| Intro No.                   | . /.    |
|-----------------------------|---------|
| Date                        | 2/17/22 |
| Reviewed by<br>Co. Attorney | Abr     |
| Date                        | 1/15/22 |

#### Sponsored by: County Administration and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS EMERGENCY MEDICAL AMBULANCE AGENCIES FOR A MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2022-2026

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Chief Information Officer requests authorization for an agreement with various Emergency Medical Ambulance Agencies for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2026, and

WHEREAS, said agreement is necessary to define the service expectations for support and access to the County's New World Fire Mobile software, hardware and wireless networks, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with various Emergency Medical Ambulance Agencies, attached as Exhibit "A", for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2026, and be it

FURTHER RESOLVED, that support outside normal maintenance described in the Memorandum of Understanding agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### Exhibit A Emergency Medical Service Ambulance Agencies

- Broome Volunteer Emergency Squad
- Chenango Ambulance Service, Inc.
- Colesville Volunteer Ambulance Service, Inc.
- Harpur's Ferry Ambulance
- Superior Ambulance Service, Inc.
- Vestal Volunteer Emergency Squad
- Eastern Broome Emergency Services
- Maine Emergency Squad, Inc.

| Intro No.                | Z.        |
|--------------------------|-----------|
| Date                     | 2/17/2022 |
| Reviewed by Co. Attorney | Abo       |
| Date                     | 1/25/22   |

#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Finance Committee

## RESOLUTION AUTHORIZING THE CANCELLATION OF REAL PROPERTY TAXES ON A PARCEL IN THE CITY OF BINGHAMTON

WHEREAS, it is necessary to clear the tax records on parcel #160.40-2-10, 159 Washington Street in the City of Binghamton, in the amount of \$6,597.02 plus interest and penalties, that is part of a PILOT program and owned by 169 Washington Holding LLC, now, therefore, be it

RESOLVED, that taxes, plus interest, penalties and fees will be cancelled on parcel #160.40-2-10, 159 Washington Street in the City of Binghamton, in the amount of \$6,597.02, that is part of a PILOT program and owned by 169 Washington Holding LLC.

| Intro No.                | 3         |
|--------------------------|-----------|
| Date                     | 2/17/2022 |
| Reviewed by Co. Attorney | NAS       |
| Date                     | 1/25/22   |

#### **RESOLUTION** BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

Sponsored by: Finance Committee

## RESOLUTION AUTHORIZING THE CANCELLATION OF REAL PROPERTY TAXES ON A PARCEL IN THE CITY OF BINGHAMTON

WHEREAS, it is necessary to clear the tax records on parcel #161.47-4-12, 64 Harding Avenue in the City of Binghamton, now, therefore, be it

RESOLVED, that taxes, as described on Exhibit "A" will be cancelled on parcel #161.47-4-12, 64 Harding Avenue in the City of Binghamton.

## EXHIBIT A

| Tax Map #161.47-4-12 |             |        |  |  |  |
|----------------------|-------------|--------|--|--|--|
| Tax Year             | Lien Amount |        |  |  |  |
| 2016                 | 6 \$ 181.5  |        |  |  |  |
| 2017                 | \$          | 182.37 |  |  |  |
| 2018                 | \$          | 181.64 |  |  |  |

| Intro No.                | Н,        |
|--------------------------|-----------|
| Date                     | 2/17/2022 |
| Reviewed by Co. Attorney | ais       |
| Date                     | 1/25/22   |
|                          | •         |

Sponsored by: Finance Committee

## RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTY IN THE TOWN OF MAINE TO THE BROOME COUNTY LAND BANK

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the County of Broome owns 1593 Oakdale Road in the Town of Maine, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property to the Broome County Land Bank, and

WHEREAS, the property will be rehabilitated through the Land Bank's Affordable Homes Program, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of Tax Map #092.04-1-21, 1593 Oakdale Road in the Town of Maine, to the Broome County Land Bank, P.O. Box 1766, Binghamton, New York 13902, for \$1,500, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

| Intro No.                | 5         |
|--------------------------|-----------|
| Date _                   | 2/17/2022 |
| Reviewed by Co. Attorney | Non       |
| Date _                   | 1/25/22   |

#### Sponsored by: Finance Committee

## RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON 2022 TOWN AND COUNTY TAX BILLS

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, applications for Correction of Errors on Tax Rolls, pursuant to Real Property Tax Law Section 556-b have been duly filed with the Director of Real Property Tax Service for the County of Broome, and

WHEREAS, the Director of Real Property Tax Service is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records in accordance with all applicable laws for the properties listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records on the properties listed on Exhibit "A".

Exhibit A

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN BINGHAMTON

| Tax Map Number<br>Name & Error   |                 | Inc     | orrect Tax | Corr     | ect Tax |
|----------------------------------|-----------------|---------|------------|----------|---------|
| 161.11-1-47                      | County Services | \$      | 82.28      | \$       | -       |
| Broome County                    | Town General    | \$      | 9.00       | \$       | -       |
| County owned -                   | Town Hwy        | \$      | 16.42      | \$       | _       |
| should be wholly                 | School re-levy  | \$      | 358.29     | \$       | -       |
| exempt - need to                 | Fire            | \$      | 7.75       | \$       | -       |
| cancel taxes                     | Cons Sewer      | \$      | 242.30     | \$       | -       |
|                                  | Cons Water      | \$      | 14.72      | \$       | -       |
|                                  | Total           | \$      | 730.76     | \$       | -       |
| 161.14-1-5                       | County Services | \$      | 101.51     | ¢        |         |
| Broome County                    | Town General    | Ψ<br>\$ | 11.10      | \$<br>\$ | -       |
| County owned -                   | Town Hwy        | \$      | 20.26      | \$<br>\$ | -       |
| should be wholly                 | School re-levy  | Ϋ́      | 442.05     | ф<br>\$  | -       |
| exempt - need to                 | Fire            | Ψ<br>\$ | 9.56       | Ψ<br>\$  | -       |
| cancel taxes                     |                 | Ψ       | 3.00       | Ψ        | -       |
|                                  | Total           | \$      | 584.48     | \$       | -       |
|                                  |                 |         |            |          |         |
| 161.55-1-3                       | County Services | \$      | 16.03      | \$       | -       |
| Broome County                    | Town General    | \$      | 1.75       | \$       | -       |
| County owned -                   | Town Hwy        | \$      | 3.20       | \$       | -       |
| should be wholly                 | School re-levy  | \$      | 69.80      | \$<br>\$ | -       |
| exempt - need to<br>cancel taxes | Fire            | \$      | 1.51       | \$       | -       |
|                                  | Total           | \$      | 92.29      | \$       | -       |

#### BINGHAMTON CONT.

| Tax Map Number<br>Name & Error   |                 | Incorrect Tax |        | Co | orrect Tax |
|----------------------------------|-----------------|---------------|--------|----|------------|
| 161.55-1-8                       | County Services | \$            | 67.32  | \$ | -          |
| Broome County                    | Town General    | \$            | 7.36   | \$ | -          |
| County owned -                   | Town Hwy        | \$            | 13.43  | \$ | -          |
| should be wholly                 | School re-levy  | \$            | 293.15 | \$ | -          |
| exempt - need to cancel taxes    | Fire            | \$            | 6.34   | \$ | -          |
|                                  | <u>Total</u>    | \$            | 387.60 | \$ | -          |
| 161.55-1-9                       | County Services | \$            | 58.77  | \$ | -          |
| Broome County                    | Town General    | \$            | 6.43   | \$ | -          |
| County owned -                   | Town Hwy        | \$            | 11.73  | \$ | -          |
| should be wholly                 | School re-levy  | \$            | 255.92 | \$ | -          |
| exempt - need to<br>cancel taxes | Fire            | \$            | 5.54   | \$ | -          |
|                                  | <u>Total</u>    | \$            | 338.39 | \$ | -          |
| 161.55-1-14                      | County Services | \$            | 10.69  | \$ | -          |
| Broome County                    | Town General    | \$            | 1.17   | \$ | -          |
| County owned -                   | Town Hwy        | \$            | 2.13   | \$ | -          |
| should be wholly                 | School re-levy  | \$            | 46.52  | \$ | -          |
| exempt - need to<br>cancel taxes | Fire            | \$            | 1.01   | \$ | -          |
|                                  | <u>Total</u>    | \$            | 61.52  | \$ | · _        |
| 161.55-1-13                      | County Services | \$            | 10.69  | \$ | -          |
| Broome County                    | Town General    | \$            | 1.17   | \$ | -          |
| County owned -                   | Town Hwy        | \$            | 2.13   | \$ | -          |
| should be wholly                 | School re-levy  | \$            | 46.52  | \$ | -          |
| exempt - need to<br>cancel taxes | Fire            | \$            | 1.01   | \$ | -          |
|                                  | Total           | \$            | 61.52  | \$ | -          |

Exhibit A

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#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN OF CHENANGO

| Tax Map Number<br>Name & Error   | er<br>Incorrect Tax |    | Correct Tax |          |   |
|----------------------------------|---------------------|----|-------------|----------|---|
| 111.05-1-18                      | County Services     | \$ | 11.03       | \$       | - |
| County of Broome                 | Town                | \$ | 0.36        | \$       | - |
| County owned -                   | Town Hwy            | \$ | 1.75        | \$       | - |
| should be wholly                 | School re-levy      | \$ | 47.68       | \$       | - |
| exempt - need<br>to cancel taxes | Fire                | \$ | 1.57        | \$       | - |
|                                  | <u>Total</u>        | \$ | 62.39       | \$       | - |
| 095.17-2-23                      | County Services     | \$ | 5.51        | \$       |   |
| County of Broome                 | Town                | \$ | 0.18        | \$<br>\$ | - |
| County owned -                   | Town Hwy            | \$ | 0.88        | \$<br>\$ | - |
| should be wholly                 | School re-levy      | \$ | 20.15       | \$       | - |
| exempt - need                    | Fire                | \$ | 0.55        | \$       | _ |
| to cancel taxes                  | Light               | \$ | 0.12        | \$       | - |
|                                  | <u>Total</u>        | \$ | 27.39       | \$       | - |

#### Exhibit A

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN OF COLESVILLE

| Tax Map Number<br>Name & Error  |   | Inc         | correct Tax                       | Corr                 | ect Tax     |
|---|---|-------------|-----------------------------------|----------------------|-------------|
| 100.01-2-23<br>JEM Renovations<br>& Realty Corp<br>County owned -<br>should be wholly | County Services<br>Town Hwy<br>School re-levy<br>Fire | \$ \$ \$ \$ | 90.80<br>35.06<br>221.75<br>20.78 | \$<br>\$<br>\$<br>\$ | -<br>-<br>- |
| exempt - need to cancel taxes   | <u>Total</u>  | \$          | 368.39                            | \$                   | -           |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN OF CONKLIN

| Tax Map Number<br>Name & Error    |                 | Inc | correct Tax | Correct Ta     | ax        |
|-----------------------------------|-----------------|-----|-------------|----------------|-----------|
| 162.18-1-26                       | County Services | \$  | 0.95        | \$             | -         |
| County of Broome                  | Town            | \$  | 0.12        | \$             | -         |
| County owned-                     | Town Hwy        | \$  | 0.28        | \$             | -         |
| should be wholly                  | School Re-levy  | \$  | 4.12        | \$<br>\$<br>\$ | -         |
| exempt- need to<br>cancel taxes   | Fire            | \$  | 0.10        | \$             | -         |
|                                   | <u>Total</u>    | \$  | 5.57        | \$             | -         |
| 210.02-1-12                       | County Services | \$  | 49,923.55   | \$             | 49,923.55 |
| Universal                         | Town            | \$  | 6,327.36    | \$             | 6,327.36  |
| Instruments Corp                  | Town Hwy        | \$  | 14,628.32   | \$             | 14,628.32 |
| Erroneous school                  | School Re-levy  | \$2 | 17,408.61   | \$<br>\$<br>\$ | -         |
| re-levy - need to                 | Fire            | \$  | 5,407.05    | \$             | 5,407.05  |
| remove                            | Light           | \$  | 224.29      | \$             | 224.29    |
|                                   | Total           | \$2 | 93,919.18   | \$             | 76,510.57 |
| 178.01-1-18.1                     | County Services | \$  | 170.87      | \$             | 170.87    |
| Morris                            | Town            | \$  | 21.66       | \$             | 21.66     |
| School re-levy                    | Town Hwy        | \$  | 50.07       | \$             | 50.07     |
| needs to be                       | School Re-levy  | \$  | 744.13      | \$             | 695.45    |
| adjusted from<br>744.13 to 695.45 | Fire            | \$  | 18.51       | \$             | 18.51     |
|                                   | Total           | \$  | 1,005.24    | \$             | 956.56    |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN DICKINSON

| Tax Map Number<br>Name & Error   |                |    | •        |    |   | Corr | Correct Tax |  |
|----------------------------------|----------------|----|----------|----|---|------|-------------|--|
| 143.52-1-22                      | County         | \$ | 517.39   | \$ | - |      |             |  |
| Broome County                    | Town General   | \$ | 157.01   | \$ | - |      |             |  |
| County owned -                   | School Re-levy | \$ | 2,237.06 | \$ | - |      |             |  |
| should be wholly                 | Fire           | \$ | 167.36   | \$ | - |      |             |  |
| exempt - need to<br>cancel taxes | Light          | \$ | 19.05    | \$ | - |      |             |  |
|                                  | Total          | \$ | 3,097.87 | \$ | - |      |             |  |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN FENTON

| Tax Map Number<br>Name & Error             |                 | In | correct Tax | Corr | ect Tax |
|--|-----------------|----|-------------|------|---------|
| 057.14-1-30                                | County Services | \$ | 227.44      | \$   | -       |
| Fuller                                     | Town Hwy        | \$ | 46.04       | \$   | -       |
| NYSDOT acquired<br>by eminent dimain       | Fire            | \$ | 42.94       | \$   | -       |
| wholly exempt -<br>need to cancel<br>taxes | Total           | \$ | 316.42      | \$   | -       |
| 096.16-1-11                                | County Services | \$ | 8.89        | \$   | -       |
| County of Broome                           | Town Hwy        | \$ | 1.80        | \$   | -       |
| County owned -                             | School Re-levy  | \$ | 21.75       | \$   | -       |
| should be wholly                           | Fire            | \$ | 1.68        | \$   | -       |
| exempt - need to                           |                 |    |             | \$   | -       |
| cancel taxes                               | Total           | \$ | 34.12       | \$   | -       |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN OF KIRKWOOD

| Tax Map Number<br>Name & Error   |                 | In | correct Tax | · | Со                              | rrect Tax |
|----------------------------------|-----------------|----|-------------|---|---------------------------------|-----------|
| 162.15-1-7                       | County Services | \$ | 903.59      |   | \$                              | 169.56    |
| DeGroat                          | Town General    | \$ | 103.89      |   | \$                              | 19.49     |
| Assessment from                  | Town Hwy        | \$ | 137.50      |   | \$                              | 25.80     |
| 82,600 to 15,500                 | Fire            | \$ | 142.36      |   | \$                              | 26.71     |
|                                  | Sewer           | \$ | 309.62      |   | \$                              | 309.62    |
|                                  | Water           | \$ | 84.64       |   | \$                              | 84.64     |
|                                  | <u>Total</u>    | \$ | 1,681.60    |   | \$                              | 635.82    |
| 145.02-1-6                       | County Services | \$ | 66.73       |   | \$                              | _         |
| County of Broome                 | Town General    | \$ | 7.67        |   | \$                              | _         |
| County owned -                   | Town Hwy        | \$ | 10.15       |   | \$                              | -         |
| should be wholly                 | School Re-levy  | \$ | 289.36      |   | \$<br>\$                        | -         |
| exempt - need to                 | Fire            | \$ | 10.51       |   | \$                              | _         |
| cancel taxes                     |                 | +  |             |   | Ŧ                               |           |
|                                  | Total           | \$ | 384.42      |   | \$                              | -         |
| 145.02-1-7                       | County Services | \$ | 684.81      |   | \$                              | _         |
| County of Broome                 | Town General    | \$ | 78.73       |   | \$                              | -         |
| County owned -                   | Town Hwy        | \$ | 104.21      |   | \$                              | -         |
| should be wholly                 | School Re-levy  | \$ | 2,969.56    |   | \$                              | -         |
| exempt - need to cancel taxes    | Fire            | \$ | 107.89      |   | \$                              | -         |
|                                  | <u>Total</u>    | \$ | 3,945.20    |   | \$                              | -         |
| 145.02-1-8                       | County Services | \$ | 769.04      |   | \$                              | -         |
| County of Broome                 | Town General    | \$ | 88.42       |   | \$                              | -         |
| County owned -                   | Town Hwy        | \$ | 117.02      |   |                                 | -         |
| should be wholly                 | School Re-levy  | \$ | 3,334.83    |   | \$ <del>9</del> \$ <del>9</del> | -         |
| exempt - need to<br>cancel taxes | Fire            | \$ | 121.16      |   | \$                              | -         |
|                                  | Total           | \$ | 4,430.47    |   | \$                              | -         |

#### KIRKWOOD CONT.

| Tax Map Number<br>Name & Error  |   | In                       | correct Tax   | Corre          | ect Tax |
|---|---|--------------------------|---|----------------|---------|
| 195.13-1-19<br>County of Broome<br>County owned -<br>should be wholly<br>exempt - need to<br>cancel taxes | County Services<br>Town General<br>Town Hwy<br>School Re-levy<br>Fire<br>Light<br>Water | \$\$ \$\$ \$\$ \$\$ \$\$ | 515.25<br>59.24<br>78.40<br>2,243.80<br>81.18<br>15.92<br>10.58 | \$ \$ \$ \$ \$ |         |
|   | Total   | \$                       | 3,004.37  | \$             | -       |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN LISLE

| Tax Map Number<br>Name & Error |                 | Inc | orrect Tax | Corr           | ect Tax  |
|--------------------------------|-----------------|-----|------------|----------------|----------|
| 011.04-1-15                    | County Services | \$  | 7.25       | \$             | -        |
| County of Broome               | Town            | \$  | 0.41       | \$             | -        |
| County owned -                 | Hwy I&O         | \$  | 4.89       | \$             | -        |
| should be wholly               | School re-levy  | \$  | 22.71      | \$<br>\$<br>\$ | -        |
| exempt - need to               | Ambulance       | \$  | 0.46       | \$             | -        |
| cancel taxes                   | Fire            | \$  | 1.67       | \$             | -        |
|                                | <u>Total</u>    | \$  | 37.39      | \$             | <b>-</b> |
| 018.01-1-9                     | County Services | \$  | 18.14      | \$             | _        |
| County of Broome               | Town            | \$  | 1.02       | \$             | -        |
| County owned -                 | Hwy I&O         | \$  | 12.22      | \$             | -        |
| should be wholly               | School re-levy  | \$  | 56.76      | \$             | -        |
| exempt - need to               | Ambulance       | \$  | 1.14       | \$             | -        |
| cancel taxes                   | Fire            | \$  | 4.18       | \$             | -        |
|                                | <u>Total</u>    | \$  | 93.46      | \$             | -        |
| 018.02-1-7.12                  | County Services | \$  | 25.39      | \$             | -        |
| County of Broome               | Town            | \$  | 1.43       | \$             | _        |
| County owned -                 | Hwy I&O         | \$  | 17.11      | \$             | -        |
| should be wholly               | School Re-levy  | \$  | 79.46      | \$             | -        |
| exempt - need to               | Ambulance       | \$  | 1.59       | \$             | -        |
| cancel taxes                   | Fire            | \$  | 5.85       | \$             |          |
|                                | <u>Total</u>    | \$  | 130.83     | \$             | -        |
| 020.18-2-13                    | County Services | \$  | 39.90      | \$             | -        |
| County of Broome               | Town            | \$  | 2.25       | \$             | _        |
| County owned -                 | Hwy I&O         | \$  | 26.89      | \$             | -        |
| should be wholly               | School re-levy  | \$  | 124.87     | \$             | -        |
| exempt - need to               | Village re-levy | \$  | 24.12      | \$             | -        |
| cancel taxes                   | Ambulance       | \$  | 2.50       | \$             | -        |
|                                | Total           | \$  | 220.53     |                |          |

### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN MAINE

| Tax Map Number<br>Name & Error       |                 | Incorrect Tax  | Correct Tax  |
|--------------------------------------|-----------------|----------------|--------------|
| 052.01-1-24                          | County Services | \$ -           | \$ -         |
| Broome County                        | Town            | \$-            | \$ -         |
| County owned -                       | Town Hwy        | \$-<br>\$39.18 | \$-          |
| should be wholly<br>exempt - need to | Fire            | \$ 39.18       | \$-          |
| cancel taxes                         | Total           | \$ 39.18       | \$ -         |
|                                      |                 |                | Ŧ            |
| 092.04-1-21                          | County Services | \$ 594.17      | \$ -         |
| Broome County                        | Town            | \$ 26.45       | \$ -         |
| County owned -                       | Town Hwy        | \$ 170.59      | \$ -         |
| should be wholly                     | School Re-levy  | \$ 2,568.86    | \$-          |
| exempt - need to<br>cancel taxes     | Fire            | \$ 124.02      | \$-          |
|                                      | Total           | \$ 3,484.09    | \$ -         |
| 109.09-1-11.1                        | County Services | \$ 1.19        | \$-          |
| Broome County                        | Town            | \$ 0.05        | \$-          |
| County owned -                       | Town Hwy        | \$ 0.34        | \$-          |
| should be wholly                     | School Re-levy  | \$ 5.34        | \$ -         |
| exempt - need to                     | Fire            | \$ 0.27        | \$ -         |
| cancel taxes                         | Total           | \$ 7.19        | \$-          |
| 091.02-1-3                           | County Services | \$ 10.70       | \$-          |
| Broome County                        | Town            | \$ 0.48        | \$ -         |
| County owned -                       | Town Hwy        | \$ 3.07        | \$ -         |
| should be wholly                     | School Re-levy  | \$ 48.05       | \$-          |
| exempt - need to<br>cancel taxes     | Fire            | \$ 3.24        | \$ -         |
|                                      | Total           | \$ 65.54       | \$ -         |
| 092.04-1-21                          | County Services | \$ 594.17      | \$-          |
| Broome County                        | Town            | \$ 26.45       | \$ -         |
| County owned -                       | Town Hwy        | \$ 170.59      | \$ -<br>\$ - |
| should be wholly                     | School Re-levy  | \$ 2,568.86    |              |
| exempt - need to<br>cancel taxes     | Fire            | \$ 124.02      | \$ -         |
|                                      | Total           | \$ 3,484.09    | \$ -         |

Exhibit A

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

TOWN SANFORD

| Tax Map Number<br>Name & Error |                 | Incorrect Tax        | Correct Tax  |
|--------------------------------|-----------------|----------------------|--------------|
| 217.01-1-22                    | County          | \$ 173.53            | \$-          |
| Broome County                  | Town I&O        | \$ 23.03             | \$-          |
| County owned -                 | Pt. Town        | \$ 4.64              | \$-          |
| should be wholly               | Hwy 1           | \$ 27.72             | \$ -         |
| exempt - need to               | Hwy 2-4 I&O     | \$ 62.84             | \$ -         |
| cancel taxes                   | School Re-levy  | \$ 357.36            | \$ -<br>\$ - |
|                                | Fire            | \$ 9.42              | \$-          |
|                                | Total           | \$ 658.54            | <b>\$</b>    |
| 218.12-1-19.1                  | County          | ¢ 100                | ¢            |
| Broome County                  | Town I&O        | \$  1.23<br>\$  0.16 | \$ -<br>\$ - |
| County owned -                 | Pt. Town        | \$ 0.03              | ⊅ -<br>\$ -  |
| should be wholly               | Hwy 1           | \$ 0.03<br>\$ 0.20   | Ф -          |
| exempt - need to               | Hwy 2-4 I&O     | \$                   | ¢            |
| cancel taxes                   | School Re-levy  | \$ 2.54              | \$ -<br>\$ - |
|                                | Fire            | \$ 0.07              | φ -<br>\$ -  |
|                                | <u>Total</u>    | \$ 4.68              | \$ -         |
| 187.19-4-6                     | County          | \$-                  | \$-          |
| Village of Deposit             | Town I&O        | \$ -                 | \$-          |
| Wholly exempt -                | Hwy 2-4 I&O     | \$ -                 | \$-          |
| need to cancel<br>taxes        | Village Re-levy | \$ 74.51             | \$ -         |
|                                | <u>Total</u>    | \$ 74.51             | \$ -         |
| 187.19-4-7                     | County          | \$-                  | \$-          |
| Village of Deposit             | Town I&O        | \$-                  | \$ -         |
| Wholly exempt -                | Hwy 2-4 I&O     | \$ -                 |              |
| need to cancel                 | School Re-levy  | \$-                  | \$-<br>\$-   |
| taxes                          | Village Re-levy | \$ 1,213.14          | \$-          |
|                                | Total           | \$ 1,213.14          | \$-          |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

TOWN

OF TRIANGLE

| Tax Map Number<br>Name & Error |                 | In | correct Tax | Corr     | ect Tax |
|--------------------------------|-----------------|----|-------------|----------|---------|
| 022.00-2-11                    | County Services | \$ | 149.32      | \$       | _       |
| Broome County                  | Town I&O        | \$ | 26.12       | ↓<br>\$  | -       |
| County owned -                 | Town Out        | \$ | 0.06        | \$       | -       |
| should be wholly               | Hwy             | \$ | 19.06       | \$       | -       |
| exempt - need to               | School re-levy  | \$ | 467.31      | \$       | _       |
| cancel taxes                   | Ambulance       | \$ | 7.66        | \$       | -       |
|                                | Fire            | \$ | 26.31       | \$       | -       |
|                                | <u>Total</u>    | \$ | 695.84      | \$       | -       |
| 028.13-1-29                    | County Services | \$ | 430.74      | \$       |         |
| Broome County                  | Town I&O        | \$ | 75.35       | \$<br>\$ | -       |
| County owned -                 | Hwy             | \$ | 54.99       | φ<br>\$  | -       |
| should be wholly               | School re-levy  | \$ | 1,348.01    | \$       | _       |
| exempt - need to               | Village re-levy | \$ | 704.95      | \$       | -       |
| cancel taxes                   | Ambulance       | \$ | 22.09       | \$<br>\$ | -       |
|                                | <u>Total</u>    | \$ | 2,636.13    | \$       | -       |
| 028.14-2-3                     | County Services | \$ | 70.35       | \$       | _       |
| Broome County                  | Town I&O        | \$ | 12.31       | \$       |         |
| County owned -                 | Town Out        | \$ | 0.03        | \$       | -       |
| should be wholly               | Hwy             | \$ | 8.98        | \$       | -       |
| exempt - need to               | School Re-levy  | \$ | 220.16      | \$       | -       |
| cancel taxes                   | Ambulance       | \$ | 3.61        | \$       | -       |
|                                | Fire            | \$ | 12.39       | \$       | -       |
|                                | Total           | \$ | 327.83      | \$       | -       |

### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN OF UNION

| Tax Map Number<br>Name & Error   |   | Ir       | ncorrect Tax         | Corre                      | ct Tax |
|--|---|----------|----------------------|----------------------------|--------|
| 143.71-2-13  | County Services   | \$       | 1,686.28             | \$                         | -      |
| Village of JC  | Town I&O  | \$       |                      | \$                         | -      |
| Wholly exempt -  | Library   | \$       |                      | \$                         | -      |
| need to cancel   | Ambulance   | \$       |                      | \$                         | -      |
| taxes  |   |          |                      |                            |        |
|  | Total   | \$       | 2,135.57             | \$                         | -      |
|  |   |          |                      |                            |        |
| 143.72-1-29  | County Services   | \$       | 103.24               | \$                         | -      |
| Village of JC  | Town I&O  | \$       | 15.90                | \$                         | -      |
| Wholly exempt -  | Library   | \$       | 9.87                 | \$                         | -      |
| need to cancel   | Ambulance   | \$       | 1.74                 | \$                         | -      |
| taxes  |   |          |                      |                            |        |
|  | <u>Total</u>  | \$       | 130.75               | \$                         | -      |
| 143.72-1-26<br>Village of JC<br>Wholly exempt -<br>need to cancel<br>taxes | County Services<br>Town I&O<br>Library<br>Ambulance<br><u>Total</u> | \$\$\$\$ | 7.95<br>4.94<br>0.87 | \$<br>\$<br>\$<br>\$       | -      |
| 126.01-2-1   | County Services   | \$       | 585.04               | \$                         | _      |
| Broome County  | Town I&O  | \$       | 90.07                | \$<br>\$                   | -      |
| County owned -   | Pt. Town O  | Ŧ        | 59.9                 | \$                         | -      |
| Should be wholly   | Hwy 1 O   | \$       | 136.66               | \$                         | -      |
| exempt - need to   | School re-levy  | \$       | 2,619.97             | \$                         | -      |
| cancel taxes   | Fire  | \$       | 134.74               | \$                         | -      |
|  | Library   | \$       | 55.95                | \$                         | -      |
|  | Parks   | \$       | 66.07                | \$<br>\$<br>\$<br>\$<br>\$ | -      |
|  | Return Sewer  | \$       | 110.98               | \$                         | -      |
|  | Return Water  | \$       | 143.98               | \$                         | -      |
|  | Ambulance   | \$       | 9.86                 | \$                         | -      |
|  | <u>Total</u>  | \$       | 4,013.22             | \$                         | -      |

| Tax Map Number<br>Name & Error |                 | In   | correct Tax | Corr     | ect Tax |
|--------------------------------|-----------------|------|-------------|----------|---------|
| 126.02-2-9                     | County Services | \$   | 464.59      | \$       | _       |
| Broome County                  | Town I&O        | \$   | 71.53       | \$       | -       |
| County owned -                 | Pt. Town O      | \$   | 47.57       | \$       | _       |
| Should be wholly               | Hwy 1 O         | \$   | 108.53      | \$       | _       |
| exempt - need to               | School re-levy  | \$   | 2,001.84    | \$       | _       |
| cancel taxes                   | Fire            | \$   | 167.55      | \$       | _       |
|                                | Library         | \$   | 44.43       | \$       |         |
|                                | Parks           | \$   | 52.46       | Ŧ        |         |
|                                | Ambulance       | \$   | 7.83        |          |         |
|                                | Total           | \$   | 2,966.33    | \$       | -       |
| 141.05-1-15                    | County Services | \$   | 86.03       | \$       | _       |
| Broome County                  | Town I&O        | \$   | 13.25       | \$       | _       |
| County owned -                 | Pt. Town O      | \$   | 8.81        | \$       | _       |
| Should be wholly               | Hwy 1 O         | \$   | 20.10       | ¥<br>\$  | _       |
| exempt - need to               | School re-levy  | \$   | 385.29      | \$<br>\$ | _       |
| cancel taxes                   | Fire            | \$   | 19.52       | \$       | _       |
|                                | Library         | \$   | 8.23        | \$<br>\$ | _       |
|                                | Parks           | \$   | 9.72        | Ψ        | -       |
|                                | Ambulance       | \$   | 1.45        |          |         |
|                                | Total           | \$   | 552.40      | \$       | -       |
| 141.15-5-10                    | County Services | \$   | 34.41       | \$       | _       |
| Broome County                  | Town I&O        | \$   | 5.30        | \$       | _       |
| County owned -                 | School Re-levy  | \$   | 150.59      | \$       | -       |
| Should be wholly               | Village Re-levy | . \$ | 98.76       | \$       | -       |
| exempt - need to               | Library         | \$   | 3.29        | \$       | `_      |
| cancel taxes                   | Ambulance       | \$   | 0.58        | \$       | -       |
|                                | Total           | \$   | 292.93      | \$       | -       |
|                                |                 |      |             |          |         |
| 141.17-3-15<br>Broome County   | County Services | \$   | 86.03       | \$       | -       |
| Broome County                  | Town I&O        | \$   | 13.25       | \$       | -       |
| County owned -                 | School Re-levy  | \$   | 376.47      | \$       | -       |
| Should be wholly               | Village Re-levy | \$   | 245.30      | \$       | -       |
| exempt - need to               | Library         | \$   | 8.23        | \$       | -       |
| cancel taxes                   | Ambulance       | \$   | 1.45        | \$       | -       |
|                                | Total           | \$   | 730.73      | \$       | -       |

| Tax Map Number<br>Name & Error |                 | lr      | acorrect Tax | Correc               | t Tax |
|--------------------------------|-----------------|---------|--------------|----------------------|-------|
| 141.17-3-16                    | County Services | \$      | 86.03        | \$                   |       |
| Broome County                  | Town I&O        | \$      | 13.25        | \$<br>\$             | -     |
| County owned -                 | School Re-levy  | \$      | 376.47       | Ψ<br>¢               |       |
| Should be wholly               | Village Re-levy | \$      | 245.30       | Ψ<br>\$              | -     |
| exempt - need to               | Library         | \$      | 8.23         | Ψ<br>¢               | _     |
| cancel taxes                   | Ambulance       | \$      | 1.45         | \$<br>\$<br>\$       | -     |
|                                | Total           | \$      | 730.73       | \$                   | -     |
| 141.31-2-42                    | County Services | \$      | 51.62        | ¢                    |       |
| Broome County                  | Town I&O        | \$      | 7.95         | \$                   | -     |
| County owned -                 | Pt. Town O      | \$      | 5.29         | \$<br>\$<br>\$<br>\$ | -     |
| Should be wholly               | Hwy 1 O         | \$      | 12.06        | ¢<br>¢               | -     |
| exempt - need to               | School re-levy  | \$      | 225.88       | ф<br>ф               | -     |
| cancel taxes                   | Fire            | \$      | 11.71        | ¢                    | -     |
|                                | Library         | φ<br>\$ | 4.94         | э<br>\$              | -     |
|                                | Parks           | φ<br>\$ | 5.83         | Φ                    | -     |
|                                | Ambulance       | \$      | 0.87         |                      |       |
|                                | Total           | \$      | 326.15       | \$                   | -     |
| 141.31-2-45                    | County Services | \$      | 103.24       | \$                   | _     |
| Broome County                  | Town I&O        | \$      | 15.90        | ↓<br>\$              | _     |
| County owned -                 | Pt. Town O      | \$      | 10.57        | \$                   | _     |
| Should be wholly               | Hwy 1 O         | \$      | 24.12        | \$                   | -     |
| exempt - need to               | School re-levy  | \$      | 451.76       | Ψ<br>¢               | _     |
| cancel taxes                   | Fire            | \$      | 23.42        | \$<br>\$             | -     |
|                                | Library         | \$      | 9.87         | \$<br>\$             | -     |
|                                | Parks           | \$      | 11.66        | Ψ                    | -     |
|                                | Ambulance       | \$      | 1.74         |                      |       |
|                                | Total           | \$      | 652.28       | \$                   | -     |
| 143.55-1-12                    | County Services | \$      | 602.24       | \$                   | -     |
| Broome County                  | Town I&O        | \$      | 92.72        | \$                   | -     |
| County owned -                 | School Re-levy  | \$      | 2,594.99     | \$                   | -     |
| Should be wholly               | Village Re-levy | \$      | 2,622.79     | \$                   | -     |
| exempt - need to               | Library         | \$      | 57.59        | \$                   | -     |
| cancel taxes                   | Ambulance       | \$      | 10.15        | \$                   | -     |
|                                | <u>Total</u>    | \$      | 5,980.48     | \$                   | -     |

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| Tax Map Number<br>Name & Error |                 | In      | icorrect Tax | ζ. | Correc   | t Tax |
|--------------------------------|-----------------|---------|--------------|----|----------|-------|
| 143.55-1-34                    | County Services | \$      | 481.79       |    | \$       |       |
| Broome County                  | Town I&O        | \$      | 74.18        |    | \$       | -     |
| County owned -                 | School Re-levy  | \$      | 2,075.98     |    | Ψ<br>\$  | -     |
| Should be wholly               | Village Re-levy | \$      | 1,177.30     |    | \$       | _     |
| exempt - need to               | Property Maint. | \$      | 81.00        |    | \$<br>\$ | _     |
| cancel taxes                   | Library         | \$      | 46.07        |    | Ψ        | -     |
|                                | Ambulance       | \$      | 8.12         |    | \$       |       |
|                                |                 | Ŷ       | 0.12         |    | Ψ        | -     |
|                                | <u>Total</u>    | \$      | 3,944.44     |    | \$       | -     |
| 143.57-2-5                     | County Services | \$      | 68.83        |    | \$       | -     |
| Broome County                  | Town I&O        | \$      | 10.60        |    | \$       | -     |
| County owned -                 | School Re-levy  | \$      | 296.56       |    | \$       | -     |
| Should be wholly               | Village Re-levy | \$      | 169.10       |    | \$       | -     |
| exempt - need to               | Library         | \$      | 6.58         |    | \$       | -     |
| cancel taxes                   | Ambulance       | \$      | 1.16         |    | \$       | -     |
|                                | Total           | \$      | 552.83       |    | \$       | -     |
| 143.57-2-59                    | County Services | \$      | 68.83        |    | ¢        |       |
| Broome County                  | Town I&O        | Ψ<br>\$ | 10.60        |    | \$<br>¢  | -     |
| County owned -                 | School Re-levy  | φ<br>\$ | 296.56       |    | \$       | -     |
| Should be wholly               | Village Re-levy | φ<br>\$ | 169.10       |    | \$       | -     |
| exempt - need to               | Library         | φ<br>\$ | 6.58         |    | \$       | -     |
| cancel taxes                   | Ambulance       | э<br>\$ | 1.16         |    | \$<br>\$ | -     |
|                                | , and all the   | Ψ       | 1.10         |    | Φ        | -     |
|                                | <u>Total</u>    | \$      | 552.83       |    | \$       | -     |
| 143.61-2-29                    | County Services | \$      | 550.62       |    | \$       | _     |
| Broome County                  | Town I&O        | \$      | 84.78        |    | \$       | -     |
| County owned -                 | Pt. Town O      | \$      | 56.38        |    | Ŧ        |       |
| Should be wholly               | Hwy 1 O         | \$      | 128.62       |    |          |       |
| exempt - need to               | School Re-levy  | \$      | 808.59       |    | \$       | -     |
| cancel taxes                   | Fire            | \$      | 121.22       |    | *        |       |
|                                | Library         | \$      | 52.65        |    | \$       | _     |
|                                | Parks           | \$      | 62.18        |    | •        |       |
|                                | Return Sewer    | \$      | 471.16       |    |          |       |
|                                | Ambulance       | \$      | 9.28         |    | \$       | -     |
|                                | Total           | \$      | 2,345.48     |    | \$       | -     |

| Tax Map Number<br>Name & Error   |                 | In      | icorrect Tax | Correc         | ct Tax     |
|----------------------------------|-----------------|---------|--------------|----------------|------------|
| 143.80-3-7                       | County Services | \$      | 602.24       | \$             | _          |
| Broome County                    | Town I&O        | \$      | 92.72        | \$             | -          |
| County owned -                   | School Re-levy  | \$      | 2,594.99     |                | -          |
| Should be wholly                 | Village Re-levy | Ψ<br>\$ | 2,334.22     | ¢              | -          |
| exempt - need to                 | Library         | Ψ<br>\$ | 57.59        | \$<br>\$<br>\$ | -          |
| cancel taxes                     | Ambulance       | ф<br>\$ | 10.15        | Դ<br>\$        | -          |
| Cancertaxes                      | Ambulance       | Φ       | 10.15        | ¢              | -          |
|                                  | Total           | \$      | 5,691.91     | \$             | -          |
| 143.81-1-29                      | County Services | \$      | 516.21       | \$             | -          |
| Broome County                    | Town I&O        | \$      | 79.48        | \$             | -          |
| County owned -                   | School Re-levy  |         | 2224.27      |                | •          |
| Should be wholly                 | Village Re-levy | \$      | 3,735.78     | \$             | _          |
| exempt - need to                 | Property Maint. | \$      | 321.50       | Ŧ              |            |
| cancel taxes                     | Library         | \$      | 49.36        | \$             | _          |
|                                  | Ambulance       | \$      | 8.70         | \$             | -          |
|                                  |                 | ¥       |              | ·              |            |
|                                  | <u>Total</u>    | \$      | 6,935.30     | \$             | -          |
| 156.12-3-18                      | County Services | \$      | 585.04       | \$             | <b>-</b> . |
| Broome County                    | Town I&O        | \$      | 90.07        | \$             | _          |
| County owned -                   | School Re-levy  |         | 2559.99      |                |            |
| Should be wholly                 | Village Re-levy | \$      | 1,661.82     | \$             | _          |
| exempt - need to                 | Library         | \$      | 55.95        | \$             | -          |
| cancel taxes                     | Ambulance       | \$      | 9.86         | \$             | -          |
|                                  |                 | ·       |              |                |            |
|                                  | <u>Total</u>    | \$      | 4,962.73     | \$             | -          |
| 157.06-1-7                       | County Services | \$      | 34.41        |                |            |
| Broome County                    | Town I&O        | \$      | 5.30         | \$             | -          |
| County owned -                   | School Re-levy  | \$      | 150.59       | \$             | -          |
| Should be wholly                 | Library         | \$      | 3.29         | \$             | -          |
| exempt - need to<br>cancel taxes | Ambulance       | \$      | 0.58         | \$             | -          |
| Carlochaxes                      | <u>Total</u>    | \$      | 194.17       | \$             | -          |
| 157.06-1-8                       | County Services | \$      | 34.41        | \$             | -          |
| Broome County                    | Town I&O        | \$      | 5.30         | \$             | -          |
| County owned -                   | School Re-levy  | \$      | 150.59       | Ŷ              |            |
| Should be wholly                 | Library         | \$      | 3.29         | \$<br>\$       | -          |
| exempt - need to                 | Ambulance       | ф<br>\$ | 0.58         | э<br>\$        | -          |
| cancel taxes                     | 7 MIDUIDHOG     | φ       | 0.00         | φ              | -          |
|                                  | <u>Total</u>    | \$      | 194.17       | \$             | -          |

| Tax Map Number<br>Name & Error |                 |   | In | correct Ta | x | C        | orrect Tax |
|--------------------------------|-----------------|---|----|------------|---|----------|------------|
| 159.24-3-50                    | County Services |   | \$ | 17.21      |   | \$       | -          |
| Broome County                  | Town I&O        |   | \$ | 2.65       |   | \$       | -          |
| County owned -                 | School Re-levy  |   | \$ | 74.14      |   | \$       | -          |
| Should be wholly               | Village Re-levy | : | \$ | 43.08      |   | \$       | -          |
| exempt - need to               | Library         | : | \$ | 1.65       |   | \$       | -          |
| cancel taxes                   | Ambulance       |   | \$ | 0.29       |   | \$       | -          |
|                                | Total           | : | \$ | 139.02     |   | \$       | -          |
|                                |                 |   |    |            |   |          |            |
| 159.33-4-22                    | County Services | : | \$ | 739.90     |   | \$       | -          |
| Broome County                  | Town I&O        | : | \$ | 113.92     |   | \$       | -          |
| County owned -                 | School Re-levy  | : | \$ | 3,188.12   |   | \$       |            |
| Should be wholly               | Village Re-levy | : | \$ | 3,088.98   |   |          | -          |
| exempt - need to               | Library         | 5 | \$ | 70.75      |   | \$<br>\$ | -          |
| cancel taxes                   | Ambulance       | : | \$ | 12.46      |   | \$       | -          |
|                                | <u>Total</u>    | : | \$ | 7,214.13   |   | • \$     | -          |
| 159.41-1-6                     | County Services | ; | \$ | 481.79     |   | \$       | · _        |
| Broome County                  | Town I&O        |   | \$ | 74.18      |   | \$       | -          |
| County owned -                 | School Re-levy  |   | \$ | 2,075.98   |   | \$       | -          |
| Should be wholly               | Village Re-levy |   | \$ | 1,772.20   |   | \$       | -          |
| exempt - need to               | Library         |   | \$ | 46.07      |   | \$       | -          |
| cancel taxes                   | Ambulance       |   | \$ | 8.12       |   | \$       | -          |
|                                | <u>Total</u>    | : | \$ | 4,458.34   |   | \$       | -          |
| 124.08-1-15                    | County Services | : | \$ | 567.83     |   | \$       | 567.83     |
| Curtis                         | Town I&O        |   | \$ | 87.43      |   | \$       | 87.43      |
| Erroneous                      | Pt. Tow O       |   | \$ | 58.14      |   | \$       | 58.14      |
| school re-levy                 | Hwy 1 O         |   | \$ | 132.64     |   | \$       | 132.64     |
| -                              | School Re-levy  |   | \$ | 920.05     |   | \$       | -          |
|                                | Fire            |   | \$ | 128.82     |   | \$       | 128.82     |
|                                | Library         |   | \$ | 54.30      |   | \$       | 54.30      |
|                                | Parks           |   | \$ | 64.12      |   | \$       | 64.12      |
|                                | Ambulance       |   | \$ | 9.57       |   | \$       | 9.57       |
|                                | <u>Total</u>    | : | \$ | 2,022.90   |   | \$       | 1,102.85   |

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| Tax Map Number<br>Name & Error |                 | In | icorrect Tax | c  | Correct Tax |
|--------------------------------|-----------------|----|--------------|----|-------------|
| 143.65-2-6                     | County Services | \$ | 2,064.83     | \$ |             |
| BFSS LLC                       | Town I&O        | \$ | 317.91       | 9  |             |
| Wholly exempt -                | Library         | \$ | 197.45       | 9  |             |
| need to cancel                 | Ambulance       | \$ | 34.78        | 9  |             |
| taxes                          |                 | •  | 00           | 4  | •           |
|                                | <u>Total</u>    | \$ | 2,614.97     | \$ | -           |
| 143.65-2-9                     | County Services | \$ | 2,598.24     | \$ | -           |
| BFSS LLC                       | Town I&O        | \$ | 400.04       | \$ | ; _         |
| Wholly exempt -                | Library         | \$ | 248.46       | \$ |             |
| need to cancel taxes           | Ambulance       | \$ | 43.77        | \$ |             |
|                                | <u>Total</u>    | \$ | 3,290.51     | \$ | -           |
| 143.66-2-5                     | County Services | \$ | 1,410.97     | \$ | ; _         |
| BFSS LLC                       | Town I&O        | \$ | 217.24       | \$ | -           |
| Wholly exempt -                | Library         | \$ | 134.93       | \$ | -           |
| need to cancel<br>taxes        | Ambulance       | \$ | 23.77        | \$ | · _         |
|                                | <u>Total</u>    | \$ | 1,786.91     | \$ | ; <u>-</u>  |
| 157.05-5-28                    | County Services | \$ | 481.79       | \$ | 481.79      |
| De Martinez                    | Town I&O        | \$ | 74.18        | \$ | 74.18       |
| School re-ley                  | School Re-levy  | \$ | 2,108.22     | \$ |             |
| needs to be                    | Library         | \$ | 46.07        | \$ |             |
| adjusted from 2,108.22 to      | Ambulance       | \$ | 8.12         | \$ | 8.12        |
| 1,970.30                       | <u>Total</u>    | \$ | 2,718.38     | \$ | 2,580.46    |
| 157.09-8-5                     | County Services | \$ | 929.17       | \$ | 929.17      |
| Willis                         | Town I&O        | \$ | 143.06       | \$ |             |
| School re-ley                  | School Re-levy  | \$ | 4,065.86     | \$ |             |
| needs to be                    | Library         | \$ | 88.85        | \$ |             |
| adjusted from 4,065.86 to      | Ambulance       | \$ | 15.65        | \$ |             |
| 689.88                         | Total           | \$ | 5,242.59     | \$ | 1,866.61    |

| Tax Map Number<br>Name & Error |                 | In       | correct Tax | c ( | Correct Tax |
|--------------------------------|-----------------|----------|-------------|-----|-------------|
| 157.09-8-3                     | County Services | \$       | 757.10      |     | 5 757.10    |
| Willis                         | Town I&O        | \$       | 116.57      |     |             |
| (Lumus Dev LLC)                | School Re-levy  |          | -           |     |             |
| Should have                    | Library         | \$<br>\$ | 72.40       |     | 5 72.40     |
| had a school<br>re-levy        | Ambulance       | \$       | 12.75       | Ş   |             |
| ·                              | <u>Total</u>    | \$       | 958.82      | S   | 3,994.30    |
| 143.72-1-26                    | County Services | \$       | 402.13      | S   | 6 402.13    |
| Sullivan                       | Town I&O        | \$       | 87.43       | ç   |             |
| Erroneous                      | Pt. Tow O       | \$       | 58.14       | 5   | 58.14       |
| school re-levy                 | Hwy 1 O         | \$       | 132.64      | S   | 5 132.64    |
|                                | School Re-levy  | \$       | 1,655.65    |     | 6 -         |
|                                | Fire            | \$       | 299.90      | S   | \$ 299.90   |
|                                | Library         | \$       | 72.40       | c.  | 5 72.40     |
|                                | Parks           | \$       | 85.50       |     | \$ 85.50    |
|                                | Ambulance       | \$       | 12.75       | S   | 12.75       |
|                                | <u>Total</u>    | \$       | 2,806.54    | \$  | \$ 1,150.89 |
| 141.14-9-11                    | County Services | \$       | 671.07      | S   | Б –         |
| Broome County                  | Town I&O        | \$       | 103.32      |     |             |
| County owned -                 | Village Re-levy | \$       | 1,906.04    |     | 6 -<br>6 -  |
| Should be wholly               | Code Enf.       | \$       | 143.19      | 5   | \$          |
| exempt - need to               | Library         | \$       | 64.17       | 5   | \$ -        |
| cancel taxes                   | Ambulance       | \$       | 11.30       |     | \$ -        |
|                                | Total           | \$       | 2,899.09    | :   | \$-         |

#### 2022 TOWN AND COUNTY CORRECTIONS TOWN OF VESTAL

| Tax Map Number<br>Name & Error       | Incorrect Tax   |    | Correct Tax |                |   |
|--------------------------------------|-----------------|----|-------------|----------------|---|
| 158.07-2-24                          | County Services | \$ | -           | \$             | - |
| Broome County                        | Town            | \$ | -           | \$             | - |
| County owned -                       | Town Hwy        | \$ | -           | \$             | _ |
| should be wholly<br>exempt - need to | Drain Maint.    | \$ | 9.50        | \$             | - |
| cancel taxes                         | Total           | \$ | 9.50        | \$             | - |
| 206.01-1-18                          | County Services | \$ | 441.77      | \$             | - |
| Huffcut                              | Town            | \$ | 186.55      | \$             | - |
| County owned -                       | Town Hwy        | \$ | 90.34       | \$             | - |
| should be wholly                     | Drain Maint.    | \$ | 9.50        | \$             | - |
| exempt - need to                     | Fire            | \$ | 56.70       | \$             | - |
| cancel taxes                         | School Re-levy  | \$ | 1,533.06    |                |   |
|                                      | Light           | \$ | 5.03        |                |   |
|                                      | <u>Total</u>    | \$ | 2,322.95    | \$             | - |
| 173.29-3-25                          | County Services | \$ | 1,134.40    | \$             | - |
| Francisco                            | Town            | \$ | 479.03      | \$             | - |
| County owned -                       | Town Hwy        | \$ | 231.99      | \$             | _ |
| should be wholly                     | School Re-levy  | \$ | 3,936.70    | \$             | - |
| exempt - need to                     | Drain Maint.    | \$ | 9.50        | \$<br>\$<br>\$ | - |
| cancel taxes                         | Fire            | \$ | 145.60      | \$             | - |
|                                      | Light           | \$ | 12.91       | \$<br>\$       | - |
|                                      | Cons. Sewer     | \$ | 4.12        |                | - |
|                                      | Sewer Maint.    | \$ | 35.41       | - \$           | - |
|                                      | Cons. Water     | \$ | 30.28       | \$             | - |
|                                      | <u>Total</u>    | \$ | 6,019.94    | \$             | - |

#### VESTAL CONT.

| Tax Map Number<br>Name & Error |                 | In       | correct Tax | Co | orrect Tax |
|--------------------------------|-----------------|----------|-------------|----|------------|
| 175.07-4-40                    | County Services | \$       | 892.50      | \$ | -          |
| Brown                          | Town            | \$       | 376.88      | \$ | -          |
| County owned -                 | Town Hwy        | \$       | 182.52      | \$ | -          |
| should be wholly               | School Re-levy  | \$       | 3,097.22    | \$ | -          |
| exempt - need to               | Drain Maint.    | \$       | 9.50        | \$ | -          |
| cancel taxes                   | Fire            | \$       | 114.55      | \$ | -          |
|                                | Light           | \$       | 10.16       | \$ | -          |
|                                | Cons. Sewer     | \$       | 4.12        | \$ | -          |
|                                | Sewer Maint.    | \$<br>\$ | 35.41       | \$ | -          |
|                                | Cons. Water     | \$       | 23.83       | \$ | -          |
|                                | Return Sewer    | \$       | 117.00      |    |            |
|                                | Return Water    | \$       | 75.00       |    |            |
|                                | <u>Total</u>    | \$       | 4,938.69    | \$ | -          |
| 173.37-2-36                    | County Services | \$       | 751.90      | \$ | <b>_</b> . |
| DiPietro                       | Town            | \$       | 317.51      | \$ | _          |
| County owned -                 | Town Hwy        | \$       | 153.77      | \$ | -          |
| should be wholly               | School Re-levy  | \$       | 2,609.32    | \$ | -          |
| exempt - need to               | Drain Maint.    | \$       | 9.50        | \$ | -          |
| cancel taxes                   | Fire            | \$       | 96.50       | \$ | _          |
|                                | Light           | \$       | 8.56        | \$ | -          |
|                                | Cons. Sewer     | \$<br>\$ | 4.12        | \$ | -          |
|                                | Sewer Maint.    | \$       | 35.41       | \$ | _          |
|                                | Cons. Water     | - \$     | 20.07       | \$ | -          |
|                                | Total           | \$       | 4,006.66    | \$ | -          |
| 224.03-1-1                     | County Services | \$       | 2,082.90    | \$ | 2,082.90   |
| Kocak                          | Town            | \$       | 879.56      | \$ | 879.56     |
| School re-levy                 | Town Hwy        | \$       | 425.96      | \$ | 425.96     |
| needs to be                    | Drain Maint.    | \$       | 22.80       | \$ | 22.80      |
| adjusted from                  | School Re-levy  | \$       | 9,070.56    | \$ | 8,310.94   |
| 9,070.56 to<br>8,310.94        | Fire            | \$       | 334.36      | \$ | 334.36     |
| 0,010.04                       | Total           | \$       | 12,816.14   | \$ | 12,056.52  |

#### 2022 TOWN AND COUNTY TAX CORRECTIONS

#### TOWN WINDSOR

| Tax Map Number<br>Name & Error |                 | Inc     | orrect Tax | Correct 1            | Гах |
|--------------------------------|-----------------|---------|------------|----------------------|-----|
| 180.01-1-13                    | County Services | \$      | 28.44      | \$                   | _   |
| Broome County                  | Town I&O        | \$      | 5.21       | \$                   | _   |
| County owned -                 | Hwy 1,3,4       | \$      | 5.12       | \$<br>\$<br>\$<br>\$ | -   |
| should be wholly               | Hwy 2           | \$      | 0.13       | \$                   | _   |
| exempt - need to               | School Re-levy  | \$      | 87.79      | \$                   | -   |
| cancel taxes                   | Town Out        | \$      | 0.50       | \$                   | -   |
|                                | Fire            | \$      | 2.54       | \$                   | -   |
|                                | Total           | \$      | 129.73     | \$                   | -   |
| 180.01-1-14                    | County Services | \$      | 49.23      | ¢                    |     |
| Broome County                  | Town I&O        | Ψ<br>\$ | 9.01       | \$                   | -   |
| County owned -                 | Hwy 1,3,4       | Ф<br>\$ | 8.87       | \$<br>\$<br>\$<br>\$ | -   |
| should be wholly               | Hwy 2           | Ψ<br>\$ | 0.22       | ¢                    | -   |
| exempt - need to               | School Re-levy  | Ψ<br>\$ | 151.94     | ¢                    | -   |
| cancel taxes                   | Town Out        | \$      | 0.86       | ¢                    | -   |
|                                | Fire            | φ<br>\$ | 4.40       | э<br>\$              | -   |
|                                | Total           | \$      | 224.53     | \$                   | -   |
| 180.01-1-44                    | County Services | \$      | 335.98     | \$                   | _   |
| Broome County                  | Town I&O        | \$      | 68.33      |                      | _   |
| County owned -                 | Hwy 1,3,4       | \$      | 67.26      | \$<br>\$<br>\$       | -   |
| should be wholly               | Hwy 2           | \$      | 1.66       | \$                   | _   |
| exempt - need to               | Town Out        | \$      | 6.52       | \$                   | -   |
| cancel taxes                   | Fire            | \$      | 33.36      | \$                   | -   |
|                                | Total           | \$      | 513.11     | \$                   | -   |
| 180.02-1-14                    | County Services | \$      | 124.71     | \$                   | _   |
| Broome County                  | Town I&O        | \$      | 22.83      | \$                   | -   |
| County owned -                 | Hwy 1,3,4       | \$      | 22.47      |                      | -   |
| should be wholly               | Hwy 2           | \$      | 0.56       | \$                   | -   |
| exempt - need to               | School Re-levy  | \$      | 384.92     | \$<br>\$<br>\$<br>\$ | -   |
| cancel taxes                   | Town Out        | \$      | 2.18       | \$                   | -   |
|                                | Fire            | \$      | 11.15      | \$                   | -   |
|                                | Total           | \$      | 568.82     | \$                   | -   |

#### WINDSOR CONT.

| Tax Map Number<br>Name & Error |                 | Inc | correct Tax | Correct Tax    |   |
|--------------------------------|-----------------|-----|-------------|----------------|---|
| 183.00-1-6                     | County Services | \$  | 84.24       | \$             | _ |
| Broome County                  | Town I&O        | \$  | 15.42       | \$             | - |
| County owned -                 | Hwy 1,3,4       | \$  | 15.18       | \$             | - |
| should be wholly               | Hwy 2           | \$  | 0.38        | \$             | _ |
| exempt - need to               | School Re-levy  | \$  | 259.99      | \$             | - |
| cancel taxes                   | Town Out        | \$  | 1.47        | \$             | - |
|                                | Fire            | \$  | 8.36        | \$             | - |
|                                | <u>Total</u>    | \$  | 385.04      | \$             | - |
| 184.19-1-17                    | County Services | \$  | 347.88      | \$             | - |
| Broome County                  | Town I&O        | \$  | 63.68       | \$             | _ |
| County owned -                 | Hwy 1,3,4       | \$  | 62.68       | \$             | - |
| should be wholly               | Hwy 2           | \$  | 1.55        | \$             | - |
| exempt - need to               | School Re-levy  | \$  | 1,073.73    | \$<br>\$<br>\$ | - |
| cancel taxes                   | Town Out        | \$  | 6.08        | \$             | - |
|                                | Fire            | \$  | 34.54       | \$             | - |
| ,                              | <u>Total</u>    | \$  | 1,590.14    | \$             | - |
| 216.00-1-18.2                  | County Services | \$  | 80.95       | \$             | - |
| Broome County                  | Town I&O        | \$  | 14.82       | \$             | - |
| County owned -                 | Hwy 1,3,4       | \$  | 14.58       | \$             | - |
| should be wholly               | Hwy 2           | \$  | 0.36        | \$             | - |
| exempt - need to               | School Re-levy  | \$  | 249.87      | \$             |   |
| cancel taxes                   | Town Out        | \$  | 1.41        | \$             | - |
|                                | Fire            | \$  | 8.04        | \$             | - |
|                                | Total           | \$  | 370.03      | \$             | - |

| Intro No.                   | 6         |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | la        |
| Date                        | 110/22-   |
|                             |           |

#### **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

#### **Sponsored by:** Finance and Public Works & Transportation Committees

#### **RESOLUTION AMENDING THE 2018 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2018 Capital Improvement Program is hereby amended as follows:

| FROM:       |   |                         |              |                    |               |
|-------------|---|-------------------------|--------------|--------------------|---------------|
|             |   |                         | Estimated    | Construction Cost: |               |
| <u>Code</u> | Project Name  | <u>Total</u>            | <u>State</u> | Federal            | <u>County</u> |
| 2820066     | Design & Construction of<br>Airport Parking Revenue<br>Control system | \$1,000,000             | \$900,000    | \$0                | \$100,000     |
|             | Loc   | al Finance Law          | Section 11   | How Fir            | nanced:       |
|             | Year S  | <u>Start</u> <u>YPU</u> | LFL          | Bond Cu            | rent Revenue  |
|             | 201   |                         | 14           | \$1,000,000        | \$0           |
| TO:         |   |                         |              |                    |               |
|             |   |                         | Estimated    | Construction Cost: |               |
| Code        | Project Name  | Total                   | <u>State</u> | Federal            | County        |
| 2820066     | Design & Construction of  | \$1,666,667             | \$1,500,000  | \$0                | \$166,667     |
|             | Airport Parking Revenue<br>Control system                             |                         |              |                    |               |
|             | Loc   | al Finance Law          | Section 11   | How Fir            | nanced:       |
|             | Year S  | <u>start</u> <u>YPU</u> | <u>LFL</u>   | Bond Cu            | rent Revenue  |
|             | 2018  | 8 10                    | 14           | \$1,666,667        | \$0           |

Description: To amend the original CIP project amount for Design and Construction of the Airport Parking Revenue Control System renovation

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

|                             | 7         |
|-----------------------------|-----------|
| Intro No.                   |           |
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | CAS       |
| Date                        | 1/24/2022 |
|                             | / /       |
|                             |           |

#### Sponsored by: Public Safety & Emergency Services and Finance Committees

#### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C & S ENGINEERS, INC, FOR PROFESSIONAL SERVICES FOR THE OFFICE OF EMERGENCY SERVICES FOR 2015-2020

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 422 of 2015, as amended by Resolutions 369 of 2016, 179 of 2018, 447 of 2018 and 278 of 2019, authorized an agreement with C & S Engineers, Inc., for professional services for the Office of Emergency Services at a cost not to exceed \$1,436,843 for the period November 19, 2015 through December 31, 2021, and

WHEREAS, said agreement is necessary for an emergency communications system upgrade, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$54,000 and extend the period through December 31, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with C & S Engineers, Inc., 499 Col. Eileen Collins Boulevard, Syracuse, New York 13212 to increase the not to exceed amount by \$54,000 and extend the period through December 31, 2023 for professional services for the Office of Emergency Services, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$1,490,843, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 2001003.6002102.5202 (Improvement/Alterations), and be it

FURTHER RESOLVED, that Resolutions 422 of 2015, 369 of 2016, 179 of 2018, 447 of 2018 and 278 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No.                   | .8.       |  |
|-----------------------------|-----------|--|
| Date                        | 2/17/2022 |  |
| Reviewed by<br>Co. Attorney | Nos       |  |
| Date _                      | 1/25/22   |  |
|                             |           |  |

#### Sponsored by Public Safety & Emergency Services and Finance Committees

#### RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF BINGHAMTON AND THE COUNTY OF BROOME FOR APPLICATION OF A 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the City of Binghamton and the County of Broome are jointly eligible for an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$30,435, and

WHEREAS, said grant will help pay for police coverage in Binghamton City parks and will be administered by the City of Binghamton Chief of Police, and

WHEREAS, the County recognizes that the funds will be used for a single project designated by the City, which will have a direct local benefit to the County and agrees that the City of Binghamton will receive 100% of said funds, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes an interlocal agreement between the City of Binghamton and the County of Broome for application of an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$30,435, and be it

FURTHER RESOLVED, that the City of Binghamton will receive 100% of grant funds and that there shall be no local match requirements to the Grant, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| Intro No.                   |     | .9  |      |   |
|-----------------------------|-----|-----|------|---|
| Date                        | ব   | 11/ | 2022 | _ |
| Reviewed by<br>Co. Attorney |     | COS | 5    | _ |
| Date                        | . 1 | 27  | 2022 | _ |
|                             |     | 1   |      |   |

#### Sponsored by: Public Safety & Emergency Services and Finance Committees

# RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2021-2022

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the New York State Division of Criminal Justice Services will reimburse Broome County agencies for each sentencing order received which requires Ignition Interlock Device installation and monitoring, total amount not to exceed \$10,363, for the period October 1, 2021 through September 30, 2022, and

WHEREAS, the Director of Probation requests authorization to accept Governor's Traffic Safety Committee funding in the amount of \$10,363 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2021 through September 30, 2022, and

WHEREAS, said funding will help defray the costs of implementing Leandra's Law and the supervision and monitoring associated with Ignition Interlock Devices, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of funding from the New York State Division of Criminal Justice Services, 4 Tower Place, Albany, New York 12203 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2021 through September 30, 2022, total amount not to exceed \$10,363, and be it

FURTHER RESOLVED, that the Department of Probation's reimbursement funding authorized above shall be credited to budget line 21010003.5000946 (Probation Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| Intro No.                     | 10.       |
|-------------------------------|-----------|
| Date _                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney _ | chs       |
| Date _                        | 2/1/2022  |
|                               |           |
|                               |           |

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

#### RESOLUTION AUTHORIZING A LEASE AGREEMENT WITH DICKSTEIN AND LYONS LLC FOR THE ASSIGNED COUNSEL PROGRAM FOR 2022-2026

WHEREAS, the Administrator of the Assigned Counsel Program requests authorization for a lease agreement with Dickstein and Lyons LLC at a cost not to exceed \$2,500 per month, for the period March 1, 2022 through March 1, 2027, and

WHEREAS, said agreement is necessary for the Assigned Counsel Program to lease 2,200 sq. ft. of furnished office space located on the second floor of 15 Hawley Street in the City of Binghamton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a lease agreement with Dickstein and Lyons LLC, 33 Kendall Avenue, Binghamton, New York 13903 for the Assigned Counsel Program for the period March 1, 2022 through March 1, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$2,500 per month for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 50010001.6004111 (Building Rental), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No.                |   | 11  |     |      |   |
|--------------------------|---|-----|-----|------|---|
| Date                     |   | 2   | 117 | 2022 | - |
| Reviewed by Co. Attorney | 1 | 1   | 1   | P    | _ |
| Date                     |   | 1-0 | ィフ  | 2027 | _ |
|                          |   |     |     |      |   |

Sponsored by: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING REVISION OF THE MENTAL HEALTH SCHOOLS PROJECT GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BROOME TIOGA BOCES TO ADMINISTER SAID PROGRAM FOR 2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 384 of 2020, authorized and approved renewal of the Mental Health Schools Project Grant for the Department of Mental Health, adopted a program budget in the amount of \$416,830 and authorized an agreement with various vendors to administer said program for the period of January 1, 2021 through December 31, 2021, and

WHEREAS, said program grant supports the contracted agencies' creation and coordination of opportunities with schools as hyper-local decision-making bodies, responding to their unique communities and helping with professional staff development and furthering the Community Schools mindset, and

WHEREAS, it is necessary to revise said program to reflect an increase in the amount of \$150,000 in appropriations and amend the agreement with Broome Tioga BOCES to reflect an increase of \$150,000 for the period of January 1, 2021 through December 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves a revision of the Mental Health Schools Project Grant to reflect an increase of \$150,000 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York, 12229, for the Department of Mental Health's Mental Health Schools Project Grant for the period of January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$566,830, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Broome Tioga BOCES, 435 Upper Glenwood Road, Binghamton, New York, 13905, to reflect an increase of \$150,000, for the Department of Mental Health's Mental Health Schools Project Grant for the period of January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay Broome Tioga BOCES an additional \$150,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004573.2610506 (Other Fees for Services), and be it

FURTHER RESOLVED, that Resolution 384 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No. <u>II</u> Date <u>2/17/2</u> Reviewed by

# RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Co. Attorney

## EXHIBIT A

## **Broome County Mental Health Department**

Grant Name: Grant Term: Department: Project Code: CA Number: Mental Health Schools Project 01/01/21 - 12/31/21 26000004 2610506 7-339, 7-340

| Account              | Account Description        | Approved<br>Budget<br>01/01/21-12/31/21 |         | Proposed<br>Changes<br>01/01/21-12/31/21 |         | Proposed<br>Budget<br>01/01/21-12/31/21 |         |
|----------------------|----------------------------|---|---------|--|---------|---|---------|
| Appropriations       |                            |   |         |  |         |   |         |
| Contractual Expenses |                            |   |         |  |         |   |         |
|                      | 3 Other Fees for Services  | \$                                      | 416,830 | \$                                       | 150,000 | \$                                      | 566,830 |
|                      | Total Contractual Expenses | \$                                      | 416,830 | \$                                       | 150,000 | \$                                      | 566,830 |
| Revenues             |                            |   |         |  |         |   |         |
| OASAS Funding        |                            | ¢                                       |         | ¢  |         | ¢                                       |         |
| OMH Funding          |                            | \$                                      | -       | \$                                       | -       | \$                                      | -       |
| -                    | 8 State Aid (Other)        |   | 416,830 |  | 150,000 |   | 566,830 |
| OPWDD Funding        |                            |   |         |  |         |   |         |
| DCJS Funding         |                            |   | -       |  | -       |   | -       |
| -                    |                            |   | -       |  | -       |   | -       |
| County Funding       |                            |   |         |  |         |   |         |
|                      |                            |   |         | <del></del>                              |         |   |         |
|                      | Total Grant Revenue        | \$                                      | 416,830 | \$                                       | 150,000 | \$                                      | 566,830 |
|                      | Net                        | \$                                      | -       | \$                                       | -       | \$                                      | -       |

| Intro No.                     |   | 12   | r       |
|-------------------------------|---|------|---------|
| Date _                        | 2 | 117/ | ನಿರಿನೆನ |
| Reviewed by<br>Co. Attorney _ | , | Ó    | 5       |
| Date _                        | 1 | 27   | 2022    |
|                               |   | 1 1  | l       |

# **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH VARIOUS VENDORS FOR TEMPORARY STAFFING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2022

WHEREAS, RFP 2021-008 Temporary Staffing Services for the Willow Point Rehabilitation and Nursing Center was issued, and

WHEREAS, this County Legislature, by Resolution 140 of 2021, authorized agreements with Various Vendors for temporary staffing services for the Willow Point Rehabilitation and Nursing Center at an amount not to exceed \$1,300,000 for the period April 1, 2021 through December 31, 2021, with the option for four one-year renewals under the same terms and conditions, and

WHEREAS, per Emergency Order #1 of 2021, the requirement of section A1202 of the Broome County Charter and Code was waived and the Willow Point Nursing Home was permitted to enter into any contract for temporary employment services for Registered Nurses, Licensed Practical Nurses, and Certified Nurse Assistants, and

WHEREAS, it is desired at this time to increase the total aggregate amount to \$2,000,000 and renew agreements with All American Healthcare Services, Inc., AYA Healthcare, Cedar Park Group, HonorVet Technologies and Nursefinders at increased per hour rates attached as Exhibit "A", for the period January 1, 2022 through December 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with All American Healthcare Services, Inc., AYA Healthcare, Cedar Park Group, HonorVet Technologies and Nursefinders for temporary staffing services for the Willow Point Rehabilitation and Nursing Center for the period January 1, 2022 through December 31, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the increased rates listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27060304.6004410 (Nursing Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## **EXHIBIT A**



All American Healthcare Services, Inc. 494 Broad Street, Suite 302 Newark NJ 07102 Tel/Fax 866-629-2242 www.aahcs.org • <u>corporate@aahcs.org</u>

CNA \$32/hour LPN \$56/hour RN \$64/hour



| Clinical Candidate | Regular<br>Rate |
|--------------------|-----------------|
| Nursing            | Travel          |
| RN                 | \$79.00         |
| LPN/LVN            | \$59.00         |
| CNA                | \$52.00         |

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#### Addendum A

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| Schedule of Rates                      | Regular Rate | Crisis Rate |
|--|--------------|-------------|
| Type of Clinician                      |              |             |
| Registered Nurse                       | \$88.00      | \$98.00     |
| Licensed Practical/ Vocational Nurse I | \$56.00      | \$66.00     |
| CNA                                    | \$36.80      | \$46.80     |

Holiday Schedule; List of Holidays which the Facility pays the agency time and one half

Differential shift bill rates (Specify shifts)\_\_\_\_\_ Specify Bill rates \$\_\_\_\_\_

Facility number of Orientation hours\_\_\_\_\_ Specify Bill rates \$\_\_\_\_\_

Corporate Office: 2 Lawson Avenue, Suite 11, East Rockaway, NY 11518 | 516-559-7002 NY Office: 6320 Fly Road Suite 210, East Syracuse, NY 13057 | 315-559-3124 PA Office: 800 James Avenue, Suite 208, Scranton, PA 18510 | 570-330-6100 TOLL FREE: 1877-4-CDRPAR www.cedarparkmed.com



| Firm name :- Tech  | nostaff LLC dba Ho | onorVet Tec | hnologies |     |  |  |
|--|--------------------|-------------|-----------|-----|--|--|
|  | Schedule of Rates  |             |           |     |  |  |
| Type of Clinician Regular Rate On- Call RaCharge Rate ** |                    |             |           |     |  |  |
| CNA  | 40                 | 55          |           | 60  |  |  |
| LPN  | 70                 | 85          |           | 90  |  |  |
| RN   | 110                | 125         |           | 130 |  |  |
| RN Supervisors   | 200                | 215         |           | 220 |  |  |

| Contact person | Rajeev Sharma                |
|----------------|------------------------------|
| Phone          | ((973)-552-4242              |
| E-mail         | procurement@honorvettech.com |
| Signature      | Kyoer than                   |
| Date           | 12-08-2021                   |

Honorvet Technologies 271 Route 46 W, Suite C-202 Fairfield, NJ 07004 Main: (973) 552-4242 Email: <u>info@honorvettech.com</u> Wcb: <u>www.honorvettech.com</u> RN Supervisor- \$90 LPN-\$65 CNA- \$45

Maisie Hillenbrandt Manager of Staffing Phone: (518) 458-2778 Internal Extension 8252 Fax: (518)458-2797 Maisie.Hillenbrandt@nursefinders.com





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| Intro No.                   | 13        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | Mr        |
| Date                        | 1/27/2022 |

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### Sponsored by: Health & Human Services, Personnel and Finance Committees

### RESOLUTION AUTHORIZING REVISION OF THE COMMUNITY SERVICES FOR THE ELDERLY (CSE) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 82 of 2021, authorized and approved renewal of the Community Services for the Elderly (CSE) Program Grant for the Office for Aging and adopted a program budget in the amount of \$805,354 for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said program grant provides for a variety of services including social adult day care, transportation, the "Senior Helpers", job-match program, case management, health promotion and information and assistance, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$38,505 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Community Services for the Elderly (CSE) Program Grant to reflect a decrease of \$38,505 for the period April 1, 2021 through March 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$766,849, and be it

FURTHER RESOLVED, that Resolution 82 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

01/10/22

### PROPOSED BUDGET FY 2021-22

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|  | TOTAL                         | SUBCONTRACTED  | ADULT                 | SENIOR                | HEALTH                      |
|--|-------------------------------|--|-----------------------|-----------------------|-----------------------------|
|  | CSE                           | SERVICES   | DAY CARE              | HELPERS               | MAINT.                      |
|  | BUDGET                        | 3410723  | 3410724               | 3410725               | 3410726                     |
| APPROPRIATIONS   |                               |  |                       |                       |                             |
| PERSONAL SERVICES  |                               | ·  |                       |                       |                             |
| 6001000 SALARIES, FULL TIME  | \$149,000<br>\$128,219        |  | \$125,000<br>\$77,219 | \$17,000              | <u>\$24,000</u><br>\$34,000 |
| 6001002 SALARIES, TEMPORARY  | \$18,000                      |  | \$18,000              | \$17,000              | \$34,000                    |
| TOTAL PERSONAL SERVICES  | \$295,219                     | \$0  | \$220,219             | \$17,000              | \$58,000                    |
| EQUIPMENT  | 4200,210                      | ţ,   | 4220,210              | <i><b>4</b>11,000</i> | 400,000                     |
| 6002703 KITCHEN & DINING ROOM EQUIPMENT  | \$0                           |  |                       |                       |                             |
| TOTAL EQUIPMENT  | \$0                           | \$0  | \$0                   | \$0                   | \$0                         |
| CONTRACTUAL EXPENSES   | **                            | **   |                       | •••                   | •••                         |
| 6004010 BOOKS & SUBSCRIPTIONS  | \$75                          |  | \$75                  |                       |                             |
| 6004012 OFFICE SUPPLIES  | \$800                         |  | \$800                 |                       |                             |
| 6004021 BUILDING MAINTENANCE SUPPLIES<br>6004022 FUEL & HEATING SUPPLIES               | \$0<br>\$800                  |  | \$800                 |                       |                             |
| 6004023 BUILDING & GROUNDS SUPPLIES  | \$250                         |  | \$250                 |                       |                             |
| 6004030 FOOD & BEVERAGE  | \$350                         |  | \$350                 |                       |                             |
| 6004031 KITCHEN & DINING ROOM SUPPLIES   | \$400                         |  | \$400                 |                       |                             |
| 6004041 PHOTOGRAPHIC SUPPLIES<br>6004048 MISCELLANEOUS OPERATING SUPPLY                | \$25                          |  | \$25<br>\$1,000       |                       | · · · · · ·                 |
| 6004043 IMISCELLANEOUS OPERATING SOPPLY<br>6004053 RECREATION & ACTIVITY SUPPLIES      | \$1,000<br>\$700              |  | \$700                 |                       |                             |
| 6004056 COMPUTER HARDWARE  | \$500                         | \$500  | \$0                   |                       | \$0                         |
| 6004100 POSTAGE & FREIGHT  | \$0                           |  |                       |                       |                             |
| 6004105 DUES & MEMBERSHIPS   | \$1,200                       | \$1,200  | · · ·                 | 1. Š., č              |                             |
| 6004106 GENERAL OFFICE EXPENSE<br>6004111 BUILDING & LAND RENTAL                       | \$0<br>\$10,000               |  | \$10,000              |                       |                             |
| 6004115 ELECTRIC CURRENT   | \$1,500                       |  | \$1,500               |                       |                             |
| 6004117 BUILDING & GROUNDS EXPENSES  | \$250                         |  | \$250                 |                       |                             |
| 6004120 KITCHEN & DINING ROOM EXPENSE  | \$150                         |  | \$150                 |                       |                             |
| 6004126 RECREATION & ACTIVITY EXPENSE  | \$0                           |  |                       |                       |                             |
| 6004131 PHOTOGRAPHIC EXPENSE<br>6004137 ADVERTISING & PROMOTION                        | <u>\$35</u><br>\$0            | · · · · · · · · · · · · · · · · · · ·  | \$35                  |                       | \$0                         |
| 6004138 OTHER OPERATIONAL EXPENSE  | \$150                         |  | \$150                 |                       | ψυ                          |
| 6004147 OTHER PROG. EXPTRANSPORTATION  | \$53,000                      | \$53,000   |                       |                       |                             |
| 6004160 MILEAGE & PARKING - LOCAL  | \$800                         | \$200  | \$600                 |                       |                             |
| 6004161 TRAVEL, HOTEL, & MEALS   | \$700                         | \$500  | \$200                 |                       |                             |
| 6004162 EDUCATION & TRAINING<br>6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS             | \$700<br>\$0                  | \$500  | \$200                 |                       |                             |
| 6004400 MEDICAL & PHYSICAL EXAMS   | \$800                         |  | \$800                 |                       |                             |
| 6004606 TELEPHONE BILLING ACCOUNT  | \$1,400                       |  | \$1,100               | \$300                 |                             |
| 6004610 PERSONAL SERVICES CHARGEBACKS  | \$286,236                     | \$43,285   | \$20,000              | \$983                 | \$221,968                   |
| 6004614 OTHER CHARGEBACKS -<br>6004617 DUPLICATING/PRINTING CHARGEBACKS                | \$50<br>\$750                 | · · · · ·  | \$50<br>\$550         | \$200                 |                             |
| 6004618 POSTAGE CHARGEBACKS  | \$1,100                       |  | \$750                 | \$350                 |                             |
| 6004625 FOOD SERVICE CHARGEBACKS   | \$900                         |  | \$900                 |                       |                             |
| TOTAL CONTRACTUAL EXPENSES   | \$364,621                     | \$99,185   | \$41,635              | \$1,833               | \$221,968                   |
| FRINGE BENEFITS  |                               |  |                       |                       |                             |
| 6008001 STATE RETIREMENT   | \$36,494                      |  | \$31,794              | \$1,850               | \$2,850                     |
| 6008002 SOCIAL SECURITY<br>6008004 WORKERS COMPENSATION                                | \$21,285<br>\$5,117           |  | \$15,580<br>\$3,782   | \$1,280<br>\$310      | \$4,42<br>\$1,02            |
| 6008006 LIFE INSURANCE   | \$72                          |  | \$48                  | \$9                   | \$1,02                      |
| 6008007 HEALTH INSURANCE   | \$43,511                      |  | \$42,523              |                       | \$988                       |
| 6008010 DISABILITY INSURANCE   | \$530                         |  | \$405                 | \$22                  | \$10                        |
| 6008011 UNEMPLOYMENT INSURANCE   | \$0                           |  | \$0                   |                       | · · · ·                     |
| TOTAL FRINGE BENEFITS  | \$107,009                     | \$0  | \$94,132              | \$3,471               | \$9,40                      |
| TOTAL GRANT APPROPRIATIONS   | \$766,849                     | \$99,185   | \$355,986             | \$22,304              | \$289,37                    |
| REVENUES   |                               |  |                       |                       |                             |
| 5000161 OFA FEES FOR SERVICES  | \$4,000                       |  | \$4,000               |                       |                             |
| 5000181 ADULT DAY CARE CONTRIBUTIONS   | \$23,000                      |  | \$23,000              |                       |                             |
| 5000183 MISCELLANEOUS CONTRIBUTIONS  | \$8,325                       |  | \$8,325               |                       |                             |
| 5000562 TRANSFER FROM GENERAL FUND<br>5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE) | \$160,766<br>\$401,938        |  | \$65,875<br>\$153,212 | \$3,693<br>\$18,611   | <u>\$73,33</u><br>\$148,78  |
| 5000324 OFA SALARY & FRINGE CHARGEBACK REV.  | \$149,820                     |  | \$153,212<br>\$82,574 | \$10,011              | \$67,24                     |
| 5000215 MANAGED LONG TERM CARE FEES  | \$19,000                      | and the second sec | \$19,000              | * <u>*</u>            | ψ01,2-1                     |
| TOTAL REVENUES   | \$766,849                     |  | \$355,986             | \$22,304              | \$289,37                    |
|  | <i>ψι</i> υυ <sub>j</sub> 042 | 499,100  | φ000,000              | φε2,304               | \$203,31                    |

01/10/22

### NET CHANGES

|   | TOTAL                                   | SUBCONTRACTED                         | ADULT                        | SENIOR                                 | HEALTH               |
|---|---|---------------------------------------|------------------------------|--|----------------------|
|   | CSE                                     | SERVICES                              | DAY CARE                     | HELPERS                                | MAINT.               |
|   | BUDGET                                  | 3410691                               | 3410692                      | 3410693                                | 3410694              |
| APPROPRIATIONS  |   |                                       |                              |  |                      |
| PERSONAL SERVICES<br>6001000 SALARIES, FULL TIME  | (\$12,870)                              | \$0                                   | (\$0.268)                    | \$0                                    | (\$2,602)            |
| 6001001 SALARIES, PART TIME   | \$15,901                                | \$0<br>\$0                            | <u>(\$9,268)</u><br>\$18,783 | (\$2,619)                              | (\$3,602)<br>(\$263) |
| 6001002 SALARIES, TEMPORARY   | (\$1,048)                               | \$0                                   | (\$1,048)                    | \$0                                    | \$0                  |
| TOTAL PERSONAL SERVICES   | \$1,983                                 | \$0                                   | \$8,467                      | (\$2,619)                              | (\$3,865)            |
| EQUIPMENT   |   |                                       | 1                            |  |                      |
| 6002703 KITCHEN & DINING ROOM EQUIPMENT   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| OTAL EQUIPMENT  | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| CONTRACTUAL EXPENSES  |   |                                       |                              |  |                      |
| 6004010 BOOKS & SUBSCRIPTIONS<br>6004012 OFFICE SUPPLIES  | \$0<br>\$0                              | \$0<br>\$0                            | \$0<br>\$0                   | \$0<br>\$0                             | \$0<br>\$0           |
| 6004021 BUILDING MAINTENANCE SUPPLIES   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004022 FUEL & HEATING SUPPLIES   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004023 BUILDING & GROUNDS SUPPLIES   | \$0                                     | \$0<br>\$0                            | \$0<br>\$0                   | \$0<br>\$0                             | \$0<br>\$0           |
| 6004030 FOOD & BEVERAGE<br>6004031 KITCHEN & DINING ROOM SUPPLIES                               |   | \$0                                   | \$0<br>\$0                   | \$0                                    |                      |
| 6004041 PHOTOGRAPHIC SUPPLIES   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004048 MISCELLANEOUS OPERATING SUPPLY  | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004053 RECREATION & ACTIVITY SUPPLIES<br>6004056 COMPUTER HARDWARE                             | \$0<br>\$0                              | \$0<br>\$0                            | <u>\$0</u><br>\$0            | \$0<br>\$0                             | \$0<br>\$0           |
| 6004100 POSTAGE & FREIGHT   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004105 DUES & MEMBERSHIPS  | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004106 GENERAL OFFICE EXPENSE  | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004111 BUILDING & LAND RENTAL<br>6004115 ELECTRIC CURRENT                                      | \$0<br>\$0                              | \$0<br>\$0                            | \$0<br>\$0                   | \$0<br>\$0                             | \$0<br>\$0           |
| 6004117 BUILDING & GROUNDS EXPENSES   |   | \$0                                   | \$0<br>\$0                   | \$0                                    | \$0                  |
| 6004120 KITCHEN & DINING ROOM EXPENSE   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004126 RECREATION & ACTIVITY EXPENSE   | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004131 PHOTOGRAPHIC EXPENSE<br>6004137 ADVERTISING & PROMOTION                                 | \$0<br>\$0                              | \$0<br>\$0                            | \$0<br>\$0                   | \$0<br>\$0                             | \$0<br>\$0           |
| 6004137 ADVERTISING & ROMOTION<br>6004138 OTHER OPERATIONAL EXPENSE                             | \$0                                     | \$0                                   | \$0                          | \$0                                    | \$0                  |
| 6004147 OTHER PROG. EXPTRANSPORTATION   | (\$17,000)                              |                                       | \$0                          | \$0                                    | \$0                  |
| 6004160 MILEAGE & PARKING - LOCAL   | \$0                                     |                                       | \$0                          | \$0                                    | \$0                  |
| 6004161 TRAVEL, HOTEL, & MEALS<br>6004162 EDUCATION & TRAINING                                  | \$0<br>\$0                              |                                       | \$0<br>\$0                   | \$0<br>\$0                             | \$0<br>\$0           |
| 6004162 EDUCATION & HAMMAG  | \$0<br>\$0                              |                                       | \$0                          | \$0                                    | \$0<br>\$0           |
| 6004400 MEDICAL & PHYSICAL EXAMS  | \$0                                     |                                       | \$0                          | \$0                                    | \$0                  |
| 6004606 TELEPHONE BILLING ACCOUNT   | (\$100                                  | · · · · · · · · · · · · · · · · · · · | \$0                          | (\$100)                                | \$0                  |
| 6004610 PERSONAL SERVICES CHARGEBACKS<br>6004614 OTHER CHARGEBACKS -                            | <u>\$11,948) (\$11,948)</u><br>\$0      |                                       | \$0<br>\$0                   | \$0<br>\$0                             | (\$11,948)<br>\$0    |
| 6004617 DUPLICATING/PRINTING CHARGEBACKS  | (\$200                                  |                                       | \$0                          | (\$200)                                | \$0                  |
| 6004618 POSTAGE CHARGEBACKS   | \$100                                   |                                       | \$0                          | \$100                                  | \$(                  |
| 6004625 FOOD SERVICE CHARGEBACKS  | \$0                                     |                                       | \$0                          | \$0                                    |                      |
|   | (\$29,148                               | (\$17,000)                            | \$0                          | (\$200)                                | (\$11,948            |
| FRINGE BENEFITS<br>6008001 STATE RETIREMENT   | (\$513                                  | \$0                                   | \$0                          | (\$340)                                | (\$173               |
| 6008002 SOCIAL SECURITY   | (\$1,561                                |                                       | (\$1,081)                    | (\$296)                                | (\$184               |
| 6008004 WORKERS COMPENSATION  | \$389                                   |                                       | \$293                        | \$0                                    | \$96                 |
| 6008006 LIFE INSURANCE  | (\$63                                   |                                       | (\$42)                       |  | (\$1                 |
| 6008007 HEALTH INSURANCE<br>6008010 DISABILITY INSURANCE  | (\$4,438)<br>(\$154)                    |                                       | \$0<br>(\$35)                | \$0<br>(\$46)                          | (\$4,43)             |
| 6008011 UNEMPLOYMENT INSURANCE  | (\$5,000                                |                                       | (\$5,000)                    | ······································ | \$                   |
| TOTAL FRINGE BENEFITS   | (\$11,340                               | 50                                    | (\$5,865)                    | (\$688)                                | (\$4,78              |
| TOTAL GRANT APPROPRIATIONS  | (\$38,50                                |                                       | \$2,602                      | (\$3,507)                              | -                    |
| REVENUES  | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                              |  |                      |
| 5000161 OFA FEES FOR SERVICES   | \$(                                     | \$0                                   | \$0                          | 1.                                     | 1                    |
| 5000181 ADULT DAY CARE CONTRIBUTIONS  | \$2,85                                  |                                       | \$2,855                      | \$0                                    | \$                   |
| 5000183 MISCELLANEOUS CONTRIBUTIONS   | \$8,32                                  |                                       | \$8,325                      | \$0                                    | 9                    |
| 5000562 TRANSFER FROM GENERAL FUND  | \$                                      |                                       | \$0                          |  | /@14.24              |
| 5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)<br>5000324 OFA SALARY & FRINGE CHARGEBACK REV. | \$(\$63,68                              |                                       | \$34,848<br>(\$57,426        |  | (\$14,34) (\$6,25)   |
| 5000215 MANAGED LONG TERM CARE FEES   | \$14,00                                 |                                       | \$14,000                     | (-)                                    |                      |
| TOTAL REVENUES  | (\$38,50                                |                                       |                              |  |                      |

### 01/04/22 DATE LAST WORKED

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### REVISION COMMUNITY SERVICES FOR THE ELDERLY

### CURRENT BUDGET FY 2021-22

|   | TOTAL                  | SUBCONTRACTED                          | ADULT             | SENIOR                                | HEALTH              |
|---|------------------------|--|-------------------|---------------------------------------|---------------------|
|   | CSE                    | SERVICES                               | DAY CARE          | HELPERS                               | MAINT.              |
|   | BUDGET                 | 3410723                                | 3410724           | 3410725                               | 3410726             |
| APPROPRIATIONS  |                        |  |                   |                                       |                     |
| PERSONAL SERVICES   |                        |  | 1                 |                                       |                     |
| 6001000 SALARIES, FULL TIME   | \$161,870              |  | \$134,268         |                                       | \$27,602            |
| 6001001 SALARIES, PART TIME   | \$112,318              |  | \$58,436          | \$19,619                              | \$34,263            |
| 6001002 SALARIES, TEMPORARY   | \$19,048               |  | \$19,048          | \$0                                   |                     |
| TOTAL PERSONAL SERVICES   | \$293,236              | \$0                                    | \$211,752         | \$19,619                              | \$61,865            |
| EQUIPMENT   |                        |  |                   |                                       |                     |
| 6002703 KITCHEN & DINING ROOM EQUIPMENT   | \$0                    |  |                   | ·                                     |                     |
| TOTAL EQUIPMENT   | \$0                    | \$0                                    | \$0               | \$0                                   | \$0                 |
| CONTRACTUAL EXPENSES  |                        |  |                   |                                       |                     |
| 6004010 BOOKS & SUBSCRIPTIONS<br>6004012 OFFICE SUPPLIES  | \$75<br>\$800          |  | \$75<br>\$800     |                                       |                     |
| 6004012 OIT INCESONT LIEU<br>6004021 BUILDING MAINTENANCE SUPPLIES                              | \$000                  |  |                   |                                       |                     |
| 6004022 FUEL & HEATING SUPPLIES   | \$800                  |  | \$800             |                                       |                     |
| 6004023 BUILDING & GROUNDS SUPPLIES   | \$250                  |  | \$250             |                                       |                     |
| 6004030 FOOD & BEVERAGE   | \$350                  |  | \$350             |                                       |                     |
| 6004031 KITCHEN & DINING ROOM SUPPLIES<br>6004041 PHOTOGRAPHIC SUPPLIES                         | \$400<br>\$25          |  | \$400<br>\$25     |                                       |                     |
| 6004048 MISCELLANEOUS OPERATING SUPPLY  | \$1,000                |  | \$1,000           |                                       |                     |
| 6004053 RECREATION & ACTIVITY SUPPLIES  | \$700                  |  | \$700             |                                       |                     |
| 6004056 COMPUTER HARDWARE   | \$500                  | \$500                                  | \$0               |                                       | \$0                 |
| 6004100 POSTAGE & FREIGHT   | \$0                    |  |                   |                                       |                     |
| 6004105 DUES & MEMBERSHIPS  | \$1,200                | \$1,200                                |                   |                                       |                     |
| 6004106 GENERAL OFFICE EXPENSE<br>6004111 BUILDING & LAND RENTAL                                | \$0<br>\$10,000        |  | \$10,000          |                                       |                     |
| 6004115 ELECTRIC CURRENT  | \$1,500                |  | \$1,500           |                                       |                     |
| 6004117 BUILDING & GROUNDS EXPENSES   | \$250                  |  | \$250             |                                       |                     |
| 6004120 KITCHEN & DINING ROOM EXPENSE   | \$150                  |  | \$150             | 54.                                   |                     |
| 6004126 RECREATION & ACTIVITY EXPENSE   | \$0                    |  |                   |                                       |                     |
| 6004131 PHOTOGRAPHIC EXPENSE<br>6004137 ADVERTISING & PROMOTION                                 | \$35<br>\$0            |  | \$35              |                                       | <u></u>             |
| 6004137 ADVERTISING & PROMOTION   | <del>پن</del><br>\$150 |  | \$150             |                                       | \$0                 |
| 6004147 OTHER PROG. EXPTRANSPORTATION   | \$70,000               | \$70,000                               | \$150             | · · · · · · · · · · · · · · · · · · · |                     |
| 6004160 MILEAGE & PARKING - LOCAL   | \$800                  | \$200                                  | \$600             |                                       |                     |
| 6004161 TRAVEL, HOTEL, & MEALS  | \$700                  | \$500                                  | \$200             |                                       |                     |
| 6004162 EDUCATION & TRAINING  | \$700                  | \$500                                  | \$200             |                                       |                     |
| 6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS<br>6004400 MEDICAL & PHYSICAL EXAMS                  | \$0<br>\$800           |  | \$800             |                                       |                     |
| 6004400 MEDICAL & PHYSICAL EXAMS<br>6004606 TELEPHONE BILLING ACCOUNT                           | \$800                  |  | \$1,100           | \$400                                 |                     |
| 6004610 PERSONAL SERVICES CHARGEBACKS   | \$298,184              | \$43,285                               | \$20,000          |                                       | \$233,916           |
| 6004614 OTHER CHARGEBACKS -   | \$50                   |  | \$50              |                                       |                     |
| 6004617 DUPLICATING/PRINTING CHARGEBACKS  | \$950                  |  | \$550             |                                       |                     |
| 6004618 POSTAGE CHARGEBACKS   | \$1,000                | ······································ | \$750             |                                       |                     |
| 6004625 FOOD SERVICE CHARGEBACKS  | \$900<br>\$393,769     |  | \$900<br>\$41,635 |                                       | \$233,916           |
| FRINGE BENEFITS   | 4555,105               | \$110,100                              | φ <b>41,000</b>   | \$2,000                               | φ200,010            |
| 6008001 STATE RETIREMENT  | \$37,007               |  | \$31,794          | \$2,190                               | \$3,023             |
| 6008002 SOCIAL SECURITY   | \$22,846               |  | \$16,661          |                                       | \$4,60              |
| 6008004 WORKERS COMPENSATION  | \$4,728                |  | \$3,489           |                                       | \$929               |
| 6008006 LIFE INSURANCE  | \$135                  |  | \$90              |                                       | \$30                |
| 6008007 HEALTH INSURANCE  | \$47,949               |  | \$42,523          |                                       | \$5,420             |
| 6008010 DISABILITY INSURANCE<br>6008011 UNEMPLOYMENT INSURANCE                                  | \$684                  |  | \$440             |                                       | \$170               |
|   | \$5,000                |  | \$5,000           |                                       | <b></b>             |
| TOTAL FRINGE BENEFITS   | \$118,349              |  | \$99,997          | \$4,159                               | \$14,19             |
| TOTAL GRANT APPROPRIATIONS  | \$805,354              | \$116,185                              | \$353,384         | \$25,811                              | \$309,97            |
| REVENUES  |                        |  |                   |                                       |                     |
| 5000161 OFA FEES FOR SERVICES   | \$4,000                |  | \$4,000           |                                       |                     |
| 5000181 ADULT DAY CARE CONTRIBUTIONS  | \$20,145               |  | \$20,145          |                                       |                     |
| 5000183 MISCELLANEOUS CONTRIBUTIONS   | \$(                    |  | \$0               |                                       |                     |
| 5000562 TRANSFER FROM GENERAL FUND  | \$160,766              |  |                   |                                       | \$73,33             |
| 5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)<br>5000324 OFA SALARY & FRINGE CHARGEBACK REV. | \$401,938              |  | \$118,364         |                                       | \$163,13<br>\$73,50 |
| 5000215 MANAGED LONG TERM CARE FEES   | \$5,00                 |  | \$5,000           |                                       | ψr 0,00             |
|   |                        |  |                   | 1                                     |                     |
| TOTAL REVENUES  | \$805,354              | \$116,185                              | \$353,384         | \$25,811                              | \$309,97            |

## OFFICE FOR AGING COMMUNITY SERVICES FOR THE ELDERLY (CSE) REVISION 2021 - 22 February 2022 LEGISLATIVE SESSION

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### SUMMARY OF PERSONAL SERVICE POSITIONS

### Full-Time Positions

| Title of Position                    | <u>Grade/Unit</u> | Actual<br>2020-21 | Currently<br>Authorized<br><u>2021-22</u> | Requested<br>2021-22 | Recommended<br>2021-22 |  |
|--------------------------------------|-------------------|-------------------|---|----------------------|------------------------|--|
| Aging Services Program Coordinator I | 17 BAPA           | 1                 | 1   | 1                    | 1                      |  |
| Keyboard Specialist                  | 8 CSEA            | 1                 | 1   | 1                    | 1                      |  |
| Senior Citizen Site Supervisor       | 10 CSEA           | 3                 | 3   | 3                    | 3                      |  |
| Public Health Nurse (Unfunded)       | 17 CSEA           | 1                 | 1   | 1                    | 1                      |  |
| Total Full-Time Positions            |                   | 6                 | 6   | 6                    | 6                      |  |
|                                      | !                 | Part-Time Pos     | sitions                                   |                      |                        |  |
| Job Placement Assistant              | 11 CSEA           | 1                 | 1   | 1                    | 1                      |  |
| Leisure Time Activity Aide           | 7 CSEA            | 3                 | 3   | 3                    | 3                      |  |
| Public Health Nurse                  | 17 CSEA           | 1                 | 1   | 1                    | 1                      |  |
| Senior Citizen Site Supervisor       | 10 CSEA           | . 1               | 1   | 1                    | 1                      |  |
| Total Part-Time Positions            |                   | 6                 | 6   | 6                    | 6                      |  |
| TOTAL POSITIONS                      |                   | 12                | 12  | 12                   | 12                     |  |

| Intro No.           | 14        |
|---------------------|-----------|
| Date<br>Reviewed by | 2/17/2022 |
| Co. Attorney        | (Im       |
| Date                | 1/26/2022 |

#### **Sponsored by:** Health & Human Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### RESOLUTION AUTHORIZING REVISION OF THE WELLNESS IN NUTRITION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2021

WHEREAS, this County Legislature, by Resolution 79 of 2021, authorized and approved renewal of the Wellness in Nutrition Program Grant for the Office for Aging and adopted a program budget in the amount of \$369,728 for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said program grant provides supplemental funding for nutrition programs, both congregate and home delivered, as well as nutrition education & counseling, case management and information and assistance (Farmers Market coupons) of program recipients, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$3,132 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Wellness in Nutrition Program Grant to reflect an increase of \$3,132 for the period April 1, 2021 through March 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$372,860, and be it

FURTHER RESOLVED, that Resolution 79 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| BROOME C                     | COUNTY OFFICE FOR AGING                      | EXHIBIT A                              |                | HIBIT A            |
|------------------------------|--|--|----------------|--------------------|
| WELLNESS                     | SIN NUTRITION (WIN)                          |  |                |                    |
| 34010006 -                   |  |  |                |                    |
| April 1, 202                 | 1 to March 31, 2022                          |  |                |                    |
|                              | FY2021-22 February 2022 LEG. SESSION         | Current<br>Budget                      | Net<br>Changes | Proposed<br>Budget |
|                              |  | 2021-22                                | +/(-)          | 2021-22            |
| APPROPRI                     | ATIONS                                       |  |                |                    |
| Personal S                   | ervices                                      |  |                |                    |
| 6001000                      | Salaries, Full Time                          | \$0                                    | \$0            | \$0                |
| 6001002                      | Salaries, Temporary                          | \$4,000                                | (\$1,197)      | \$2,803            |
|                              | Total Personal Services                      | \$4,000                                | (\$1,197)      | \$2,803            |
|                              | rotari ersonal dervices                      | <u>\$4,000</u>                         | (\$1,157)      | <u>\$2,000</u>     |
| Contractua                   | Fxnenses                                     |  |                |                    |
|                              | Books & Subscriptions                        | \$0                                    | \$0            | \$0                |
|                              | Office Supplies                              | \$0                                    | <u>\$0</u>     | <u>\$0</u>         |
|                              | Food & Beverage                              | \$0                                    | \$0            | <u>\$0</u>         |
| 6004031                      | Kitchen and Dining Room Supplies             | \$0                                    | \$0<br>\$0     | <u>\$0</u>         |
|                              | Training & Educational Supplies              | \$0                                    | \$0            | <u>\$0</u>         |
| 6004048                      | Misc. Operating Supplies                     | \$0                                    | \$0            | \$0                |
|                              | Computer Hardware                            | \$0                                    | \$0            | <u>\$0</u>         |
| 6004101                      | Telephone                                    | \$1,650                                | \$100          | \$1,750            |
| 6004120                      | Kitchen & Dining Room Expenses               | \$0                                    | \$0            | \$0                |
| 6004137                      | Advertising & Promotion                      | \$0                                    | \$0            | \$0                |
| 6004160                      | Mileage & Parking - Local                    | \$0                                    | \$0<br>\$0     | \$0                |
| 6004161                      | Travel, Hotel, Meals                         | \$0                                    | \$0            | \$0                |
|                              | Education & Training                         | \$0                                    | \$0            | \$0                |
|                              | Non-Employee Travel                          | \$10,000                               | \$4,000        | \$14,000           |
|                              | Telephone Billing Account                    | \$600                                  | <u> </u>       | \$600              |
| 6004610                      | Personal Services Chargebacks                | \$66,757 (a)                           | \$0            | \$66,757 (a)       |
| 6004625                      | Food Service Chargeback                      | \$253,328                              | \$335          | \$253,663          |
| 6004567                      | Dietary Services (contracted Reg. Dietician) | \$33,023                               | \$0            | \$33,023           |
|                              | , , , ,                                      | ······································ |                |                    |
|                              | tal Contractual Expenses                     | \$365,358                              | \$4,435        | \$369,793          |
| Fringe Ber                   |  |  |                |                    |
|                              | State Retirement                             | \$0                                    | \$0            | \$0                |
|                              | Social Security                              | \$300                                  | (\$85)         | \$215              |
|                              | Workers Compensation                         | \$70                                   | (\$21)         | \$49               |
|                              | Life Insurance                               | \$0                                    | \$0            | \$0                |
|                              | Health Insurance                             | \$0                                    | \$0            | \$0                |
|                              | Disability Insurance                         | \$0                                    | \$0            | \$0                |
| 6008011                      | Unemployment Insurance                       | \$0                                    | \$0            | \$0                |
| Total Fring                  | <u>ge Benefits</u>                           | <u>\$370</u>                           | (\$106)        | <u>\$264</u>       |
| <u>Total Gran</u><br>REVENUE | t Program Appropriations                     | \$369,728                              | \$3,132        | \$372,860          |
|                              | Home Delivered Meals Contributions           | \$96,667 (c)                           | \$0            | \$96,667 (c)       |
|                              | Designated Contributions                     | \$0                                    | \$0            |                    |
| 5000183                      | -  | \$0 (c)                                | \$0            | \$0                |
|                              | Other State Revenue - WIN                    | \$273,061 (b)                          | \$0            | \$273,061 (b)      |
|                              | OFA Chargeback Revenue                       | \$0 (d)                                | \$3,132        | \$3,132 (d)        |
| TOTAL                        | GRANT PROGRAM REVENUE                        | \$369,728                              | \$3,132        | \$372,860          |
|                              |  |  |                |                    |

(a) Salary and fringe for personnel working in other grants performing Home delivered meals functions.
(b) State proposed Wellness In Nutrition (WIN) allocation for program year
(c) Home Delivered Meals Contributions - 75,521 meals served x \$ 1.28 average = \$ 96,667..
(d) Personnel paid from this grant performing activities chargeable to other funding sources.

### OFFICE FOR AGING W I N (Wellness in Nutrition) Revision FY 2021 - 22

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## SUMMARY OF PERSONAL SERVICE POSITIONS

### Full-Time Positions

| Title of Position                            | Grade/Unit | Actual<br>2020-21 | Currently<br>Authorized<br>2021-22 | Requested<br><u>2021-22</u> | Recommended |
|--|------------|-------------------|------------------------------------|-----------------------------|-------------|
| Health Program Specialist<br>(Un-funded)     | 8 CSEA     | 1                 | 1                                  | 1                           | 1           |
| Total Full-Time Positions                    |            | 1                 | <b>1</b>                           | 1                           | 1           |
|  | 1          | Part-Time Pos     | itions                             |                             |             |
| Aging Services Representative<br>(Un-funded) | 11 CSEA    | <sup>*</sup> 1    | 1                                  | 1                           | 1           |
| Total Part-Time Positions                    |            | 1                 | 1                                  | 1                           | 1           |
| TOTAL POSITIONS                              |            | 2                 | 2                                  | 2                           | 2           |
|  |            |                   |                                    |                             |             |
|  |            |                   |                                    |                             |             |

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| Intro No.   | 15        |
|-------------|-----------|
| Date        | 2/17/2022 |
| Reviewed by | Alm       |
| Date        | 1/27/2022 |

### **Sponsored by:** Health & Human Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### RESOLUTION AUTHORIZING REVISION OF THE EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM (EISEP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 81 of 2021, authorized and approved renewal of the Expanded In-Home Services for the Elderly Program Grant for the Office for Aging and adopted a program budget in the amount of \$985,760 for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said program grant provides funding for personal care and housekeeping/chore services, as well as PERS installation/monitoring by contract, consumer-directed service, case management and other ancillary services to clients, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$9,330 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Expanded In-Home Services for the Elderly Program Grant to reflect an increase of \$9,330 for the period April 1, 2021 through March 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$995,090, and be it

FURTHER RESOLVED, that Resolution 81 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT "A"

| BROOME COUNTY OFFICE FOR AGING                           |                   |                      |                     |
|--|-------------------|----------------------|---------------------|
| EXPANDED IN HOME SERVICES FOR THE ELDERLY I              | PROGRAM (EISE     | <b>2</b> )           |                     |
| 4/1/21 TO 3/31/22  |                   | ,                    |                     |
| DEPT - PROJECT: 34010006 - 3410722                       |                   |                      |                     |
| REVISION February 2022 Legislative Session               | CURRENT           | NET                  | PROPOSED            |
| • •  | 2021 - 2022       | CHANGES              | 2021 - 2022         |
|  | BUDGET            | +/(-)                | BUDGET              |
| APPROPRIATIONS   |                   |                      |                     |
| PERSONAL SERVICES  |                   |                      |                     |
| 6001000 SALARIES - FULL TIME                             | \$291,447         | (\$31,822)           | \$259,625           |
| 6001001 SALARIES - PART TIME                             | \$34,541          | \$0                  | \$34,541            |
| TOTAL PERSONAL SERVICES                                  | <u>\$325,988</u>  | (\$31,822)           | <u>\$294,166</u>    |
| CONTRACTUAL EXPENSES                                     |                   |                      |                     |
| 6004010 BOOKS & SUBSCRIPTIONS                            | \$0               | \$0                  | \$0                 |
| 6004012 OFFICE SUPPLIES                                  | \$800             | \$300                | \$1,100             |
| 6004048 MISCELLANEOUS OPERATING SUPPLIES                 | \$800             | (\$800)              | \$0                 |
| 6004056 COMPUTER HARDWARE                                | \$0               | \$1,944              | \$1,944             |
| 6004105 DUES & MEMBERSHIPS                               | \$0               | \$0                  | \$0                 |
| 6004106 GENERAL OFFICE EXPENSE                           | \$100             | \$0                  | \$100               |
| 6004137 ADVERTISING & PROMOTION                          | \$0               | \$0                  | \$0                 |
| 6004138 OTHER OPERATIONAL EXP.                           | \$0               | \$0                  | \$0                 |
| 6004146 SUBCONTRACTED PROGRAM EXPENSE                    | \$485,476         | \$67,356             | \$552,832           |
| 6004160 MILEAGE & PARKING - LOCAL                        | \$6,500           | (\$3,000)            | \$3,500             |
| 6004161 TRAVEL, HOTEL, MEALS                             | \$250             | (\$250)              | \$0                 |
| 6004162 EDUCATION & TRAINING                             | \$250             | (\$250)              | \$0                 |
| 6004606 TELEPHONE BILLING ACCOUNT                        | \$4,700           | \$100                | \$4,800             |
| 6004610 PERSONAL SERVICES CHGBKS                         | \$0               | \$1,002              | \$1,002             |
| 6004614 OTHER CHARGEBACKS EXPENSE                        | \$75              | \$0                  | \$75                |
| 6004617 DUPLICATING/PRINTING CHARGEBACKS                 | \$350             | \$0                  | \$350               |
| 6004618 POSTAGE CHARGEBACKS                              | \$1,200           | (\$450)              | \$750               |
| TOTAL CONTRACTUAL EXPENSES                               | <u>\$500.501</u>  | \$65,952             | <u>\$566,453</u>    |
|  |                   |                      |                     |
|  | <b>*</b> E0.070   | (00 740)             | <b>650 060</b>      |
| 6008001 STATE RETIREMENT                                 | \$58,978          | (\$6,718)            | \$52,260            |
| 6008002 SOCIAL SECURITY                                  | \$23,574          | (\$2,724)<br>\$130   | \$20,850<br>\$5,035 |
| 6008004 WORKERS COMPENSATION<br>6008006 LIFE INSURANCE   | \$4,905<br>\$90   | (\$42)               | \$0,035<br>\$48     |
|  |                   | (\$42)<br>(\$15,411) | \$55,873            |
| 6008007 HEALTH INSURANCE<br>6008010-DISABILITY INSURANCE | \$71,284<br>\$440 | (\$15,411)           | \$405               |
| TOTAL FRINGE BENEFITS                                    | \$159,271         | (\$24,800)           | \$134,471           |
| TOTAL GRANT PROGRAM EXPENSE                              |                   | \$9,330              |                     |
| IOTAL GRANT PROGRAM EXPENSE                              | <u>\$985,760</u>  | <u>\$9,330</u>       | <u>\$995,090</u>    |
| REVENUES   |                   |                      |                     |
| 5000531 EISEP CLIENT CONTRIBUTIONS                       | \$2,000           |                      | \$950 (a)           |
| 5000161 OFA FEES   | \$3,000           |                      | \$4,200 (e)         |
| 5000183 MISCELLANEOUS CONTRIBUTIONS                      | \$0               |                      | \$0 (ŋ              |
| 5000562 TRANSFER FROM GENERAL FUND                       | \$186,500         | •••                  | \$186,500 (в)       |
| 5000324 OFA SALARY & FRINGE CHARGEBACKS                  |                   |                      | \$194,000 (c)       |
| 5000870 EISEP PROGRAM STATE AID                          | \$609,440         | (d) \$0              | \$609,440 (d)       |
| TOTAL GRANT PROGRAM REVENUE                              | <u>\$985,760</u>  | \$9,330              | <u>\$995,090</u>    |
|  |                   |                      |                     |

(a) VOLUNTARY CONTRIBUTIONS FROM CLIENTS
(b) MATCHING FUNDS FROM BROOME COUNTY
(c) CHARGEBACK REVENUE FOR EISEP PERSONNEL PERFORMING DUTIES IN OTHER GRANT PROGRAMS
(d) EISEP ALLOCATION FROM NEW YORK STATE

(e) REVENUE FROM RURAL HEALTH NETWORK FOR PERS UNITS SUPPLIED BY OFA FOR THEIR NORC CLIENTS (f) DESIGNATED PROGRAM REVENUE FROM DONATIONS IN MEMORY OF CLIENTS

### OFFICE FOR AGING EISEP FY 2021/2022 REVISION

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### SUMMARY OF PERSONAL SERVICE POSITIONS

### Full-Time Positions

| <u>Title of Position</u>              | <u>Grade/Unit</u> | Actual<br><u>2020-21</u> | Currently<br>Authorized<br><u>2021-22</u> | Requested<br>2021-22 | Recommended<br>2021-22 |
|---------------------------------------|-------------------|--------------------------|---|----------------------|------------------------|
| Aging Services Program Coordinator II | 20 BAPA           | 1                        | 1   | 1                    | 1                      |
| Caseworker                            | 16 CSEA           | 3                        | 3   | 3                    | 3                      |
| Keyboard Specialist                   | 8 CSEA            | <u>1</u>                 | 1   | 1                    | <u>1</u>               |
| Total Full-Time Positions             |                   | 5                        | 5   | 5                    | 5                      |
|                                       | l                 | Part-Time Pos            | itions                                    |                      |                        |
| Public Health Nurse                   | 17 CSEA           | <u>1</u>                 | <u>1</u>                                  | <u>1</u>             | <u>1</u>               |
| Total Part-Time Positions             |                   | 1                        | 1   | 1                    | 1                      |
| TOTAL POSITIONS                       |                   | 6                        | 6   | 6                    | 6                      |

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| Intro No.                   | .16       |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | Uly       |
| Date                        | 1/27/2022 |

#### Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH SOUTHERN TIER INDEPENDENCE CENTER TO ACT AS FISCAL INTERMEDIARY FOR CONSUMER DIRECTED SERVICES FOR THE OFFICE FOR AGING'S EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM (EISEP), UNMET NEED PROGRAM, TITLE III-E FAMILY CAREGIVER PROGRAM, VETERANS ADMINISTRATION PROGRAM, FCC3 CARES ACT PROGRAM, AND FCC6 ARP PROGRAM GRANTS FOR 2022-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 40 of 2021, authorized renewal of the agreement with Southern Tier Independence Center to act as fiscal intermediary for consumer directed services for the Office for Aging's Expanded In-home Services for the Elderly Program (EISEP), Unmet Need Program, Title III-E Family Caregiver Program and Veteran's Administration Program Grants, at the Medicaid rate of \$18.23 per hour, for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said agreement is necessary to operate a Consumer Directed Personal Assistance Program that allows eligible consumers to hire, train, supervise and dismiss if necessary, their own Personal Assistants, and

WHEREAS, said agreement expires by its terms on March 31, 2022 and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the current Medicaid rate of \$18.50 per hour for the period April 1, 2022 through March 31, 2023, which will be replaced by the new Medicaid rate when approved, retroactive to April 1, 2022, and

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Southern Tier Independence Center, 135 East Frederick Street, Binghamton, New York 13904 to act as fiscal intermediary for consumer directed services for the Office for Aging's Expanded Inhome Services for the Elderly Program (EISEP), Unmet Need Program, Title III-E Family Caregiver Program, Veterans Administration Program, FCC3 CARES Act Program, and FCC6 ARP Program Grants for the period April 1, 2022 through March 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the current Medicaid rate of \$18.50 per hour which will be replaced by the new Medicaid rate when approved retroactive to April 1, 2022 for the Office for Aging's Expanded Inhome Services for the Elderly Program (EISEP), Unmet Need Program, Title III-E Family Caregiver Program, FCC3 CARES Act Program, and FCC6 ARP Program, for the term of the agreement, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor according to the variable rates attached as Exhibit "A', for the Veterans Administration Program, and be it

| Intro No.                | 16        |
|--------------------------|-----------|
| Date _                   | 2/17/2022 |
| Reviewed by Co. Attorney |           |

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Date

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410759 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### **EXHIBIT A**

# **SOUTHERN TIER INDEPENDENCE CENTER - 2022-23 RATES**

# FOR EISEP, UNMET NEED, TITLE III-E, FCC3 Cares Act and FCC6 AMERICAN RESCUE PLAN PROGRAMS STANDARD RATE OF \$ 18.50 PER HOUR

# FOR THE VETERAN'S ADMINISTRATION PROGRAM, VARIABLE RATES ARE AS FOLLOWS:

THESE RATES ARE IN FORCE APRIL 1, 2022 FORWARD

No experience - \$12.50/hour

Up to 2 years experience - \$13.50/hour

2+ years of experience - \$14.50/hour

### **BENEFITS TO BE ADDED TO BILLING FOR TAXES**

Fica - 6.20%

Medicare - 1.45%

SUTA - 2.1% of first \$11,400 of wages

Disability - 4.5% of wages

### **OTHER EXPENSES ADDED TO BILLING**

Worker's Compensation - 6.73% of wages (or current rate)

\$295.00 administrative fee per client per month

Sick time will be earned at a rate of 1 hour per every 30 hours worked for future use by workers as needed when they are unable to perform their duties because of illness. They will be billed to OFA as are regular hours

| Intro No.                   | 17        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | Th        |
| Date                        | 1 24 2022 |
|                             |           |

#### Sponsored by: Health and Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH TWIN TIER HOME HEALTH, INC., FOR PERSONAL EMERGENCY RESPONSE SERVICES FOR THE OFFICE FOR AGING FOR 2022-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 39 of 2021, authorized renewal of the agreement with CST/Your Link to Life and Twin Tier Home Health, Inc., for personal emergency response services for the Office for Aging for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said agreements are necessary to provide, as needed, installation and monitoring of personal emergency response units for the Expanded In-home Services for the Elderly Program and Title III-E, Unmet Need, FCC3, and FCC6 clients, and

WHEREAS, said agreements expire by their terms on March 31, 2022 and it is desired at this time to renew the agreement with Twin Tier Home Health, Inc., on substantially similar terms and conditions, at the rates according to Exhibit "A", for the period April 1, 2022 through March 31, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Twin Tier Home Health, Inc., 601 Riverside Drive, Johnson City, New York 13790 for personal emergency response services for the Office for Aging for the period April 1, 2022 through March 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates according to Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410722 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## PERS Vendors and pricing 2022-23

Twin Tiers Home Health Care Contract # 292-398-1 Vendor ID # - 0000016678 601 Riverside Drive Johnson City, NY 13790 Tamra Sedlacek 607.763.8952 fax 607.763.8944 Initial Installation charge: \$35.00 Monthly service fee - Landline: \$27.00 Monthly service fee - Cellular wireless: \$39.00 (includes \$10 cellular fee) Additional pendant monitoring: \$5.00 Replacement fee of lost activator: \$25.00 Change out fee (i.e. switch from landline to cell) : \$20.00

| Intro No.                           | 18        |
|-------------------------------------|-----------|
| Date<br>Reviewed by<br>Co. Attorney | 2/17/2022 |
| Co. Attorney _<br>Date              | 1/26/2022 |
|                                     |           |

#### Sponsored by: Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS VENDORS FOR PERSONAL CARE/HOMEMAKER SERVICES FOR VARIOUS OFFICE FOR AGING PROGRAMS FOR 2022-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 41 of 2021, authorized agreements with various vendors for personal care/homemaker services for various Office for Aging Programs at approved Medicaid rates, for the period April 1, 2021 through March 31, 2022, and

WHEREAS, said agreements are necessary to provide personal care/homemaker services and nursing visits to the Office for Aging's EISEP, Unmet Need, Title IIIE, FCC3, and FCC6 Program clients, and

WHEREAS, said agreements expire by their terms on March 31, 2022, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at the approved Medicaid rates for Nursing Supervisor and Personal Care/Homemaker Services, for various Office for Aging Programs for the period April 1, 2022 through March 31, 2023, and

WHEREAS, because the Medicaid rate changes from time to time, Broome County will pay the contractors at the current Medicaid rates attached on Exhibit "A", unless the rates decrease or increase, they will be paid at the lower or higher amount, retroactive to April 1, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with various vendors at the current approved State Medicaid rates for Nursing Supervisor and the current Medicaid fixed rates for the Personal Care/Homemaker Service, for the Office for Aging's Expanded In-Home Care for the Elderly, Unmet Need, Title IIIE, FCC3, and FCC6 Programs for the period April 1, 2022 through March 31, 2023, as indicated on Exhibit "A", and be it

FURTHER RESOLVED, that Broome County will pay the contractors at the current Medicaid rates listed, unless the Medicaid rate decreases, then the County will pay the reduced rate, retroactive to April 1, 2022, should the Medicaid rates increase, the County will pay the higher rate retroactive to April 1, 2022, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410722 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Contract # - 292-153 Vendor ID# - 0000002768 Stafkings Healthcare Systems P.O. Box 1015 Binghamton, New York 13902-1015

Hourly Rate - Personal Care: \$ 28.38

Hourly Rate - Nurse Supervisor: \$ 142.68

# 2022-23 Personal Care Rates for the Unmet Need Program

Contract # - 292-153 Vendor ID# - 0000002768 Stafkings Healthcare Systems P.O. Box 1015 Binghamton, New York 13902-1015

Hourly Rate - Personal Care: \$ 29.38

Hourly Rate - Nurse Supervisor: \$ 142.68

### 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-153 Vendor ID# - 0000002768 Stafkings Healthcare Systems P.O. Box 1015 Binghamton, New York 13902-1015

Hourly Rate - Personal Care: \$ 31.98

Hourly Rate - Nurse Supervisor: \$ 142.68

Contract # - 292-491 Vendor ID# - 0000004181 Susquehanna Home Health Care Agency 282 Riverside Drive Johnson City, NY 13790

Hourly Rate - Personal Care: \$ 23.35

Hourly Rate - Nurse Supervisor: \$82.99

# 2022-23 Personal Care Rates for the Unmet Need Program

Contract # - 292-491 Vendor ID# - 0000004181 Susquehanna Home Health Care Agency 282 Riverside Drive Johnson City, NY 13790

Hourly Rate - Personal Care: \$ 24.35

Hourly Rate - Nurse Supervisor: \$ 82.99

# 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-491 Vendor ID# - 0000004181 Susquehanna Home Health Care Agency 282 Riverside Drive Johnson City, NY 13790

Hourly Rate - Personal Care: \$ 26.35

Hourly Rate - Nurse Supervisor: \$ 82.99

Contract # - 292-156 Vendor ID# - 0000002048 Interim Healthcare Systems 38 Front Street, Suite D Bighamton, New York 13905

Hourly Rate - Personal Care: \$ 26.33

Hourly Rate - Nurse Supervisor: \$81.35

# 2022-23 Personal Care Rates for the Unmet Need Program

**Contract # - 292-156 Vendor ID# - 0000002048** Interim Healthcare Systems 38 Front Street, Suite D Bighamton, New York 13905

Hourly Rate - Personal Care: \$ 27.33

Hourly Rate - Nurse Supervisor: \$81.35

## 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-156 Vendor ID# - 0000002048 Interim Healthcare Systems 38 Front Street, Suite D Bighamton, New York 13905

Hourly Rate - Personal Care: \$ 29.33

Hourly Rate - Nurse Supervisor: \$81.35

Contract # - 292-154 Vendor ID# - 0000001742 Homemakers of Broome County DBA Caregivers 260 Harry L Drive Johnson City, New York 13790

Hourly Rate - Personal Care: \$ 24.79

Hourly Rate - Nurse Supervisor: \$ 89.16

# 2022-23 Personal Care Rates for the Unmet Need Program

Contract # - 292-154 Vendor ID# - 0000001742 Homemakers of Broome County DBA Caregivers 260 Harry L Drive Johnson City, New York 13790

Hourly Rate - Personal Care: \$ 25.79

Hourly Rate - Nurse Supervisor: \$ 89.16

## 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-154 Vendor ID# - 0000001742 Homemakers of Broome County DBA Caregivers 260 Harry L Drive Johnson City, New York 13790

Hourly Rate - Personal Care: \$ 27.79

Hourly Rate - Nurse Supervisor: \$ 89.16

Contract # - 292-492 Vendor ID# - 000009565 United Methodist Homes/Hilltop Manor West

10 Acre Place Binghamton, New York 13904

Hourly Rate - Personal Care: \$ 30.74

Hourly Rate - Nurse Supervisor: \$78.60

# 2022-23 Personal Care Rates for the Unmet Need Program

Contract # - 292-492 Vendor ID# - 000009565 United Methodist Homes/Hilltop Manor West

10 Acre Place Binghamton, New York 13904

Hourly Rate - Personal Care: \$ 30.74

Hourly Rate - Nurse Supervisor: \$78.60

# 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-492 Vendor ID# - 000009565 United Methodist Homes/Hilltop Manor West

10 Acre Place Binghamton, New York 13904

Hourly Rate - Personal Care: \$ 30.74

Hourly Rate - Nurse Supervisor: \$78.60

Contract # - 292-482

Vendor ID# - 0000035459

Home Instead Senior Care 53 Chenango Street, Suite 401 Binghamton, New York 13901

Hourly Rate - Personal Care Mon.-Fri.: \$ 36.50

Hourly Rate - Personal Care Weekend: \$ 38.50

# 2022-23 Personal Care Rates for the Unmet Need Program

Contract # - 292-482 Vendor ID# - 0000035459 Home Instead Senior Care 53 Chenango Street, Suite 401 Binghamton, New York 13901

Hourly Rate - Personal Care Mon.-Fri.: \$ 36.50

Hourly Rate - Personal Care Weekend: \$ 38.50

# 2022-23 Personal Care Rates for the III-E FCC3 Program

Contract # - 292-482 Vendor ID# - 0000035459 Home Instead Senior Care 53 Chenango Street, Suite 401 Binghamton, New York 13901

Hourly Rate - Personal Care Mon.-Fri.: \$ 36.50

Hourly Rate - Personal Care Weekend: \$ 38.50

| Intro No.                           | 19        |  |  |
|-------------------------------------|-----------|--|--|
| Date<br>Reviewed by<br>Co. Attorney | 2/17/2022 |  |  |
| Date                                | 1/20/202  |  |  |

#### **Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING REVISION OF THE CARE COMPASS NETWORK PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 52 of 2018, as amended by Resolution 177 of 2020, authorized and approved the Care Compass Program Grant for the Office for Aging and adopted a program budget in the amount of \$30,000 for the period January 1, 2018 through September 30, 2020, and

WHEREAS, said program grant provides funding to conduct a chronic disease selfmanagement program for cardiovascular disease, and

WHEREAS, it is necessary at this time to revise said program to extend the period through December 31, 2022 and include a Tai Chi program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Care Compass Program Grant to extend the period through December 31, 2022 and include a Tai Chi Program, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A", and be it

FURTHER RESOLVED, that Resolution 52 of 2018 and 177 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

BROOME COUNTY OFFICE FOR AGING Care Compass Network 1/01/18 TO 12/31/22 DEPT. ID/PROJECT: 34010006 - 3410646 REVISION FY 2018-22 2/17/22 Legislative Session

|                             |   | CURRENT<br>2018-20<br>BUDGET | NET<br>CHANGES<br>+/(-) | PROPOSED<br>2018-22<br>BUDGET |  |
|-----------------------------|---|------------------------------|-------------------------|-------------------------------|--|
| APPROPRIATIONS              |   |                              |                         |                               |  |
| CONTRACT                    | UAL EXPENSES                              |                              |                         |                               |  |
| 6004012                     | OFFICE SUPPLIES                           | \$50                         | (\$50)                  | \$0                           |  |
| 6004031                     | FOOD & BEVERAGE                           | \$600                        | (\$500)                 | \$100                         |  |
| 6004045                     | EDUCATION & TRAINING SUPPLIES             | \$2,150                      | \$0                     | \$2,150                       |  |
| 6004048                     | MISCELLANEOUS OPERATING SUPP.             | \$100                        | \$1,300                 | \$1,400                       |  |
| 6004053                     | <b>RECREATION &amp; ACTIVITY SUPPLIES</b> | \$155                        | \$0                     | \$155                         |  |
| 6004160                     | MILEAGE & PARKING - LOCAL                 | \$200                        | (\$200)                 | \$0                           |  |
| 6004162                     | TRAINING & CONFERENCES                    | \$0                          | \$265                   | \$265                         |  |
| 6004610                     | PERSONAL SERVICES CHGBKS.                 | \$26,745 (1)                 | (\$815)                 | \$25,930 (1)                  |  |
| TOTAL CON                   | ITRACTUAL EXPENSES                        | <u>\$30,000</u>              | <u>\$0</u>              | <u>\$30,000</u>               |  |
| TOTAL GRA                   | ANT PROGRAM EXPENSE                       | \$30,000                     | \$0                     | \$30,000                      |  |
| REVENUES                    |   |                              |                         |                               |  |
| 5000183                     | OTHER CONTRIBUTIONS                       | \$30,000                     | \$0                     | \$30,000                      |  |
| TOTAL GRANT PROGRAM REVENUE |   | \$30,000                     |                         | \$30,000                      |  |
|                             |   |                              |                         |                               |  |

(1) Salary & Fringe chargebacks for personnel from other grants working in the CCN program.

\$0

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| 2/17/2022 |                     |
| m         |                     |
| 1-31-2022 | _                   |
|           | 20<br>2/17/2022<br> |

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

### RESOLUTION AUTHORIZING REVISION OF THE COVID-19 ENHANCED DETECTION, SURVEILLANCE AND PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A REVISED PROGRAM BUDGET FOR 2020-2022

WHEREAS, this County Legislature, by Resolution 332 of 2020, authorized and approved renewal of the COVID-19 Enhanced Detection, Surveillance and Prevention Program Grant for the Department of Health and adopted a program budget in the amount of \$1,423,614 for the period July 1, 2020 through June 30, 2022, and

WHEREAS, said program grant provides for enhanced detection, surveillance and prevention activities by primarily increasing staffing for COVID-19 rapid & complete case investigation and contract tracing, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$585,373 in grant appropriations and extend the period through March 31, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the COVID-19 Enhanced Detection, Surveillance and Prevention Program Grant to reflect an increase in the amount of \$585,373 and extend the period through March 31, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$2,008,987, and be it

FURTHER RESOLVED, that Resolution 332 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional COVID-19 Enhanced Detection, Surveillance and Prevention Program funds, for the period July 1, 2020 through March 31, 2023, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### BUDGET EXHIBIT

| GRANT NAME:           | <b>Broome County Health Departm</b><br>COVID-19 Enhanced Detection,<br>Surveillance & Prevention | nent<br>Dept ID: | 25010004                              | •<br>•          |
|-----------------------|--|------------------|---------------------------------------|-----------------|
| GRANT TERM:           | July 1, 2020 - March 31, 2023  | Fund Code:       | 1011                                  |                 |
| Ordan PERM.           | July 1, 2020 - March 31, 2023  | Project Code:    | 2510642                               |                 |
|                       |  | Tiojeet Obue.    | 20100-12                              |                 |
|                       | •  | Current          | Amount                                | Proposed        |
| · · ·                 | •  | Budget           | Change                                | Budget          |
| Appropriations        |  | j                | · · · · · · · · · · · · · · · · · · · | Ū               |
| Personal Services     |  |                  |                                       |                 |
| 6001001               | SALARIES-PART-TIME   | 6,617            | ·                                     | 6,617           |
| 6001002               | SALARIES TEMPORARY   | 126,689          | 218,311                               | 345,000         |
| 6001003               | SALARIES OVERTIME  | 330,664          | 22,901                                | 353,565         |
|                       | Total Personal Services  | 463,970          | 241,212                               | 705,182         |
| Contractual Expenditu | ires   |                  | -                                     | -               |
| 6004100               | POSTAGE AND FREIGHT  | -                | 500                                   | 500             |
| 6004012               | OFFICE SUPPLIES  | 500              | 13,347                                | 13,847          |
| 6004048               | MISC OPERATIONAL SUPPLIES  | 1,050            | -                                     | 1,050           |
| 6004051               | OPERATIONAL SUPPLIES   | -                | 8,190                                 | 8,190           |
| 6004055               | COMPUTER SOFTWARE AND SUPPLIES   | · -              | 5,016                                 | 5,016           |
| 6004056               | COMPUTER EQUIPMENT(NON CAPITAL   | 4,300            | -                                     | 4,300           |
| 6004117               | BUILDING AND GROUNDS EXPENSES  |                  | 300                                   | 300             |
| 6004137               | ADVERTISING AND PROMOTION EXPEN  | -                | 19,090                                | 19,090          |
| 6004147               | OTHER PROGRAM EXPENSE  | -                | 11,256                                | 11,256          |
| 6004148               | RESERVE FOR PROGRAMS   | 800,000          | 200,000                               | 1,000,000       |
| 6004161               | TRAVEL HOTEL AND MEALS   | -                | 200                                   | 200             |
|                       |  | 805,850          | 257,899                               | 1,063,749       |
|                       |  |                  |                                       |                 |
| 6004604               | DPW SECURITY CHARGEBACKS   | 200              | 165                                   | 365             |
| 6004609               | DATA PROCESSING CHARGEBACKS  | -                | 20,480                                | 20,480          |
| 6004617               | DUPLICATING/PRINTING CHARGEBACK  | <u> </u>         | 500                                   | 500             |
|                       | Total Chargeback Expenditures  | 200              | 21,145                                | 21,345          |
| 6008001               | STATE RETIREMENT   | 62,237           | 32,763                                | 95,000          |
| 6008001               | SOCIAL SECURITY  | 34,091           | 15,909                                | 50,000          |
| 6008002               | WORKERS COMPENSATION   | 3,065            | 2,546                                 | 5,611           |
| 6008004               | LIFE INSURANCE   | 47               | 2,340                                 | 150             |
| 6008007               | HEALTH INSURANCE   | 53,705           | 13,295                                | 67,000          |
| 6008010               | DISABILITY INSURANCE   | ÷ 449            | 501                                   | 950             |
| OOOOAA                | Total Fringe Benefits  | 153,594          | 65,117                                | <b>218,71</b> 1 |
| · · · ·               | Total Tringe benefits  | 200,004          |                                       | ~10,7 A1        |
| •                     | Total Expenditures   | 1,423,614        | 585,373                               | 2,008,987       |
| Revenue               | • • • • •  |                  | · · ·                                 |                 |
| 5000912               | HEALTH DEPT - FEDERAL  | 1,423,614        | 585,373                               | 2,008,987       |
|                       | Total Revenue  | 1,423,614        | 585,373                               | 2,008,987       |

| Intro No.                   | 21        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | 1/1 -     |
| Date                        | 1-31-2022 |
|                             |           |

#### **Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SERAFINI TRANSPORTATION CORPORATION FOR TRANSPORTATION SERVICES FOR CHILDREN WITH DISABILITIES AND DEVELOPMENTAL DELAYS FOR THE DEPARTMENT OF HEALTH FOR 2022

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, RFP 2017-91 Transportation Services for Children with Disabilities and Developmental Delays for the Broome County Health Department was issued, and

WHEREAS, this County Legislature, by Resolution 532 of 2017, authorized an agreement with Serafini Transportation Corporation for transportation services for children with disabilities and developmental delays at the rate of \$39.98 per one-way trip for the period January 1, 2018 through December 31, 2018, and renewed under the terms of the agreement at the rate of \$43.10 for the period January 1, 2022 through December 31, 2022, and

WHEREAS, said agreement is necessary for mandated transportation of children with disabilities and developmental delays in the Early Intervention and Preschool Special Education programs, and

WHEREAS, it is necessary to authorize the amendment of said agreement to include a fuel surcharge; Serafini Transportation Corporation will provide evidence to substantiate how much was spent on fuel (per gallon) to provide contracted services during each month of 2022 compared with the same month for 2018 (the first year of the contract); Serafini will be eligible for a surcharge payment equal to 50% of any positive differential in price per gallon multiplied by the gallons used during that period with a not to exceed amount of \$10,500 for the fuel surcharge for the period January 1, 2022 through December 31, 2022 and in the event the differential is zero or less, there will be no surcharge for that period, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Serafini Transportation Corporation, 3101 Vestal Parkway East, PO Box 978, Vestal, New York 13850 to include a fuel surcharge; Serafini Transportation Corporation will provide evidence to substantiate how much was spent on fuel (per gallon) to provide contracted services during each month of 2022 compared with the same month for 2018 (the first year of the contract); Serafini will be eligible for a surcharge payment equal to 50% of any positive differential in price per gallon multiplied by the gallons used during that period with a not to exceed amount of \$10,500 for the fuel surcharge for the period January 1, 2022 through December 31, 2022 and in the event the differential is zero or less, there will be no surcharge for that period, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.6004146 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 532 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

| intro No.                   | 21        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney |           |

Date

### RESOLUTION

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

|                               | 22        |
|-------------------------------|-----------|
| Intro No.                     | 99,       |
| Data                          | 2/17/2022 |
| Date                          |           |
| Reviewed by<br>Co. Attorney _ |           |
| Date                          | 1-24-2022 |
|                               |           |

#### Sponsored by: Public Works & Transportation Committee

## RESOLUTION AUTHORIZING AN EASEMENT AGREEMENT WITH NEW YORK STATE ELECTRIC AND GAS FOR THE DEPARTMENT OF PUBLIC TRANSPORATION

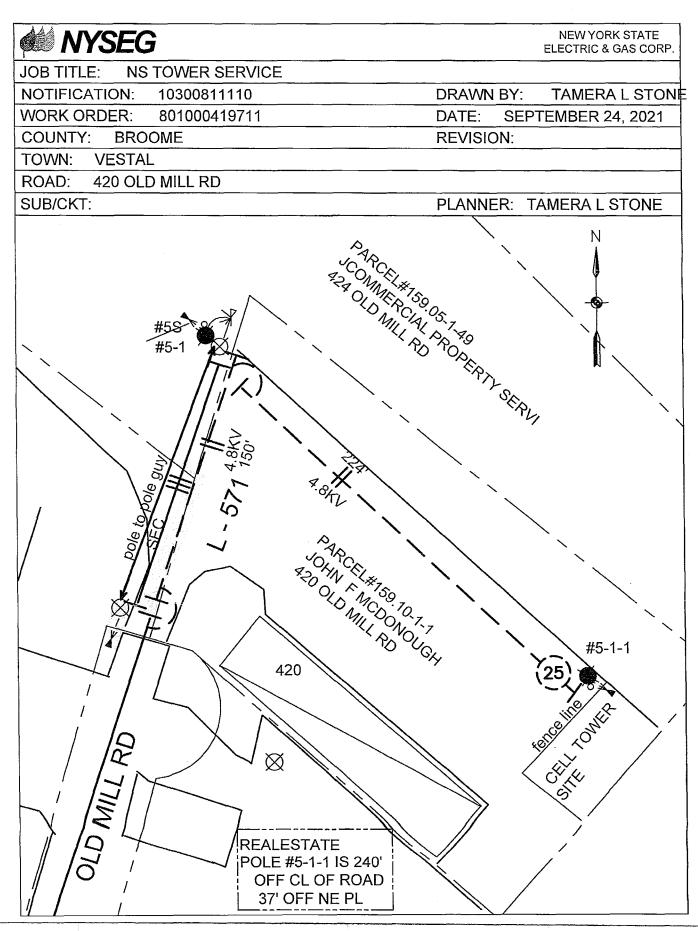
RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Public Transportation requests authorization for an easement agreement with New York State Electric and Gas for the Department of Public Transportation, at no cost to the County, and

WHEREAS, said easement agreement is necessary for a new pole to be installed at 420 Old Mill Road to ensure correct electric capacity for electric buses, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an easement agreement with New York State Electric and Gas, 4425 Old Vestal Road, PO Box 3607, Binghamton, New York 13902-3607 for the Department of Transportation, as indicated on Exhibit "A", at no cost to the County, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



| Intro No.                  | 23        |  |
|----------------------------|-----------|--|
| Date _                     | 2/17/2022 |  |
| Reviewed by Co. Attorney _ | Atr       |  |
| Date                       | 1-26-2022 |  |

Sponsored by: Public Works & Transportation and Finance Committees

#### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING SERVICES, INC., FOR A FEASIBILITY STUDY AT THE BROOME COUNTY (NANTICOKE) LANDFILL FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2012-2022

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 165 of 2012, as amended by Resolutions 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019, 158 of 2020, and 178 of 2021 authorized an agreement with GHD Consulting Services, Inc., for a feasibility study at the Broome County (Nanticoke) Landfill for the Department of Public Works-Division of Solid Waste Management at a cost not to exceed \$640,800 for the period May 1, 2012 through April 30, 2022, and

WHEREAS, said agreement is necessary for a feasibility study for options related to leachate control and air space redevelopment in the closed portion of the Broome County (Nanticoke) Landfill, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$389,300 and extend the period through April 30, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Services, Inc., 5788 Widewaters Parkway, Syracuse, New York 13214 to increase the not to exceed amount by \$389,300 and extend the period through April 30, 2023, and be it

FURTHER RESOLVED, that Resolutions 165 of 2012, 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019,158 of 2020 and 178 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No.                   | ZH        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | CDS       |
| Date _                      | 125/2022  |
|                             |           |

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#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY (BMTS) GRANT AND ADOPTING A PROGRAM BUDGET FOR 2022-2023

WHEREAS, this County Legislature, by Resolution 22 of 2021 authorized and approved renewal of the Binghamton Metropolitan Transportation Study (BMTS) Grant and adopted a program budget in the amount of \$823,617 for the period April 1, 2021 through March 31, 2022, and

WHEREAS, it is desired to renew said grant program in the amount of \$821,596 for the period April 1, 2022 through March 31, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Highway Administration Grants in the amount of \$667,887 and Federal Transit Administration Grants in the amount of \$153,709 for the Binghamton Metropolitan Transportation Study (BMTS) Grant for the period April 1, 2022 through March 31, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$821,596, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or the Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

|         | APPROPRIATIONS  | 2021/2022<br>BUDGET<br>ADOPTED | 2022/2023<br>BUDGET<br>PROPOSED | CHANGE<br>YEAR-TO-<br>YEAR |         |
|---------|---|--------------------------------|---------------------------------|----------------------------|---------|
| CHARACT | TER 10: PERSONAL SERVICES   |                                |                                 | ······                     |         |
| 6001000 | Regular Full-Time   | 265,052                        | 273,678                         | 3.25%                      |         |
| 6001001 | Regular Part-Time   | 15,067                         | 15,342                          | 1.83%                      |         |
| 6001002 | Temporary   | 41,629                         | 44,688                          | 7.35%                      |         |
| то      | TAL PERSONAL SERVICES >>>>>   | 321,748                        | 333,708                         | 3.72%                      |         |
|         |   |                                |                                 |                            |         |
|         | TER 40: CONTRACTUAL EXPENSES  |                                |                                 |                            |         |
|         | Office Furniture  | 1,500                          | 1,500                           | 0.00%                      |         |
|         | Books and Subscriptions   | 1,500                          | 1,500                           | 0.00%                      |         |
| 6004011 | Duplicating & Printing<br>Office Supplies                                   | 2,000<br>2,500                 | 2,000                           | 0.00%                      |         |
| 6004012 | Engineering Supplies  | 2,500                          | 2,500                           | 50.00%                     |         |
| 6004042 | Engineering Supplies  | 1,000                          | 1,500                           | 0.00%                      | · · · · |
|         | Computer Software   | 1,000                          | 1,000                           | 0.00%                      |         |
|         | Computer Hardware   | 3,000                          | 3,000                           | 0.00%                      |         |
|         | Software Maintenance  | 12,680                         | 18,897                          | 49.03%                     |         |
|         | Dues and Memberships  | 3,000                          | 3,000                           | 0.00%                      |         |
|         | Dues and Memberships AMPO (1)   | 42,897                         | 51,611                          | 20.31%                     |         |
|         | General Office Expenses   | 42,897                         | 51,611                          | 0.00%                      |         |
|         | Advertising and Promotional Expense   | 1,500                          | 1,500                           | 0.00%                      |         |
| 6004157 | Mileage/Local Travel  | 3,000                          | 2,500                           | -16.67%                    |         |
| 6004160 | Travel  | 10,000                         | 10,000                          | 0.00%                      |         |
|         | Education and Training  | 5,000                          | 5,000                           | 0.00%                      |         |
| 6004162 | Advisory Boards   | 500                            | 500                             | 0.00%                      |         |
| 6004169 | Travel - taxable meals  | 150                            | 150                             | 0.00%                      |         |
|         | Copy Machine Leases   | 1,800                          | 1,800                           | 0.00%                      |         |
| 6004190 | Professional Service Contracts  | 217,000                        | 1,300                           | -17.05%                    |         |
|         | Car Insurance   | 275                            | 300                             | 9.09%                      |         |
|         | Telephone Billing Account   | 1,800                          | 2,000                           | 11.11%                     |         |
|         | Data Processing   | 18,000                         | 26,560                          | 47.56%                     |         |
| 6004614 | Graphic Technician Services   | 500                            | 500                             | 0.00%                      |         |
| 6004615 | Gasoline Chargeback   | 450                            | 450                             | 0.00%                      |         |
| 6004616 | Fleet Service Chargeback  | 1,400                          | 1,500                           | 7.14%                      |         |
| 6004617 | Printing  | 2,500                          | 2,500                           | 0.00%                      |         |
| 6004618 | Mail- Postage   | 1,000                          | 500                             | -50.00%                    |         |
| 0004010 | Man-10stage   | 1,000                          |                                 | -50.00 %                   |         |
| TOTAI   | CONTRACTUAL EXPENSE > > > >   | \$336,602                      | \$322,918                       | -4.07%                     |         |
| CHARAC  | FER 80: EMPLOYEE BENEFITS   |                                |                                 |                            |         |
|         | NYS Employee Retirement   | 44,695                         | 50,549                          | 13.10%                     |         |
| 6008001 |   | 24,695                         | 25,529                          | 3.72%                      |         |
|         | Workmens Compensation   | 6,435                          | 5,006                           | -22.21%                    |         |
|         | Life Insurance  | 75                             | 75                              | 0.00%                      |         |
|         | Health Insurance  | 56,558                         | 46,476                          | -17.83%                    |         |
|         | Retiree Health Insurance  | 32,537                         | 36,983                          | 13.66%                     |         |
|         | Disability Insurance  | 352                            | 352                             | 0.00%                      |         |
| 000010  | TOTAL FRINGE BENEFITS >>>>>   | \$165,267                      | \$164,969                       | -0.18%                     |         |
|         |   |                                |                                 |                            |         |
|         | TOTAL PROGRAM EXPENSE LESS  | \$780,720                      | \$769,985                       | -1.38%                     |         |
|         | STATEWIDE PASS-THROUGH  |                                |                                 |                            |         |
|         |   |                                |                                 |                            |         |
|         | TOTAL PROGRAM EXPENSE >   | \$823,617                      | \$821,596                       | -0.25%                     |         |
|         | (1) BMTS will pay statewide dues for the                                    | 2                              |                                 |                            |         |
|         | Association of Metropolitan Planning  |                                |                                 |                            |         |
|         | Organizations. This is pass-through, 100<br>Federal reimbursement (FHWA-PL) | %                              |                                 |                            |         |
|         |   |                                |                                 |                            |         |

### BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/22 -3/31/23

|         | REVENUE   | 2021/2022<br>ADOPTED<br>BUDGET | 2022/2023<br>PROPOSED<br>BUDGET |
|---------|---|--------------------------------|---------------------------------|
| FEDERAL | AID   |                                |                                 |
| 5000917 | FHWA - PL Grant                                     | \$606,754                      | \$616,276                       |
| 5000917 | FHWA - PL Grant SCI Pass through                    | \$42,897                       | \$51,611                        |
| 5000918 | FTA - Sec.5303 Grant NY-08-X029                     | \$33,000                       | \$0                             |
| 5000918 | FTA - Sec.5303 Grant NY-08-X030                     | \$58,000                       | \$2,000                         |
| 5000918 | FTA - Sec.5303 Grant NY-08-X031                     | \$82,966                       | \$68,000                        |
|         | FTA - Sec.5303 Grant NY-08-X032                     |                                | \$83,709                        |
|         | TOTAL PROGRAM REVENUE >                             | \$823,617                      | \$821,596                       |
|         |   |                                |                                 |
|         |   |                                |                                 |
|         | FTA Grant 30 & 31 reflects projected funding remain | ing in the grant f             | from 2021-2022                  |

# BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/2022 - 03/31/2023

| Title of Position                   | Grade/Unit | Authorized<br>2021/2022 | Grade/Unit | Requeste<br>2022/2023 |
|-------------------------------------|------------|-------------------------|------------|-----------------------|
| FULL-TIME POSITIONS                 |            |                         |            |                       |
| Director of Transportation Planning | 26/BAPA    | 1                       | 26/BAPA    | 1                     |
| Senior Transportation Analyst       | 24/CSEA    | 0                       | 24/CSEA    | 0                     |
| Transportation Analyst              | 19/CSEA    | 1                       | 19/CSEA    | 1                     |
| Senior Transportation Planner II    | 23/CSEA    | 1                       | 23/CSEA    | 1                     |
| Senior Transportation Planner       | 21/CSEA    | 1                       | 21/CSEA    | 1                     |
| Total Full-Time Positions           |            | 4                       |            | 4                     |
| PART-TIME POSITIONS                 |            |                         |            |                       |
| Traffic Engineer                    | 24/CSEA    | 1                       | 24/CSEA    | 1                     |
| Senior Account Clerk                | 9/CSEA     | 1                       | 9/CSEA     | 1                     |
| Total Part-Time Positions           |            | 2                       |            | 2                     |

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#### BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF TEMPORARY POSITIONS

|                       | AUTHORIZED | AUTHORIZED 2021-2022 |  |  |
|-----------------------|------------|----------------------|--|--|
| TITLE OF POSITION     | POSITIONS  | FTE's                |  |  |
| PLANNING INTERN       | 1          | 0.28                 |  |  |
| (Full time, 15 weeks) |            |                      |  |  |

| · · · · · · · · · · · · · · · · · · · | REQUESTED 2022/2023 |       |       |         |                  |
|---------------------------------------|---------------------|-------|-------|---------|------------------|
|                                       |                     |       | TOTAL | HOURLY  | TOTAL            |
| TITLE OF POSITION                     | POSITIONS           | FTE's | HOURS | WAGE    | COST             |
|                                       |                     |       |       |         |                  |
| PLANNING INTERN                       | 1                   | 0.28  | 562.5 | \$14.00 | \$7 <i>,</i> 875 |
| (Full time, 15 weeks)                 |                     |       |       |         |                  |

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| Intro No.                     | 25        |
|-------------------------------|-----------|
| Date                          | 2/17/2022 |
| Reviewed by<br>Co. Attorney _ | 1-26-2822 |
| Date _                        | 1002000   |

**Sponsored by:** Public Works & Transportation and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE DEPARTMENT OF TRANSPORTATION AVIATION CAPITAL INVESTMENT PROGRAM FUNDS FOR THE DEPARTMENT OF AVIATION'S AIRPORT PARKING REVENUE CONTROL SYSTEMS DESIGN AND CONSTRUCTION PROJECT

WHEREAS, the Commissioner of Aviation requests authorization to accept New York State Department of Transportation Aviation Capital Investment Program Funds in the amount of \$1,500,000 for the Department of Aviation's Airport Parking Revenue Control Systems Design and Construction Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,500,000 from the New York State Department of Transportation Aviation Capital Investment Program for the Department of Aviation's Airport Parking Revenue Control Systems Design and Construction Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000851.2820066, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| Intro No.                   | 26.       |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | 162       |
| Date                        | 1125122   |
|                             |           |

#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Personnel, Economic Development, Education & Culture and Finance Committees

## RESOLUTION AUTHORIZING LABOR AGREEMENT WITH CIVIL SERVICE EMPLOYEES ASSOCIATION (CSEA) LIBRARY UNIT 6150-01, LOCAL 804 FOR 2022-2024

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized Civil Service Employees Association (CSEA) Library Unit 6150-01, Local 804 as an employee organization for certain Broome County Library employees represented by said Union, and

WHEREAS, a tentative agreement has been reached with CSEA Library Unit 6150-01, Local 804 for the period January 1, 2022 through December 31, 2024, and

WHEREAS, it is desired at this time to renew said labor agreement on the terms and conditions set forth in the Memo of Agreement, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with CSEA Library Unit 6150-01, Local 804, setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2022 through December 31, 2024, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Memorandum of Tentative Agreement By and Between

CSEA Broome County Unit 6151-01

#### And

The Broome County Public Library

1. Art. VIII

2. Art. XVII

#### Wages

2022-2.5% increase

2023 - 2.5% increase

2024 2.5% increase

Minimum salaries shall increase by Annual % increase in 2022, 2023 and 2024.

#### Insurance

Employees hired <u>before</u> 1/26/15 will pay 21% of premium for 2022, 2023 and 2024.

Employees hired after 1/26/15 will pay 22% of premium for 2022, 2023 and 2024.

Employees hired <u>after 1/26/15</u> may elect to enroll in a different insurance plan after three (3) years of service.

#### Sick Leave

All employees shall accrue sick leave at one day per month beginning 1/1/22.

4. Art. X

3. Art. XII

#### Vacations

Effective 1/1/22:

| 1-5 years12 days (currently 10)  |
|----------------------------------|
| 5-10 years17 days (currently 15) |
| 10-25 years20 days (no change)   |
| 25 or more25 days (no change)    |

5. Art XI

#### Holidays

If a holiday falls on a Saturday when the Library is closed any employee not scheduled to work that day shall receive 7.5 hours of compensatory time or equal pay for the day at their option. IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES THAT ANY PROVISION OF THIS AGREEMENT REQUIRING LEGISLATIVE ACTION TO PERMIT ITS IMPLEMENTATION BY AMENDMENT OF LAW OR BY PROVIDING THE ADDITIONAL FUNDS THEREFORE, SHALL NOT BECOME EFFECTIVE UNTIL THE APPROPRIATE LEGISLATIVE BODY HAS GIVEN APPROVAL For CSEA Unit 6151-01 For Broome County Public Library Unit President Director 2022 Date Date: onsala CSEA elations Spe Board Chair 22 2 1 Date: Date: For Broome County Director of Personnel ર Date

| Intro No.                | 27        |
|--------------------------|-----------|
| Date                     | 2/17/2022 |
| Reviewed by Co. Attorney | Aos       |
| Date                     | 125/22    |
|                          |           |

#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### Sponsored by: Personnel, Public Works& Transportation and Finance Committees

### RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR BROOME COUNTY TRANSIT

RESOLVED, that in accordance with a request contained in PCR #2284 and #2328 from Broome County Transit, this County Legislature hereby abolishes the position of Dispatcher, Grade 10s, Union Code 04 CSEA, minimum salary of \$30,880, 40 hours weekly, Full-Time, budget line 6001000.2040.31010105 and creates the position of Senior Dispatcher, Grade 12s, Union Code 04 CSEA, minimum salary of \$34,094, 40 hours weekly, Full-Time, budget line 6001000.2040.31010105, effective February 21, 2022.

| Intro No.                  | 28        |
|----------------------------|-----------|
| Date _                     | 2/17/2022 |
| Reviewed by Co. Attorney _ | 05        |
| Date _                     | 1/26/2022 |

# **Sponsored by**: Economic Development, Education & Culture and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH ECC TECHNOLOGIES, INC., FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2022

WHEREAS, RFP 2021-100 Innovation District Fiber Enhancement and Smart Cities Plan was issued, and

WHEREAS, the Director of Planning and Economic Development requests authorization for an agreement with ECC Technologies, Inc., for professional services for the Department of Planning and Economic Development at a cost not to exceed \$80,000, for the period February 1, 2022 through October 3, 2022, and

WHEREAS, said services are necessary to develop the Broome County Innovation Districts Fiber Enhancement and Smart Cities Plan, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with ECC Technologies, Inc., 2136 Five Mile Line Road, Penfield, New York 14526 for professional services for the Department of Planning and Economic for the period February 1, 2022 through October 3, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$80,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line37000007.6004255.3710111 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No.                   | 29        |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | Alors     |
| Date                        | 12522     |
|                             |           |

#### **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Spons

**Sponsored by:** Finance, Public Works & Transportation and Economic Development, Education and Culture Committees

#### **RESOLUTION AMENDING THE 2021 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2021 Capital Improvement Program is hereby amended as follows:

| FROM:                         |  |                             |                |                  |                 |
|-------------------------------|--|-----------------------------|----------------|------------------|-----------------|
|                               |  |                             | Estimated      | Construction Co  | st:             |
| <u>Project</u><br><u>Code</u> | Project Name   | <u>Total</u>                | <u>Federal</u> | <u>State</u>     | County          |
| 1530019                       | Grippen, Park Building<br>Renovations<br>Design and Permitting | \$300,000                   | \$0            | \$300,000        | \$0             |
|                               |  | Local Finance Law           | Section 11     | How              | Financed:       |
|                               | Ye   | <u>ear Start</u> <u>YPU</u> | <u>LFL</u>     | Bond             | Current Revenue |
|                               |  | 2021 5                      | 62             | \$300,000        | \$0             |
| то:                           |  |                             |                |                  |                 |
|                               |  |                             | Estimated 0    | Construction Cos | st:             |
| <u>Project</u><br><u>Code</u> | Project Name   | <u>Total</u>                | <u>Federal</u> | <u>State</u>     | <u>County</u>   |
| 1530019                       | Grippen Park Building<br>Renovations<br>Design and Permitting  | \$300,000                   | \$0            | \$300,000        | \$0             |
|                               |  |                             | Castion 11     | Llow             |                 |

| Local Finance Law Section 11 |            | Hc         | w Financed: |                 |
|------------------------------|------------|------------|-------------|-----------------|
| <u>Year Start</u>            | <u>YPU</u> | <u>LFL</u> | <u>Bond</u> | Current Revenue |
| 2021                         | 5          | 62(a)      | \$300,000   | \$0             |

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

| Intro No.           | 30        |
|---------------------|-----------|
| Date<br>Reviewed by | 3/17/2023 |
| Co. Attorney        | 1/0/      |
| Dale .              |           |

#### Sponsored by: Economic Development, Education & Culture Committee

#### RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the powers vested in him by Resolution 27 adopted February 1, 1972, has duly designated and appointed the following named individual to membership on the Broome County Soil and Water Conservation District Board of Directors for the term indicated, subject to confirmation by this County Legislature:

#### <u>Name</u>

<u>Term</u>

Kelly Wildoner 4288 Brady Hill Road Binghamton, New York 13903 December 31, 2022 (Legislative Representative) Reappointment

and

WHEREAS, it is desired to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 27 adopted February 1, 1972, does hereby confirm the appointment of the above-named individual to membership on the Broome County Soil and Water Conservation District Board of Directors for the term indicated, in accordance with their appointment by the Legislative Chair.

| Intro No.                     | 31.       |
|-------------------------------|-----------|
| Date _                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney _ | 1-28-2022 |
| Date _                        | NAT       |
|                               |           |

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING REVISION OF THE FAIRVIEW RECOVERY SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH FAIRVIEW RECOVERY SERVICES, INC. TO ADMINISTER SAID PROGRAM FOR 2022

WHEREAS, this County Legislature, by Resolution 447 of 2021, authorized and approved renewal of the Fairview Recovery Services Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$1,890,108 and authorized an agreement with Fairview Recovery Services, Inc. to administer said program for the period of January 1, 2022 through December 31, 2022, and

WHEREAS, said program grant provides vocational and peer support, and residential services for individuals with substance use disorders, and

WHEREAS, it is necessary to revise said program to reflect an increase in the amount of \$99,750 in appropriations and amend the agreement with Fairview Recovery Services, Inc. to reflect an increase of \$99,750 for the period of January 1, 2022 through December 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves a revision of the Fairview Recovery Services Program Grant to reflect an increase of \$99,750 from the New York State Office of Addiction Services and Supports, 1450 Western Avenue, Albany, New York, 12203, for the Department of Mental Health's Fairview Recovery Services, Inc. Program Grant for the period of January 1, 2022 through December 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,989,858, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Fairview Recovery Services, Inc., 5 Merrick Street, Binghamton, New York 13904 to reflect an increase of \$99,750 for the Department of Mental Health's Fairview Recovery Services Program Grant for the period January 1, 2022 through December 31, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,989,858 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005012.2610517(Contracted Services – Fairview Recovery Srvc), and be it

FURTHER RESOLVED, that Resolution 447 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

#### Reviewed by Co. Attorney Date

Intro No.

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **Broome County Mental Health Department**

Fairview Recovery Services 01/01/22 - 12/31/22 26000004 Grant Name: Grant Term: Department: Project Code: 2610517 CA Number: 7-043 Proposed Changes Proposed Budget Approved Budget Account Account Description 01/01/22-12/31/22 01/01/22-12/31/22 01/01/22-12/31/22 Appropriations Contractual Expenses 6005012 Contracted Services - Fairview Recovery Srvc \$ 1,890,108 \$ 99,750 \$ 1,989,858 **Total Contractual Expenses** 1,989,858 \$ 1,890,108 \$ 99,750 \$ Revenues OASAS Funding 5000843 State Aid - Fairview Recovery Services \$ 426,990 \$ 99,750 \$ 526,740 5000915 Federal Aid - MH Contract Agency 1,463,118 1,463,118 OMH Funding \_ ..... **OPWDD Funding** DCJS Funding County Funding \$ -\$ \$ -Total Grant Revenue \$ 1,989,858 1,890,108 \$ \$ 99,750

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| Intro No.                           | 32.              |  |
|-------------------------------------|------------------|--|
| Date<br>Reviewed by<br>Co. Attorney | 2/17/2022<br>NGD |  |
| Date                                | 1/26/22          |  |

#### **Sponsored by:** Finance Committee

# RESOLUTION AUTHORIZING THE CANCELLATION OF REAL PROPERTY TAXES ON A PARCEL IN THE CITY OF BINGHAMTON

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, it is necessary to clear the tax records on parcel #160.67-1-18, 15 Birch Street in the City of Binghamton, in the amount of \$2,333.37 plus interest and penalties, due to it being owned by the Broome County Land Bank and being wholly exempt, now, therefore, be it

RESOLVED, that taxes, plus interest, penalties and fees will be cancelled on parcel #160.67-1-18, 15 Birch Street in the City of Binghamton, in the amount of \$2,333.37, that is owned by the Broome County Land Bank and is wholly exempt.

| 33        |
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| 2 17 2022 |
| CDS       |
| 1/27/2022 |
|           |

#### Sponsored by: Public Safety & Emergency Services Committee

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH AUTHORIZED USERS OF THE BROOME COUNTY INTEROPERABLE COMMUNICATIONS SYSTEM FOR THE OFFICE OF EMERGENCY SERVICES

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Broome County has a new Public Safety P25 Phase 2 Radio System for all Broome County Departments and Public Safety agencies, including but not limited to Law Enforcement, Fire, Emergency Medial Services, Public Works, Highway, Parks, and Transit agencies, and all City Village Town, State and Federal agencies working within Broome County, and

WHEREAS, this new radio system will be used by all county agencies as well as agencies residing outside the county for mutual aid coordination, emergency management and other services, and

WHEREAS, Broome County Office of Emergency Services operates and maintains the Broome County Emergency 911 Dispatch Center and is authorized as the official department to oversee and manage the Broome County Interoperable Communications System (BCICS), and

WHEREAS, the Director of Emergency Services requests authorization for an agreement with all authorized user agencies and departments of the Broome County Interoperable Communications System, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with all authorized user agencies and departments of the Broome County Interoperable Communications System, for the Office of Emergency Services, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No.                | 34        |
|--------------------------|-----------|
| Date                     | 2/17/2022 |
| Reviewed by Co. Attorney | Nas       |
| Date                     | 1/26/22   |
|                          | •         |

**Sponsored by:** Finance Committee

# RESOLUTION AUTHORIZING THE SALE OF IN-REM FORECLOSURE PROPERTY IN THE TOWN OF UNION TO THE FORMER OWNER

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the County of Broome owns 1006 Oakdale Road in the Town of Union by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Services to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Services advises that the estate of the former owner of 1006 Oakdale Road in the Town of Union has requested to have said property sold back to them, and the Director recommends that such request be granted based on the unusual circumstances of such case as reviewed and approved, now, therefore, be it

RESOLVED, that this County Legislature hereby approves the sell back of 1006 Oakdale Road, Tax Map #126.02-2-9 in the Town of Union to the estate of Paula M. Pedo, c/o Richard Miller, Esq., 2304 North Street, Endwell, New York 13760 for the amounts listed on Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

|                |          |            |           |                 |               |                         | Taxes/Interest/   |
|----------------|----------|------------|-----------|-----------------|---------------|-------------------------|-------------------|
|                |          |            |           |                 |               |                         | Penalties/Admin & |
| Index Year     | Serial # | Тах Мар    | Town/City | Location        | Former Owner  | Mailing Address         | Recording Fees    |
| EFCA2019003420 | 869      | 126.02-2-9 | Union     | 1006 Oakdale Rd | Paula M. Pedo | C/o Richard H Miller, E | \$ 15,192.98      |

| Intro No.                | 35        |
|--------------------------|-----------|
| Date                     | 2 17/2022 |
| Reviewed by Co. Attorney | los       |
| Date .                   | 21122     |

#### Sponsored by: Personnel, Health & Human Services and Finance Committees

### RESOLUTION CONFIRMING THE APPOINTMENT OF MARY MCFADDEN AS DIRECTOR OF PUBLIC HEALTH

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the County Executive, pursuant to the authority vested in him by Article VII, Section C701 of the Broome County Charter and Administrative Code, has duly designated and appointed, pending confirmation by this Legislature, Mary McFadden as Director of Public Health, at the annual salary of \$87,903, effective March 1, 2022, and

WHEREAS, Mary McFadden is fully qualified to fill the position of Director of Public Health, and

WHEREAS, it is desired at this time, pursuant to the provisions of Article VII, Section C701 of the Broome County Charter and Administrative Code to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, confirms the appointment of Mary McFadden, 3613 Scribner Drive, Endwell, New York 13760 as Director of Public Health, at the annual salary of \$87,903, effective March 1, 2022, in accordance with her appointment by the County Executive.

| Intro No.                   | 36.       |  |  |  |  |
|-----------------------------|-----------|--|--|--|--|
| Date                        | 2/17/2022 |  |  |  |  |
| Reviewed by<br>Co. Attorney | 1673      |  |  |  |  |
| Date                        | 13122     |  |  |  |  |

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

#### Sponsored by: Economic Development, Education & Culture Committee

# RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY LAND BANK BOARD OF DIRECTORS

WHEREAS, this Broome County Legislature, pursuant to the authority vested in them by Resolution 374 of 2011, has duly designated and appointed the following named individual to membership on the Broome County Land Bank Board of Directors, for the term indicated:

<u>NAME</u> Richard David 45 Court Street Binghamton, NY 13901 Nominee of the Chairperson, Broome County Legislature <u>TERM EXPIRING</u> December 31, 2023 New appointment (replacing Sophia Resciniti)

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 374 of 2011, confirms the appointments of the above-named individual to membership on the Broome County Land Bank Board of Directors for the term indicated.

| Intro No.                   | 37.       |
|-----------------------------|-----------|
| Date                        | 2/17/2022 |
| Reviewed by<br>Co. Attorney | Nors      |
| Date                        | 2/1/22    |
|                             |           |

#### Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING THE ACQUISITION OF TEMPORARY EASEMENTS ON REAL PROPERTY BY PURCHASE AND/OR CONDEMNATION FOR THE DEPARTMENT OF PUBLIC WORKS' OLD ROUTE 17 (CR 28) BRIDGE AND CHESTNUT STREET CULVERT OVER HOTCHKISS CREEK REPLACEMENT PROJECT AND DECLARING SAID PROJECT TO BE EXEMPT FROM THE PUBLIC HEARING REQUIREMENT OF THE EMINENT DOMAIN LAW

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Department of Public Works desires to acquire the land rights necessary to commence the Old Route 17 (CR 28) Bridge and Chestnut Street Culvert over Hotchkiss Creek Replacement Project and is requesting authorization from this Legislature to acquire said land by purchase and/or condemnation, and

WHEREAS, the Eminent Domain Procedure Law requires that a public hearing be held in connection with any proposed public project for which the acquisition of real property through the exercise of eminent domain may be required, except that a project is exempt from the public hearing requirement "when in the opinion of the condemner the acquisition is de minimis in nature so that the public interest will not be prejudiced by the construction of the project," now, therefore, be it

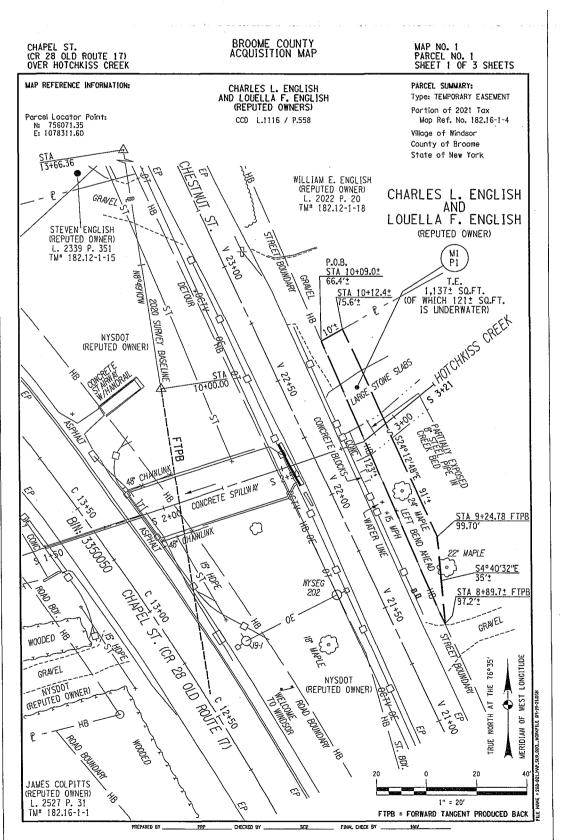
RESOLVED, that this County Legislature hereby authorizes the following temporary easement takings for the Department of Public Works' Old Route 17 (CR 28) Bridge and Chestnut Street Culvert over Hotchkiss Creek Replacement Project:

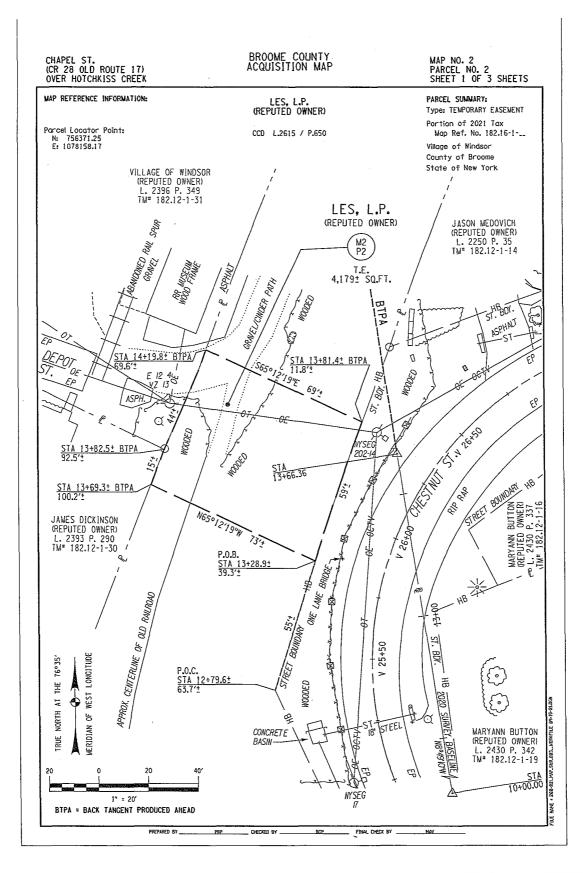
| Temporary Easement Taking | Area   | Estimated Compensation |
|---------------------------|--------|------------------------|
| Map 102, Parcel 1 TE      | 0.0028 | \$500                  |
| Map 103, Parcel 1 TE      | 0.0959 | \$100                  |

#### and be it

FURTHER RESOLVED, that in the event a negotiated agreement cannot be reached, this County Legislature hereby authorizes the acquisition of necessary temporary easements on the real property, attached as Exhibit "A", by condemnation, to undertake the Old Route 17 (CR 28) Bridge and Chestnut Street Culvert over Hotchkiss Creek Replacement Project, and be it

FURTHER RESOLVED, that this County Legislature hereby finds the Old Route 17 (CR 28) Bridge and Chestnut Street Culvert over Hotchkiss Creek Replacement Project to be "de minimis" in nature and therefore exempt from the public hearing requirement of the Eminent Domain Law.





#### APPENDIX

| Intro No.                           | 38                |  |  |  |
|-------------------------------------|-------------------|--|--|--|
| Date<br>Reviewed by<br>Co. Attorney | 2/17/2022<br>Nors |  |  |  |
| Date                                | 2 1 22            |  |  |  |

**Sponsored by**: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH CENTERS FOR CARE LLC FOR PROFESSIONAL CONSULTING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the County Attorney requests authorization for an agreement with Centers for Care LLC, d/b/a Centers Health Care for professional consulting services for the Willow Point Rehabilitation and Nursing Center for a period of four years, and

WHEREAS, said agreement is necessary to provide consulting, advisory, accounts receivable, billing and clinical consulting services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Centers for Care LLC, 4770 White Plains Road, Bronx, New York 10470 for professional consulting services for the Willow Point Rehabilitation and Nursing Center for the period of four years, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor according to the fees for service listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that in the event the County should decide to sell Willow Point Rehabilitation and Nursing Center, the Contractor shall have a right of first refusal for a period of six years from the date of this agreement to purchase the facility for \$7,000,000 or 50% of another offer received by the County whichever is higher, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27010304.6004255.2050 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### FEES

Fees for Services. The fee for the Services during the Term of this Agreement shall be the annual amount set forth below for each year of the Term which annual amount shall be payable monthly to CHC:

Year 1 - \$150,000 Year 2 - \$150,000 Year 3 - \$1,500,000 Year 4 - \$1,500,000

In addition to the fixed fee for Services set forth above, if Established Operator requests that CHC collect any accounts receivable for a period prior to the Effective Date ("Old A/R"), Established Operator shall pay CHC an additional fee immediately due and payable upon collection as follows:

- a. Old A/R for dates of service in November and December 2021 Facility shall pay CHC a 5% fee on any such Old A/R collected by Facility;
- b. Old A/R or dates of service in September and October 2021 Facility shall pay CHC a 15% fee on any such Old A/R collected by Facility;
- c. Old A/R for dates of service prior to September 2021 Facility shall pay CHC a 30% fee on any such Old A/R collected by Facility.

Exhibit A-3