Intro No.	1
Date	1/21/2021
Reviewed by Co. Attorney	163
Date	1230 20

Sponsored by: All Members

## RESOLUTION AUTHORIZING RENEWAL OF AN AGREEMENT WITH WHITE GLOVE PLACEMENT, INC., FOR TEMPORARY STAFFING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2021

WHEREAS, pursuant to Emergency Declaration 15 of 2020, the Board of Acquisition and Contract, by CA #17-690E, authorized and approved an agreement with White Glove Placement Inc., for temporary staffing services for the Willow Point Rehabilitation and Nursing Center at an amount not to exceed \$1,300,000 for the period May 26, 2020 through December 31, 2020, and

WHEREAS, said agreement is necessary to provide appropriate staffing to cover the needs of the residents at the Willow Point Rehabilitation and Nursing Center, and

WHEREAS, said agreement expires by its terms on December 31, 2020, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an aggregate amount not to exceed \$1,450,000, for the period January 1, 2021 through December 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with White Glove Placement Inc., 89 Bartlett Street, Brooklyn NY 11206 for temporary staffing services for the Willow Point Rehabilitation and Nursing Center for the period January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an aggregate amount not to exceed \$1,450,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27060304.6004410.2050 (Nursing Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	7
Date .	1/21/2021
Reviewed by Co. Attorney	Rins
Date	12/51/20

## **RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMERGENCY SERVICES**

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLVED, that in accordance with a request contained in a PCR from the Office of Emergency Services, this County Legislature hereby changes the grant funded position of Sr. Emergency Services Dispatcher budget line 20010003.6001000.2010061.1011 to the operating budget position of Sr. Emergency Services Dispatcher budget line 20010003.6001000.1010, effective January 1, 2021.

Intro No.	3.
Date	\$    \$02,1_
Reviewed by Co. Attorney	165
Date	1430/20

# RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY CENTRAL LIBRARY BOARD OF TRUSTEES

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 221 of 1984, has duly designated and appointed the following named individuals to membership on the Central Library Board of Trustees, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u> Peter DeWind 316 Magnolia Drive Vestal, New York 13850 <u>TERM EXPIRING</u> 12/31/2023 Filling Unexpired Term of Eugene Burns

Jill Kissick-Castro 10 St. John Ave. Binghamton, NY 13905

Katie Bowers 71 Mill Street Binghamton, NY 13903 12/31/2025 New Appointment

**Replacing Margaret Coffey** 

12/31/2025

New Appointment

Filling vacated County seat

#### and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 221 of 1984, confirms the appointments of the above-named individuals to membership on the Broome County Central Library Board of Trustees for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	,4	
Date Reviewed by Co. Attorney	1/21/2021 Mrs	
Date	(2/31/2020	

## RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH AVIAT NETWORKS FOR MICROWAVE RADIO EQUIPMENT AND SERVICES FOR THE OFFICE OF EMERGENCY SERVICES FOR 2018-2020

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 379 of 2018, as amended by Resolutions 130 of 2019 and 470 of 2020, authorized an agreement with Aviat Networks for Microwave Radio Equipment and Services for the Office of Emergency Services at a cost not to exceed \$575,796 for the period November 1, 2018 through December 31, 2021, and

WHEREAS, said agreement is necessary for microwave radio equipment, engineering and field connection services at radio tower sites, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$22,965, for phase 2 Microwave radio tower site upgrades, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Aviat Networks, Inc., 860 N. McCarthy Boulevard, Milpitas, California, 95035 to increase the not to exceed amount by \$22,965, for phase 2 Microwave radio tower site upgrades for the Office of Emergency Services, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$598,761, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002706.5202.2020018 (Communications Equipment), and be it

FURTHER RESOLVED, that Resolutions 379 of 2018, 130 of 2019 and 470 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	. 5,
Date Reviewed by Co. Attorney	1/21/2021
Date	12/30/20

### RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO ACCEPT AND ALLOCATE 2018 MODERNIZATION AND ENHANCEMENT COMPETITIVE FUNDS FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2019-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with the New York State Department of Transportation to accept and allocate 2018 Modernization and Enhancement Competitive Funds in the amount of \$1,508,000 for the Department of Public Transportation for the period January 1, 2019 through December 31, 2023, and

WHEREAS, said funding will be used to upgrade the current fare box collection system, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Department of Transportation, 50 Wolf Road, Albany, New York 12232 to accept and allocate 2018 Modernization and Enhancement Competitive Funds in the amount of \$1,508,000 for the Department of Public Transportation for the period January 1, 2019 through December 31, 2023, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000850.3120033, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any budget transfers within the budgetary limits provided that said budget transfers do not affect a personnel line, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to furnish such additional information as the United States Department of Transportation may require in connection with the application for the program of projects and budget, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to execute any agreements on behalf of Broome County with the United States Department of Transportation for aid in financing capital and/or operating assistance program of projects and budget.

Intro No.	6
Date	1/21/2021
Reviewed by Co. Attorney	Kons
Date	12/20/20

Sponsored by: All Members

## RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO ACCEPT AND ALLOCATE 2020 MODERNIZATION AND ENHANCEMENT COMPETITIVE FUNDS FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2020-2023

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with the New York State Department of Transportation to accept and allocate 2020 Modernization and Enhancement Competitive Funds in the amount of \$634,165 for the Department of Public Transportation for the period January 1, 2020 through December 31, 2023, and

WHEREAS, said funding will be used for the Administration Façade Upgrade and Bus Stop Shelters, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Department of Transportation, 50 Wolf Road, Albany, New York 12232 to accept and allocate 2020 Modernization and Enhancement Competitive Funds in the amount of \$634,165 for the Department of Public Transportation for the period January 1, 2020 through December 31, 2023, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000804.2042, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any budget transfers within the budgetary limits provided that said budget transfers do not affect a personnel line, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to furnish such additional information as the United States Department of Transportation may require in connection with the application for the program of projects and budget, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to execute any agreements on behalf of Broome County with the United States Department of Transportation for aid in financing capital and/or operating assistance program of projects and budget.

	7
Intro No.	; / <sub>/</sub>
Date	1/21/2021
Reviewed by Co. Attorney	NGA
Date _	1430/20

Sponsored by: All Members

## RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO ACCEPT AND ALLOCATE 2020 ACCELERATED TRANSIT CAPITAL FUNDS FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2020-2023

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with the New York State Department of Transportation to accept and allocate 2020 Accelerated Transit Capital Funds in the amount of \$344,142 for the Department of Public Transportation for the period October 1, 2020 through December 31, 2023, and

WHEREAS, said funding will be used to purchase buses, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Department of Transportation, 50 Wolf Road, Albany, New York 12232 to accept and allocate 2020 Accelerated Transit Capital Funds in the amount of \$344,142 for the Department of Public Transportation for the period October 1, 2020 through December 31, 2023, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000804, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any budget transfers within the budgetary limits provided that said budget transfers do not affect a personnel line, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to furnish such additional information as the United States Department of Transportation may require in connection with the application for the program of projects and budget, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is authorized to execute any agreements on behalf of Broome County with the United States Department of Transportation for aid in financing capital and/or operating assistance program of projects and budget.

Intro No.	, 8,
Date Reviewed by Co. Attorney	1/21/2021 Ac.N
Co. Attorney _	12/20/20
Dale -	10100100

Sponsored by: All Members

## **RESOLUTION AMENDING THE 2020 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2020 Capital Improvement Program is hereby amended as follows:

FROM:					
			Estimated	<b>Construction Cost</b>	:
Code	Project Name	<u>Total</u>	<u>State</u>	Federal	<u>County</u>
3120037	20 Transit Façade Upgrade	\$460,963	\$460,963	\$0	\$0
	Loc	al Finance Law	Section 11	How	Financed:
	<u>Year S</u>	<u>tart</u> <u>YPU</u>	<u>LFL</u>	<u>Bond</u>	Year Start
	2020	) 25	12	\$460,963	2021
TO:					
			Estimated C	Construction Cost:	
<u>Code</u>	Project Name	<u>Total</u>	State	<b>Federal</b>	<u>County</u>
3120037	20 Transit Façade Upgrade	\$780,128	\$780,128	\$0	\$0
	Loc	cal Finance Law	/ Section 11		-inanced:
	Year S		<u>LFL</u>		<u>urrent Revenue</u>
	202	0 25	12	\$780,128	\$0

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	9
Date Reviewed by	1/21/2021
Co. Attorney	11673
Date	12/30/20

Sponsored by: All Members

# **RESOLUTION AMENDING THE 2021 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2021 Capital Improvement Program is hereby amended as follows:

FROM:					
				Construction Cost:	
<u>Code</u>	Project Name	<u>Total</u>	<u>State</u>	Federal	County
3120040	6-14 Passenger Cutaway Buses	\$450,000	\$45,000	\$360,000	\$45,000
	l c	cal Finance Law	Section 11	How	Financed:
	Year		LFL	Bond	Year Start
	202	21 12	29a	\$450,000	2021
<b>TO</b> .					
TO:			Estimater	d Construction Cost	
Code	Project Name	Total	State	Federal	County
3120040	6-14 Passenger Cutaway	\$450,000	\$90,000	\$360,000	\$0
	Buses				
	l a	ocal Finance Law	Section 11	Ном	Financed:
	Year		LFL		Current Revenue
	203		29a	\$450,000	\$0
FROM:			Cotimotod	Construction Cost:	
Code	Project Name	Total	<u>State</u>	Federal	County
	Purchase 5 Transit Buses			\$2,461,544	\$256,973
3120041	Purchase 5 Transit Buses	\$3,070,491	\$351,974	\$Z,401,044	\$200,97 <i>3</i>
	Lo	cal Finance Law	Section 11	How I	Financed:
	Year S	<u>Start</u> <u>YPU</u>	<u>LFL</u>	Bond	<u>Year Start</u>
	202	1 12	29a	\$3,070,491	2021
TO:					
10.			Estimated	d Construction Cost:	
Code	Project Name	Total	<u>State</u>	<u>Federal</u>	County
3120041	Purchase 5 Transit Buses	\$3,070,491	\$494,473	\$2,461,544	\$114,474
					. <b>_</b>
	Lo Year	ocal Finance Law Start YPU	Section 11		Financed: Current Revenue
	202		<u>LFL</u> 29a	<u>Bond</u> \$3,070,491	\$0
				· ,-···	• -

and be it

Intro No.	, 9,
Date	1/21/2021
Reviewed by Co. Attorney	
Date	

FURTHER RESOLVED, that the 2021 Capital Improvement Program is hereby amended to create new projects for Transit as follows:

				Estimated C	construction Cost	i.
Code	Project Name		<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
3120042	30 Bus Shelters	\$3	15,000	\$0	\$315,000	\$0
		Local F	inance Law	Section 11	How	Financed:
		Year Start	YPU	<u>LFL</u>	Bond	<u>Current Revenue</u>
		2021	5	35	\$315,000	\$0
Descripti	on: To create a proje	ect for 30	new and re	placement b	us shelters	
				Estimated	d Construction Co	ost:
Code	Project Name		Total	Federal	State	County
3120043	Purchase 4 Cutaway	Buses	\$306,815	\$235,853	\$29,481	\$41,481
		Local	Finance Lav	v Section 11	He	ow Financed:
		Year Sta	rt <u>YPL</u>	<u>LFL</u>	Bond	Current Revenue

2021 10 29a \$306,815 \$0 Description: To create a project for 4 Cutaway Buses awarded by the FTA on 10/8/20 via a competitive grant application.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	10	
Date Reviewed by	<u>  2  202 </u>	
Co. Attorney	12/10/20	

Sponsored by: All Members

# RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE DEPARTMENT OF SOCIAL SERVICES

RESOLVED, that in accordance with a request contained in PCR# 1274 from the Department of Social Services, this County Legislature hereby changes the position of Community Services Worker, Grade 08, Union Code 04 CSEA, Fulltime, minimum hourly rate \$13.082, 37.5 hours weekly, budget line 35050006.6001000.1010 to Keyboard Specialist, Grade 08, Union Code 04 CSEA, Full Time, minimum hourly rate \$13.082, 37.5 hours weekly, budget line 35050006.6001000.1010 to Keyboard Specialist, budget line 35050006.6001000.1010, effective January 1, 2021.

Intro No.	
Date Reviewed by Co. Attorney Date	1/21/2021 Mrs 12/30/20

Sponsored by: All Members

### RESOLUTION AUTHORIZING AN AGREEMENT WITH BARTON AND LOGUIDICE FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2021-2025

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Barton and Loguidice for professional engineering services for the Division of Solid Waste Management at a cost not to exceed \$125,435, for the period January 1, 2021 through December 31, 2025, and

WHEREAS, said services are necessary to perform operations and reporting services in compliance with the Colesville Landfill Site Management Plan and as required by NYSDEC and USEPA, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Barton and Loguidice,443 Electronics Parkway, Liverpool, New York 13088-6056 for professional engineering services for the Division of Solid Waste Management for the period January 1, 2021 through December 31, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$125,435 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004572.2022.3820053 (Engineering and Architectural Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	12
Date Reviewed by Co. Attorney	1/21/2021 Nors
Date	12/30/20

### RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 509 of 2019, authorized renewal of the Inmate STD Testing/Jail Program Grant for the Department of Health and adopted a program budget in the amount of \$54,053 for the period January 1, 2020 through December 31, 2020, and

WHEREAS, said program provides STD screenings, treatment and education to inmates at the Broome County Correctional Facility, as well as HIV counseling, testing services and seasonal flu immunizations, and

WHEREAS, it is desired to renew said program grant in the amount of \$47,776 for the period of January 1, 2021 through December 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$47,776 from the Broome County Correctional Facility, 155 Lt. Van Winkle Drive, PO Box 2047, Binghamton, New York 13902-2047, for the Department of Health's Inmate STD Testing/Jail Program Grant for the period January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$47,776, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# Broome County Health Department

Grant Name:	2021 Jail Grant
Grant Term:	1/01/21-12/31/21
Department ID:	25010004
Fund Code:	1011
Project #:	2510645

		• • • • • •	2020 Budget	2021 Budget
ppropriations		·		
Personal Ser	vices			
6001001	SALARIES-PART-TIME	• •	6,328	. • –
	T	otal Personal Services	6,328	
				•
Contractual	Expenditures		•	
6004062	MEDICAL LAB & CLINIC SUPPLIES	· .	6,700	6,700
6004063	PRESCRIPTION DRUGS	•	522	550
6004402	LAB SERVICES		2,500	2,500
6004413	OTHER HEALTH AND MEDICAL SERVI	CES	500	
	Total Co	ntractual Expenditures	10,222	9,750
				· · · · · ·
Chargeback	Expenditures		•	· · ·
6004610	PERSONAL SERVICES CHARGEBACK		36,262	38,026
	Total Cha	argeback Expenditures	36,262	38,026
Fringe Bene	ite		· · · · ·	
6008001	STATE RETIREMENT		678	
6008002	SOCIAL SECURITY		484	
6008002	WORKERS COMPENSATION		79	
0000004	WORKERS COMPENSATION	Total Fringe Benefits	1,241	
· .		iotal rinige benefits	1,241	-
		Total Expenditures	54.053	47,776
	· · ·	, sui maprimitito	01,000	
evenue				
5000333	OTHER DEPARTMENTAL CHARGEBA	ск	54,053	47,776
0000000		Total Revenue	54,053	47,776
		1 out 110 follo	0,000	71,110

Intro No.	13	
Date Reviewed by Co. Attorney	1/21/2021 UL	
Date	12/30/2020	

Sponsored by: All Members

RESOLUTION AUTHORIZING RENEWAL OF THE CHILD ABUSE OR NEGLECT PREVENTION & TREATMENT (CAPTA) COMPREHENSIVE ADDICTION & RECOVERY ACT (CARA) PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE CHILDREN'S HOME OF WYOMING CONFERENCE TO ADMINISTER SAID PROGRAM FOR 2021

WHEREAS, this County Legislature by Resolutior 240 of 2020 authorized and approved the Child Abuse or Neglect Prevention & Treatment (CAOTGA) Comprehensive Addiction & Recovery Act (CARA) Program Grant, for the Department of Social Services, adopted a program budget in the amount of \$30,000 and authorized an agreement with the Children's Home of Wyoming Conference to administer said program for the period July 1, 2020 through November 30, 2020, and

WHEREAS, said program grant identifies and supports the behavioral health needs of both adults and children where substance abuse is an issue, and

WHEREAS, it is desired to renew said grant program in the amount of \$70,000, adopt a program budget and renew the agreement with the Children's Home of Wyoming Conference to continue to administer said program for the period December 1, 2020 through November 30, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$70,000 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Social Services Child Abuse or Neglect Prevention & Treatment (CAPTA) Comprehensive Addiction & Recovery Act (CARA) Program Grant for the period December 1, 2020 through November 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$70,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes renewal of an agreement with the Children's Home of Wyoming Conference, 1182 Chenango Street, Binghamton, New York 13901 to administer said program, for the period December 1, 2020 through November 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$70,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510415 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it Intro No.

Reviewed by Co. Attorney

,13.	
1/21/2021	

#### Date

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

## Broome County Department of Social Services 2020/21 CAPTA/CARA Grant 12/01/20 – 11/30/21 Department ID 35010006 Project Number 3510415

APPROPRIATIONS2020/21<br/>Proposed BudgetEXPENDITURES6004573 Other Fees for Services\$70,000TOTAL GRANT APPROPRIATIONS\$70,000REVENUES\$70,0005000925 Federal Revenue\$70,000TOTAL GRANT REVENUE\$70,000

Intro No.	. 14
Date Reviewed by Co. Attorney	1/21/202) 1/2
Date	12/31/2020

Sponsored by: All Members

### RESOLUTION AUTHORIZING AN AGREEMENT WITH BELL ATLANTIC MOBILE SYSTEMS LLC D/B/A VERIZON WIRELESS TO LEASE TOWER SPACE AT 125 INGRAHAM HILL ROAD IN THE TOWN OF BINGHAMTON FOR THE OFFICE OF EMERGENCY SERVICES FOR 2021-2026

WHEREAS, the Director of Emergency Services requests authorization for an agreement with Bell Atlantic Mobile Systems LLC d/b/a Verizon Wireless to lease tower space at 125 Ingraham Hill Road in the Town of Binghamton, with revenue to the County for the period January 21, 2021 through January 21, 2026, and

WHEREAS, said lease will not affect the operation of communications equipment and related purposes, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Bell Atlantic Mobile Systems d/b/a Verizon Wireless, One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 to lease tower space at 125 Ingraham Hill Road in the Town of Binghamton, for the Office of Emergency Services for the period January 21, 2021 through January 21, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$24,000 per year for the term of the agreement, and be it

FURTHER RESOLVED, that during the initial five-year term as of each anniversary of the Commencement Date, rent shall increase by 2% of the rent for the immediately preceding lease year, and be it

FURTHER RESOLVED, that the revenue payments hereinabove authorized shall be credited to budget line 20010003.5000189, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	, 15	
Date Reviewed by Co. Attorney	1/21/2021 Ma	
Date	12/24/2020	

### RESOLUTION AUTHORIZING ACCEPTANCE OF THE IMMUNIZATION ACTION PLAN (IAP) FLU/COVID SUPPLEMENT PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Public Health requests authorization to accept an Immunization Action Plan (IAP) Flu/COVID Supplement Program Grant for the Health Department and adopt a program budget in the amount of \$42,671 for the period June 5, 2020 through June 30, 2021, and, and

WHEREAS, said program grant will enable immunization staff to expand and enhance outreach, promotion and mass vaccination activities for influenza and COVID-19 in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$42,671 from the New York State Department of Health, Corning Tower Room 649, Empire State Plaza, Albany, New York 12237 for the Department of Health's Immunization Action Plan (IAP) Flu/COVID Supplement Program Grant for the period June 5, 2020 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$42,671, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

# Broome County Health Department

Grant Name:20/21 IAP Flu/Covid SupplementGrant Period:06/05/20-06/30/21Department ID:25010004Fund Code:1011Project Code:2510644

	Proposed	Budget
Appropriations	•	•
Contractual Expenditures	· · .	
6004012 OFFICE SUPPLIES	\$	500
6004056 COMPUER EQUIPMENT (NON CAPITAL)	\$	8,500
6004062 MEDICAL LAB & CLINIC SUPPLIES	\$	8,911
6004137 ADVERTISING AND PROMOTION EXP	\$	24,760
<b>Total Contractual Expenditures</b>	\$	42,671
Total Expenditures	\$	42,671
Revenue		
5000912 HEALTH DEPARTMENT - FEDERAL	\$	42,671
Total Revenue	\$	42,671
Revenue 5000912 HEALTH DEPARTMENT - FEDERAL	<u>\$</u> \$	

Intro No.	16
mao No.	·····
Date	21 2021
Reviewed by Co. Attorney	14
	<u> </u>
Date	12/30/2020

Sponsored by: All Members

## RESOLUTION AUTHORIZING RENEWAL OF THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY (BMTS) GRANT AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 42 of 2020, authorized and approved renewal of the Binghamton Metropolitan Transportation Study (BMTS) Grant and adopted a program budget in the amount of \$989,216 for the period April 1, 2020 through March 31, 2021, and

WHEREAS, it is desired to renew said grant program in the amount of \$823,617 for the period April 1, 2021 through March 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Highway Administration Grants in the amount of \$649,651 and Federal Transit Administration Grants in the amount of \$173,966 for the Binghamton Metropolitan Transportation Study (BMTS) Grant for the period April 1, 2021 through March 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$823,617, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or the Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

# BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/21 -3/31/22

APPROPRIATIONS	2020/2021 BUDGET ADOPTED	2021/2022 BUDGET PROPOSED	CHANGE YEAR-TO- YEAR
CHARACTER 10: PERSONAL SERVICES			
6001000 Regular Full-Time	343,310	265,052	-22.80%
6001001 Regular Part-Time	14,614	15,067	3.10%
6001002 Temporary	37,129	41,629	12.12%
TOTAL PERSONAL SERVICES >>>>>	395,053	321,748	-18.56%
CHARACTER 40: CONTRACTUAL EXPENSES			
6002401 Office Furniture	1,500	1,500	0.00%
6004010 Books and Subscriptions	1,500	1,500	0.00%
6004011 Duplicating & Printing	2,000	2,000	0.00%
6004012 Office Supplies	2,500	2,500	0.00%
6004042 Engineering Supplies	1,000	1,000	0.00%
6004046 Gasoline	150	150	0.00%
6004055 Computer Software	5,500	1,000	-81.82%
6004056 Computer Hardware	3,000	3,000	0.00%
6004192 Software Maintenance	3,000	12,680	322.67%
6004105 Dues and Memberships	3,000	3,000	0.00%
6004105 Dues and Memberships AMPO (1)	42,897	42,897	0.00%
6004106 General Office Expenses	500	500	0.00%
6004137 Advertising and Promotional Expense	1,500	1,500	0.00%
6004160 Mileage/Local Travel	3,000	3,000	0.00%
6004161 Travel	10,000	10,000	0.00%
6004162 Education and Training	5,000	5,000	0.00%
6004165 Advisory Boards	500	500	0.00%
6004169 Travel - taxable meals	150	150	0.00%
6004196 Copy Machine Leases	1,800	1,800	0.00%
6004573 Professional Service Contracts	302,000	217,000	-28.15%
6004602 Car Insurance		275	0.00%
6004606 Telephone Billing Account	1,800	1,800	0.00%
6004609 Data Processing	29,767	18,000	-39.53%
6004614 Graphic Technician Services	500	500	0.00%
6004615 Gasoline Chargeback	450	450	0.00%
6004616 Fleet Service Chargeback	1,200	1,400	16.67%
6004617 Printing	2,500	2,500	0.00%
6004618 Mail- Postage	1,000	1,000	0.00%
	1,000	1,000	0.00%
TOTAL CONTRACTUAL EXPENSE >>>>>	\$427,989	\$336,602	-21.35%
CHARACTER 80: EMPLOYEE BENEFITS			
6008001 NYS Employee Retirement	57,930	44,695	-22.85%
6008002 FICA	30,222	24,614	-18.56%
6008004 Workmens Compensation	7,901	6,435	-18.56%
6008006 Life Insurance	90	75	-16.67%
6008007 Health Insurance	44,968	56,558	25.77%
6008009 Retiree Health Insurance	24,623	32,537	32.14%
6008010 Disability Insurance	440	352	-20.00%
TOTAL FRINGE BENEFITS >>>>>	\$166,174	\$165,267	-0.55%
TOTAL PROGRAM EXPENSE LESS	\$946,319	\$780,720	-17.50%
STATEWIDE PASS-THROUGH			
			16 5400
TOTAL PROGRAM EXPENSE >	\$989,216	\$823,617	-16.74%
(1) BMTS will pay statewide dues for the			
Association of Metropolitan Planning	,		
Organizations. This is pass-through, 100% Federal reimbursement (FHWA-PL)	þ		

;

# BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/2020 - 03/31/21

	REVENUE	2019/2020 ADOPTED BUDGET	2020/2021 PROPOSED BUDGET
FEDERAL	AID		
5000917	FHWA - PL Grant	\$765,410	\$606,754
5000917	FHWA - PL Grant SCI Pass through	\$42,897	\$42,897
5000918	FTA - Sec.5303 Grant NY-08-X028	\$15,000	\$0
5000918	FTA - Sec.5303 Grant NY-08-X029	\$82,227	\$33,000
5000918	FTA - Sec.5303 Grant NY-08-X030	\$83,682	\$58,000
5000918	FTA - Sec.5303 Grant NY-08-X031		\$82,966
	TOTAL PROGRAM REVENUE >	\$989,216	\$823,617
	FTA Grant 29 & 30 reflects projected funding remair	ung in the grant f	rom 2020-2021

نى ر

## BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF PERSONAL SERVICE POSITIONS

Title of Position	Grade/Unit	Authorized 2020/2021	Grade/Unit	Requested 2021/2022
FULL-TIME POSITIONS				
Director of Transportation Planning	26/BAPA	1	26/BAPA	1
Senior Transportation Analyst	24/CSEA	1	24/CSEA	0
Transportation Analyst	19/CSEA	1	19/CSEA	1
Senior Transportation Planner II	23/CSEA	1	23/CSEA	1
Senior Transportation Planner	21/CSEA	1	21/CSEA	1
Total Full-Time Positions		5		4
PART-TIME POSITIONS				
Senior Account Clerk	9/CSEA	1		1
Total Part-Time Positions		1		1

.

### BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF TEMPORARY POSITIONS

--- ---

· · · · · · · · · · · · · · · · · · ·	AUTHORIZED 2020-2021	
TITLE OF POSITION	POSITIONS	FTE's
PLANNING INTERN (Full time, 15 weeks)	1	0.28
TRAFFIC ENGINEER (Part time)	1	0.48

	REQUESTED	REQUESTED 2021/2022			
			TOTAL	HOURLY	TOTAL
TITLE OF POSITION	POSITIONS	FTE's	HOURS	WAGE	COST
PLANNING INTERN (Full time, 15 weeks)	1	0.28	562.5	\$13.35	\$7,509
TRAFFIC ENGINEER (Part time)	1	0.5	988	\$34.53	\$34,119

Intro No.	. 17
Date	1/21/2021
Reviewed by Co. Attorney	the
Date	12/30/2020

### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE TOWN OF UNION FOR FUNDING FROM THE BROWNFIELD REMEDIATION ALLOCATION OF THE OCCUPANCY TAX

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 507 of 2019, authorized an agreement with the Town of Union for funding in the amount of \$50,000 from the Marketing and Economic Development allocation of the occupancy tax for the Fairmont Park Water System Improvement project for the period January 1, 2019 through December 31, 2019, and

WHEREAS, this County Legislature, by Resolution 185 of 2020, authorized an amendment to the agreement with S.E.P.P Group to reallocate Brownfield Remediation Allocation of the Occupancy Tax funding in the amount of \$50,000 from the Windsor Inn Emergency Services Garage Structure Project to the Fairmont Park Water Main Improvements Project, and

WHEREAS, it is necessary to authorize the amendment of the agreement with the Town of Union to reflect the reallocation of \$50,000 from the Brownfield Remediation Allocation of the Occupancy Tax - Windsor Inn Emergency Services Garage Structure Project to the Fairmont Park Water Main Improvements Project and extend the period through February 28, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Town of Union, 3111 East Main Street, Endwell, New York 13760 to reflect the reallocation of \$50,000 from the Brownfield Remediation Allocation of the Occupancy Tax - Windsor Inn Emergency Services Garage Structure Project to the Fairmont Park Water Main Improvements Project and extend the period through February 28, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$100,000, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development) and 90000099.6005035 (Brownfield Remediation Municipal), and be it

FURTHER RESOLVED, that Resolution 507 of 2019 and 185 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	18	
Date Reviewed by Co. Attorney	1/21/2021 1/2	
Date	12/30/2020	

Sponsored by: All Members

### RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIVERSITY POLICE AT BINGHAMTON UNIVERSITY FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2021-2024

WHEREAS, the Director of Information Technology requests authorization for an agreement with the New York State University Police at Binghamton University for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2024, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the New York State Police at Binghamton University, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State University Police at Binghamton University, Cooper Administrative Building, PO Box 6000, Binghamton, New York 13902 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, New York State University Police at Binghamton University shall pay the County at the rate of \$500 per workstation per year, and \$70 per hour for any support outside of the normal maintenance as described in the agreement, for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	19
Date	1/21/2021
Reviewed by Co. Attorney	AGA
Date	12/31/20

### RESOLUTION AUTHORIZING AN AGREEMENT WITH CORPORATE CARE MANAGEMENT FOR WORKERS COMPENSATION NURSE CASE MANAGEMENT FOR THE OFFICE OF RISK AND INSURANCE FOR 2021-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, RFP 2020-039 Workers Compensation Nurse Case Management for Broome County was advertised, and

WHEREAS, as a result of said RFP the Manager of Risk and Insurance requests authorization for an agreement with Corporate Care Management for Workers Compensation Nurse Case Management for the Office of Risk and Insurance for the period January 1, 2021 through December 31, 2023, with the option for two one-year renewals, and

WHEREAS, said agreement is necessary to provide nurse case management for worker's compensation claims for Broome County employees on an "as needed" basis, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Corporate Care Management, 1 Kattelville Road, Binghamton, New York 13901 for Worker's Compensation Nurse Case Management for the Office of Risk and Insurance for the period January 1, 2021 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor a not to exceed amount as follows:

January 1, 2021 through December 31, 2021	\$47,946
January 1, 2022 through December 31, 2022	\$49,384
January 1, 2023 through December 31, 2023	\$50,865
with the option for two one-year renewals as follows:	
January 1, 2024 through December 31, 2024	\$52,390
January 1, 2025 through December 31, 2025	\$53,961

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18030001.6004150.2100 (Case Assessment), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	. 20	
Date Reviewed by Co. Attorney	1/21/2021 1/2	
Date	12/3/2020	

# RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS PROPERTY OWNERS WITHIN THE BINGHAMTON, JOHNSON CITY AND ENDICOTT IDISTRICTS

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 398 of 2019, authorized acceptance of the iDistrict Art Parks and Murals/Mosaics Program Grant for the Department of Planning and adopting a program budget in the amount of \$1,560,000 for the period June 1, 2019 through May 31, 2024, and

WHEREAS, said program allows for the installation and construction of iDistrict Art Parks in the three Innovation Districts in the City of Binghamton, Village of Johnson City and Village of Endicott, and

WHEREAS, the Acting Director of Planning requests authorization for an agreement with various property owners within the Binghamton, Johnson City and Endicott iDistricts to receive and display public art through the iDistricts Murals and Mosaics Public Art Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with various property owners within the Binghamton, Johnson City and Endicott iDistricts, attached as Exhibit "A" to receive and display public art through the iDistricts Murals and Mosaics Public Art Program, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

# EXHIBIT A

Address	Tax Parcel Number	Owner	iDistrict
200 Oak Hill Ave	141.18-4-43	62 Glenwood LLC	Endicott
128 Oak Hill Ave	141.18-6-1	Andrew Mancini Assoc.	Endicott
122 Oak Hill Ave	141.18-6-24	Richard Cerasero	Endicott
265 Main Street	143.57-2-8	265 Main St LLC	Johnson City
50 Exchange Street	160-49-2-2	Maxim Student Housing LLC	Binghamton
68 Exchange Street	160-41-3-13	Binghamton Savings Bank	Binghamton
92 State Street	160.41-4-15	Lil P Properties LLC	Binghamton
196 State Street	160.33-2-20	Tom Haines Rental LLC	Binghamton
16 Lewis Street	160.33-2-2	Ski Guy LLC	Binghamton
61 Prospect Ave	160.25-2-27	Marchez LLC	Binghamton

Intro No.	21
Date	1/21/2021
Reviewed by Co. Attorney	Nos
Date	2 30 20

Sponsored by: All Members

# RESOLUTION AUTHORIZING RENEWAL OF AN AGREEMENT WITH DATROSE FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE COUNTY CLERK FOR 2021

WHEREAS, this County Legislature, by Resolution 313 of 2017, as amended by Resolutions 181 and 452 of 2018, and 259 of 2020, authorized an agreement with Datrose for professional services for the Office of the County Clerk at an amount not to exceed \$420,853 for the period October 1, 2017 through December 31, 2020, and

WHEREAS, said services are necessary to continue the preparation, scanning, indexing and proofing of records to the County's Hyland OnBase management system, and

WHEREAS, said agreement expired by its terms on December 31, 2020, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$180,000 for the period January 1, 2021 through December 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Datrose, 660 Basket Road, Webster, New York 14580 for professional services for the Office of the County Clerk for the period January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$180,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 04030001.0420010/.0420010.6004255 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

	11
Intro No.	<u> </u>
Date	1/21/2021
Reviewed by Co. Attorney _	th
Date _	12/31/2020

## RESOLUTION AUTHORIZING AN AGREEMENT WITH THE JOHNSON CITY POLICE DEPARTMENT FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2021-2023

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Johnson City Police Department for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2023, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Johnson City Police Department, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Johnson City Police Department, 31 Avenue C, Johnson City, New York 13790 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the Johnson City Police Department shall pay the County at the rate of \$70 per hour for any support outside of the normal maintenance as described in the agreement, for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	23
Date	1/21/2021
Reviewed by Co. Attorney	Nos
Date	12/30/20

Sponsored by: All Members

# RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM FOR THE OFFICE OF EMERGENCY SERVICES

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

FROM:						
				Estimated	Construction Cost	•
<u>Project</u>	Project Name	Tota		<u>Federal</u>	<u>State</u>	<u>County</u>
Code						
2020018	Radio Infrastructure	\$2,312,2	200	\$0	\$0	\$2,312,200
2020010	Equipment	Ψ <b>_</b> , <b>0</b> , <b>_</b> ,		<b>.</b>	<i>t</i> .	+=,0 +=,=00
		Local Fina	ince Law	Section 11	Hov	v Financed:
		Year Start	YPU	LFL	Bond	Current Revenue
		2019	10		\$2,312,200	\$0
		2010	10	20	<i><b>4</b>2,012,200</i>	ΨŬ
TO:						
				Ectimated	Construction Cost	
	<b>D</b> 1 ( <b>N</b>	- ·	•			•
<u>Project</u> <u>Code</u>	Project Name	<u>Tot</u> a	<u>al</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
2020018	Radio Infrastructure	\$2,577	,500	\$0	\$0	\$2,577,500
	Equipment					
		Local Fin	ance I aw	Section 11	Ноу	v Financed:
		Year Start	YPU	LFL	Bond	Current Revenue
		2019	10	25	\$2,577,500	\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	24
Date Reviewed by Co. Attorney	1/21/2021
Date _	12/30/20

**FROM** 

Sponsored by: All Members

# RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM FOR OFFICE OF EMERGENCY SERVICES

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

				Estimated Co	Instruction Cost:	
<u>Project</u> <u>Code</u>	Project Name	To		Federal	<u>State</u>	<u>County</u>
2020020	Radio Tower Site Prep	\$1,93	0,500	\$0	\$0	\$1,930,500
		Local Fina	ance Law	Section 11	How F	inanced:
	-	<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	Bond	<u>Current</u> <u>Revenue</u>
		2019	30	21(a)	\$1,930,500	\$0
TO:						
			E	Estimated Co	nstruction Cost:	
<u>Project</u> Code	Project Name	Tota	al	<u>Federal</u>	<u>State</u>	<u>County</u>
2020020	Radio Tower Site Prep	\$2,200	,500	\$0	\$0	\$2,200,500
		Local Fina	ance Law	Section 11	How F	inanced:
	<u>Ү</u>	<u>'ear Start</u>	<u>YPU</u>	<u>LFL</u>	Bond	<u>Current</u> <u>Revenue</u>
		2019	30	21(a)	\$2,200,500	\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	25	
Date	1/21/2021	
Reviewed by Co. Attorney	The	
Date	(2/31/2020	

Dat

Sponsored by: All Members

## RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY AND CONDUCT A COORDINATED REVIEW UNDER THE STATE ENVIRONMENTAL QUALITY **REVIEW ACT**

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, it is necessary for the Department of Public Transportation to undertake the Vehicle Storage Buildings Project, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, this County Legislature has determined that it is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, this County Legislature is the only involved agency, as defined in the State Environmental Quality Review Act, reviewing the aforementioned project, and

WHEREAS, said Project may have an impact on the environment, now, therefore, be it

RESOLVED, that this County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Vehicle Storage Buildings Project, and be it

FURTHER RESOLVED, that this County Legislature, based on the Short Environmental Assessment Form annexed hereto as Exhibit "A", hereby determines and declares that the Vehicle Storage Buildings Project will not have a significant effect on the environment, and be it

FURTHER RESOLVED, that this County Legislature hereby adopts the "Determination of Significance" annexed hereto as Exhibit "B".

# Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information				
Broome County Government				
Name of Action or Project:				
Creation of Vehicle Storage Buildings				
Project Location (describe, and attach a location map):				
South Portion of 159.09-2-10, 413 Old Mill Road Vestal New York 13850				
Brief Description of Proposed Action:				
Adding two approximate 90x30 Steel Frame buildings for storage of short buses for Broome C	County Department of Public 1	Fransportation	1.	
Name of Applicant or Sponsor:				
	Telephone: 607-778-2490	0		
Leslie Boulton, P.E., Commissioner Broome County Department of Public Works	E-Mail: Leslie.Boulton@I	BroomeCount	y.US	
Address:				
Broome County Office Building, 60 Hawley Street, P.O. Box 1766	•	<u>.</u>		
City/PO:	State:	Zip Code:		
Binghamton 1. Does the proposed action only involve the legislative adoption of a plan, loca	NY	13901		
1. Does the proposed action only involve the legislative adoption of a plan, loca administrative rule, or regulation?	a law, orumance,		0	YES
If Yes, attach a narrative description of the intent of the proposed action and the e may be affected in the municipality and proceed to Part 2. If no, continue to question of the proposed set of the propos				
2. Does the proposed action require a permit, approval or funding from any other		N	0	YES
If Yes, list agency(s) name and permit or approval: Federal Transportation Administra	ation			$\checkmark$
<ul> <li>a. Total acreage of the site of the proposed action?</li> <li>b. Total acreage to be physically disturbed?</li> <li>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</li> </ul>	7.09 acres 0.64 acres 7.09 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. 🗖 Urban 🔲 Rural (non-agriculture) 🗹 Industrial 🗹 Commerci	al 🔲 Residential (subu	rban)		
Forest Agriculture Aquatic Other(Spe	cify):			
Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?		$\checkmark$	
b. Consistent with the adopted comprehensive plan?		$\checkmark$	
		NO	YES
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			$\checkmark$
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Yes, identify:		$\checkmark$	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES
b. Are public transportation services available at or near the site of the proposed action?			
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed			
action?			
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:		NO	YES
10. Will the proposed action connect to an existing public/private water supply?		NO	YES
If No, describe method for providing potable water:			
11. Will the proposed action connect to existing wastewater utilities?		NO	YES
If No, describe method for providing wastewater treatment:			
Outling accessory structures do not need access to wastewater treatment.			
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district	ct	NO	YES
which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	2		
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			V
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			
Waterbodies are the Susquehanna River and Bunn Hill Creek. Both waterbodies are on are on the other side of adjoining prop There is a wetland along the edge of the Susquehanna River, again on the other side of an adjoining property	erties.		

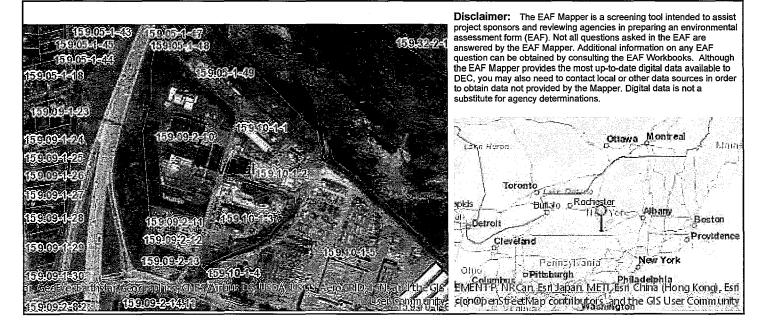
.

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		]
Shoreline Forest Agricultural/grasslands Early mid-successional		
Wetland Urban I Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or	NO	YES
Federal government as threatened or endangered?	$\mathbf{V}$	
16. Is the project site located in the 100-year flood plan?	NO	YES
Existing parcel is within the 100-yr flood plan, however project is entirely outside the 100-year and 500-year flood plan.		$\square$
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		
a. Will storm water discharges flow to adjacent properties?		
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:		$\checkmark$
West Canopy - South Downspouts to existing grass with new swale, North to parking lot to existing Catch Basin, East Canopy - Downspouts to convey to stormlines to new swale.	- 22 • 1	
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES
or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:		
Small Trapezoidal Swale - 3 foot deep filled 2 1/2' deep of #3 cobble to increase Time of Concentration and reduce runoff flow.		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:		
20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE B MY KNOWLEDGE		·
Applicant/sponsor/name: Leslie & Baulton Date: 12-21- Signature: Title: Commissioner of	10	
Signature: Benchen Title: Commissioner of	P.W.	

-

•

# **EAF Mapper Summary Report**



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Νο
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	Νο

Agency Use Only [If applicable
--------------------------------

**Project**:

Date:

\_\_\_\_\_

# Short Environmental Assessment Form Part 2 - Impact Assessment

#### Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

		No, or small impact may occur	Moderate to large impact may occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	$\checkmark$	
2.	Will the proposed action result in a change in the use or intensity of use of land?	$\checkmark$	
3.	Will the proposed action impair the character or quality of the existing community?	$\checkmark$	
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	$\checkmark$	
6.	Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	$\checkmark$	
7.	Will the proposed action impact existing: a. public / private water supplies?		
	b. public / private wastewater treatment utilities?	$\checkmark$	
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	$\checkmark$	
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	$\checkmark$	
10.	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	$\checkmark$	
11.	Will the proposed action create a hazard to environmental resources or human health?	$\checkmark$	

Agency Use Only [11 applicable	Only [If applicable	ly	On	Use	gency	A
--------------------------------	---------------------	----	----	-----	-------	---

Project:	l
Date:	Ī

ļ	 	
1		

# Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<ul> <li>Check this box if you have determined, based on the information and analysis above, and any supporting docume that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.</li> <li>Check this box if you have determined, based on the information and analysis above, and any supporting docume that the proposed action will not result in any significant adverse environmental impacts.</li> </ul>		
Broome County Government		
Name of Lead Agency	Date	
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)	

Intro No.	26,
Date	1/21/2021
Reviewed by Co. Attorney	Mr.
Date	12/31/2020

Sponsored by: All Members

#### **RESOLUTION AUTHORIZING ACCEPTANCE OF AN OPPORTUNITY IMPACT TRAINING** PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A BUDGET FOR 2020-2022

RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

WHEREAS, the Director of Employment and Training requests authorization to accept an Opportunity Impact Training Program Grant for the Office of Employment and Training and adopt a budget in the amount of \$250,000 for the period October 1, 2020 through December 31, 2022, and

WHEREAS, said program grant provides customers with education, training and services by providing job search assistance, labor market information, and occupational training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$150,000 from the Appalachian Regional Commission (ARC), 1666 Connecticut Ave NW, Washington, DC 20009 and \$100,000 from the New York State Department of Labor, State Office Campus, Albany, New York under the Consolidated Funding Application Workforce Development Initiative (CFA WDI) for the Office of Employment and Training's Opportunity Impact Training Program Grant for the period October 1, 2020 through December 31, 2022, and

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the budget annexed hereto as Exhibit "A" in the total amount of \$250,000, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Opportunity Impact Training Program funds, for the period October 1, 2020 through December 31, 2022, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it .

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Exhibit "A"

# OFFICE OF EMPLOYMENT & TRAINING ARC/CFA WDI Project

10/1/20 - 12/31/22 PROJECT 3310234			
	APPROPRIATIONS	Budget	
6004250	Classroom Training (ITA)	75,000.00	
6004255	Contracted services	40,000.00	
6004257	Service to Participants	20,000.00	
6004610	Personnel Chargeback	115,000.00	
<u>/</u>	TOTAL GRANT APPROPRIATIONS	\$ 250,000.00	
5000905	State Revenue	\$ 250,000.00	

Intro No.	27	
Date	1/21/21	н. 
Reviewed by Co. Attorney	1605	
Date	114 21	

## RESOLUTION REAPPOINTING ALEX J. MCLAUGHLIN AS BROOME COUNTY COMPTROLLER IN ACCORDANCE WITH THE PROVISIONS OF THE BROOME COUNTY CHARTER AND ADMINISTRATIVE CODE

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Article IV, Section 401 of the Broome County Charter and Code, provides that "There shall be a Department of Audit and Control, headed by a Comptroller who shall be appointed by the County Legislature" and that person "shall serve for a term of four (4) years," and

WHEREAS, this County Legislature recommends that Alex J. McLaughlin be reappointed as Comptroller, effective January 1, 2021 for a term expiring December 31, 2024, said expiration date reflecting the end of the term in accordance with the intent of the Charter and Code, and

WHEREAS, it is desired at this time, in accordance with provisions of Article IV of the Broome County Charter and Code, to make said reappointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of the Broome County Charter and Code, does hereby reappoint Alex J. McLaughlin, 75 Mills Road, Harpursville, New York 13787 as Comptroller of Broome County commencing January 1, 2021 and expiring December 31, 2024.