By
DEBRA A. PRESTON County Executive	Title
Date	Date



#### Continuing Education

Impaired Driver Program
P.O. Box 1017 • Binghamton, New York 13902
Voice: (607) 778-5382 Fax: (607) 778-5535

### Proposal for Impaired Driver Program Partnership between SUNY Broome Community College and Broome County STOP-DWI (DRAFT)

On July 11, 2016, SUNY Broome Community College notified New York State Department of Motor Vehicles (DMV) Executive Deputy Commissioner Theresa L. Egan that the College Impaired Driver Program would schedule no new classes after the class ending on September 6, 2016, and would cease operations 90 days after the date of the letter. Among other reasons cited in the letter to the Commissioner was the fact that in 2011 DMV allowed a competing, for-profit, program to begin operating in Broome and Tioga counties without having performed a need assessment. SUNY Broome's program had been the sole provider of the program in Broome County since 1984 and in Tioga County since 2009.

DMV's policy allowing unneeded competition resulted in the College losing over forty percent of potential participants in calendar year 2015. Additionally, the competing program is administered from an answering machine in a private home with a substandard level of customer service. SUNY Broome's program, with a 19.5 hours per week director and Continuing Education Department office staff available during regular business hours, could not compete, especially as revenue dropped.

After notifying DMV, current IDP Director Jim Sheerin also notified Broome County STOP-DWI Coordinator Chris Marion, who administers several local program related to drunk driving prevention. Mr. Marion was aware of a few situations around New York State where the county STOP-DWI coordinator is also the IDP director. He offered to meet with us to explore the possibility of a partnership between the College and STOP-DWI for administration of the Impaired Driver Program. What follows is a draft of basic responsibilities for the two parties concerning a potential agreement.

- 1. SUNY Broome would continue to be the sponsoring agency for the Impaired Driver Program in Broome County. No classes would be run in Tioga County.
- 2. The STOP-DWI Coordinator would be the Impaired Driver Program Director and be responsible for all tasks delineated in New York State Department of Motor Vehicle and Office of Substance Abuse Services regulations. These tasks would include, but not be limited to, scheduling of classes, keeping participant records, acting as the point of contact between DMV, the College, and IDP participants, and working with participants for successful program completion.
- 3. SUNY Broome Community College and its Continuing Education Department would be responsible for collecting course fees, paying instructors and fringe benefits, ordering and buying workbooks, and providing classroom space in accordance with DMV regulations.
- 4. The College would pay the STOP-DWI program \$75.00 per participant for program administration. The College would pay the other expenses from the remainder of each participant fee.

#### Estimated Cost Breakdown per Course Section:

Course fee paid by participants to College: \$225.00 per student.

Instructors: #1 - 18 hours (16 instruction, 2 administrative) x \$35.00/hour = \$630.00

#2 - 7 hours x \$35.00/hour = \$245.00

(Does not include fringes.)

(Second instructor is mandatory for class size of 10 of more. Not needed for 9 or fewer.)

Workbooks: Currently \$5.00 per student.

STOP-DWI administration: \$75.00 per student.

#### Example for class size of six participants, which is the DMV minimum:

Course fees paid by participants	\$1,350.00
Instructor cost	\$630.00
Workbooks	30.00
STOP-DWI administration	450.00
Balance (to Cont. Ed.)	\$240.00

Example for class size of ten participants, where a second instructor is needed:

Course fees paid by participants	\$2,250.00
Instructor cost	\$875.00
Workbooks	50.00
STOP-DWI administration	750.00
Balance (to Cont. Ed.)	\$575.00

The terms listed above would be subject to approval by the College and the Broome County Legislature.

Prepared by: Jim Sheerin Staff Assistant

#### HIPAA BUSINESS ASSOCIATE AGREEMENT

This Business Associate Agreement (the "Agreement") is entered into by and between Broome County ("Covered Entity") and . the entity that is a party to the contract dated that this Agreement is made a part of ("Business Agreement").

#### **Definitions**

Except as otherwise provided herein, the capitalized terms used in this Agreement shall have the same meaning as those terms in the Electronic Transaction, Security or Privacy Rule, as the case may be.

#### Specific definitions:

- (a) Breach, as defined by 45 CFR § 164.402, means the acquisition, access, use, or disclosure of protected health information in a manner not permitted under 45 CFR §164.500 et seq. which compromises the security or privacy of the protected health information. A use or disclosure of protected health information that does not include the identifiers listed at 45 CFR §164.514(e)(2), date of birth, and zip code does not compromise the security or privacy of the protected health information. Breach excludes uses or disclosures described by 45 CFR § 164.402(2).
- (b) Covered Entity means Broome County.
- (c) Electronic Transaction Rule means the standards for processing Standard Transactions and code sets at 45 CFR Parts 160 and 162.
- (d) Individual has the same meaning as the term "individual" in 45 CFR § 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR 164.502(g).
- (e) Privacy Rule means the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
- (f) Protected Health Information has the same meaning as the term "protected health information" in 45 CFR § 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.
- (g) Secretary means the Secretary of the Department of Health and Human Services or his/her designee.
- (h) Security Rule means the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 160 and Part 164, Subpart C.
- (i) Unsecured Protected Health Information means protected health information that is not rendered unusable, unreadable, or indecipherable to unauthorized individuals through the use of a technology or methodology specified by the Secretary in the guidance issued under section 13402(h)(2) of Public Law 111-5 on the HHS Web site.

#### Obligations and Activities of Business Associate

- (a) Business Associate agrees to not Use or Disclose Protected Health Information other than as permitted or required by this Agreement or as Required By Law.
- (b) Business Associate agrees to use appropriate safeguards to prevent the Use or Disclosure of Protected Health Information other than as provided for by this Agreement. In addition, Business Associate agrees to implement Administrative, Physical and Technical safeguards consistent with the requirements of the Security Rule that reasonably and appropriately protect the Confidentiality, Integrity and Availability of Electronic Protected Health Information that it creates, receives, maintains or transmits on behalf of Covered Entity.
- (c) Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a Use or Disclosure of Protected Health Information by Business Associate in violation of the requirements of this Agreement.
- (d) Business Associate agrees to report to Covered Entity any Use or Disclosure of the Protected Health Information not provided for by this Agreement of which it becomes aware. Business Associate also agrees to report to Covered Entity any Security Incident of which it becomes aware as required by the Security Rule.
- (e) Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides Protected Health Information received from, or created or received by Business Associate on behalf of Covered Entity agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
- (f) Business Associate agrees to provide access, at the request of Covered Entity and in a reasonable time and manner, to Protected Health Information in a Designated Record Set, to Covered Entity or, as directed by Covered Entity, to an Individual in order to enable Covered Entity to meet the requirements under 45 CFR § 164.524.
- (g) Business Associate will accept all amendments of an individual's PHI or a record regarding an individual contained in a Designated Record Set (for so long as PHI is maintained in a Designated Record Set) received from the Covered Entity, in accordance with 45 CFR 164.526. In the event an individual delivers directly to Business Associate a request for amendment to PHI, Business Associate shall, within two (2) days, forward such request to the Covered Entity.
- (h) Business Associate agrees to make internal practices, books, and records, including policies and procedures and Protected Health Information, relating to the Use and Disclosure of Protected Health Information received from, or created or received by Business Associate on behalf of, Covered Entity available to the Covered Entity, or to the Secretary, in a reasonable time and manner or as designated by the Secretary, for purposes of determining Covered Entity's compliance with the Privacy Rule.
- (i) Business Associate agrees to document such Disclosures of Protected Health Information and information related to such Disclosures as would be required for Covered Entity to respond to a request by an Individual for an accounting of Disclosures of Protected Health Information in accordance with 45 CFR § 164.528.

- (j) Business Associate agrees to provide to Covered Entity or an Individual, in a reasonable time and manner, information collected in accordance with the preceding paragraph (i), to permit Covered Entity to respond to a request by an Individual for an accounting of Disclosures of Protected Health Information in accordance with 45 CFR § 164.528.
- (k) If Business Associate conducts any Standard Transaction for or on behalf of Covered Entity, Business Associate shall comply with the requirements under the Electronic Transaction Rule.
- (l) Business Associate shall, following the discovery of a Breach of Unsecured Protected Health Information, notify the Covered Entity of such Breach.
- (1) A Breach shall be treated as discovered by a Business Associate as of the first day on which such Breach is known to the Business Associate or, by exercising reasonable diligence, would have been known to the Business Associate. A Business Associate shall be deemed to have knowledge of a Breach if the Breach is known, or by exercising reasonable diligence would have been known, to any person, other than the person committing the Breach, who is an employee, officer, or other agent of the Business Associate (determined in accordance with the federal common law of agency).
- (2) Except as provided in 45 CFR § 164.412, a Business Associate shall provide the notification required by 45 CFR § 164.410 without unreasonable delay and in no case later than 60 calendar days after discovery of a Breach.
- (3) The notification required by 45 CFR § 164.410 shall include, to the extent possible, the identification of each Individual whose Unsecured Protected Health Information has been, or is reasonably believed by the Business Associate to have been, accessed, acquired, used, or disclosed during the Breach.
- (4) A Business Associate shall provide the Covered Entity with any other available information that the Covered Entity is required to include in notification to the Individual under 45 CFR§164.404(c) at the time of the notification required by 45 CFR § 164.410 or promptly thereafter as information becomes available.
- (5) If a law enforcement official states to the Business Associate that a notification, notice, or posting required under 45 CFR § 164.400, et seq. would impede a criminal investigation or cause damage to national security, the Business Associate shall:
- (i) If the statement is in writing and specifies the time for which a delay is required, delay such notification, notice, or posting for the time period specified by the official; or
- (ii) If the statement is made orally, document the statement, including the identity of the official making the statement, and delay the notification, notice, or posting temporarily and no longer than 30 days from the date of the oral statement, unless a written statement as described in the preceding paragraph is submitted during that time.
- (6) In the event of a Use or Disclosure in violation of § 164.500 et seq., the Business Associate shall have the burden of demonstrating that all notifications were made as required by this Agreement or that the Use or Disclosure did not constitute a Breach, as defined at § 164.402.

#### Permitted Uses and Disclosures by Business Associate

#### General Use and Disclosure Provisions

Except as otherwise limited in this Agreement, Business Associate may Use or Disclose Protected Health Information to perform functions, activities, or services for, or on behalf of, Covered Entity as specified in the contract that this Agreement is made a part of, provided that such Use or Disclosure would not violate (i) the Privacy Rule if done by Covered Entity or (ii) the minimum necessary policies and procedures of the Covered Entity.

#### Specific Use and Disclosure Provisions

- (a) Except as otherwise limited in this Agreement, Business Associate may Use Protected Health Information for the proper management and administration of the Business Associate or to carry out the legal responsibilities of the Business Associate.
- (b) Except as otherwise limited in this Agreement, Business Associate may Disclose Protected Health Information for the proper management and administration of the Business Associate, provided that (i) Disclosures are Required By Law, or (ii)(A) Business Associate obtains reasonable assurances from the person to who the information is Disclosed that it will remain confidential and Used or further Disclosed only as Required By Law or for the purpose for which it was Disclosed to the person, and (ii)(B) the person notifies the Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
- (c) Except as otherwise limited in this Agreement, Business Associate may Use Protected Health Information to provide Data Aggregation services to Covered Entity as permitted by 45 CFR § 164.504(e)(2)(i)(B).
- (d) Business Associate may Use Protected Health Information to report violations of law to appropriate Federal and State authorities, consistent with CFR § 164.502(j)(l).

#### Term and Termination

- (a) Term. The term of this Agreement shall be effective as of the effective date of the contract that this Agreement is made a part of, and shall terminate when all the Protected Health Information provided by Covered Entity to Business Associate, or created or received by Business Associate on behalf of Covered Entity, is destroyed or returned to Covered Entity, or, if it is infeasible to return or destroy Protected Health Information, protections are extended to such information, in accordance with the termination provisions in this Section.
- (b) Termination for Cause. Upon Covered Entity's knowledge of a material breach by Business Associate, Covered Entity shall either:
- (1) Provide an opportunity for Business Associate to cure the breach or end the violation and terminate this Agreement and the contract that this Agreement is made a part of if Business Associate does not cure the breach or end the violation within the time specified by Covered Entity;

- (2) Immediately terminate this Agreement and the contract that this Agreement is made a part of if Business Associate has breached a material term of this Agreement and, in the Covered Entity's sole discretion, cure is not possible; or
- (3) If, in the Covered Entity's sole discretion, neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.
- (c) Effect of Termination.
- (1) Except as provided in paragraph (2) of this section, upon termination of this Agreement, for any reason, Business Associate shall return or destroy all Protected Health Information received from Covered Entity, or created or received by Business Associate on behalf of Covered Entity. This provision shall apply to Protected Health Information in the possession of subcontractors or agents of Business Associate. Business Associate shall retain no copies of the Protected Health Information.
- (2) In the event that Business Associate determines that returning or destroying the Protected Health Information is infeasible, Business Associate shall provide to Covered Entity notification of the conditions that make return or destruction infeasible. Upon such notification that return or destruction of Protected Health Information is infeasible, Business Associate shall extend the protections of this Agreement to such Protected Health Information and limit further Uses and Disclosures of such Protected Health Information to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such Protected Health Information.

#### Miscellaneous

- (a) Regulatory References. A reference in this Agreement to a section in the Electronic Transaction, Privacy or Security Rule means the section as in effect or as amended.
- (b) Amendment. The parties agree to take such action as is necessary to amend this Agreement from time to time as is necessary for Covered Entity to comply with the requirements of the Electronic Transaction, Privacy or Security Rule, or any applicable state law.
- (c) Survival. The respective rights and obligations of Business Associate under the Section of this Agreement entitled "Effect of Termination" shall survive the termination of this Agreement.
- (d) Interpretation. Any ambiguity in this Agreement shall be resolved to permit Covered Entity to comply with the Electronic Transaction, privacy or Security Rule.
- (e) Right of Audit. The Covered Entity shall have the right at all reasonable times and upon reasonable notice to Business Associate to audit and examine the records of the Business Associate insofar as such examination relates to, and is limited by, the Business Associate's obligations as set forth under this Agreement. Such audits may involve examinations of any or all Uses and Disclosures of the Protected Health Information made by the Business Associate, as well as a review of the safeguards implemented by the Business Associate to protect Protected Health Information. This right of audit may be exercised by members of the Covered Entity or by its duly authorized representative. The Covered Entity shall bear all reasonable expenses of the audit.
- (f) Indemnification. In the event the Covered Entity or its agents are made parties to any judicial or administrative proceeding or any claims arising in whole or in part out of a breach caused by the

Business Associate and or its employees, agents or subcontractors the Business Associate shall indemnify, defend and hold the Covered Entity harmless for (i) reasonable expenses the Covered Entity incurs in notifying affected individuals and (ii) any and all judgments, settlements, damages and costs (including reasonable attorneys' fees and civil penalties under the Electronic Transaction, Privacy and Security Rules) which the Covered Entity incurs or pays as a result of the breach caused by the Business Associate except that the Business Associate shall not be required to reimburse the Covered Entity for such amounts if the court rendering the judgments or the agency making the award determines that the liability underlying the judgment or award (or attorneys' fees or penalties with respect thereto) was caused by the negligence, fraud or criminal conduct of the Covered Entity or agents.

In the event the Business Entity or its agents are made parties to any judicial or administrative proceeding or any claims arising in whole or in part out of the alleged or actual negligent or unlawful performance by the Covered Entity and or its employees, agents or subcontractors of any of its obligations under this Agreement, the Covered Entity shall indemnify, defend and hold the Business Associate harmless for any and all judgments, settlements, damages and costs (including reasonable attorneys' fees and civil penalties under the Electronic Transaction, Privacy and Security Rules) which the Business Associate incurs or pays in connection therewith, except that the Covered Entity shall not be required to reimburse the Business Associate for such amounts if the court rendering the judgments or the agency making the award determines that the liability underlying the judgment or award (or attorneys' fees or penalties with respect thereto) was caused by the negligence, fraud or criminal conduct of the Business Associate or agents.

- (g) Counterparts. This Agreement may be signed in counterparts, which together will constitute one agreement.
- (h) Successors and Assigns. This Agreement and each party's obligations hereunder will be binding on the representatives, assigns, and successors of such party and will inure to the benefit of the assigns and successors of such party; provided, however, that any such assignment shall not be effective absent the consent of the non-assigning party which shall not be unreasonably withheld or delayed.
- (i) No Third party Beneficiaries. Nothing express or implied in the Agreement is intended to confer, nor shall anything herein confer, upon any person other than parties and their respective successors or assigns, any rights, remedies or obligations whatsoever.

United Health Care of New York, Inc.

Intro No.	48
Date	12/15/16
Reviewed by Co. Attorney	Nis
Date	11/23/16

Sponsored by:

**Finance Committee** 

#### RESOLUTION AUTHORIZING TRANSFER OF FUNDS TO BALANCE 2016 ACCOUNTS

WHEREAS, the Director of the Office of Management and Budget and the County Comptroller request authorization to transfer funds to balance 2016 accounts, and

WHEREAS, said transfers will fund salary accounts or other necessary accounts with monies available as of December 31, 2016, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget or her designee to transfer funds from available monies to balance the 2016 accounts, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget shall report any transfers made to the Finance Committee of the County Legislature, and the County Comptroller on or before March 31, 2017, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make short-term non-interest bearing inter-fund loans between operating funds to provide cash to make year- end payments.

Intro No.

Date
Reviewed by
Co. Attorney

Date

IIVS 16

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Finance, Health & Human Services and Public Works & Transportation

Committees

RESOLUTION AMENDING THE 2016 CAPITAL IMPROVEMENT PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FROM THE CONTINGENT ACCOUNT TO WILLOW POINT

WHEREAS, \$150,000 has been appropriated in the Contingent Account for 2016, and

WHEREAS, \$141,972 of capital needs have been identified at Willow Point Nursing Home,

WHEREAS, there remains unused appropriations in the Willow Point Transfer to Capital account of \$35,000, and

RESOLVED, the Director of the Office of Management and Budget is authorized to make the following transfers of funds:

92000099.6009003.1010 Transfer to Enterprise \$106,972 increase \$0000099.6004581.1010 Contingent Fund \$106,972 decrease \$

 27010304.6009001.2050 Transfer to Capital
 \$106,972 increase

 27080004.5000562.2050 Transfer from General
 \$106,972 increase

and, be it

FURTHER RESOLVED, that the 2016 Capital Improvement Program is hereby amended as follows:

FROM:

Estimated Construction Cost:

Code Project Name Total State Federal/Other County

2720037 Equipment and \$63,000 \$0 \$0 \$63,000

Furnishings Replacements

Local Finance Law Section 11 How Financed:

Year Start YPU LFL Bond Current Revenue
2016 5 32 \$63,000 \$0

·		10				<u> </u>
Intro No. Date Reviewed by Co. Attorney		49	BROOME C	SOLUTION COUNTY LEGISLA HAMTON, NEW YORK	TURE	
Date			•			
	TO:			•		
	10.			Estimated Cons	struction Cost:	
	<u>Code</u>	Project Name	<u>Total</u>	State	Federal/Other	County
	2720037	Equipment and	\$0	\$0	\$0	\$134,972
		Furnishings Replacements				•
			Local Finan	ce Law Section 11	How Fir	nanced
			Year Start	YPU LFL		rrent Revenue
			2016	5 32	\$63,000	\$71,972
		URTHER RESOL l as follows:	VED, that the	2016 Capital Im	nprovement Progra	ım is hereby
	FROM:					
				Estimated Cons	struction Cost:	
	<u>Code</u>	Project Name	<u>Total</u>	<u>State</u>	Federal/Other	County
	2720036	Betterments and Improvements	\$120,000	\$0	\$0	\$120,000
			Local Finan	ce Law Section 11	How Fir	nancad:
			Year Start	YPU LFL		rrent Revenue
			2016	5 35	\$120,000	\$0
	TO:					
	10.			Estimated Con	struction Cost:	
	<u>Code</u>	Project Name	<u>Total</u>	State	Federal/Other	County

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Local Finance Law Section 11

<u>YPU</u>

\$0

<u>LFL</u>

35

\$0

**Bond** 

\$120,000

\$190,000

**Current Revenue** 

\$70,000

How Financed:

\$0

Year Start

2016

2720036

Betterments and

Improvements

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	56	
Date	12/15/16	
Reviewed by Co. Attorney	Mus	
Date	MUSTU	

Sponsored by:

Personnel and Finance Committees

### RESOLUTION AUTHORIZING EXTENDED HEALTH INSURANCE BENEFITS TO CERTAIN BROOME COUNTY ADMINISTRATIVE PERSONNEL AND ELECTED OFFICIALS

WHEREAS, a number of administrative employees and elected officials will be leaving County Government within the next year due to the change in Administration, and

WHEREAS, it is so desired to extend current health insurance benefits for departing employees, now, therefore, be it,

RESOLVED, that Administrative Personnel involuntarily leaving County employment prior to April 1, 2017 and elected officials leaving office on December 31, 2016 who are not eligible for coverage under a separate policy of health insurance shall be entitled to maintain their current health insurance under the present terms and conditions for three months following the date of termination or leaving office.

Intro No.	51.			
Date	12/15/16			
Reviewed by Co. Attorney	dish			
Date	11/21/16			

Sponsored by:

County Administration and Finance Committees

### RESOLUTION AUTHORIZING RETENTION OF \$396,679.15 BY THE COUNTY CLERK FOR THE COUNTY OF BROOME FROM MORTGAGE TAXES

WHEREAS, Section 262 of the Tax Law states that recording officers are entitled to receive for the county all necessary expenses for the purposes of administration of mortgage taxes in their office following approval of said allowance by the New York State Tax Commission, and

WHEREAS, the New York State Tax Commission did, by Resolution duly adopted, determine that such mortgage tax expense be approved, at the amount certified to the State Tax Commissioner, by the County Legislature, provided it is a reasonable and necessary allowance for such expenses, and

WHEREAS, the New York State Tax Commission has previously approved an allowance for the period of April 1, 2016 through March 31, 2017 in the amount of \$396,810.06, and

WHEREAS, the Broome County Clerk has determined that \$396,679.15 fairly represents the annual amount of expenses incurred by this office in the collection of mortgage taxes due and owing pursuant to New York State Tax Laws, now, therefore, be it

RESOLVED, that this County Legislature hereby determines that the sum of \$396,679.15 per annum be and hereby is a necessary, reasonable and proper allowance to be received by the County Clerk of the County of Broome for the purpose of collecting and administering mortgage taxes in said office, and be it

FURTHER RESOLVED, that the previously approved monthly retention of \$33,067.50 shall continue through March 31, 2017 and that a monthly retention of \$33,056.59 shall be for the period of April through December in the County's Fiscal Year 2017; for a 2016 County Fiscal Year total of \$396,711.81 and said monthly amount of \$33,056.59 shall continue through March 31, 2018, and be it

FURTHER RESOLVED that New York State approval is requested for the period of April 1, 2017 through March 31, 2018 in the amount of \$396,679.15, and be it

FURTHER RESOLVED, that revenue from the processing of mortgage taxes shall be credited to budget line 04010001.5000010 (Mortgage Tax), and be it

FURTHER RESOLVED, that the sum of \$396,679.15 per annum (April 1, 2017 through March 31, 2018) is hereby certified to the State Tax Commission as the reasonable and proper allowance for such expenses.

Intro No.	5,8
Date	H 15/16
Reviewed by Co. Attorney	Rus
Date	11/29/16

Sponsored by: Personnel, Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING PERSONNEL REQUEST FOR THE VETERANS' SERVICES AGENCY

WHEREAS, the Director of the Veterans' Services Agency has reviewed staffing needs and identified a change which will enhance operations in the Veterans' Services Agency, now, therefore, be it

RESOLVED, that in accordance with a request contained in Employee Change in Status Form 16-1310 this County Legislature hereby authorizes the hiring of Stephanie Leader Veterans Services Assistant, Grade 11, step 3, at an hourly rate of \$15.9199 which is above the minimum hourly rate of \$14.5689, budget line 36000006.6001000.1010 effective November 28, 2016.

Intro No.	53		
Date	12/15/16		
Reviewed by Co. Attorney	NAS		
Date	alle lu		

Sponsored by: Finance and Personnel Committees

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 2016-422 ESTABLISHING THE RATE OF COMPENSATION FOR NON-UNION ADMINISTRATIVE PERSONNEL FOR FISCAL YEAR 2017

WHEREAS, this County Legislature, by Resolution 422 of 2016, established the rate of compensation for non-union Administrative Personnel for fiscal year 2017, and

WHEREAS, it is necessary to authorize the amendment of said Resolution to include the following: "Further Resolved, that the Director of Security is upgraded from Admin II Grade F minimum annual salary of \$75,118 to Admin II Grade G minimum annual salary of \$78,257, and be it Further Resolved that this County Legislature authorizes James Dadamio, Director of Security, Admin II Grade G be compensated at \$79,801, and be it Further Resolved, that the Commissioner of Public Transportation is upgraded from Admin II Grade G minimum annual salary of \$78,257 to Admin II Grade H minimum annual salary of \$83,911; and amend page 2 of Exhibit A as attached, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the amendment of Resolution 422 of 2016 to include the following: "Further Resolved, that the Director of Security is upgraded from Admin II Grade F minimum annual salary of \$75,118 to Admin II Grade G minimum annual salary of \$78,257, and be it Further Resolved that this County Legislature authorizes James Dadamio, Director of Security, Admin II Grade G be compensated at \$79,801, and be it Further Resolved, that the Commissioner of Public Transportation is upgraded from Admin II Grade G minimum annual salary of \$78,257 to Admin II Grade H minimum annual salary of \$83,911; and amend page 2 of Exhibit A as attached,

FURTHER RESOLVED, that Resolution 422 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

#### **Bold underlined** added, [Bold brackets] deleted

Exhibit A page 2

Exhibit A page 2	·		
Appointed Positions	2017 Minimum	Grade	Code
Commissioner of Social Services (32.0 hrs weekly)	\$ 85,268	0	2
Deputy County Executive	86,866	K	2
Director of Management and Budget	<u>91,866</u> [86,866]	K	2
Deputy Nursing Home Administrator for Health Services	91,649	J	2
Commissioner of Community Mental Health Services (8.0 hrs weekly)	21,316	ı	2
Commissioner of Public Works, Parks, Recreation & Youth Services	82,699	I	2
Director of Information Services	82,699	I	2
Director of Public Health	82,832	I	2
Commissioner of Aviation	73,173	H	2
Commissioner of Planning & Economic Development	73,173	Н	2
Director of Real Property Tax Services III	73,173	Н	2
Manager of Risk and Insurance	79,716	Н	2
Personnel Officer	<u>75,173</u> [73,173]	Н	2
[Commissioner of Public Transportation]	[75,524]	[G]	[2]
Deputy Commissioner of Community Mental Health Services	74,344	G	2
Deputy Commissioner of Social Services - Administration	74,344	G	2
Deputy Director of OMB-Accounting	<u>76,344</u> [74,343]	G	2
Probation Director III	73,963	G	2
Deputy Commissioner of Public Works, Parks, Recreation & Youth Services - Highway	71,362	F	2
Deputy Director of OMB-Budget	73,362 [71,361]	F	2
Deputy Nursing Home Administrator for Fiscal Services	71,362	F	. 2
Director of Office for the Aging	70,045	F	2
Director of Purchasing	<u>67,506</u> [65,506]	F	2
Employment & Training Director I	65,506	F	2
Deputy Commissioner of Aviation for Operations & Administration	68,379	E	2
County Attorney	104,351	AT6	29
Public Defender	100,269	AT6	29
Deputy County Attorney	95,812	AT5	29
Chief Assistant County Attorney	93,174	AT4	29
Assistant County Attorney	52,793	AT1	29
Executive Assistant to the County Executive	50,821	22	9
Executive Assistant to the County Executive	49,340	22	9

Intro No.	5.4	
Date	12/15/16	2
Reviewed by Co. Attorney	NUN	
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Sponsored by:

**Finance Committee** 

### RESOLUTION AUTHORIZING THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET TO TRANSFER FUNDS

WHEREAS, this County Legislature, by Companion Resolution authorized the amendment to Resolution 2016-422 Establishing the Rate of Compensation for Non-union Administrative Personnel for Fiscal Year 2017, and

WHEREAS, budget transfers are required to funds those amendments, now, therefore, be it

RESOLVED, that this County Legislature authorizes the Director of the Office of Management and Budget to make the following transfers:

From State Retirement	To Salaries Full-time	Amount
16000001.6008001.1010	16000001.6001000.1010	\$2,000
45010001.6008001.1010	45010001.6001000.1010	\$9,000
13000001.6008001.1010	13000001.6001000.1010	\$2,000
22000203.6008001.1010	22000203.6001000.1010	\$2,500
31010105.6008001.2040	31010105.6001000.2040	\$8,386

Intro No	55.	<u> </u>
Date _	12/15/16	
Reviewed by Co. Attorney _	CD5	
Date	11/23/16	,

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF LAND BANK PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT, ADOPTING A PROGRAM BUDGET AND RENEWING AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ADMINISTER SAID PROGRAM FOR 2017

WHEREAS, this County Legislature, by Resolution 199 of 2015, authorized and approved the Land Bank Program Grant for the Department of Planning and Economic Development, adopted a program budget in the amount of \$141,880 and authorized an agreement with the Broome County Land Bank to administer said program for the period May 25, 2015 through December 31, 2016, and

WHEREAS, said grant program provides funding for the salary and fringe benefits for the Executive Director of the Broome County Land Bank, and

WHEREAS, it is desired to renew said grant program in the amount of \$84,870, adopt a program budget and renew the agreement with the Broome County Land Bank to continue to administer said program for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$84,870 from the Broome County Land Bank, 60 Hawley Street, 5<sup>th</sup> Floor, Binghamton, New York 13901 for the Department of Planning and Economic Development's Land Bank Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$84,870, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Land Bank, 60 Hawley Street, 5<sup>th</sup> Floor, Binghamton, New York 13901 to administer the Department of Planning and Economic Development's Land Bank Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$84,870 for the term of the agreement, and be it

FURTHER RESOLVED, that on January 1, 2017 the Director of the Office of Management and Budget is hereby authorized to transfer funds from the Brownfield Remediation Reserve Fund, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

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#### Broome County Land Bank - 2017 Budget

Appropriations	Department	Account	Project	Amount
Salaries (Full Time)	37000007	6001000	3710088	\$62,450
Office Supplies	37000007	6004012	3710088	\$500
Retirement	37000007	6008001	3710088	\$10,400
Social Security	37000007	6008002	3710088	\$4,780
Worker's Compensation	37000007	6008004	3710088	\$625
Life Insurance	37000007	6008006	3710088	\$15
Health Insurance	37000007	6008007	3710088	\$6,100
		Appro	priation Total	\$84,870

Revenue	Department	Account	Project	Amount
Transfer from Reserve Fund	37000007	5000561		\$84,870
			Revenue Total	\$84,870

Intro No.	56			
Date	12/15/16			
Reviewed by Co. Attorney	Nis			
Date	11/30/16			

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING THE ARENA MANAGER TO CHARGE A TICKET FEE FOR EVENTS AT THE FLOYD L. MAINES VETERANS MEMORIAL ARENA AND THE BROOME COUNTY PERFORMING ARTS THEATRE

WHEREAS, the Arena Manager requests authorization to include in rental agreements for the Floyd L. Maines Veterans Memorial Arena and the Broome County Performing Arts Theatre a ticket fee on paid admissions to events at the facilities at the request of event promoters, and

WHEREAS, said fee will be remitted to event promoters in conjunction with customary settlement procedures, and

WHEREAS, the fee is intended to assist promoters to bring additional events to the Arena and Forum, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Arena Manager to include in rental agreements on or after January 1, 2017, for the Floyd L. Maines Veterans Memorial Arena and the Broome County Performing Arts Theatre a ticket fee on all paid admissions to events at these facilities in an amount not to exceed \$3.00 per paid admission which fee may be added to the price of admission at the request of event promoters, and be it

FURTHER RESOLVED, this admission fee shall be remitted to event promoters in conjunction with customary settlement procedures, and be it

Intro No.

Date
Reviewed by
Co. Attorney

Atto

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORRECTIONAL MEDICAL CARE, INC., FOR MEDICAL SERVICES AT THE BROOME COUNTY JAIL FOR THE OFFICE OF THE SHERIFF FOR 2017

WHEREAS, this County Legislature, by Resolution 181 of 2013, authorized renewal of the agreement with Correctional Medical Care, Inc., for medical services at the Broome County Jail for the Office of the Sheriff for the period January 1, 2014 through December 31, 2016, and

WHEREAS, said agreement is necessary for medical, dental, forensic and related health care and administrative services at the Broome County Jail, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement for the period January 1, 2017 through December 31, 2017, as follows:

Year	Base contract	Additional	Per diem/	Annual	Total
	•	Compensation	catastrophic	psychiatric fee	
2017	\$2,828,272.00	\$455,874.00	\$225,000	\$120,000	\$3,629,146.00

and

WHEREAS, additional compensation is necessary to fund additional positions to serve the recent expansion of the Broome County Sheriff's Correctional Facility, and

WHEREAS, by March 31, 2017, the Office of the Sheriff is required to issue a Request for Proposal for jail medical services commencing January 1, 2018 and submit a Resolution for the regular November 2017 Legislative Session, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Correctional Medical Care, Inc., 980 Harvest Drive, Suite 202, Blue Bell, Pennsylvania 19422 for medical services at the Broome County Jail for the Office of the Sheriff for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor amounts not to exceed the following:

Ye	ear	Base contract	Additional	Per diem/	Annual	Total
			Compensation	catastrophic	psychiatric fee	
20	017	\$2,828,272.00	\$455,874.00	\$225,000	\$120,000	\$3,629,146.00

and be it

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Intro No.	<u> </u>
	15/5/11
Date	$\sim 10110$
Reviewed by Co. Attorney	

### RESOLUTION BROOME COUNTY LEGISLATURE

DOME COUNTY LEGISLATUR BINGHAMTON, NEW YORK

Date

FURTHER RESOLVED, by March 31, 2017, the Office of the Sheriff is required to issue a Request for Proposal for jail medical services commencing January 1, 2018 and submit a Resolution for the regular November 2017 Legislative Session, now, therefore, be it

FURTHER RESOLVED, that the base contract cost plus catastrophic and per diem costs shall be made from budget line 23010003.6004413 (Other Health and Medical Services) and the annual psychiatric fee shall be made from budget line 23010003.6004124 (Inmate Expense-Other Facilities), and be it

Intro No.	.58	
Date	12/15/16	-
Reviewed by Co. Attorney	Res	-
Date	11125/16	•

Sponsored by:

Finance Committee

### RESOLUTION APPROVING THE SALE OF COUNTY-OWNED REAL PROPERTY IN THE TOWN OF UNION

WHEREAS, the County of Broome now owns real property, Tax Map #157.07-4-17, 2001 E. Main Street in the Town of Union, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell Tax Map #157.07-4-17, 2001 E. Main Street in the Town of Union for \$260,000 to Dr. Alison Beaulieu, 229 Noyes Road, Vestal, New York 13850, and

WHEREAS, in addition the buyer will pay the Broker/Realtor commission in the amount of \$15,600, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the sale of County-owned real property, Tax Map #157.07-4-17, 2001 E. Main Street in the Town of Union for \$260,000 to Dr. Alison Beaulieu, 229 Noyes Road, Vestal, New York 13850, and be it

FURTHER RESOLVED, that in addition the buyer will pay the Broker/Realtor commission in the amount of \$15,600, and be it

FURTHER RESOLVED, that the revenue hereinabove referenced shall be credited to budget line 17000001.5000002.1010 (Gain on Sale), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

Intro No.

Date

Reviewed by
Co. Attorney

Date

1/28/16

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO EXHIBIT "A" OF RESOLUTION 2015-330 AUTHORIZING ACCEPTANCE OF A HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2015-2018

WHEREAS, this County Legislature, by Resolution 2015-330, authorized acceptance of a Homeland Security Program Grant and adopted a program budget in the amount of \$365,000 for the period September 1, 2015 through August 31, 2018, and

WHEREAS, said program grant provides funding to support regional preparedness efforts, including law enforcement terrorism prevention activities, and

WHEREAS, Exhibit "A" of Resolution 2015-330 approved the title of Emergency Management Assistant Coordinator to perform the duties of said program, and

WHEREAS, it is necessary to authorize the amendment of Exhibit "A" to approve the Full-time title of Deputy Director of Emergency Services and Part-time title of Emergency Medical Services Officer to perform the duties of said program, and delete the title of Emergency Management Assistant Coordinator, as reflected on the amended Exhibit "A" as attached, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Exhibit "A" of Resolution 2015-330 to approve the Full-time title of Deputy Director of Emergency Services and Part-time title of Emergency Medical Services Officer to perform the duties of said program, and delete the title of Emergency Management Assistant Coordinator, as reflected on the amended Exhibit "A" as attached, for the Office of Emergency Services Homeland Security Program Grant, for the period September 1, 2015 through August 31, 2018, and be it

FURTHER RESOLVED, that Resolution 330 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

### 20010003/2010037 Funding source- Homeland Security

Title of Position	GRADE/UNIT	Requested 2016
		Full Time
Deputy Director of Emergency Services	C/ Admin	1
Emergency Medical Services Officer	11/CSEA	Part Time 1

Intro No

Reviewed by

Co. Attorney

Date

### RESOLUTION

BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH FORWARD BUSINESS SOLUTIONS FOR DESKTOP SUPPORT SERVICES FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2017

WHEREAS, this County Legislature, by Resolution 504 of 2015, as amended by Resolution 34 of 2016, authorized an agreement with Forward Business Solutions for desktop support services for the Division of Information Technology at the rate of \$25 per hour, total amount not to exceed \$135,200, for the period January 1, 2016 through December 31, 2106, and

WHEREAS, said agreement is necessary for Desktop Technicians to provide desktop support services for the Division of Information Technology, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount at the rate of \$25 per hour, total amount not to exceed \$104,000 for the period January 1, 2017 through December 31, 2017, with the option for four one-year renewals under the same terms and conditions now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Forward Business Solutions, 3523 Country Club Road, Suite 5, Endwell, New York 13760 to provide desktop support services for the Division of Information Technology for the period January 1, 2017 through December 31, 2017, with the option for four one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an at the rate of \$25 per hour, total amount not to exceed \$104,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10020001.6004573.1010 and 35060006.6004573 (Other Fees for Services), and be it

Intro No.	61
Date _	12/15/16
Reviewed by Co. Attorney _	cos
Date	11/28/16

Sponsored by:

Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH POINTCLICKCARE FOR PROFESSIONAL SERVICES FOR THE WILLOW POINT NURSING HOME FOR 2017

WHEREAS, this County Legislature, by Resolution 531 of 2015, authorized an agreement with PointClickCare for professional services for the Willow Point Nursing Home at an amount not to exceed \$119,672 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said services are necessary to provide a complete Electronic Medical Record System (EMS) for the skilled nursing facility, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$89,700 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with PointClickCare, 6975 Creditview Road, Unit 4, Mississauga, Ontario, Canada L5N8E9 for professional services for the Willow Point Nursing Home for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$89,700 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 27010504.6002709.2052.2720033 (Other Operational Equipment) and 27010304/27060304.6004106.2050 (General Office Expense), and be it

Intro No.

Reviewed by Co. Attorney Date

#### RESOLUTION

**COUNTY LEGISLATURE BROOME** 

**BINGHAMTON, NEW YORK** 

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CLEAR PATH FOR VETERANS PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH CLEAR PATH FOR VETERANS, INC. TO ADMINISTER SAID **PROGRAM FOR 2017** 

WHEREAS, the Commissioner of Mental Health requests authorization to accept the Clear Path for Veterans Program Grant, to adopt a program budget in the amount of \$120,000 and to enter into an agreement with Clear Path for Veterans, Inc. to administer said program for the period December 1, 2016 through December 31, 2017, and

WHEREAS, said program grant will provide Peer-to-Peer services including outreach to veterans, public awareness, collaboration with other organizations, non-clinical peer mental health support, and data collection and reporting now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$120,000 from the New York State Office of Mental Health for the period December 1, 2016 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$120,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement Clear Path for Veterans, Inc., 1223 Salt Springs Road, Chittenango, New York 13037 to administer said program grant, for the period December 1, 2016 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed 120,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004573.2610434 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

3roome County Mental Health 1016/2017 Clear Path for Veterans 2/01/16-12/31/17 Dept. ID 26000004 Project Code - 2610434

<u>Proposed</u>
<u>Budget</u>
12/01/16-12/31/17

Description

#### **Appropriations**

ontractual Expe	nses		tariate and the second of the
	6004573 Other Fees for Services		120,000
	Total Contractual Expe	nses \$	120,000
e e e e e e e e e e e e e e e e e e e	Revenues		
tate Aid	5000808 State Aid (Other)	\$	120,000
	Total Grant Revenue		120,000

Intro No.	63	
Date _	12/15/16	
Reviewed by Co. Attorney _	CDS	
Date _	11/23/16	

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH REPORTERS TRANSCRIPTION CENTER FOR MEDICAL TRANSCRIPTION SERVICES FOR THE WILLOW POINT NURSING HOME FOR 2017

WHEREAS, the Board of Acquisition and Contract by CA #17-556-1, as amended by Resolution 458 of 2016, authorized an agreement with Reporters Transcription Center for medical transcription services for the Willow Point Nursing Home at an amount not to exceed \$20,000 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary for medical transcription services, and

WHEREAS, said agreement expires by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$20,000 for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Reporters Transcription Center, 71 State Street, Binghamton, New York 13901 for medical transcription services for the Willow Point Nursing Home for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27010504.6004573.2050 (Other Fees for Services), and be it

Intro No	6,4		
Date _	12/15/16		
Reviewed by Co. Attorney _	cne		
Date _	11/30/10		

Sponsored by: Health & Human Services and Finance Committees

## RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 2016-174 AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS PRESCHOOL SPECIAL EDUCATION PROGRAM PROVIDERS FOR THE DEPARTMENT OF HEALTH FOR 2016-2018

WHEREAS, this County Legislature, by Resolution 174 of 2016, authorized agreements with various Preschool Special Education Program Providers for the Department of Health at the rates set by the Broome County Department of Health for the period July 1, 2016 through June 30, 2018, and

WHEREAS, said agreement provides various services including evaluations, services and tuition-based preschool for the 3-5 Preschool Program, and

WHEREAS, it is necessary to authorize the amendment of said agreements to reflect a rate increase from \$35 per half-hour session to \$40 per half-hour session for the period January 1, 2017 through June 30, 2018, as approved in the 2017 adopted county budget, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreements with various Preschool Special Education Program Providers as shown on Exhibit "A" to reflect a \$5 rate increase for the period January 1, 2017 through December 31, 2018, and be it

FURTHER RESOLVED, that Resolution 174 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

#### Children with Special Needs Programs

#### PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS -Related Service Providers-

#### **EXHIBIT A**

Association for Vision Rehabilitation & Employment, Inc.

Teri Chamberlin, Director

174 Court Street

Binghamton, NY 13901-3514

Phone: (607)724-2428

Specialty of Service: Functional Vision Assessment/Vision Services

Vendor # 14598 CA # 10-10-171(b) Account Code: 6004405

**Binghamton City School District** 

Special Services Department, Michele Transue

98 Oak Street, Binghamton, NY 13905

Phone: (607)762-8136 x210

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy, Related Services Aide

Vendor # 24933 CA # 10-10-81(b) Account Code: 6004405

**Building Blocks Learning Center, LLC** 

Michelle O'Brien 19 Robinson Road

Clinton, NY 13323

Phone: (315)853-6090 x102

Specialty of Service: Speech Therapy

Vendor # 33673 CA # 10-10-219

Account Code: 6004405

**Buttercup Speech Therapy** 

Eileen E. Spencer 122 Myrtle Avenue Johnson City, NY 13790

Phone: (607)245-6816

Specialty of Service: Speech Therapy

Vendor # 19833 CA # 10-10-183(b)

Account Code: 6004405

Leona Chaluisant

12 Dickinson Avenue Binghamton, NY 13901

Phone: (607)765-5442

Specialty of Service: Speech Therapy

Vendor # 13936 CA # 10-10-176(b) Account Code: 6004405

Carrie Ann Charpinsky

19 Lakeview Terrace Binghamton, NY 13904 Phone: (607)724-5491

Specialty of Service: Speech Therapy

Vendor # 20341 CA # 10-10-186(b) Account Code: 6004405

Chenango Forks Central School

Trish Kuhl 1 Gordon Drive

Binghamton, NY 13901 Phone: (607)648-7589

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

Vendor # 01755 CA # 10-10-9(b)

Account Code: 6004405

Peggy Wheeler 379 River Road PO Box 740

Chenango Bridge, NY 13745 Phone: (607) 648-8577

Specialty of Service: Related Services Aide for Preschool

CA # 10-10-217 Account Code: 6004405

Vendor # 31511

CA # 10-10-216(b)

Account Code: 6004405

Children's Therapy Network

Erick Schwartz 4104Vestal Road Suite 101

Vestal, NY 13850

Phone: (607)235-3980 Fax: (607)235-3982

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

Child's Play Occupational Therapy, PLLC

Meghan McNally 1695 Allen Glen Road Owego, NY 13827 Phone: (607)687-4249

Specialty of Service: Occupational Therapy

Vendor # 14542 CA # 10-10-160(b) Account Code: 6004405

Kristin Cioci

54 English Road Endicott, NY 13760 Phone: (607)658-9343

Specialty of Service: Speech Therapy

Vendor # 08528 CA # 10-10-139(b) Account Code: 6004405

Cortland County Community Action Program, Inc.

32 N. Main Street Cortland, NY 13045 Phone: (607)753-6781

Specialty of Service: Related Services Aide for

Head Start Program

Vendor # 29019 CA # 10-10-211(b) Account Code: 6004405

**Endicott First Presbyterian Preschool** 

Derek Washburn, Business Director

29 Grant Avenue Endicott, NY 13760 Phone: (607)748-1744

Specialty of Service: Related Services Aide for Preschool

Vendor # 04842 CA # 10-10-621(b) Account Code: 6004405

Family Enrichment Network (The Child Development Council)

Darryl Newvine, Executive Director 24 Cherry Street, P.O. Box 997 Johnson City, NY 13790 Phone: (607)723-8313

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy, Aides

Franziska Racker Centers, Inc.

Roger Sibley 3226 Wilkins Road Ithaca, NY 14850-9568 Phone: (607)272-5891

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

Vendor # 13826 CA # 10-10-172(b) Account Code: 6004405

Vendor # 14512 CA # 10-10-89(b)

Account Code: 6004405

Elizabeth Finch / Gerilyn Gault 236 Burts Road, Kirkwood, NY 13795

Phone: (877)426-3307

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

Tishuba Guzyk

320 Upper Stella Ireland Road Binghamton, NY 13905 Phone: (607)770-0816

Specialty of Service: Speech Therapy

Vendor # 15904 CA # 10-10-179(b) Account Code: 6004405

CA # 10-10-140(b)

Account Code: 6004405

Handicapped Children's Association

Stephen Sano, Executive Director

18 Broad Street

Johnson City, NY 13790 Phone: (607)798-7117

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy, Aides

Vendor # 00067 CA # 10-10-11(b) Account Code: 6004405

Allison Hilliker

236 Strong Road Owego, NY 13827 Phone: (607)687-6857

Specialty of Service: Speech Therapy

Vendor # 03921 CA # 10-10-30(b) Account Code: 6004405

**Institute for Child Development** 

(Children's Unit of SUNY Binghamton)

Dr. Raymond Romanczyk

P.O. Box 6000

Binghamton, NY 13902-6000

Phone: (607)777-2829

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

Vendor # 02039 CA # 10-10-10(b) Account Code: 6004405

Account Code, 0004403

Jump Start Physical Therapy, PLLC

Jessica Reinartz 23 W. Glann Road Apalachin, NY 13732 Phone: (607)725-0889

Specialty of Service: Physical Therapy

Vendor # 29470 CA #10-10-212(b) Account Code: 6004405

Kristin Kinney

260 Barton Road Apalachin, NY 13732 Phone: (607)625-5198

Specialty of Service: Speech Therapy

Vendor # 24095 CA # 10-10-192(b) Account Code: 6004405

Deborah Kollar

502 Verna Drive Endwell, NY 13760 Phone: (607)754-5068

Specialty of Service: Occupational Therapy

Vendor # 11494 CA # 10-10-163(b) Account Code: 6004405

Lisa Marchuska

109 Mark Court Vestal, NY 13850 Phone: (607)238-1538

Specialty of Service: Speech Therapy

Vendor # 11491 CA # 10-10-158(b) Account Code: 6004405 Opportunities for Broome, Inc.

5 West State Street Binghamton, NY 13901 Phone: (607)723-6493x27

Specialty of Service: Related Services Aide for

Head Start Program

**Sue Quinto** 

11 Sunset Court Apalachin, NY 13732

Phone: (607)625-4804

Specialty of Service: Speech Therapy

Reva Reid Therapy Services

3390 Hance Road Binghamton, NY 13903 Phone: (607)669-4891

Specialty of Service: Occupational Therapy, Social Work/Counseling.

Teacher of Visually Impaired

**Brian Riter** 

21 Maple Lane Deposit, NY 13754 Phone: (607)222-8395

Specialty of Service: Occupational Therapy

Maria Romanosky

3719 Maplehurst Drive Endicott, NY 13760 Phone: (607)239-5578

Specialty of Service: Speech Therapy

Mary Louise Scheffield

Pediatric Physical Therapy Services

17 Edgebrook Road Binghamton, NY 13903 Phone: (607)723-9779

Specialty of Service: Physical Therapy

Barbara Slocum

1254 NY Route 369 Chenango Forks, NY 13746 Phone: (607)648-5644

Specialty of Service: Speech Therapy

Southern Tier Independence Center

Maria Dibble, Director 135 E. Frederick Street Binghamton, NY 13904 Phone: (607)724-2111

Specialty of Service: Social Work/Counseling

Denise M. Tatich

1505 Buffalo Street Endicott, NY 13760 Phone: (607)785-7283

Specialty of Service: Speech Therapy

Vendor # 01680 CA # 10-10-602(b) Account Code: 6004405

Vendor # 05627 CA # 10-10-111(b)

Account Code: 6004405

Vendor # 04065 CA # 10-10-40(b)

Account Code: 6004405

Vendor # 19131 CA # 10-10-185(b)

Account Code: 6004405

Vendor # 09840 CA # 10-10-145(b)

Account Code: 6004405

Vendor # 03832 CA # 10-10-43(b)

Account Code: 6004405

Vendor # 27325 CA # 10-10-202(b) Account Code: 6004405

Vendor # 12217 CA # 10-10-19(b)

Account Code: 6004405

Vendor # 04240 CA # 10-10-98(b)

Account Code: 6004405

3208 Woodberry Drive Vestal, NY 13850 Phone: (607)760-9947

Specialty of Service: Speech Therapy

CA # 10-10-168(b) Account Code: 6004405

**UHS-Department of Physical Therapy and Rehabilitation** 

Catherine Haas 10-42 Mitchell Avenue Binghamton, NY 13903 Phone: (607)762-2100 option 3

Specialty of Service: Physical Therapy, Occupational Therapy,

Speech Therapy

**Vestal Central Schools** 

Rosalie Sullivan 201 Main Street Vestal, NY 13850 Phone: (607)757-2211

Specialty of Service: Related Services Aide for own UPK

Brenna Weir

P.O. Box 282 Port Crane, NY 13833

Specialty of Service: Speech Therapy

Phone: (607)427-9811

**Judy Girdwood Westcott** 

715 Chenango Street Binghamton, NY 13901 Phone: (607)723-0628

Specialty of Service: Speech Therapy

Colleen Williams

3636 Sally Piper Road Endwell, NY 13760 Phone: (607)785-2632

Specialty of Service: Physical Therapy

Maria Wilson

3239 Maxian Road Binghamton, NY 13903 Phone: (607)669-4704

Specialty of Service: Speech Therapy

**Windsor School District** 

Jason Haas 215 Main Street Windsor, NY 13865 Phone: (607)655-8220

Specialty of Service: Occupational Therapy, Speech Therapy,

Related Services Aide for own UPK

Vendor # 00056 CA # 10-10-21(b) Account Code: 6004405

Vendor # 02258 CA # 10-10-210(b) Account Code: 6004405

Vendor # 25660 CA # 10-10-200(b) Account Code: 6004405

Vendor # 13664 CA #10-10-174(b) Account Code: 6004405

Vendor # 14543 CA # 10-10-125(b) Account Code: 6004405

Vendor # 11211 CA # 10-10-159(b) Account Code: 6004405

Vendor # 01881 CA # 10-10-198(b) Account Code: 6004405 Intro No.

Date

12/15/16

Reviewed by Co. Attorney

Date

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health and Human Services Committee

### RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, has duly designated and appointed the following named individuals to membership on the Broome County Family Violence Prevention Council, for the terms indicated, subject to confirmation by this County Legislature:

NAME

TERM EXPIRING

Machille Spinelli 105 Bermond Ave Endicott, NY 13760 12/31/2018 Re-appointment

Rachele VerValin-Pettit 3 Postal Ave PO Box 122 Afton, NY 13730 12/31/2018 New Appointment

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, confirms the appointment of the above-named individual to membership on the Broome County Family Violence Prevention Council for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.

Date
Reviewed by
Co. Attorney

Date

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### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: County Administration Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY BOARD OF ETHICS

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 109 of 1971, has duly designated and appointed the following named individuals to membership on the Broome County Board of Ethics, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Mr. Vincent Pasquale
3734 Maplehurst Drive
Endwell, NY 13760

Mr. Christopher Roma 1025 Reynolds Road, Apt R10 Johnson City, NY 13790

Mr. Giovanni Scaringi 189 Matthews Street Binghamton, NY 13905 TERM EXPIRING
December 31, 2018
New Appointment

December 31, 2018 New Appointment

December 31, 2018 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 109 of 1971, confirms the appointments of the above-named individuals to membership on the Broome County Board of Ethics for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. Reviewed by Co. Attorney Date

#### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by:

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY **CENTRAL LIBRARY BOARD OF TRUSTEES** 

Economic Development, Education & Culture Committee

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 221 of 1984, has duly designated and appointed the following named individuals to membership on the Broome County Central Library Board of Trustees, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>

**TERM EXPIRING** 

Kathleen Jablonowski 725 Lee Circle, Unit M-54 Johnson City, NY 13790

12/31/2021 **New Appointment** 

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 221 of 1984, confirms the appointment of the above-named individual to membership on the Broome County Central Library Board of Trustees, for the term indicated, in accordance with their appointment by the County Executive.

Intro No.

Date

Reviewed by Co. Attorney

Date

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture Committee

### RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY VETERAN'S MEMORIAL ARENA BOARD OF DIRECTORS

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Article XXIV, Section 2408 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Veteran's Memorial Arena Board of Directors, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	TERM EXPIRING
Sylvia Kerber 103 Court Street Binghamton, NY 13901	12/31/2019 Re-Appointment
Michael Mazzanoble 4 Oak Street, Unit 7 Binghamton, NY 13905	12/31/2019 Re-Appointment
Judi Hess PO Box 995 Binghamton, NY 13901	12/31/2019 Re-Appointment
Carol Litynski 3620 Rath Avenue Endicott, NY 13760	12/31/2019 Re-Appointment
Michael Shafer 2707 Alexander Street Endicott, NY 13760	12/31/2019 Re-Appointment
Robert Warner 310 Bunn Hill Road Vestal, NY 13850	12/31/2019 Re-Appointment
Tim Whitesell 3311 Jackson Road Binghamton, NY 13903	12/31/2019 Re-Appointment
Jared Kraham 182 Leroy Street	12/31/2019 New Appointment

Binghamton, NY 13905

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

Intro No.	6.8		
	102/15	5/1/2	
Date	70, 70	110	
Reviewed by	•	,	

Date

RESOLVED, that this County Legislature, pursuant to the provisions by Article XXIV, Section 2408 of the Broome County Charter and Administrative Code, confirms the appointment of the above-named individuals to membership on the Broome County Veteran's Memorial Arena Board of Directors, for the terms indicated, in accordance with their appointment by the County Executive.