

Intro No.

10

Date

2/20/25

Reviewed by
Co. Attorney

Date

11/31/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH RICOH USA, INC., FOR PRODUCTION PRINTERS FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2025-2030

WHEREAS, RFP 2024-083 Production Printer was advertised, and

WHEREAS, the Acting Chief Information Officer requests authorization for an agreement with Ricoh USA, Inc., to lease Production Printers for the Division of Information Technology at a cost not to exceed \$435,458.40 for the period March 1, 2025 through March 1, 2030, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Ricoh USA, Inc., P.O. Box 827577, Philadelphia, Pennsylvania 19182-7577 to lease Production Printers for the Division of Information Technology for the period March 1, 2025 through March 1, 2030, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$7,257.64 per month, total amount not to exceed \$435,458.40 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10010001.6004196.1010, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 2 C
Date 2/20/25
Reviewed by [Signature]
Co. Attorney
Date 1/31/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH RICOH USA, INC., FOR AN ENVELOPE PRINTER FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2025-2030

WHEREAS, RFB 2024-082 Lease of Envelope Printer was solicited, and

WHEREAS, the Acting Chief Information Officer requests authorization for an agreement with Ricoh USA, Inc., to lease an Envelope Printer for the Division of Information Technology at a cost not to exceed \$32,557.80 for the period January 1, 2025 through December 31, 2030, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Ricoh USA, Inc., P.O. Box 827577, Philadelphia, Pennsylvania 19182-7577 to lease an Envelope Printer for the Division of Information Technology for the period January 1, 2025 through December 31, 2030, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$32,552.80 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10010001.6004196.1010 (Copy Machine Rentals), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 20 C
Date 2/20/25
Reviewed by
Co. Attorney CAS
Date 1/29/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE HURRELL-HARRING ASSIGNED COUNSEL PROGRAM GRANT FOR THE OFFICE OF THE ASSIGNED COUNSEL PROGRAM AND ADOPTING A PROGRAM BUDGET FOR 2025-2026

WHEREAS, the Assigned Counsel Program Administrator requests authorization to accept a Hurrell-Harring Assigned Counsel Program Grant for the Office of the Assigned Counsel Program and adopt a program budget in the amount of \$2,492,239 for the period April 1, 2025 through March 31, 2026, and

WHEREAS, said program grant funds the administration, management, and operation of the Office of the Assigned Counsel Program as required under Section 722 of the New York County Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$2,492,239 from the New York State Office of Indigent Legal Services, A.E. Smith Office Building, 11th Floor, 80 South Swan Street, Albany, New York 12210 for the Office of the Assigned Counsel Program for the period April 1, 2025 through March 31, 2026, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$2,492,239, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

Broome County Assigned Counsel Program
Statewide Expansion of Hurrell-Harring
CSTWIDE203
April 1, 2025 – March 31, 2026
PROJECT 5010007

Expenditures

Personal Services

6001000 Salaries Full Time \$ 501,244.00

Subtotal \$ 501,244.00

Contractual Expenses

6004010 Books & Subscriptions \$ 45,000.00

6004012 Office Supplies \$ 12,000.00

6004055 Computer Software & Supplies \$ 85,000.00

6004111 Building Rental \$ 30,000.00

6004105 Dues & Memberships \$ 5,000.00

6004161 Mileage \$ 10,000.00

6004162 Education & Training \$ 40,000.00

6004255 Contracted Expenses \$ 962,000.00

6004547 Second Chair and Mentoring Programs \$ 200,000.00

6004536 Witness Expenses \$ 380,000.00

Subtotal \$ 1,769,000.00

Employee Benefits

6008001 State Retirement \$ 74,180.00

6008002 Social Security \$ 38,352.00

6008006 Life Insurance \$ 75.00

6008007 Health Insurance \$ 109,300.00

6008010 Disability Insurance \$ 88.00

Subtotal \$ 221,995.00

Total \$ 2,492,239.00

Revenue

5000810 Court Assigned Attorneys **\$ 2,492,239.00**

1410014 ASSIGNED COUNSEL PROGRAM

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>2025 Actuals</u>	<u>2025 -2026 Requested</u>	<u>2026 Recommended</u>
Administrator	AT-5	1	1	1
Deputy Administrator	AT-4	1	1	1
Executive Administrative Assistant	Admin 24	1	1	1
Chief Investigator	Admin 29	1	1	1
Administrative Assistant	CSEA-17S	1	1	1
Total Full-Time Positions		5	5	5
PART TIME				
Total Part-Time Positions	0	0	0	0
TOTAL POSITIONS		5	5	5

Intro No. 29a
Date 2/20/25
Reviewed by [Signature]
Co. Attorney
Date 1-30-25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE NEW YORK STATE SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2025

WHEREAS, this County Legislature, by Resolution 46 of 2024, authorized and approved the New York State Systems Change and Inclusive Opportunities Network (NY SCION) for the Office of Employment and Training and adopted a program budget in the amount of \$100,000 for the period January 1, 2024 through December 31, 2024, and

WHEREAS, said program grant provides funds for a Disability Resource Coordinator that will provide resources to assist job-seeking, disabled individuals find employment, and

WHEREAS, it is desired to renew said program grant in the amount of \$100,000 for the period January 1, 2025 through December 31, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$100,000 from the New York State Department of Labor, Harriman State Office Campus, Building 12, Room 428, Albany New York 12226, for the Office of Employment and Training's New York State Systems Change and Inclusive Opportunities Network Program grant, for the period January 1, 2025 through December 31, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$100,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

OFFICE OF EMPLOYMENT & TRAINING
NY Systems Change & Inclusive Opportunities Network
(NY SCION)

Exhibit "A"

1/1/25-12/31/25

3310243

APPROPRIATIONS		Budget
6001000	Full time Salaries	64,069.20
6008001	State Retirement	13,000.00
6008002	Social Security	5,000.00
6008006	Life Insurance	13.75
6008007	Health Insurance	17,917.05
TOTAL GRANT APPROPRIATIONS		100,000.00
5000808	State Revenue	\$ 100,000.00

EXHIBIT A:
OFFICE OF EMPLOYMENT & TRAINING
GRANT PERIOD 1/1/25-12/31/25

SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Actual 2024	Requested 2025
Full-Time			
Associate Employment & Training Coordinator	22 BAPA	1	1
TOTAL POSITIONS		1	1

Intro No. 320
Date 2/20/25
Reviewed by CDS
Co. Attorney
Date 1/28/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education and Culture Committee

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY BOARD OF DIRECTORS

WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the powers vested in him by Article V Section 3 of the Cornell Cooperative Extension of Broome County Constitution, has duly designated and appointed the following named individuals to membership on the Cornell Cooperative Extension of Broome County Board of Directors for the terms indicated, subject to confirmation by this County Legislature:

<u>Name</u>	<u>Term</u>
Scott Baker 25 Colpitts Drive Windsor, New York 13865	December 31, 2026 (Reappointment)
Erin V. Micha 1267 Chase Court Binghamton, New York 13901	December 31, 2026 (Reappointment)

and

WHEREAS, it is desired to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article V Section 3 of the Cornell Cooperative Extension of Broome County Constitution, does hereby confirm the appointments of the above-named individuals to membership on the Cornell Cooperative Extension of Broome County Board of Directors for the terms indicated, in accordance with their appointment by the Legislative Chair.

Intro No. 38 c
Date 2/20/25
Reviewed by CDS
Co. Attorney
Date 1/29/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services Committee

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, has duly designated and appointed the following named individual to membership on the Broome County Family Violence Prevention Council, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Samantha Lethbridge 71 Moeller Street Binghamton, NY 13903	December 31, 2027 New Appointment
John Choynowski 1146 Jewett Hill Road Apalachin, NY 13732	December 31, 2027 New Appointment
Lynette Bellmore 200 Main Street Windsor, NY 13865	December 31, 2027 New Appointment
Carmela Pirich 618 High Avenue Endicott, NY 13760	December 31, 2027 New Appointment
Teresa Antalek 273 Fairlane Drive Endwell, NY 13760	December 31, 2027 New Appointment
Andrea Bohn 24 Stacy Drive Binghamton, NY 13905	December 31, 2027 New Appointment
Damon Conklin 3218 Maxian Road Binghamton, NY 13903	December 31, 2027 New Appointment
Amanda Cronin 709 Odell Avenue Endicott, NY 13760	December 31, 2027 Reappointment
Erica Robinson 604 Cafferty Hill Road Endicott, NY 13760	December 31, 2027 Reappointment

Intro No. 38
Date 2/20/25
Reviewed by CP5
Co. Attorney
Date 1/29/25

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Christopher J. Streno
812 Milks Road
Binghamton, NY 13903

December 31, 2027
Reappointment

Melissa Woodruff
2657 Laguna Drive
Endicott, NY 13760

December 31, 2027
Reappointment

Erin Micha
1267 Chase Court
Binghamton, NY 13901

December 31, 2026
Reappointment

and

WHEREAS, Section 17-3 of the Broome County Charter & Code mandates that it shall be a requirement for membership on all boards of the County of Broome that each individual member be a resident of Broome County unless an exemption is granted by the Broome County Legislature, and

WHEREAS, the County Executive has submitted the nomination of John Choynowski who is not a resident of Broome County, and has requested an exemption of the residency requirement, and

WHEREAS, upon review of the County Executive's request, it is the desire of this Legislature to grant an exemption of the residency requirement for John Choynowski, and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature grants a waiver for the residency requirement for John Choynowski, and be it

FURTHER RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, confirms the appointment of the above-named individuals to membership on the Broome County Family Violence Prevention Council for the terms indicated, in accordance with their appointment by the County Executive.