



Office of the Broome County Legislature

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STANDING COMMITTEES MEETING SCHEDULE FOR JANUARY 22, 2026 REGULAR LEGISLATIVE SESSION

Committee meetings will be held at the days and times listed below **in the various Legislative Meeting Rooms, 6th Floor, Edwin L. Crawford County Building, Government Plaza, Binghamton, New York. The public will be able to observe meetings via Zoom.**

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

Monday, January 12, 2026

4:00 PM – Public Safety & Emergency Services

4:05 PM – Public Works & Transportation

Tuesday, January 13, 2026

4:00 PM – Personnel

4:05 PM – Economic Development, Education & Culture

4:10 PM – Health & Human Services

Thursday, January 15, 2026

County Administration – **No Meeting**

4:00 PM – Finance

- Office of Management and Budget Director Jane St. Amour will present on the County's financial status.

The next regular Legislative Session will be on **Thursday, January 22, 2026 at 5:00 PM**

AGENDA
PUBLIC SAFETY & EMERGENCY SERVICES COMMITTEE
Monday, January 12, 2026
4:00 PM

Members: Scott Baker (Chair), Greg Baldwin, Matt Pasquale, Suzy Ryan, Bob Weslar

<https://broome.zoom.us/j/86320086924>

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- #5 RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DELAWARE COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2026-2027**

- #15 RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE BROOME COUNTY COUNCIL OF CHURCHES FOR RELIGIOUS AND PRE-RELEASE COUNSELING SERVICES FOR INMATES OF THE BROOME COUNTY SHERIFF'S CORRECTIONAL FACILITY FOR 2026**

- #16 RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2025-2026**

- #20 RESOLUTION AUTHORIZING ACCEPTANCE OF PRE-TRIAL SERVICES PROGRAM FUNDING FOR DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 2025-2026**

- #21 RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE BROOME COUNTY HEALTH DEPARTMENT AND THE OFFICE OF THE SHERIFF FOR 2026-2028**

- #25 RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE PURCHASE OF A COUNTY WIDE LICENSE PLATE READER SYSTEM FOR THE OFFICE OF THE SHERIFF FOR 2026-2031**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

AGENDA
PUBLIC WORKS & TRANSPORTATION COMMITTEE
Monday, January 12, 2026

4:05 PM

Members: Matt Pasquale (Chair), Scott Baker, Greg Baldwin, Matt Hilderbrant, Bob Weslar

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #6 **RESOLUTION ADOPTING THE 2026-2029 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION TITLE VI PROGRAM**

- #7 **AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**

- #8 **AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**

- #9 **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING SERVICES, INC. FOR PROFESSIONAL SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2010-2025**

- #10 **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BARTON AND LOGUIDICE FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2021-2025**

- #17 **RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD**

- #19 **RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CITY OF AUBURN FOR LEACHATE DISPOSAL SERVICES FOR THE DEPARTMENT OF SOLID WASTE MANAGEMENT FOR THE PERIOD 2026**

- #24 **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C&S ENGINEERS, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026**

- #26 **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BARTON & LOGUIDICE P.C. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2024-2025**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

AGENDA
PERSONNEL COMMITTEE
Tuesday, January 13, 2026
4:00 PM

Members: Greg Baldwin (Chair), Erin Micha, Jason Shaw, Kim Myers, Suzy Ryan

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #11 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #18 RESOLUTION AUTHORIZING ACCEPTANCE OF PY25 NY SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK – OFFICE OF MENTAL HEALTH (NY SCION OMH) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2025-2026

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AGENDA
ECONOMIC DEVELOPMENT, EDUCATION & CULTURE COMMITTEE
Tuesday, January 13, 2026

4:05 PM

Members: Matt Hilderbrant (Chair), Erin Micha, Jason Shaw, Tim Ames, Suzy Ryan

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #1 RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME TIOGA WORKFORCE BOARD**

- #2 RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH AJQ SPORTS MANAGEMENT AND MARKETING, LLC TO DISPLAY GREATER BINGHAMTON SPORTS HALL OF FAME MEMORABILIA IN THE VISIONS VETERANS MEMORIAL ARENA FOR 2026**

- #3 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENVIRONMENTAL DESIGN & RESEARCH, LANDSCAPE ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICE, D.P.C. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2023-2028**

- #18 RESOLUTION AUTHORIZING ACCEPTANCE OF PY25 NY SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK – OFFICE OF MENTAL HEALTH (NY SCION OMH) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2025-2026**

- #23 RESOLUTION AUTHORIZING RENEWING THE AGREEMENT WITH VOLUNTEERS IMPROVING NEIGHBORHOOD ENVIRONMENTS, INC., (VINES) FOR USE AND MANAGEMENT OF THE GARDENS AT OTSININGO PARK FOR 2026-2036**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

AGENDA
HEALTH & HUMAN SERVICES COMMITTEE
Tuesday, January 13, 2026
4:10 PM

Members: Jason Shaw (Chair), Louie Augustini, Matt Hilderbrant, Tim Ames, Kim Myers

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

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- #11 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

- #12 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH LOURDES HOSPITAL FOR 2024 AND RENEWING THE AGREEMENT WITH GUTHRIE-LOURDES FOR LABORATORY SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2026**

- #13 RESOLUTION AUTHORIZING AN AGREEMENT WITH ICIRCLE CARE FOR HOME DELIVERED MEALS SERVICES PROVIDED BY THE OFFICE FOR AGING FOR THE PERIOD 2026-2028**

- #14 RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026**

- #21 RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE BROOME COUNTY HEALTH DEPARTMENT AND THE OFFICE OF THE SHERIFF FOR 2026-2028**

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AGENDA
FINANCE COMMITTEE
Thursday, January 15, 2026
4:00 PM

Members: Steve Flagg (Chair), Louie Augustini, Scott Baker, Kelly Wildoner, Mary Kaminsky

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

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- #4 **RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTIES IN THE CITY OF BINGHAMTON TO THE BROOME COUNTY LAND BANK**
- #5 RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DELAWARE COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2026-2027
- #6 RESOLUTION ADOPTING THE 2026-2029 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION TITLE VI PROGRAM
- #7 AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE
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- #22 **RESOLUTION AUTHORIZING CANCELLATION OF 2025 SCHOOL TAXES ON WHOLLY EXEMPT COUNTY-OWNED PARCELS**
- #24 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C&S ENGINEERS, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026
- #25 RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE PURCHASE OF A COUNTY WIDE LICENSE PLATE READER SYSTEM FOR THE OFFICE OF THE SHERIFF FOR 2026-2031
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