

PUBLIC SAFETY & EMERGENCY SERVICES COMMITTEE MEETING MINUTES
December 9, 2024

The Public Safety & Emergency Services Committee of the Broome County Legislature met on Monday, December 9, 2024 in the Legislative Conference Room.

Members Present: S. Baker (Chair), M. Pasquale, G. Baldwin, B. Weslar, S. Ryan

Members Absent: None

Others Present: A. Martin, J. Scott, M. McDonald, Legislature; J. Garnar, M. Ponticiello, C. Wagner, Executive; J. St. Amour, T. Adams, OMB; R. Brown, S. Mastin, J. Stafford DPW; N. Haight, OES; M. Heefner, Aviation; P. Battisti, DA; Sheriff Akshar, Sheriff's Office; D. Smith, DSWM; M. Baker, Public Defender.

The Public Safety & Emergency Services Committee meeting was called to order by the Chair at 4:02 PM. Mr. Pasquale made a motion to move the agenda, seconded by Mr. Weslar.

The Committee took the following action with regard to the matters before it:

#31 [RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DISTRICT ATTORNEY'S OFFICE](#)

Responding to a question from Mr. Weslar, Mr. Battisti stated that the position of Community Relations Director was being abolished and they were bringing back the Special Victims Administrative Support Specialist at the same grade so it is budget neutral. Carried. Ayes-4, Nays-0, Absent-1 (Baldwin)

#32 [RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE SECURITY DIVISION](#)

Carried. Ayes-4, Nays-0, Absent-1 (Baldwin)

#33 [RESOLUTION AUTHORIZING A LABOR AGREEMENT WITH AFSCME LOCAL 2012, SECURITY AND LAW ENFORCEMENT COUNCIL 82, AFL-CIO, FOR 2025-2028](#)

Carried. Ayes-4, Nays-0, Absent-1 (Baldwin)

Mr. Baldwin joined the committee as a voting member.

#36 [RESOLUTION AUTHORIZING ACCEPTANCE OF THE TACTICAL TEAM PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2024-2025](#)

Carried. Ayes-5, Nays-0

#37 [RESOLUTION AUTHORIZING ACCEPTANCE OF THE LETHALITY ASSESSMENT PROGRAM \(LAP\) PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE CRIME VICTIMS ASSISTANCE CENTER TO ADMINISTER SAID PROGRAM FOR 2025](#)

Carried. Ayes-5, Nays-0

#38 RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2024-2027

Mr. Weslar made a motion, seconded by Mr., Baker to amend the Exhibit "A" and PSI, attached to the minutes.

Amendment carried. Ayes-5, Nays-0

Resolution as amended carried. Ayes-5, Nays-0

#39 RESOLUTION AUTHORIZING REVISION OF THE ILLEGAL FENTANYL PROSECUTION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A REVISED PROGRAM BUDGET IN CONNECTION THEREWITH FOR 2023-2025

Carried. Ayes-5, Nays-0

#40 RESOLUTION AUTHORIZING REVISION OF STATEWIDE EXPANSION OF HURELL-HARRING PROGRAM GRANT FOR THE OFFICE OF THE PUBLIC DEFENDER AND ADOPTING A REVISED PROGRAM BUDGET FOR 2024-2027

Carried. Ayes-5, Nays-0

#60 RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE SHERIFF'S OFFICE

Carried. Ayes-5, Nays-0

#61 RESOLUTION AUTHORIZING A STIPEND FOR ASSISTANT DISTRICT ATTORNEYS FOR EVENING AND WEEKEND APPEARANCES AT CENTRAL ARRAIGNMENT PARTS (CAP) AND THE CITY OF BINGHAMTON FOR THE DISTRICT ATTORNEY'S OFFICE FOR 2025

Carried. Ayes-5, Nays-0

#62 RESOLUTION AUTHORIZING ACCEPTANCE OF THE DISCOVERY PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

Carried. Ayes-5, Nays-0

#64 RESOLUTION CONFIRMING THE APPOINTMENT OF NEAL J. HAIGHT AS DIRECTOR OF EMERGENCY SERVICES

Carried. Ayes-5, Nays-0

There being no further business to come before the Committee at this time, a motion to adjourn was made by Mr. Pasquale, seconded by Ms. Ryan. The meeting adjourned at 4:07 PM.

Intro No. 38 A
Date 12/19/24
Reviewed by [Signature]
Co. Attorney
Date 12/3/24

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2024-2027

WHEREAS, the Director of Emergency Services requests authorization to accept a State Homeland Security Program Grant (SHSP) for the Office of Emergency Services and adopt a program budget in the amount of \$311,551 for the period September 1, 2024 through August 31, 2027, and

WHEREAS, said program grant assists in law enforcement terrorism prevention activities, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$311,551 from the New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A Suite 710, Albany New York, 12242, for the Office of Emergency Services State Homeland Security Program (SHSP) Grant for the period September 1, 2024 through August 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$311,551, and be it

FURTHER RESOLVED, the Office of Emergency Services is authorized to accept and allocate additional State Homeland Security Program funds for the period September 1, 2024 through August 31, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Exhibit A

**EMERGENCY SERVICES
HOMELAND SECURITY PROGRAM GRANT
FY24 SHSP Grant
9/1/2024-8/31/2027
Project Number 2010093
Project Code 1011**

BUDGET LINE APPROPRIATIONS		PROPOSED
6004610	PERSONNEL SERVICES CHARGEBACK	\$65,923.00
6004255	CONTRACTED EXPENSES	\$40,000.00
6002709	OTHER OPERATION EQUIPMENT	\$205,628.00
Total Grant Program Appropriations		\$311,551.00
 REVENUE		
5000908	HOMELAND SECURITY	\$311,551.00
Total Grant Program Revenue		\$311,551.00

EMERGENCY SERVICES
HOMELAND SECURITY PROGRAM GRANT
FY24 SHSP Grant
9/1/2024-8/31/2027
Project Number 2010093
Project Code 1011

<u>Title of Position</u>	<u>Grade/Unit Actuals</u>	as of		<u>2025 Requested</u>	<u>2025 Recommended</u>
		2023 Current	9/15/2024 Authorized		
<u>Full Time Positions</u>					
Deputy Director	E Admin	1	1	0	0
Emergency Management Associate	15 CSEA	1	1	0	0