

Intro No.

Date

Reviewed by  
Co. Attorney

Date

1  
7/16/26  
CIS  
6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY LIBRARY BOARD OF TRUSTEES**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 221 of 1984, has duly designated and appointed the following named individual to membership on the Broome County Public Library Board of Trustees, for the term indicated, subject to confirmation by this County Legislature:

<u>APPOINTMENT</u>	<u>TERM EXPIRING</u>
Olivia Shimkus	12/31/2030
530 Central Street, Apt C9	Reappointment
Endicott, NY 13760	

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 221 of 1984 confirms the appointment of the above-named individual to membership on the Broome County Public Library Board of Trustees for the term indicated, in accordance with her appointment by the County Executive.

Intro No. 2  
Date 7/16/26  
Reviewed by Att  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION AUTHORIZING VISIT BINGHAMTON (GREATER BINGHAMTON CONVENTION AND VISITORS BUREAU) TO ACT AS THE AGENCY IN BROOME COUNTY FOR TOURISM AND CONVENTION PROMOTION FOR 2027**

WHEREAS, the Commissioner of Planning and Economic Development requests authorization for an agreement with Visit Binghamton (Greater Binghamton Convention and Visitors Bureau) to act as the agency in Broome County for tourism and convention promotion for January 1, 2027 through December 31, 2027, and

WHEREAS, said agreement is necessary for tourism and convention promotion in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Visit Binghamton (Greater Binghamton Convention and Visitors Bureau), 5 South College Drive, Suite 102, Binghamton, New York 13905, to be the tourism and convention promoter for Broome County for January 1, 2027 through December 31, 2027, and be it

FURTHER RESOLVED, that Visit Binghamton (Greater Binghamton Convention and Visitors Bureau) is hereby authorized to make applications for any grants from the State of New York for tourism and convention promotion in Broome County, and be it

FURTHER RESOLVED, that Visit Binghamton (Greater Binghamton Convention and Visitors Bureau) shall submit a quarterly written report to this Legislature as to the disposition of said grant monies.

Intro No. 3  
Date 7/18/26  
Reviewed by CAS  
Co. Attorney  
Date 6/30/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Personnel, Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE DISTRICT ATTORNEY'S OFFICE**

RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby changes the position of Senior Assistant District Attorney Grade AT3, Union Code 29 Admin I-Attorneys Fulltime, minimum annual rate \$125,893, 40 hours weekly, budget line 06000001.6001000.1010 to Assistant District Attorney II Grade AT2, Union Code 29 Admin I-Attorneys Fulltime, minimum annual rate \$108,067, 40 hours weekly, budget line 06000001.6001000.1010 effective July 17, 2026

FURTHER RESOLVED, that in accordance with a request contained in from the District Attorney, this County Legislature hereby authorizes the establishment of a Assistant District Attorney II Grade AT2, Union Code 29 Admin I-Attorneys Fulltime, minimum annual rate \$108,067, 40 hours weekly, budget line 06000001.6001000.1010 effective July 17, 2026

Intro No. 4  
Date 7/16/26  
Reviewed by CD5  
Co. Attorney  
Date 6/26/24

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING A BANKED CREDIT PURCHASE AND SALE AGREEMENT WITH NEXAMP TO APPLY SOLAR CREDITS TO REDUCE THE COUNTY ELECTRIC BILLS FOR THE DEPARTMENT OF PUBLIC WORKS**

WHEREAS, Broome County has existing contracts with NYSEG and Constellation Energy Corporation to furnish and transport electrical energy to various Broome County locations, and

WHEREAS, Nexamp has unused solar credits valued at \$500,000 that have been previously banked and can now be utilized by Broome County for payment of future electrical charges, and

WHEREAS, the New York State Association of Counties has supported the concept of applying unused credits accumulated by Nexamp to offset future electric bills, and

WHEREAS, Broome County has done due diligence to determine that approximately \$50,000 can be saved over the next 12 months by applying banked credits from Nexamp, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a banked credit purchase and sale agreement with Nexamp, 101 Summer Street, 2<sup>nd</sup> Floor, Boston, MA 02110 to apply solar credits to reduce the County electric bills for the Department of Public Works, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 5  
 Date 7/16/25  
 Reviewed by CAS  
 Co. Attorney  
 Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2026 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2026 Capital Improvement Program is hereby amended as follows:

**FROM:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>			<u>County</u>
			<u>Federal</u>	<u>State</u>		
2920151	Highway Reconstruction / Rehabilitation	\$3,263,500	\$0	\$0	\$3,263,500	

<u>Local Finance Law Section XX</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2026	15	20 (c)	\$3,263,500	\$0

**TO:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>			<u>County</u>
			<u>Federal</u>	<u>State</u>		
2920151	Highway Reconstruction / Rehabilitation	\$8,960,832	\$0	\$5,697,332	\$3,263,500	

<u>Local Finance Law Section XX</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2026	15	20 (c)	\$8,960,832	\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 6  
Date 7/16/26  
Reviewed by CAS  
Co. Attorney  
Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Health & Human Services Committees

**RESOLUTION AMENDING THE 2026 MENTAL HEALTH CONTINUING BUDGET**

RESOLVED, that the 2026 Mental Health Continuing Budget is hereby amended as follows:

Increase Revenue

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
26000004.1010.5000916	Federal Aid – Mental Health	\$40,000

Increase Appropriations

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
26000004.1010.6004146	Subcontracted Program Expense	\$40,000

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 7  
Date 7/16/26  
Reviewed by CAS  
Co. Attorney  
Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance Committee

**RESOLUTION AMENDING THE 2026 RISK AND INSURANCE CONTINUING BUDGET**

RESOLVED, that the 2026 Risk and Insurance Continuing Budget is hereby amended as follows:

Increase Revenue

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
18020001.2090.5000520	Insurance Recoveries	\$1,938,120.90

Increase Appropriations

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
18020001.2090.6004200	Property Loss	\$1,938,120.90

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 8  
Date 7/16/26  
Reviewed by CDS  
Co. Attorney  
Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL**

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by of Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, has duly designated and appointed the following named individual to membership on the Broome County Family Violence Prevention Council, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Olivia Shimkus 530 Central Street, Apt C9 Endicott, NY 13760	December 31, 2028 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, confirms the appointment of the above-named individual to membership on the Broome County Family Violence Prevention Council for the term indicated, in accordance with her appointment by the County Executive.

Intro No. 9  
Date 7/16/26  
Reviewed by RMB  
Co. Attorney 6-23-26  
Date

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE SUMMER YOUTH EMPLOYMENT PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAM FOR 2026**

WHEREAS, this County Legislature, by Resolution 249 of 2025, authorized and approved renewal of the Summer Youth Employment Program Grant for the Department of Social Services, adopted a program budget in the amount of \$591,758, and authorized an agreement with BOCES, VINES and Family Enrichment Network to administer said program for the period May 1, 2025 through September 30, 2025, and

WHEREAS, said program allows TANF, Food Stamp, Foster Care and 200% poverty eligible youth ages 14-20 to participate in basic job skills and work readiness training and paid work experience, with mentors monitoring their attendance, providing intervention and support to develop appropriate work behaviors, and

WHEREAS, it is desired to renew said grant program in the amount of \$607,761, adopt a program budget, and authorize the agreements with BOCES, VINES and Family Enrichment Network to administer said program for the period May 1, 2026 through September 30, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$607,761 from the New York State Office of Temporary and Disability Assistance, 40 North Pearl Street, Albany, New York 12207 for the Department of Social Services Summer Youth Employment Program for the period May 1, 2026 through September 30, 2026 and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$607,761, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and allocate additional Summer Youth Employment Program funds, for the period May 1, 2026 through September 30, 2026, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with BOCES, 435 Glenwood Road, Binghamton, New York 13905, VINES-Volunteers Improving Neighborhood Environments, 157 Susquehanna Street, Binghamton, New York 13901 and Family Enrichment Network, 24 Cherry Street, Johnson City, New York 13790 to administer a portion of said program for the period May 1, 2026 through September 30, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay BOCES an amount not to exceed \$356,498, VINES - Volunteers Improving Neighborhood Environments an amount not to exceed \$187,185 and Family Enrichment Network an amount not to exceed \$62,465, for the term of the agreements, and be it

Intro No.

9

Date

7/16/26

Reviewed by  
Co. Attorney

Date

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510492 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

Broome County Department of Social Services  
Summer Youth Employment Program (SYEP)  
May 1, 2026 through September 30, 2026

Department ID#: 35010006  
Project # 3510492

### APPROPRIATIONS

<u>Contractual Expenses</u>	<u>Previous</u>	<u>Proposed</u>
6004573 Other Fees for Service	\$ 569,622	\$ 606,148
6004614 Other Chargeback Expenses	\$ 19,136	\$ 1,613
6004617 Duplicating and Printing Chargeback	\$ 1,000	\$ 0
6004618 Office Supplies Chargeback	\$ 2,000	\$ 0
Total Contractual Expenditures	\$ 591,758	\$ 607,761
<b>Total Grant Program Appropriations</b>	<b>\$ 591,758</b>	<b>\$ 607,761</b>

### REVENUES

5000924 Federal Funds	\$ 591,758	\$ 607,761
<b>Total Grant Program Revenues</b>	<b>\$ 591,758</b>	<b>\$ 607,761</b>

Intro No. 10  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney  
Date 6-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN MEMORANDUM OF UNDERSTATING AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE BROOME COUNTY HEALTH DEPARTMENT TO PARTICIPATE IN THE 340B DRUG PRICING PROGRAM FOR STD MEDICATION FOR 2026-2027**

WHEREAS, the Director of Public Health requests authorization for a Memorandum of Understanding agreement with the New York State Department of Health for the Broome County Health Department (BCHD) to participate in the 340B Drug Pricing Program for STD Medication for the period March 1, 2026 through February 28, 2027, and

WHEREAS, the Broome County Health Department STI clinic serves as a safety net that supports prevention, testing and treatment efforts in a high-morbidity population. The 340B Drug Pricing Program for STD Medication allows eligible participants to purchase drugs at a decreased cost, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes Memorandum of Understanding agreement with the New York State Department of Health, Office of Sexual Health Epidemiology, Corning Tower Building, 5<sup>th</sup> Floor, Albany, New York 12237 for the Broome County Department of Health to participate in the 340B Drug Pricing Program for STD Medication for the period March 1, 2026 through February 28, 2027, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 11  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney  
Date 6-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF TOBACCO CONTROL PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A REVISED PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 88 of 2026, authorized and approved renewal of the Tobacco Control Program Grant for the Department of Health and adopted a program budget in the amount of \$360,000 for the period May 1, 2026 through April 30, 2027, and

WHEREAS, said program is necessary to prevent the initiation of tobacco use, educate the public about tobacco industry marketing tactics, prevent expose to second-hand smoke, and promote the New York State Smoker's Quitline, and

WHEREAS, it is necessary at this time to revise said program to reflect budget line and staffing modifications, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Tobacco Control Program Grant to reflect budget line and staffing modifications, as indicated on Exhibit "A" for the Department of Health's Tobacco Control Program Grant for the period May 1, 2026 through April 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$360,000, and be it

FURTHER RESOLVED, that Resolution 88 of 2026, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

## Broome County Health Department

Advancing Tobacco Free Communities Program

5/1/26-4/30/27

Department ID: 25010004

Project Number 2510770

	Beginning		Proposed	
	5/1/26-4/30/27		5/1/26-4/30/27	
	<u>Budget</u>		<u>Budget</u>	
<b>PERSONNEL</b>				
6001000 Salaries Full Time	107,593	56,793	164,386	
6001001 Salaries Part Time	30,592	-30,592	0	
6001003 Salaries Over Time	14,880	-3,727	11,153	
<b>Total Personnel Services</b>	<b>153,065</b>	<b>22,474</b>	<b>175,539</b>	
<b>OTPS</b>				
6004010 Books & Subscriptions	144	-36	108	
6004012 Office Supplies	1,000	0	1,000	
6004030 Food & Beverage	1,500	2,000	3,500	
6004045 Training/Education Supplies	3,000	1,000	4,000	
6004048 Misc Operational Supplies	6,000	4,500	10,500	
6004100 Postage and Freight	800	0	800	
6004137 Advertising & Promotion	67,009	-25,093	41,916	
6004146 Subcontractor Expense	35,000	0	35,000	
6004147 Other Program Expense	2,000	3,000	5,000	
6004160 Mileage/Parking Local	2,000	950	2,950	
6004161 Travel/Hotel/Meals	15,000	-8,000	7,000	
6004162 Education & Training	4,000	-2,500	1,500	
6004164 Non Employee Travel	1,000	1,300	2,300	
6004169 Day Trip Meal Reimbursement	100	-50	50	
6004196 Copy Machine Rentals	2,800	500	3,300	
<b>Total Contractual Expenses</b>	<b>141,353</b>	<b>-22,429</b>	<b>118,924</b>	
<b>CHARGEBACKS</b>				
6004606 Telephone Chargeback	890	170	1,060	
6004609 Data Processing Chargeback	4,000	1,500	5,500	
6004615 Gasoline Chargeback	1,000	0	1,000	
6004616 Fleet Service Chargeback	5,000	0	5,000	
6004617 Duplicating & Printing Chargeback	1,500	-700	800	
6004618 Office Supply Chargeback	200	0	200	
<b>Total Contractual Expenses</b>	<b>12,590</b>	<b>970</b>	<b>13,560</b>	
<b>FRINGE</b>				
6008001 State Retirement	19,332	2,838	22,170	
6008002 Social Security	11,709	1,720	13,429	
6008004 Workers' Compensation	1,913	281	2,194	
6008006 Life Insurance	24	5	29	
6008007 Health Insurance	19,922	-5,917	14,005	
6008010 Disability Insurance	92	58	150	
<b>Total Fringe Benefits</b>	<b>52,992</b>	<b>-1,015</b>	<b>51,977</b>	
<b>Total Appropriations</b>				
5000840 State Aid-Health	<b>360,000</b>		<b>360,000</b>	
<b>TOTAL REVENUES</b>	<b>360,000</b>		<b>360,000</b>	
	<b>360,000</b>		<b>360,000</b>	

**BROOME COUNTY HEALTH DEPARTMENT**

**PROGRAM:** Tobacco Control Program: Advancing Tobacco-Free Communities May 1, 2026- April 30, 2027

**SUMMARY OF PERSONAL SERVICE POSITIONS**

**Full-Time Positions**

Title of Position		Grade/Unit	Actual 5/2026- 4/2027	Currently Authorized 5/2026-4/2027	Requested 6/2026-4/2027	Recommended 6/2026-4/2027
Public Health Educator		18/CSEA	2	2	2	2
Supervising Public Health Ed.	1 FTE	21/BAPA	0	0	1	1
<b>Total Full-Time Positions</b>			<b>2</b>	<b>2</b>	<b>3</b>	<b>3</b>

**Part-Time Positions**

Title of Position		Grade/Unit	Actual 5/2026- 4/2027	Currently Authorized 5/2026-4/2027	Requested 6/2026-4/2027	Recommended 6/2026-4/2027
Supervising Public Health Educator	0.50 FTE	21/BAPA	1	1	0	0
<b>Total Part-Time Positions</b>			<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

Intro No.

12

Date

7/16/26

Reviewed by  
Co. Attorney

[Signature]

Date

6-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE RURAL HEALTH NETWORK OF SCNY FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S OPIOID SETTLEMENT FUND INITIATIVES GRANT FOR 2023-2026**

WHEREAS, this County Legislature, by Resolution 295 of 2023, as amended by Resolutions 337 of 2024 and 331 of 2025 authorized agreements with various vendors and agencies for services related to the Department of Health's Opioid Settlement Fund Initiatives Grant at a total aggregate amount not to exceed \$1,571,124 for the period August 1, 2023 through July 31, 2026, and

WHEREAS, said Resolutions included an agreement with the Rural Health Network of SCNY for services related to the Department of Health's Opioid Settlement Fund Initiatives Grant at a cost not to exceed \$174,450 for the period August 1, 2023 through July 31, 2026, and

WHEREAS, said agreement is necessary to conduct opioid overdose prevention activities as described in their application for the Opioid Settlement Fund RFP, and

WHEREAS, it is necessary to authorize the amendment of said agreements to extend the period through December 31, 2026, at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Rural Health Network of SCNY, 455 Court Street, Binghamton, New York 13904 to extend the period through December 31, 2026, at no additional cost to the County, for services related to the Department of Health's Opioid Settlement Fund Initiatives Grant, and be it

FURTHER RESOLVED, that Resolutions 295 of 2023, 337 of 2024 and 331 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 13  
Date 7/16/26  
Reviewed by  
Co. Attorney CDS  
Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Personnel and Finance Committees

**RESOLUTION AUTHORIZING A LABOR AGREEMENT WITH BROOME COUNTY LOCAL 804  
UNIT 6150 CIVIL SERVICE EMPLOYEES ASSOCIATION (CSEA) INC. FOR 2026-2029**

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized Civil Service Employees Association as an employee organization for those certain Broome County employees represented by said Union, and

WHEREAS, a tentative agreement has been reached with Broome County Local 804 Unit 6150 Civil Service Employees Association (CSEA) Inc. for the period January 1, 2026 through December 31, 2029, and

WHEREAS, it is desired at this time to renew said labor agreement on the terms and conditions set forth in the Memorandum of Agreement, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Broome County Local 804 Unit 6150 Civil Service Employees Association (CSEA) Inc., setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2026 through December 31, 2029, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**EXHIBIT A**

**MEMORANDUM OF AGREEMENT**

*By and Between the*

*County of Broome  
(hereinafter referred to as the "County")*

*and the*

*Broome County Local 804 Unit 6150,  
Civil Service Employees Association, Inc.  
(hereinafter referred to as the "Union")*

**WHEREAS**, the County and the Union are parties to a Collective Bargaining Agreement for a term which expires on December 31, 2024; and

**WHEREAS**, the County and the Union have been engaged in collective bargaining, which has led to a mutual understanding between the County and the Union for the terms and conditions of employment for a Successor Agreement; and

**WHEREAS**, the County and the Union are desirous of reducing that mutual understanding to a written document.

**NOW, THEREFORE**, the County and the Union agree to amend the Collective Bargaining Agreement as follows:

1. All terms and conditions of the existing Collective Bargaining Agreement shall continue in full force and effect unless specifically modified by this Memorandum of Agreement and/or the terms of the expiring Agreement.
2. This Memorandum of Agreement is subject to ratification by the membership of the Union and by the County Legislature.
3. The County and the Union agree to remove all obsolete language from the current Agreement. The County will provide the Union with a Microsoft word document with obsolete language stricken out for the Union's review and approval.
4. All changes proposed herein shall become effective as of January 1, 2026, unless otherwise indicated.

5. **ARTICLE 9, COMPENSATION**, shall be amended to read as follows:

1. Effective January 1, 2026, full-time and part-time employees shall receive a general wage increase of 3.0%.
2. Effective January 1, 2027, full-time and part-time employees shall receive a general wage increase of 3.5% to their base wage.
3. Effective January 1, 2028, full-time and part-time employees shall receive a general wage increase of 3.5% to their base wage.
4. Effective January 1, 2029, full-time and part-time employees shall receive a general wage increase of 3.5% to their base wage.

Minimum salaries on the CSEA schedule will increase in 2026, 2027, 2028, 2029 by the same amount as the wage increase listed above for that year.

The Salary Schedule, pay grades, and titles shall be attached as Exhibit A at the end of the Collective Bargaining Agreement.

Retroactivity shall be paid to all current employees and retirees that retired on or after 1/1/26.

All employees will be paid via direct deposit only. Employees, upon request, shall be furnished with a printed pay stub.

6. **ARTICLE 9, PERFORMANCE INCREMENTS**, shall be amended to read as

follows:

5. **PERFORMANCE INCREMENTS**

Each employee who is at step 4 or below shall receive a performance increment (Step increments= 3% of the base minimum hourly rate up to and including Step 5) on his/her anniversary date in title, provided that he/she has received a satisfactory performance evaluation. For the purposes of this salary plan, the term "anniversary date in title" (current title or grade) shall mean the day upon which the employee assumed the duties and responsibilities of a particular title, whether on a temporary, provisional, probationary or permanent basis, unless the assumption of the particular title is in the same pay grade as the employee's previous title as reflected in the records of the Department of Personnel.

7. **ARTICLE 19, HOLIDAYS**, shall be amended at paragraph 1 by adding

Juneteenth.

8. **ARTICLE 14 – LEAVE FOR CSEA MEETINGS**, the first two paragraphs

shall be amended to read as follows:

Leave will be granted to any CSEA member to attend regional and statewide meetings of the Civil Service Employees Association without loss of pay. The leave granted herein shall not exceed a total of sixty-four (64) employee days per year for all employees covered by this Agreement to attend such regional and statewide meetings. Written notice for such leave, certified to by the President of CSEA, must be presented to the department head, with a copy to the Personnel Officer, at least five (5) working days prior to the requested leave time. The sixty-four (64) days herein provided to attend CSEA conferences or meetings shall include travel time.

The President of the Broome County Unit of CSEA will be allowed a reasonable amount of leave with pay away from his/her regular duties in order to attend conferences and meetings of CSEA and to handle the CSEA business of the employees covered by this Agreement. If the President is unable to perform his/her duties, the Broome County Unit of CSEA may designate another representative to act in place of the President by giving written notice to the Public Employer. Leave for the President to attend CSEA conferences is not to be deducted from the total of sixty-four (64) employee days as hereinabove provided. Reasonable notice to supervision must be made by the union official before union time off shall be allowed.

9. **ARTICLE 27 – LONGEVITY SERVICE PAY**, paragraph A will be amended

to read as follows:

Effective 1/1/2026, Full-time employees hired after January 21, 2016, shall be paid longevity service payments upon completion of the years of service outlined in **Schedule A** below.

Effective 1/1/2026, Full-time employees hired before January 21, 2016, shall be paid longevity service payments upon completion of the years of service outlined in **Schedule B** below.

<u>Schedule A</u>		<u>Schedule B</u>	
Years:	Payment:	Years:	Payment:
6-9	\$600	10-14	\$1,100
10-14	\$800	15-19	\$1,300
15-19	\$1,100	20-24	\$1,500
20-24	\$1,300	25-29	\$1,700
25-29	\$1,500	30+	\$2,000
30+	\$1,700		

Subparagraph 2 in paragraph B will be deleted.

10. **ARTICLE 18 – OVERTIME, EXTRA HELP AND NIGHT RATES OF**

**PAY**, shall be amended by adding the following before paragraph 1a):

Departments that have at least one full 1st shift and one full 2nd shift will be required to pay shift pay. Shifts will comply with the following guidelines: 1st Shift will be defined as a morning shift, 2nd Shift will be defined as an afternoon shift, and 3rd Shift will be defined as the overnight shift. Each Department will be responsible for defining those shifts and reporting them to the Personnel department to have on file

**Effective January 1, 2027, paragraph 1h)** shall be amended to read as follows:

- 1h) If the employee is regularly scheduled for 2<sup>nd</sup> shift, they shall be paid one dollar (\$1.00) per hour shift differential.

**Effective January 1, 2027 paragraph 1i)** shall be amended as follows:

- 1i) If the employee is regularly scheduled for 3<sup>rd</sup> shift, they shall be paid eighty-five cents (\$0.85) per hour shift differential.

**Effective January 1, 2027, paragraph 1j)** shall be amended as follows:

- 1j) At Will Point Nursing Home only the following differentials apply:

Nursing Assistant	\$1.00/hr.	2 <sup>nd</sup> shift
	\$0.90/hr.	3 <sup>rd</sup> shift

Nurses (LPN, SLPN, RPN, SRPH, Charge Nurse)	\$1.45/hr.	2 <sup>nd</sup> shift
	\$1.00/hr.	3 <sup>rd</sup> shift

Weekend differential (Friday 11:00pm to Sunday 11:00pm)

Nurses	\$0.75/hr.
Nursing Assistant	\$0.50/hr.

Staff Assigned to Supervisory duties on weekends and holidays (in accordance with Article 18, Section 1(g) and Article 19) shall receive a stipend of \$3.00/hr. for all hours worked in this capacity. This stipend will be paid on the actual holiday and not on the observed (Friday or Monday) holiday.

In departments where employees work a schedule consisting of 4 days on and 2 days off the following shall apply:

- 1) Where an employee's regular schedule does not require he or she to work the actual holiday, the employee shall receive no additional compensation for the holiday.
- 2) Where an employee's regular schedule requires the employee to work the actual holiday he or she shall receive an additional days pay.

**11. ARTICLE 18, OVERTIME, EXTRA HELP AND NIGHT RATES OF PAY,**

paragraphs 1c) and 1d) shall be amended to read as follows;

- 1c) Departments may offer compensatory time in lieu of overtime pay. Where the Department Head offers compensatory time, the employee shall accrue paid time off at the rate of time and one-half for all work performed in excess of 37 1/2 hours per week or 40 hours per week, depending on the person's regular work schedule.
- 1d) Effective 1/1/26, compensatory time accrued by the section above shall be taken within 240 calendar days of accrual. Any compensatory time not used within 240 calendar days will be paid out in the next payroll period. Requests to use compensatory time will be treated the same as any other paid time off and will be subject to approval by the Department head and/or Supervisor.

**12. ARTICLE 18, OVERTIME, EXTRA HELP AND NIGHT RATES OF PAY,**

the first paragraph of section 6a) which currently reads "On-call pay shall be established in order to provide 24 hours coverage where necessary. Employees required to be on-call shall be paid at a rate equivalent to \$20/day for on-call status" shall be amended to read as follows:

On-call pay shall be established in order to provide twenty-four (24) hour coverage where necessary. Employees required to be on-call shall be paid at the following rates per day for on call status. Employees **called in** (leave their residence and respond to a County location) shall receive a minimum of 4 hours of pay if called in.

1/1/26 \$20

1/1/27 \$35

1/1/28 \$40

1/1/29 \$45

**13. ARTICLE 17, BASIC WORK WEEK, Section 8, Shift Bidding -**

**Department of Emergency Services** shall be amended to read as follows:

- A. Shift bidding shall take place twice a year to determine the dispatchers shift preference. Bids will take place in January for the period March through August and in July for the period September through February. The bids shall be according to Seniority in Classification. Shift assignments will be made taking into account the dispatchers shift preference and Departmental seniority whenever possible, but the department's needs for proper staffing will be the first consideration.

Shift bidding shall take place twice annually; once in December for the period of March through August, and again in June for the period of September through February.

- B. Seniority in Classification will be determined based on the following criteria:
  - 1. Date of hire as a full-time Emergency Services Dispatcher with Broome County.
  - 2. A two-month credit will be given for each full year and a one month. credit will be given for each partial year of part-time Emergency Services Dispatcher service with Broome County.
  - 3. In the event two dispatchers have the same hire date, then their civil service list position will be used for determination. If no civil service test exists it will be by application date.
  - 4. Dispatchers transferred from the City of Binghamton will have seniority from their date of hire as a dispatcher with the City of Binghamton.
- C. Dispatchers may request to change shifts during a period by submitting a written request signed by both dispatchers who want to switch shifts to the Communications.

14. **ARTICLE 20, VACATION**, paragraph II, Vacation Bidding – Department of

Emergency Services, shall be amended to read as follows:

Vacation bidding for Emergency Services will occur twice a year. The first bidding period runs from January 1 to January 15 and covers only the months of March to August. The second bidding period takes place from July 1 to July 15 and is for only the months of September to February. (February 29 on leap years).

- 1. The bids shall be according to seniority in classification.
- 2. Employees may pass during the first bid period but must make their selection by the second bid period, or they shall forfeit their remaining vacation, except for carryover as described in their union contract.
- 3. Bids shall be in blocks of 4 days. The number of required blocks to bid shall depend on accrued days:

< 5 total days:	No blocks required
5-9 total days:	1 block required
10-16 total days:	2 blocks required
>16 total days:	3 blocks required

4. Employees who bid vacation time and are approved for such vacation are not responsible for finding their own coverage for vacation days, **on calls etc.**

15. **ARTICLE 17, BASIC WORK WEEK**, paragraph 3 and paragraph 3.a shall be amended to read as follows:

3. Where the Department Head deems it necessary to alter the work schedule due to the need to maintain and operate the department, the following procedures shall apply:
  - a. Employees will receive at least fifteen (15) working days' notice prior to any schedule changes.

16. **ARTICLE 42, UNIFORMS.**

Effective January 1, 2028, paragraph 2 shall be amended to read as follows:

Where a uniform is required and not supplied by the County, the following shall be effective January 1, 2028.

- Full-time Employees shall be paid a uniform allowance of \$400 per year.

- Part-time Employees shall be paid a uniform allowance of \$250 per year.

- Full-time employees *who are* required to wear boots, based on the work performed, shall receive a boot allowance of \$250

- Part-time employees who are required to wear boots, based on the work performed, shall receive a boot allowance of \$125

- Full-time Employees who are required to wear specific safety footwear shall be paid a footwear allowance of \$200

- Part-time Employees who are required to wear specific safety footwear shall be paid a footwear allowance of \$100

All allowances will be paid annually in January.

In Departments where uniforms are provided to employees, the County will be responsible for replacing or exchanging improperly sized items.

17. **ARTICLE 34, LABOR MANAGEMENT COMMITTEE**, paragraph 1 shall be amended to read as follows:

1. The County and the Union shall establish a Countywide Labor-Management Committee comprised of two (2) representatives from the County, at least three (3) members from the Union, and one (1) additional member assigned to document the meetings. The purpose of this Committee is to engage in discussions and seek solutions to workplace issues and inequities, addressing both immediate concerns and future challenges. Representatives from individual Departments, as necessary, may be required to attend meetings when specific departmental issues are presented. The Committee shall convene on a monthly basis to ensure ongoing dialogue and collaboration between labor and management for the betterment of the workplace environment.

18. **ARTICLE 41, MANDATORY PHYSICAL EXAMINATION**, shall be amended to read as follows:

Where a physical examination is required of an employee by the County, other than the initial employment physical, the employee shall have the right to have a doctor of his/her choice perform the same and the County shall be liable for the cost of the examination

The County, however, reserves to itself the right to required examinations by doctors of the County's choice for purposes associated with determinations as to mental and physical capacity to perform employment duties, disciplinary actions, workers' compensation cases or for similar purposes.

19. A new ARTICLE will be added to the Collective Bargaining Agreement entitled "WILLOW POINT STAR DAY," which shall read as follows and all other references currently in other articles relating to the Star Day will be removed:

It is the policy of Willow Point Rehabilitation and Nursing Center to award one Star Day every 4 weeks in lieu of Holidays for Full-time and Part-time Employees. CSEA employees who work a Star Day Schedule and meet attendance criteria will be covered under the following procedures:

1. A Star day Schedule is an alternating weekend schedule for full time and part time employees in the following positions.
2. Floor Nurses, Certified Nursing Assistants, Custodial workers, Laundry Workers
3. Full-time Star days are based on an employees work performed of their regular full-time work shift of either 7.5 hours or 8 hours. Part time star days are paid at 4.0 or 3.75 hours based on employees scheduled hours.
4. Eligibility is determined every 4 weeks and is awarded to employees who have fulfilled working all scheduled work days. Full time and part time employees must work the day before and after the Star Day unless authorized leave is approved.

5. Full-time Star Days are paid/scheduled off every 4 weeks based on the Group Number each employee is put into. Generally Star Days are scheduled on Mondays for 1st and 2nd shift and Sundays for 3rd shift. Star Days are typically scheduled to provide an employee a long weekend (3 day) -or a Monday and Tuesday Off.
6. Star days can be rescheduled for a different weekday off as approved by their Supervisor or Scheduling Office.
7. Employees are eligible to receive their Star Day once the start working in a group. If the group is changed a review will be done to ensure only 1 Star Day is received.
8. The total time off equals 13 days and 2 floating holidays equal to 15 paid time off days in a year to coincide with the CSEA holiday Time off for Monday through Friday/Non-Star Day employees.
9. Department managers are responsible for authorizing Star Days and communicating changes with the Payroll Department via a PCN.

### **HOLIDAY HALF**

If worked Star Day Employees are paid Holiday Half for Holidays listed in the CSEA contract in Article 18 Section 1(g). All other benefits are paid in accordance with the CSEA collective bargaining agreement.

Nursing home employees who work a star day schedule shall have their overtime calculated on the basis of work performed over eight (8) hours in a work day, or over eighty (80) hours in a fourteen (14) calendar day pay period. All other nursing home personnel shall have overtime calculated as outlined above.

1. All nursing home personnel who work a star day schedule shall be paid time and one-half for all hours worked on the following holidays: New Year's Day, Lincoln's Birthday or Washington's Birthday as provided herein, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day. Lincoln's Birthday shall be observed as a premium holiday in even-numbered years, and Washington's Birthday shall be observed as premium holiday in odd-numbered years. In the event New Year's Day, Independence Day, Veteran's Day or Christmas Day fall on a Saturday or Sunday time and one-half will be paid on the actual holiday and not on the observed (Friday or Monday) holiday. The present star day procedure will continue in effect. All nursing home personnel who do not work a star day schedule will receive holidays as provided by Article 19 of this agreement.
2. Nursing home Employees. Nursing Home employees shall not be required to work Christmas Day, New Year's Day, Thanksgiving Day and the 4th of July in two (2) consecutive years.
3. The holiday policies at Willow Point Nursing Home as of January 1, 1981, with the exception of paragraph 5, shall remain in full force and effect.

### **WEEKEND SUPERVISORY STATUS**

Staff Assigned to Supervisory duties on weekends and holidays (in accordance with Article 18, Section 1(g) and Article 19) shall receive a stipend of \$3.00/hr. for all hours

worked in this capacity. This stipend will be paid on the actual holiday and not on the observed (Friday or Monday) holiday.

20. **ARTICLE 10 – PARKING FEES**, shall be amended by deleting the second paragraph.

21. **ARTICLE 18, OVERTIME, EXTRA HELP AND NIGHT RATES OF PAY**, shall be amended at paragraph 1 (f) by deleting “Central Foods” and “Nutrition Services Department.”

22. **ARTICLE 28, PENSIONS**, shall be amended to read as follows:

The County agrees to provide plan 75(i) coverage for all employees covered by this Agreement who are eligible for that plan under the New York State Retirement and Social Security Law.

All employees covered under this Agreement shall be eligible to receive the benefits of Section 41(j) (conversion of unused sick leave benefits) as provided by law. The entire premium for this benefit shall be paid by the Employer.

23. **ARTICLE 39 – EMPLOYEE LISTING**, paragraph 2 shall be amended to read as follows:

On the effective date of this agreement, the employer shall supply the CSEA Unit #6150 a list of all employees in the bargaining unit showing the employees’ full name, home address, job title, department and work location, and CSEA insurance programs deductions. Such information shall thereafter be provided to the CSEA Unit #6150 upon request of CSEA, but no more than quarterly.

24. **ARTICLE 48, DRUG AND ALCOHOL TESTING** shall be amended to read as follows:

All employees of the Security Department, and Probation Department employees who are authorized to carry a firearm, shall be subject to the same drug and alcohol policy as the Broome County Sheriff’s Department. Current language that requires all Security employees to be tested remains unchanged.

25. **ARTICLE 13 – ASSIGNMENTS** shall be amended by adding a new paragraph to be paragraph 4 to read as follows:

4. **Security Assignments and Canine Notes Assignments:**

All present assignments which include, but are not limited to the following, shall be at the complete discretion of the Director of Security:

1. Training Committee
2. Security Gov Com
3. Community Engagement
4. Park Officers
5. K-9

Should the Director of Security decide to create a new assignment expected to exceed **ninety (90)** days and is not listed above, he/she shall notify the CSEA President ten (10) workdays (except in an emergency) prior to any assignment being filled, and such assignment shall be amended to the present list. Further, if a new assignment opportunity occurs, the Director of Security shall post such opportunity for a period of fourteen (14) calendar days. The Director of Security shall select, at his/her discretion, from those employees who have applied in writing to fill the assignment. The Director of Security's decision shall be non-arbitrable.

**Canine Notes:**

- A. Security K-9 Officer(s) will be paid from their scheduled start time to their scheduled end time.
- B. All K-9 Officers are authorized to sign in service from their home and out of service one-half (1/2) hour prior to the official end of their shift to perform K-9 care duties.
- C. All K-9 Officers will be assigned a vehicle to transport their canine partner to and from work.
- D. All K-9 Officers will be utilized in an On-Call capacity at the complete discretion of the Director of Security or his/her designee.
- E. All K-9 Officers shall have their canine partner out of the vehicle for a minimum of two (2) hours during their scheduled shift, completing functions best served by a canine.
- F. All K-9 Officers will receive one (1) "floating day" off per quarter to be used in the calendar year. Such day cannot be carried over and will be lost if not used prior to the end of the year.
- G. All K-9 Officers shall receive a stipend of \$100 per month for the care of their canine partners for when they are off duty.
- H. While the K-9 is owned by the County, the County shall be responsible for all veterinary costs, including the cost of boarding the K-9 while the K-9 officer is on vacation.

26. **ARTICLE 24, HEALTH INSURANCE**, the first sentence of paragraph 1 shall be amended to read as follows:

The County agrees to continue and maintain a health insurance program which provides benefits equivalent to the health insurance plan in effect on January 1, 2026.

27. **ARTICLE 36, PERSONNEL FILE**, paragraph 1 shall be amended to read as

follows:

1. The employee shall notify the Department of Personnel at least 10 days in advance that he or she desires to review their personnel file. Such review will be conducted in the Department of Personnel. The material in the employee's personnel file will not be allowed to be taken out of the Personnel Department. If copies of the material are desired, said request will be made at the time of review, an employee may enter into the personnel file any statements relating to material covered in the file.

IT IS AGREED BY AND BETWEEN THE PARTIES THAT ANY PROVISIONS OF THIS AGREEMENT REQUIRING LEGISLATIVE ACTION TO PERMIT ITS IMPLEMENTATION BY AMENDMENT OF LAW OR BY PROVIDING THE ADDITIONAL FUNDS THEREFOR, SHALL NOT BECOME EFFECTIVE UNTIL THE APPROPRIATE LEGISLATIVE BODY HAS GIVEN APPROVAL.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this

19<sup>th</sup> day of May, 2026.

COUNTY OF BROOME

By: [Signature]  
Jason Garnar, County Executive

By: [Signature]  
Christine Segrue, Personnel Officer

BROOME COUNTY LOCAL 804 UNIT  
6150, CIVIL SERVICE EMPLOYEES  
ASSOCIATION, INC.

By: [Signature]  
Christopher Rohde

By: [Signature]  
Erine Weiskopff

By: [Signature]  
Michael Woolever

By: [Signature]  
Kristin Rice

By: [Signature]  
Jeane Schmidt

By: [Signature]  
Samantha Hatfield

By: [Signature]  
Michael Norton

By: [Signature]  
John Sebesta

Intro No. 14  
Date 7/16/26  
Reviewed by ALL  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE FY23 HAZMAT HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, the Director of Emergency Services requests authorization to accept the FY23 HazMat Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$107,900 for the period April 1, 2026 through August 31, 2027, and

WHEREAS, said program grant provides funding for emergency response teams that provide hazardous materials services through equipment, training, exercise and planning projects, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$107,900 from the New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12226, for the Office of Emergency Services FY23 HazMat Homeland Security Program Grant for the period April 1, 2026 through August 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$107,900, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A**

**EMERGENCY SERVICES  
HOMELAND SECURITY PROGRAM GRANT  
FY23 HAZMAT Grant  
4/1/2026-8/31/2027  
Project Number 2010101  
Project Code 1011**

ORIGINAL \$107,900

		<b>BUDGET LINE APPROPRIATIONS</b>	<b>CURRENT</b>	<b>NET CHANGE</b>	<b>PROPOSED</b>
Salaries	6001000	SALARY			\$0.00
Fringe	6008001	STATE RETIREMENT			\$0.00
	6008002	SOCIAL SECURITY			\$0.00
	6008006	LIFE INSURANCE			\$0.00
	6008007	HEALTH INSURANCE			\$0.00
	6004610	PERSONAL SERVICES CHARGEBACK			\$0.00
	6004165	ADVISORY			\$0.00
	6004138	OTHER OPERATIONAL EXP			\$107,900.00
Equipment	6002709	OTHER OPERATION EQUIPMENT			\$0.00
			\$0.00	\$0.00	\$107,900.00
		<b>Total Grant Program Appropriations</b>		Original: \$107900	
Revenue	5000908	<b>REVENUE</b>			
		HOMELAND SECURITY	\$107,900.00	\$0.00	\$107,900.00
		<b>Total Grant Program Revenue</b>	<b>\$107,900.00</b>	<b>\$0.00</b>	<b>\$107,900.00</b>

Intro No. 15  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney [Signature]  
Date 6-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING THE DEPARTMENT OF PROBATION TO ACCEPT AND ALLOCATE GUN INVOLVED VIOLENCE ELIMINATION (GIVE) PROGRAM FUNDING FOR 2026-2027**

WHEREAS, the Director of Probation requests authorization to accept and allocate funding in the amount of \$103,400 for the Gun Involved Violence Elimination (GIVE) Program for the period July 1, 2026 through June 30, 2027, and

WHEREAS, said program supports coordinated reduction and prevention initiatives with the express goal of reducing violent firearm related offenses, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of Probation to accept and allocate funding in the amount of \$103,400 from the New York Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210 for the Department of Probation's Gun Involved Violence Elimination (GIVE) Program for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No. 16  
Date 7/16/26  
Reviewed by  
Co. Attorney [Signature]  
Date 6/23/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2023-2026**

WHEREAS, this County Legislature, by Resolution 18 of 2024, as amended by Resolution 54 of 2025, authorized an agreement with McFarland Johnson Inc. for professional engineering services for the Department of Aviation at a cost not to exceed \$6,681,645 for the period November 1, 2023 through June 30, 2026, and

WHEREAS, said services are necessary for project management, construction management, construction administration and construction observation for the Terminal Revitalization Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 to extend the period through June 30, 2027 for professional engineering services for the Department of Aviation, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 18 of 2024 and Resolution 54 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 17  
Date 7/16/20  
Reviewed by [Signature]  
Co. Attorney  
Date 6/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ADVANCE MEDIA NEW YORK D/B/A ADVANCE AVIATION FOR AIRPORT MARKETING CONSULTANT SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2022**

WHEREAS, RFP 2021-089 Airport Marketing Services for the Greater Binghamton Airport was advertised, and

WHEREAS, this County Legislature, by Resolution 537 of 2021, authorized an agreement with Advance Media New York D/B/A Advance Aviation for Airport Marketing Consultant Services for the Department of Aviation at a cost not to exceed \$50,000 for the period January 1, 2022 through December 31, 2022, with the option for three (3) one-year renewals under the same terms and conditions, and

WHEREAS, said services are necessary to provide marketing, branding, and communication services, including but not limited to, comprehensive and strategic long-term planning, graphic artwork, media buys, campaign development, website innovation, social media, and other electronic advertising, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through August 31, 2026 at a cost not to exceed \$33,400 for Airport Marketing Consultant Services for the Department of Aviation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Advance media LLC, 101 N. Salina Street, Syracuse, New York 13202 to extend the period through August 31, 2026 at a cost not to exceed \$33,400 for Airport Marketing Consultant Services for the Department of Aviation, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6004137.2010 (Advertising and Promotion), and be it

FURTHER RESOLVED, that Resolution 537 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 18  
Date 2/16/26  
Reviewed by [Signature]  
Co. Attorney  
Date 0-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE**

WHEREAS, a Project for the Colesville Road Safety Improvements-Signalized Intersection, P.I.N. 9755.03 (the Project) is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 90% Federal funds and 10% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Project by making a commitment of 100% of the Federal and non-Federal share of the costs of the Preliminary Engineering/Design, Right-of-Way Incidentals, Right-of-Way Acquisition, and Construction, Construction Support, and Construction, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby approves the above-subject Project; and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of the Preliminary Engineering/Design, Right-of-Way Incidentals, Right-of-Way Acquisition, and Construction, Construction Support, and Construction Inspection work for the Project or portions thereof, and be it

FURTHER RESOLVED, that the sum of \$339,452 is hereby appropriated pursuant to the 2022 Capital Improvement Program and made available to cover the cost of participation in the above phase of the Project, and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the Project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the County Executive of the County of Broome, and be it

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of Project costs and permanent funding of the local share of Federal-aid and State-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, this Resolution shall take effect immediately.

Intro No. \_\_\_\_\_  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney \_\_\_\_\_  
Date 0-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C&S COMPANIES FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2025-2026**

WHEREAS, this County Legislature, by Resolution 143 of 2025, authorized an agreement with C&S Companies for Professional Services for the Department of Public Works at a cost not to exceed \$90,000 for the period April 1, 2025 through December 31, 2026, and

WHEREAS, said services are necessary for the design phase of the Timber Bridges Rehabilitation Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$20,000 for additional design work to get bids for repairs of deficiencies as noted by the NYS Department of Transportation (DOT). Services will include inspections, detailed design, bidding, and construction administration to correct the yellow flag (9B26VWW003) dated April 14, 2026 issued by the DOT on bridge BIN 3349510-CR 21 (Caldwell Hill Road) over Tributary to Nanticoke Creek, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with C&S Companies, 499 Col. Eileen Collins Blvd, Syracuse, New York to increase the not to exceed amount by \$20,000 additional design work for the Department of Public Works Timber Bridges Rehabilitation Project for the period April 1, 2025 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$110,000, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 15030001.6002205.2920137 (Bridges), and be it

FURTHER RESOLVED, that Resolution 143 of 12025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 20  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney [Signature]  
Date 6-23-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BARTON AND LOGUIDICE FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2021-2026**

WHEREAS, this County Legislature, by Resolution 17 of 2021, as amended by Resolution 10 of 2026, authorized an agreement with Barton and Loguidice for professional engineering services for the Division of Solid Waste Management at a cost not to exceed \$125,435, for the period January 1, 2021 through February 28, 2026, and

WHEREAS, said services are necessary to perform operations and reporting services in compliance with the Colesville Landfill Site Management Plan and as required by NYSDEC and USEPA, including an annual report, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$32,881.57 and extend the period through February 28, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Barton and Loguidice, 443 Electronics Parkway, Liverpool, New York 13088-6056, to increase the not to exceed amount by \$32,881.57 and extend the period through February 28, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$158,316.57, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146.2020 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolutions 17 of 2021 and 10 of 2026, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 21  
Date 7/16/26  
Reviewed by  
Co. Attorney [Signature]  
Date 6/29/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH WP ENGINE INC FOR WEBSITE HOSTING SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR 2026-2029**

WHEREAS, RFP 2026-005 Website Hosting for Broome County Information Technology was advertised, and

WHEREAS, the Chief Information Officer requests authorization for an agreement with WP Engine Inc. for website hosting services for the Department of Information Technology at a cost not to exceed \$90,720, for a period of 36 months upon execution of the contract, and

WHEREAS, said agreement is necessary for website hosing including management and automation tools and online technical support, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with WP Engine Inc., 504 Lavaca Street, Ste 1000, Austin, Texas 78701 for website hosting services for the Department of Information Technology for a period of 36 months upon execution of the contract, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$90,720 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10020001.6004055.1010 (Computer Software and Supplies), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 22  
Date 7/16/26  
Reviewed by [Signature]  
Co. Attorney  
Date 6-24-26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CAROUSEL SPORTS, LLC FOR A PROFESSIONAL HOCKEY FRANCHISE AT THE VISIONS VETERANS MEMORIAL ARENA FOR 2027-2030**

WHEREAS, this County Legislature, by Resolution 200 of 2023, authorized renewal of an agreement with Carousel Sports, LLC for a professional hockey franchise at the Visions Veterans Memorial Arena for the period June 1, 2024 through May 31, 2027, and

WHEREAS it is desired at this time to renew said agreement on substantially similar terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Carousel Sports, LLC, Stuart Street, Third Floor, Binghamton, New York 13901 for a professional hockey franchise at the Visions Federal Credit Union Veterans Memorial Arena for the period June 1, 2027 and terminating at the conclusion of the 2029-2030 playoff games, and be it

FURTHER RESOLVED, that in consideration of said agreement, at the beginning of the 2027-2028 season, the Hockey Club agrees to pay rent for the use of the Arena for each exhibition, pre-season, regular season, or playoff game in the amount of \$4,000 for games with redeemed ticket attendance at or above 2,000 tickets and \$10,000 for games below 2,000 tickets. The Arena manager, in their sole discretion, may waive the \$10,000 rent requirement for games with redeemed ticket attendance below 2,000 if external factors beyond the Hockey Club's control are deemed to be the primary contributor to attendance falling below that threshold. If the number of distributed tickets exceeds 3,750 for any game, rent will increase to \$1.50 per distributed ticket, and be it

FURTHER RESOLVED, all tickets sold from any location will be included in the calculation of additional rent. The Hockey Club agrees that for the purposes of the calculation of additional rent, there will be a per game cap on complimentary tickets given by the Hockey Club of 100. If the amount of complimentary tickets for any game exceeds the cap, the amount of complimentary tickets that exceeds the cap will be treated as tickets distributed for the purpose of calculating additional rent, and be it

FURTHER RESOLVED, the Hockey Club shall also reimburse the County for any and all direct expenses incurred by the County in conjunction with events put on by or on behalf of the Hockey Club at the Arena, subject to the Approval of the Arena Manager, and be it

FURTHER RESOLVED, at the beginning of the 2027-2028 Season, the County agrees to assign to the Hockey Club ten (10) percent concession revenue resulting from Hockey Club events where redeemed ticket attendance is at or above 2,000 tickets (exclusive of sales and use taxes imposed on concession sales) pursuant to the agreement between Food Consultants, Inc. and the County, and be it

Intro No. \_\_\_\_\_  
Date 7/16/26  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the Hockey Club shall have exclusive use of the West Gallery Room, including adjoining hallways which have been converted into offices. The parties acknowledge that the Hockey Club may use several other areas in the Arena (such as the East Gallery Room, Arena Club, locker rooms, music loft, a room provided by the Arena Manager for visiting coaches on game days, and shower rooms) on a regular basis at no additional charge. However, the use by the Hockey Club of these other areas will be of a non-exclusive nature (except before, during, and after all Hockey Club games, events and practices) and such areas shall be available for utilization by other users of the Arena on an event-by-event basis. The parties acknowledge that when these other events require the facilities regularly used by the Hockey Club, it often involves the movement of equipment from such areas as locker rooms, etc., into a secure location that is part of the premise leased to the Hockey Club. The Arena Manager shall provide a minimum of 24 hours' notice to the Hockey Club to remove its own equipment so that other events may have available the non-exclusive areas of the Arena such as locker rooms, etc., for a scheduled non-hockey event. In the event the Hockey Club fails or refuses to move its equipment out of the non-exclusive areas for utilization by other scheduled users of the Arena, the County may move said equipment on its own at a liquidated charge to the Hockey Club of \$100 per move, which shall be additional rent, and be it

FURTHER RESOLVED, that the Hockey Club shall have the exclusive right to market Arena skyboxes for Hockey Club events. The County reserves the right to charge separate prices for skybox tickets at non-Hockey Club events. The County shall be entitled to one hundred percent (100%) of all non-Hockey Club event skybox ticket payments and non-Hockey Club rental payments. Hockey Club sky box ticket sales are subject to this agreement, and be it

FURTHER RESOLVED, that the Hockey Club shall comply will all applicable Broome County and facility policies, rules, and procedures at all times. In the event the Hockey Club, its staff, players, contractors, vendors, or representatives violate any County or facility policy, the Hockey Club may be subject to a fine of up to \$10,000 per occurrence, as determined at the discretion of the Arena Manager. Any such fine may be deducted from game settlement payments or any other amounts owed to the Hockey Club by the facility, and be it

FURTHER RESOLVED, that the Hockey Club shall have an exclusive right to renegotiate this Agreement for an additional period of three (3) years beginning on the conclusion of "playoff" games for the 2029-2030 season. Said right to renegotiate is specifically conditioned on the delivery to the County Executive of written notice of the Hockey Club's intent to renegotiate said Agreement no later than 5:00 PM on February 28, 2029. Failure to provide said written notice will relieve the County from any obligation whatsoever to renew this Agreement for the described renewal period by December 31, 2029, this exclusive right to renegotiate shall terminate and have no further effect and the County shall be free to negotiate the rental of the Arena with another hockey organization and/or league upon the expiration of the original term of this Agreement, and be it

FURTHER RESOLVED, that Resolution 200 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 23  
Date 7/16/26  
Reviewed by GAH  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT SHARED COST POOL PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 223 of 2025, authorized and approved the Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant and adopted a program budget in the amount of \$720,824 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides a pool to report salary and fringe information for monthly distribution to the appropriate Workforce Innovation and Opportunity Act grants, and

WHEREAS, it is desired to renew said program grant in the amount of \$873,736 for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$873,736 from the New York State Dept. of Labor, State Office Building, Albany, New York 12226, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$873,736, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A**

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT**

**PY26 WIOA Cost Pool**

**7/1/26 to 6/30/28**

**PROJECT 3310281**

<b>APPROPRIATIONS</b>		<b>PY 2026 Budget</b>	<b>PY 2025 Budget</b>
6001000	Full time Salaries	676,961 \$	457,088
6001001	Part Time Salaries	18,736 \$	26,640
6001002	Temporary help	0 \$	21,380
6008001	State Retirement	71,719 \$	78,581
6008002	Social Security	46,628 \$	45,192
6008004	Worker's Compensation	4,500 \$	4,500
6008006	Life Insurance	281 \$	252
6008007	Health Insurance	53,705 \$	85,958
6008010	Disability Insurance	1,206 \$	1,232
<b>TOTAL GRANT APPROPRIATIONS</b>		<b>\$873,736</b>	<b>\$720,824</b>
<b>5000331</b>	<b>Chargeback Revenue</b>	<b>\$873,736</b>	<b>\$720,824</b>

EXHIBIT A:

**PY26 WIOA Cost Pool**

OFFICE OF EMPLOYMENT & TRAINING

GRANT PERIOD 7/1/26 - 6/30/28

**EXHIBIT A**

SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Requested 2026-27	Actual 2025- 26
<b>Full-Time</b>			
Employment & Training Director	G Admin II	1	1
Associate Employment & Training Coordinator	22S BAPA	1	1
Contracts Specialist	23 BAPA	1	1
Employment & Training Coordinator	17 CSEA	1	1
Employment & Training Counselor	17 CSEA	3	3
Sr. Employment & Training Assistant	14S CSEA	1	1
Employment & Training Assistant	12S CSEA	1	1
Keyboard specialist	8S CSEA	2	2
Principal Account Clerk	13S CSEA 40 hrs	1	1
E & T Grant Administrator	22S BAPA	1	1
Accountant (County)	16 CSEA	1	1
<b>Part-Time</b>			
Employment & Training Counselor	17 CSEA	1	1
<b>TOTAL POSITIONS</b>		<b>15</b>	<b>15</b>

Intro No. 24  
Date 7/16/26  
Reviewed by Att  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADMINISTRATION PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 214 of 2025, authorized and approved the Workforce Innovation and Opportunity Act Administration Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$191,577 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, and

WHEREAS, it is desired to renew said program grant in the amount of \$166,761 for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$166,761 from New York State Department of Labor, State Office Campus, Albany, New York 12226, for the Office of Employment and Training Workforce Innovation and Opportunity Act Administration for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$166,761, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT  
Administration  
7/1/26 to 6/30/28**

**EXHIBIT A**

**PROJECT 3310278**

<b>APPROPRIATIONS</b>	<b>PY 2026 Budget</b>	<b>PY 2025 Budget</b>
6004012 Office Supplies	860	1,127
6004105 Dues and Memberships	3,500	3,500
6004111 Building and Land	-	41,348
6004117 Building and Ground Exp	-	805
6004160 Mileage -Local	363	335
6004161 Travel, Hotel, Meals	200	500
6004162 Education and Training	-	500
6004165 Advisory Board/Trustees	2,000	2,000
6004196 Copy machine rentals	48	63
6004252 Tioga County	23,113	27,417
6004602 Insurance Premium Chargeback	10	13
6004604 DPW Security	-	7,690
6004606 Telephone Chargeback	1,474	1,932
6004609 Data Processing	3,686	4,831
6004610 Personnel Chargeback	104,944	95,343
6004618 Office Supplies Chargeback	26	33
6004619 B&G Chargeback	26,537	4,139
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$166,761</b>	<b>\$191,577</b>
<b>5000905 Federal Aid - Workforce Investment Act</b>	<b>\$166,761</b>	<b>\$191,577</b>

Intro No. 25  
Date 7/16/26  
Reviewed by Att  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 219 of 2025, authorized and approved the Workforce Innovation and Opportunity Act Youth Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$661,684 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, and

WHEREAS, it is desired to renew said program grant in the amount of \$556,768 for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$556,768 from the New York State Department of Labor, State Office Campus, Albany, New York 12226, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Youth Program Grant for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$556,768, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
 WORKFORCE INNOVATION AND OPPORTUNITY ACT  
 YOUTH Employment, Education and Training Services  
 7/1/26 to 6/30/28**

**EXHIBIT A**

**PROJECT 3310280**

<b>APPROPRIATIONS</b>	<b>PY 2026 Budget</b>	<b>PY 2025 Budget</b>
6004012 Office Supplies	1,217	1,858
6004105 Dues and Memberships	197	315
6004111 Building and Land	0	68,188
6004117 Building and Ground Exp	0	1,328
6004137 Advertising	4,167	6,646
6004160 Mileage -Local	1,813	1,750
6004161 Travel, Hotel, Meals	2,000	2,000
6004162 Education and Training	0	949
6004165 Advisory Board/Trustees	992	1,582
6004168 Other personnel costs	3,000	3,000
6004196 Copy machine rentals	850	1,356
6004250 Classroom Training (ITA)	10,000	10,000
6004252 Tioga County	22,451	33,766
6004254 Contracted Training	350,000	270,000
6004257 Service to Participants	500	0
6004602 Insurance Premium Chargeback	14	21
6004604 DPW Security	0	12,683
6004606 Telephone Chargeback	2,089	3,186
6004609 Data Processing	5,222	7,966
6004617 Duplicating/Printing Charges	397	633
6004610 Personnel Chargeback	114,226	227,572
6004618 Office Supplies Chargeback	35	53
6004619 B&G Chargeback	37,598	6,830
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$556,768</b>	<b>\$661,684</b>
<b>Federal Aid - Workforce Investment</b>		
<b>5000905 Act</b>	<b>\$556,768</b>	<b>\$661,684</b>

Intro No. 26  
Date 7/16/26  
Reviewed by  
Co. Attorney ALH  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Educations & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 217 of 2025, as amended by Resolution 132 of 2026, authorized and approved renewal the Workforce Innovation and Opportunity Act Dislocated Worker program grant for the Office of Employment and Training and adopted a program budget in the amount of \$383,477 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, and

WHEREAS, it is desired to renew said program grant in the amount of \$489,247 for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$489,247 from the New York State Department of Labor, State Office Campus, Albany, New York 12226, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Dislocated Worker program grant for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$489,247, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT**

Dislocated Workers Employment, Education and Training Services

7/1/26 to 6/30/28

**PROJECT 3310283**

<b>APPROPRIATIONS</b>	<b>PY 2026 Budget</b>	<b>PY 2025 Budget</b>
6004012 Office Supplies	2,055	1,700
6004105 Dues and Memberships	335	290
6004111 Building and Land	0	12,385
6004117 Building and Ground Exp	0	1,215
6004137 Advertising	7,027	6,081
6004160 Mileage -Local	363	350
6004161 Travel, Hotel, Meals	500	300
6004162 Education and Training	0	869
6004165 Advisory Board/Trustees	1,673	1,448
6004196 Copy machine rentals	1,385	1,177
6004250 Classroom Training (ITA)	75,000	75,000
6004252 Tioga County	94,388	85,438
6004254 Contracted Training	75,000	27,806
6004257 Service to Participants	1,000	1,271
6004602 Insurance Premium Chargeback	23	19
6004604 DPW Security	0	11,603
6004606 Telephone Chargeback	3,522	2,915
6004609 Data Processing	8,805	7,288
6004610 Personnel Chargeback	154,044	139,445
6004617 Duplicating/Printing Charges	669	579
6004618 Office Supplies Chargeback	59	49
6004619 B&G Chargeback	63,399	6,250
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$489,247</b>	<b>\$383,477</b>
<b>Federal Aid - Workforce Investment</b>		
<b>5000905 Act</b>	<b>\$489,247</b>	<b>\$383,477</b>

Intro No. 27  
Date 7/16/26  
Reviewed by ALT  
Co. Attorney  
Date 6/21/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2028**

WHEREAS, this County Legislature, by Resolution 203 of 2025, as amended by Resolution 133 of 2026, authorized and approved renewal of the Workforce Innovation and Opportunity Act Adult Program Grant and adopted a program budget in the amount of \$679,032 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, and

WHEREAS, it is desired to renew said program grant in the amount of \$454,834 for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$454,834 from the New York State Department of Labor, State Office Campus, Albany, New York 12226, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Adult Program Grant for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$454,834, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Adult Program funds, for the period July 1, 2026 through June 30, 2028 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**OFFICE OF EMPLOYMENT & TRAINING  
WORKFORCE INNOVATION AND OPPORTUNITY ACT**

**EXHIBIT A**

ADULT Employment, Education and Training Services

7/1/26 to 6/30/28

**PROJECT 3310279**

<b>APPROPRIATIONS</b>		<b>PY 2026 Budget</b>	<b>PY 2025 Budget</b>
6004012	Office Supplies	2,867	2,314
6004105	Dues and Memberships	467	394
6004111	Building and Land	0	84,872
6004117	Building and Ground Exp	0	1,653
6004137	Advertising	9,805	8,273
6004160	Mileage -Local	363	350
6004161	Travel, Hotel, Meals	600	600
6004162	Education and Training	0	1,182
6004165	Advisory Board/Trustees	2,335	1,970
6004196	Copy machine rentals	2,000	1,688
6004250	Classroom Training (ITA)	50,000	125,000
6004252	Tioga County	53,170	64,629
6004254	Contracted Training	40,000	37,216
6004257	Service to Participants	1,200	1,385
6004602	Insurance Premium Chargeback	33	26
6004604	DPW Security	0	15,786
6004606	Telephone Chargeback	4,915	3,966
6004609	Data Processing	12,287	9,915
6004610	Personnel Chargeback	185,313	258,460
6004617	Duplicating/Printing Charges	934	788
6004618	Office Supplies Chargeback	82	66
6004619	B&G Chargeback	88,463	58,499
<b>TOTAL GRANT APPROPRIATIONS</b>		<b>\$454,834</b>	<b>\$679,032</b>
<b>5000905</b>	<b>Federal Aid - Workforce Investment Act</b>	<b>\$454,834</b>	<b>\$679,032</b>

Intro No. 28  
Date 7/16/26  
Reviewed by NTT  
Co. Attorney  
Date 6/26/26

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Economic Development, Education & Culture Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS ORGANIZATIONS FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT AND THE SMALL COMMUNITY GRANT PROGRAM ALLOCATIONS OF THE HOTEL/MOTEL OCCUPANCY TAX FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2026-2027**

WHEREAS, the Commissioner of Planning and Economic Development requests authorization for agreements with various organizations for funding from the Marketing and Economic Development and the Small Community Grant Program allocations of the Hotel/Motel Occupancy Tax for the Department of Planning and Economic Development, for July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with various organizations for funding from the Marketing and Economic Development allocation of Hotel/Motel Occupancy Tax, as indicated on Exhibit "A", for the Department of Planning and Economic Development, for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing/Economic Development), and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes agreements with various organizations for funding from the Small Community Grant Program allocation of the Hotel/Motel Occupancy Tax as indicated on Exhibit "B" for the Department of Planning and Economic Development, for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005041 (Small Community Grant Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Exhibit A: Economic Development and Marketing Grant Awards**

Organization	Address	Project Name	Term	Funding
Vestal Police Benevolent Association	605 Vestal Pkwy West Vestal, NY 13850	Vestal Youth Police Academy	7/1/2026-6/30/2027	\$5,000.00
Broome County Arts Council	223 State Street Binghamton, NY 13901	Broome Arts Festival	7/1/2026-6/30/2027	\$3,000.00
Greater Binghamton Chamber of Commerce	Five South College Drive, Suite 102 Binghamton, NY 13905	America 250, One Community	7/1/2026-6/30/2027	\$40,000.00
GiGi's Playhouse Southern Tier	223 Reynolds Road Suite 55 Johnson City, NY 13790	GiGi University/GiGiWorks	7/1/2026-6/30/2027	\$25,000.00
Total				\$73,000.00

**Exhibit B: July 2026 Small Community Fund Grant Awards**

Organization	Address	Project Name	Term	Funding
Broome Volunteer Emergency Squad Inc.	261 Court St Binghamton, NY 13901	Stair Chairs	7/1/2026- 6/30/2027	\$ 10,900.00
Chenango Bridge Fire Company	PO Box 12 Chenango Bridge, NY 13745	Forcible Entry Door Simulator	7/1/2026- 6/30/2027	\$ 9,395.00
Endicott Fire Department	224 Madison Ave Endicott, NY 13760	Thermal Camera and Portable Radio Upgrade	7/1/2026- 6/30/2027	\$ 24,397.00
Endwell Fire District	3508 Country Club Road Endwell, NY 13760	Firefighter Search & Rescue Training Simulator Enhancement Project	7/1/2026- 6/30/2027	\$ 15,000.00
Fred Singer Training Site Corporation	1136 Front Street Suite 1 Vestal, NY 13850	Metal Siding Installation for Maze/Tower Building	7/1/2026- 6/30/2027	\$ 35,900.00
Good Shepherd Communities Foundation	80 Fairview Avenue Binghamton, NY 13904	Wheelchair Accessible Patio	7/1/2026- 6/30/2027	\$ 10,123.00
Harpur's Ferry Student Volunteer Ambulance Service	4400 Vestal Pkwy East PO Box 6000 Binghamton, NY 1390	Defibtech Lifeline Automatic Chest Compression Device	7/1/2026- 6/30/2027	\$ 25,000.00
Harpursville Fire Department	PO Box 98, 2 Main Street Harpursville, NY 13787	ATV's Purchase	7/1/2026- 6/30/2027	\$ 10,000.00
Johnson City Little League	PO Box 883 Johnson City, NY 13790	Field Improvements	7/1/2026- 6/30/2027	\$ 27,980.00
Maine Emergency Squad, Inc	2658 Main Street PO Box 194 Maine, NY 13802	Training Manikin	7/1/2026- 6/30/2027	\$ 5,900.00
Maine Mavericks Inc.	2923 Rt. 11 Whitney Point, NY 13862	Arena & Audience Safety Upgrade	7/1/2026- 6/30/2027	\$ 20,000.00
Port Dickinson Fire Department	786 Chenango St Binghamton, NY 13901	Rescue Equipment	7/1/2026- 6/30/2027	\$ 16,590.00
The Impact Project	4 Clinton Street	The Impact Project	7/1/2026- 6/30/2027	\$ 20,000.00
Town of Binghamton Volunteer Fire Company, Inc.	PO Box 154 Binghamton, NY 13903	Rescue Equipment Upgrades	7/1/2026- 6/30/2027	\$ 18,965.00
Union Endicott Little League	PO Box 5749 Endicott, NY 13760	David Field Announcer/Official Scorer Booth	7/1/2026- 6/30/2027	\$ 20,000.00
Vestal Girls Softball, Inc.	3605 Pinecrest Road Vestal, NY 13850	Equipment Purchase	7/1/2026- 6/30/2027	\$ 1,937.99
West Windsor Fire Co. Inc.	9 Karla Drive Windsor, NY 13865	Fire Rescue Safety Equipment	7/1/2026- 6/30/2027	\$ 15,225.00

**Total                   \$       287,312.99**