



## Office of the Broome County Legislature

Daniel J. Reynolds, MPA®, RHU®  
Chairman & 5<sup>th</sup> District Legislator  
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### STANDING COMMITTEES MEETING SCHEDULE FOR JUNE 18, 2026 REGULAR LEGISLATIVE SESSION

Committee meetings will be held at the days and times listed below in the various Legislative Meeting Rooms, 6<sup>th</sup> Floor, Edwin L. Crawford County Building, Government Plaza, Binghamton, New York. The public will be able to observe meetings via Zoom.

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

Monday, June 8, 2026

4:00 PM – Public Safety & Emergency Services

No Meeting – Public Works & Transportation

Tuesday, June 9, 2026

4:00 PM – Personnel

4:05 PM – Economic Development, Education & Culture

4:10 PM – Health & Human Services

- Department of Social Services Commissioner Nancy Williams will present on the County's Housing Alternatives RFP.

Thursday, June 11, 2026

4:00 PM – County Administration

4:05 PM – Finance

- Office of Management and Budget Director Jennifer Lindsay will present on the County's financial status.

The next regular Legislative Session will be on Thursday, June 18, 2026 at 5:00 PM.

**AGENDA**  
**PUBLIC SAFETY & EMERGENCY SERVICES COMMITTEE**  
**Monday, June 8, 2026**  
**4:00 PM**

**Members: Scott Baker (Chair), Greg Baldwin, Matt Pasquale, Suzy Ryan, Bob Weslar**

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**Dial In: 1-646-558-8656**

- #10 RESOLUTION AUTHORIZING ACCEPTANCE OF THE FY24 HAZMAT HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
- #11 RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AN AGREEMENT WITH THE VILLAGE OF ENDICOTT POLICE DEPARTMENT FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026**
- #12 RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AGREEMENTS WITH LOCAL POLICE AGENCIES FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026**
- #13 RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AN AGREEMENT WITH THE CHILDREN'S HOME OF WYOMING CONFERENCE FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026-2027**
- #19 RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DISTRICT ATTORNEY'S OFFICE**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

**AGENDA  
PERSONNEL COMMITTEE  
Tuesday, June 9, 2026  
4:00 PM**

**Members: Greg Baldwin (Chair), Erin Micha, Jason Shaw, Kim Myers, Suzy Ryan**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

**Dial In: 1-646-558-8656**

- #2 RESOLUTION AUTHORIZING RENEWAL OF THE FAMILY-CENTERED CASE MANAGEMENT SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #3 RESOLUTION AUTHORIZING RENEWAL OF THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE HEALTH DEPARTMENT AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #4 **RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMPLOYMENT AND TRAINING**
- #5 RESOLUTION AUTHORIZING RENEWAL OF THE SOCIAL SECURITY ADMINISTRATION TICKET TO WORK PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #19 **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DISTRICT ATTORNEY'S OFFICE**
- #20 **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR REAL PROPERTY TAX SERVICES**
- #21 **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR WILLOW POINT NURSING AND REHABILITATION CENTER**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

**AGENDA**  
**ECONOMIC DEVELOPMENT, EDUCATION & CULTURE COMMITTEE**  
**Tuesday, June 9, 2026**  
**4:05 PM**

**Members: Matt Hilderbrant (Chair), Erin Micha, Jason Shaw, Tim Ames, Suzy Ryan**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

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- #4 RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMPLOYMENT AND TRAINING
- #5 **RESOLUTION AUTHORIZING RENEWAL OF THE SOCIAL SECURITY ADMINISTRATION TICKET TO WORK PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
- #6 RESOLUTION AUTHORIZING AGREEMENTS WITH VARIOUS ORGANIZATIONS FOR FUNDING TO SUPPORT ECONOMIC DEVELOPMENT AND COMMUNITY PROJECTS IN BROOME COUNTY FOR 2026-2027
- #7 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE CITY OF BINGHAMTON FOR FUNDING FROM THE SMALL COMMUNITY GRANT PROGRAM FOR 2023-2026
- #8 **RESOLUTION CONFIRMING THE APPOINTMENT TO MEMBERSHIP ON THE BROOME TIOGA WORKFORCE DEVELOPMENT BOARD**
- #9 **RESOLUTION AUTHORIZING AN AGREEMENT WITH LITERACY VOLUNTEERS OF BROOME AND TIOGA COUNTIES, INC TO LEASE SPACE AT THE BROOME COUNTY PUBLIC LIBRARY FOR 2023-2028**
- #16 RESOLUTION ADOPTING THE BUDGET FOR SUNY BROOME FOR 2026-2027

Please note that Resolutions in **bold** are prime sponsored by that Committee.

**AGENDA**  
**HEALTH & HUMAN SERVICES COMMITTEE**  
Tuesday, June 9, 2026  
**4:10 PM**

Members: Jason Shaw (Chair), Louie Augustini, Matt Hilderbrant, Tim Ames, Kim Myers

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #1 **RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL**
- #2 **RESOLUTION AUTHORIZING RENEWAL OF THE FAMILY-CENTERED CASE MANAGEMENT SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
- #3 **RESOLUTION AUTHORIZING RENEWAL OF THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE HEALTH DEPARTMENT AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
- #21 RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR WILLOW POINT NURSING AND REHABILITATION CENTER
- #22 **RESOLUTION AUTHORIZING ACCEPTANCE OF THE IMMUNIZATION ACTION PLAN (IAP) MINI GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026**

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Department of Social Services Commissioner Nancy Williams will present on the County's Housing Alternatives RFP.

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**AGENDA**  
**COUNTY ADMINISTRATION COMMITTEE**  
**Thursday, June 11, 2026**  
**4:00 PM**

**Members: Kelly Wildoner (Chair), Louie Augustini, Steve Flagg, Erin Micha, Mary Kaminsky**

**<https://broome.zoom.us/j/86320086924>**

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- #17 RESOLUTION AMENDING THE 2023 CAPITAL IMPROVEMENT PROGRAM
- #18 **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH INFO QUICK SOLUTIONS (IQS) FOR SCANNING AND INDEXING SERVICES FOR THE OFFICE OF THE BROOME COUNTY CLERK FOR 2024**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

**AGENDA**  
**FINANCE COMMITTEE**  
**Thursday, June 11, 2026**  
**4:05 PM**

**Members: Steve Flagg (Chair), Louie Augustini, Scott Baker, Kelly Wildoner, Mary Kaminsky**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

**Dial In: 1-646-558-8656**

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- #14 **RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY IN THE CITY OF BINGHAMTON**
- #15 **RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES ON COUNTY-OWNED PARCELS**
- #16 **RESOLUTION ADOPTING THE BUDGET FOR SUNY BROOME FOR 2026-2027**
- #17 **RESOLUTION AMENDING THE 2023 CAPITAL IMPROVEMENT PROGRAM**
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Office of Management and Budget Director Jennifer Lindsay will present on the County's financial status.

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