



## Office of the Broome County Legislature

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Revised 1/13/2026

### STANDING COMMITTEES MEETING SCHEDULE FOR JANUARY 22, 2026 REGULAR LEGISLATIVE SESSION

Committee meetings will be held at the days and times listed below **in the various Legislative Meeting Rooms, 6<sup>th</sup> Floor, Edwin L. Crawford County Building, Government Plaza, Binghamton, New York. The public will be able to observe meetings via Zoom.**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

**Dial In: 1-646-558-8656**

Monday, January 12, 2026

4:00 PM – Public Safety & Emergency Services

**4:05 PM** – Public Works & Transportation

Tuesday, January 13, 2026

4:00 PM – Personnel

**4:05 PM** – Economic Development, Education & Culture

**4:10 PM** – Health & Human Services

Thursday, January 15, 2026

County Administration – **No Meeting**

**4:00 PM** – Finance

The next regular Legislative Session will be on **Thursday, January 22, 2026 at 5:00 PM**

**AGENDA**  
**PUBLIC SAFETY & EMERGENCY SERVICES COMMITTEE**  
**Monday, January 12, 2026**  
**4:00 PM**

**Members: Scott Baker (Chair), Greg Baldwin, Matt Pasquale, Suzy Ryan, Bob Weslar**

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- #5      RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DELAWARE COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2026-2027**
  
- #15     RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE BROOME COUNTY COUNCIL OF CHURCHES FOR RELIGIOUS AND PRE-RELEASE COUNSELING SERVICES FOR INMATES OF THE BROOME COUNTY SHERIFF'S CORRECTIONAL FACILITY FOR 2026**
  
- #16     RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2025-2026**
  
- #20     RESOLUTION AUTHORIZING ACCEPTANCE OF PRE-TRIAL SERVICES PROGRAM FUNDING FOR DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 2025-2026**
  
- #21     RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE BROOME COUNTY HEALTH DEPARTMENT AND THE OFFICE OF THE SHERIFF FOR 2026-2028**
  
- #25     RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE PURCHASE OF A COUNTY WIDE LICENSE PLATE READER SYSTEM FOR THE OFFICE OF THE SHERIFF FOR 2026-2031**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

**AGENDA**  
**PUBLIC WORKS & TRANSPORTATION COMMITTEE**  
**Monday, January 12, 2026**

**4:05 PM**

**Members: Matt Pasquale (Chair), Scott Baker, Greg Baldwin, Matt Hilderbrant, Bob Weslar**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

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- #6      RESOLUTION ADOPTING THE 2026-2029 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION TITLE VI PROGRAM**
  
- #7      AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**
  
- #8      AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**
  
- #9      RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING SERVICES, INC. FOR PROFESSIONAL SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2010-2025**
  
- #10     RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BARTON AND LOGUIDICE FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2021-2025**
  
- #17     RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD**
  
- #19     RESOLUTION AUTHORIZING AN AGREEMENT WITH THE CITY OF AUBURN FOR LEACHATE DISPOSAL SERVICES FOR THE DEPARTMENT OF SOLID WASTE MANAGEMENT FOR THE PERIOD 2026**
  
- #24     RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C&S ENGINEERS, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026**
  
- #26     RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BARTON & LOGUIDICE P.C. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2024-2025**

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**AGENDA**  
**PERSONNEL COMMITTEE**  
**Tuesday, January 13, 2026**  
**4:00 PM**

**Members: Greg Baldwin (Chair), Erin Micha, Jason Shaw, Kim Myers, Suzy Ryan**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

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- #11 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #18 RESOLUTION AUTHORIZING ACCEPTANCE OF PY25 NY SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK – OFFICE OF MENTAL HEALTH (NY SCION OMH) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2025-2026

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**AGENDA**  
**ECONOMIC DEVELOPMENT, EDUCATION & CULTURE COMMITTEE**  
**Tuesday, January 13, 2026**

**4:05 PM**

**Members: Matt Hilderbrant (Chair), Erin Micha, Jason Shaw, Tim Ames, Suzy Ryan**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

**Dial In: 1-646-558-8656**

- #1      RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY YOUTH BUREAU ADVISORY BOARD**
  
- #2      RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH AJQ SPORTS MANAGEMENT AND MARKETING, LLC TO DISPLAY GREATER BINGHAMTON SPORTS HALL OF FAME MEMORABILIA IN THE VISIONS VETERANS MEMORIAL ARENA FOR 2026**
  
- #3      RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENVIRONMENTAL DESIGN & RESEARCH, LANDSCAPE ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICE, D.P.C. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2023-2028**
  
- #18     RESOLUTION AUTHORIZING ACCEPTANCE OF PY25 NY SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK – OFFICE OF MENTAL HEALTH (NY SCION OMH) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2025-2026**
  
- #23     RESOLUTION AUTHORIZING RENEWING THE AGREEMENT WITH VOLUNTEERS IMPROVING NEIGHBORHOOD ENVIRONMENTS, INC., (VINES) FOR USE AND MANAGEMENT OF THE GARDENS AT OTSININGO PARK FOR 2026-2036**

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AGENDA  
HEALTH & HUMAN SERVICES COMMITTEE  
Tuesday, January 13, 2026  
**4:10 PM**

Members: Jason Shaw (Chair), Louie Augustini, Matt Hilderbrant, Tim Ames, Kim Myers

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

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- #11    **RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
  
- #12    **RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH LOURDES HOSPITAL FOR 2024 AND RENEWING THE AGREEMENT WITH GUTHRIE-LOURDES FOR LABORATORY SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2026**
  
- #13    **RESOLUTION AUTHORIZING AN AGREEMENT WITH ICIRCLE CARE FOR HOME DELIVERED MEALS SERVICES PROVIDED BY THE OFFICE FOR AGING FOR THE PERIOD 2026-2028**
  
- #14    **RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026**
  
- #21    **RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE BROOME COUNTY HEALTH DEPARTMENT AND THE OFFICE OF THE SHERIFF FOR 2026-2028**

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**AGENDA**  
**FINANCE COMMITTEE**  
**Thursday, January 15, 2026**  
**4:00 PM**

**Members: Steve Flagg (Chair), Louie Augustini, Scott Baker, Kelly Wildoner, Mary Kaminsky**

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- #4 **RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTIES IN THE CITY OF BINGHAMTON TO THE BROOME COUNTY LAND BANK**
- #5 RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DELAWARE COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2026-2027
- #6 RESOLUTION ADOPTING THE 2026-2029 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION TITLE VI PROGRAM
- #7 AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE
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- #22 **RESOLUTION AUTHORIZING CANCELLATION OF 2025 SCHOOL TAXES ON WHOLLY EXEMPT COUNTY-OWNED PARCELS**
- #24 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C&S ENGINEERS, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026
- #25 RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTOROLA SOLUTIONS, INC. FOR THE PURCHASE OF A COUNTY WIDE LICENSE PLATE READER SYSTEM FOR THE OFFICE OF THE SHERIFF FOR 2026-2031
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