

Intro No. 26a
Date 4/16/26
Reviewed by ALT
Co. Attorney
Date 5/22/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-123
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Greg W. Baldwin

RESOLUTION AWARDING BROOME COUNTY ECONOMIC DEVELOPMENT PROGRAM FUNDING TO THE BROOME COUNTY LAND BANK, AUTHORIZING AN AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ACQUIRE AND DEMOLISH BLIGHTED AND DANGEROUS PROPERTIES IN BROOME COUNTY FOR 2026-2027 AND AUTHORIZING THE TRANSFER OF FUNDS

WHEREAS, the Commissioner of Planning and Economic Development requests authorization to award \$825,000 in Broome County Economic Development Program funding to the Broome County Land Bank, and authorize an agreement with the Broome County Land Bank to acquire and demolish blighted and dangerous properties in Broome County for the period April 1, 2026 through December 31, 2027, and

WHEREAS, in order to support said acquisition and demolition, the County Executive further requests the Director of the Office of Management and Budget to transfer funds from the Reserved for Economic Development account to the Economic Development Program account, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes awarding \$825,000 in Broome County Economic Development Program funding to the Broome County Land Bank, and authorizing and agreement with the Broome County Land Bank, 60 Hawley St. 5th Floor, Binghamton, New York 13901 to acquire and demolish blighted and dangerous properties in Broome County for the period April 1, 2026 through December 31, 2027, and be it

FURTHER RESOLVED, the payment hereinabove authorized shall be made from budget line 90000099.6005039.1010 (Economic Development Fund), and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget to make the following transfer of funds:

FROM: <u>Account</u>	<u>Name</u>	<u>Amount</u>
8050001.1010	Reserved for Economic Development	\$825,000
TO: <u>Account</u>	<u>Name</u>	<u>Amount</u>
90000099.6005039.1010	Economic Development Program	\$825,000

and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 1
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 5-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-126
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON INC. FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2026-2028

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with McFarland Johnson Inc. for professional services for the Department of Public Works at a cost not to exceed \$576,811 for the period May 30, 2026 through May 30, 2028, and

WHEREAS, said services are necessary for design work associated with the Painting and Rehabilitation of CR48 Bridge over Susquehanna River (BIN 3349850) Vestal-Endicott Truss Bridge, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 for professional services for the Department of Public Works's Painting and Rehabilitation of CR48 Bridge over Susquehanna River (BIN 3349850) Vestal-Endicott Truss Bridge project for the period May 30, 2026 through May 30, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$576,811 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 15030001.6002205.5202.2920149 (Bridges), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 2
Date 5/21/26
Reviewed by RPB
Co. Attorney 4-28-26
Date _____

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-127
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH FISHER ASSOCIATES FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2026-2028

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Fisher Associates for professional services for the Department of Public Works at a cost not to exceed \$75,000 for the period May 31, 2026 through December 31, 2028, and

WHEREAS, said services are necessary for design work associated with the HW-2502 Airport Road (CR69) Pavement Rehabilitation project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Fisher Associates, 99 Collier Street, Suite 100, Binghamton, New York 13901 for professional services for the Department of Public Works's HW-2502 Airport Road (CR69) Pavement Rehabilitation project for the period May 31, 2026 through December 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$75,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 129010105.6002201.5202.2920148 (Roads), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 3
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 5-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-128
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR STUDENT TRANSPORTATION SERVICES FOR 2026-2029

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with the Binghamton City School District for student transportation services during the 2026-2027, 2027-2028, 2028-2029 school calendar years, and

WHEREAS, said agreement is necessary to provide transportation for eligible students to and from school, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Binghamton City School District, 164 Hawley Street, Binghamton, New York 13901 for student transportation services for the 2026-2027, 2027-2028, 2028-2029 school calendar years, and be it

FURTHER RESOLVED, that in consideration of said services, the School District shall pay the County \$339,338.76 for the 2026-2027 school calendar year, \$347,822.23 for 2027-2028 school calendar year and \$356,517.79 for 2028-2029 school calendar year, and be it

FURTHER RESOLVED, the payments hereinabove authorized shall be credited to budget line 31010105.5000421.2040 (Binghamton School District Contract), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 4
Date 5/21/26
Reviewed by ATH
Co. Attorney
Date 4/29/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-129
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE FY24 EN911 HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2030

WHEREAS, the Director of Emergency Services requests authorization to accept an FY24 EN911 Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$689,655 for the period January 1, 2026 through December 31, 2030, and

WHEREAS, said program grant will bolster fiber optic and other "backhaul" to prepare for the move to Next Generation 911 "NG911", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$689,655 from the New York State Division of Homeland Security, 1220 Washington Avenue, Building 7A, Ste 710, Albany, New York 12242, for the Office of Emergency Services FY24 EN911 Homeland Security Program Grant for the period January 1, 2026 through December 31, 2030, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$689,655, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

EXHIBIT A

EMERGENCY SERVICES

HOMELAND SECURITY PROGRAM GRANT

FY24 EN911

1/1/2026-12/31/2030

PROJECT NUMBER 2010100

PROJECT CODE 1011

\$1,639,396 ORIGINAL

S/O	BUDGET LINE		BUDGET APPROPRIATIONS
SALARY	6001000	SALARY	0
FRINGE	6008001	STATE RETIREMENT	0
	6008002	SOCIAL SECURITY	0
	6008006	LIFE INSURANCE	0
	6008007	HEALTH INSURANCE	0
	6004138	OTHER OPERATIONAL EXPENSES	\$689,655
		TOTAL GRANT PROGRAM APPROPRIATIONS	\$689,655
		REVENUE	
REVENUE	5000908	HOMELAND SECURITY	\$689,655
		TOTAL GRANT PROGRAM REVENUE	\$689,655

Intro No. 5
Date 5/21/26
Reviewed by Co. Attorney CDS
Date 4/28/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-130
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE STRIVE PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, the District Attorney requests authorization to accept a Strive Program Grant for the Office of the District Attorney and adopt a program budget in the amount of \$206,653 for the period April 1, 2026 through March 31, 2027, and

WHEREAS, said program grant will support an initiative to reduce domestic and intimate partner violence through evidence-based, survivor centered, trauma-informed, and culturally responsive interventions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$206,653 from the New York State Division of Criminal Justice, 80 South Swan Street, Albany, New York 12210 for the Office of the District Attorney's Strive Program for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$206,653, and be it

FURTHER RESOLVED, the Office of the District Attorney is authorized to accept and allocate additional Program funds, for the period April 1, 2026 through March 31, 2027, provided there is no increase in employee head count, and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

EXHIBIT A

Project Budget-0610085
Strive Grant
04/1/26-03/31/2027

Current
Budget
04/1/26-03/31/2027

Personnel Services

6001000	Salaries, Full-time	\$154,429
	Total Personnel Services	\$154,429

Contractual Expenses

6004161	Travel Hotel and Meals	\$3,352
6004162	Education and Training	\$3,351
	Total Contractual Expenses	\$6,703

Fringe Benefits

6008001	State Retirement	\$10,951
6008002	Social Security	\$11,814
6008009	Life Insurance	\$20
6008007	Health Insurance	\$22,736
	Total Fringe Benefits	\$45,521

Total Grant Appropriations **\$206,653**

REVENUE

5000808	Other State Aid	\$206,653
	Total Grant Revenue	\$206,653

Summary of Personnel Service Positions-
Strive Grant- DA
04/01/26-03/31/27
0610085

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>Requested</u> <u>04/01/2026-03/31/2027</u>
Director of Intimate Partner Violence (IPV) Programs	26	1
Investigator-DA	22	1
Total Positions		2

Intro No. 7
Date 5/21/26
Reviewed by
Co. Attorney 4/29/26
Date Att

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-132
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2025-2027

WHEREAS, this County Legislature, by Resolution 217 of 2025, authorized and approved renewal of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$508,477 for the period July 1, 2025 through June 30, 2027, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$125,000 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant to reflect a decrease of \$125,000 for the period July 1, 2025 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$383,477, and be it

FURTHER RESOLVED, that Resolution 217 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

OFFICE OF EMPLOYMENT & TRAINING
WORKFORCE INNOVATION AND OPPORTUNITY ACT
 Dislocated Workers Employment, Education and Training Services
 7/1/25 to 6/30/27

EXHIBIT A

PROJECT 3310271

APPROPRIATIONS		PY 2025 Budget	Decrease	PY 2025 Budget Adjusted
6004012	Office Supplies	1,700		1,700
6004105	Dues and Memberships	290		290
6004111	Building and Land	62,385	-50,000	12,385
6004117	Building and Ground Exp	1,215		1,215
6004137	Advertising	6,081		6,081
6004160	Mileage -Local	350		350
6004161	Travel, Hotel, Meals	300		300
6004162	Education and Training	869		869
6004165	Advisory Board/Trustees	1,448		1,448
6004196	Copy machine rentals	1,177		1,177
6004250	Classroom Training (ITA)	75,000		75,000
6004252	Tioga County	110,438	-25,000	85,438
6004254	Contracted Training	77,806	-50,000	27,806
6004257	Service to Participants	1,271		1,271
6004602	Insurance Premium Chargeback	19		19
6004604	DPW Security	11,603		11,603
6004606	Telephone Chargeback	2,915		2,915
6004609	Data Processing	7,288		7,288
6004610	Personnel Chargeback	139,445		139,445
6004617	Duplicating/Printing Charges	579		579
6004618	Office Supplies Chargeback	49		49
6004619	B&G Chargeback	6,250		6,250
TOTAL GRANT APPROPRIATIONS		\$508,477	-\$125,000	\$383,477
<hr/>				
Federal Aid - Workforce Investment				
5000905	Act	\$508,477	-\$125,000	\$383,477

Intro No. 8
Date 5/21/26
Reviewed by
Co. Attorney 4/29/26
Date Att

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-133
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2025-2027

WHEREAS, this County Legislature, by Resolution 203 of 2025, authorized and approved renewal of the Workforce Innovation and Opportunity Act Adult Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$554,032 for the period July 1, 2025 through June 30, 2027 and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$125,000 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Adult Program Grant to reflect an increase of \$125,000 for the period July 1, 2025 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$679,032, and be it

FURTHER RESOLVED, that Resolution 203 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

OFFICE OF EMPLOYMENT & TRAINING
WORKFORCE INNOVATION AND OPPORTUNITY ACT
 ADULT Employment, Education and Training Services
 7/1/25 to 6/30/27
PROJECT 3310270

EXHIBIT A

APPROPRIATIONS		PY 2025 Budget	Increase	PY 2025 Budget Adjusted
6004012	Office Supplies	2,314		2,314
6004105	Dues and Memberships	394		394
6004111	Building and Land	84,872		84,872
6004117	Building and Ground Exp	1,653		1,653
6004137	Advertising	8,273		8,273
6004160	Mileage -Local	350		350
6004161	Travel, Hotel, Meals	600		600
6004162	Education and Training	1,182		1,182
6004165	Advisory Board/Trustees	1,970		1,970
6004196	Copy machine rentals	1,688		1,688
6004250	Classroom Training (ITA)	50,000	75,000	125,000
6004252	Tioga County	64,629		64,629
6004254	Contracted Training	37,216		37,216
6004257	Service to Participants	1,385		1,385
6004602	Insurance Premium Chargeback	26		26
6004604	DPW Security	15,786		15,786
6004606	Telephone Chargeback	3,966		3,966
6004609	Data Processing	9,915		9,915
6004610	Personnel Chargeback	258,460		258,460
6004617	Duplicating/Printing Charges	788		788
6004618	Office Supplies Chargeback	66		66
6004619	B&G Chargeback	8,499	50,000	58,499
TOTAL GRANT APPROPRIATIONS		\$554,032	\$125,000	\$679,032
5000905	Federal Aid - Workforce Investment Act	\$554,032	\$125,000	\$679,032

Intro No. 9
Date 5/21/26
Reviewed by
Co. Attorney 4/29/26
Date AKH

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-134
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Finance and Economic Development, Education & Culture Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LOCAL DEVELOPMENT CORPORATION FOR FUNDING TO SUPPORT AN ECONOMIC DEVELOPMENT PROJECT IN BROOME COUNTY FOR 2026

WHEREAS, this County Legislature, by Resolution 515 of 2025, authorized an agreement with the Local Development Corporation for funding to support an economic development project in Broome County for the period January 1, 2026 through December 31, 2026, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2027, at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Local Development Corporation, 5 South College Drive, Binghamton, New York 13905 to extend the period through December 31, 2027 for an economic development project in Broome County, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 515 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 10
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 5/22/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-135
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture and Finance Committees
Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIEDIE FEST AND BALLOON RALLY EXPO, INC. FOR USE OF OTSININGO PARK FOR THE 2026 SPIEDIE FEST & BALLOON RALLY

WHEREAS, the Director of Parks, Recreation and Youth Services requests authorization for an agreement with Spiedie Fest and Balloon Rally Expo, Inc. for the use of Otsiningo Park for the 2026 Spiedie Fest & Balloon Rally, for the period July 29, 2026 through August 11, 2026, and

WHEREAS, said Spiedie Fest is a community event that is enjoyed by many Broome County residents, attracts visitors from around the world, and enhances the quality of life in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Spiedie Fest and Balloon Rally Expo, Inc., P.O. Box 275, Westview Station, Binghamton, New York 13905, for the use of Otsiningo Park for the Spiedie Fest for the period July 29, 2026 through August 11, 2026, and be it

FURTHER RESOLVED, that in-kind services will be provided by the Department of Parks, Recreation & Youth Services in the amount of \$22,000; the Office of Emergency Services in the amount of \$26,000; the Division of Security in the amount of \$32,000; the Department of Public Works Buildings and Grounds in the amount of \$20,000; and the Office of the Sheriff in the amount of \$25,000; total amount of all aforementioned departments not to exceed \$125,000, and should the value of services provided by the County exceed \$125,000, the Spiedie Fest and Balloon Rally Expo, Inc. will provide up to \$7,000 in aggregate reimbursement for such additional expenses, and be it

FURTHER RESOLVED, the Spiedie Fest will provide, at no cost to the County, insurance; bus transportation, set up of tents, chair, tables and other equipment; coordinate off site security and traffic control, on-site emergency medical services; portable toilets, landfill tipping fees; performance stage set ups and crowd control; access to community gardens; pre-event advertising and promotion and riding golf carts, and be it

FURTHER RESOLVED, that any reimbursement revenue hereinabove authorized shall be credited to the unclassified revenue line for the relevant Department various.5000533 (Unclassified Revenue), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive May 21, 2026
Approved [Signature]
County Executive
Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 11
Date 5/21/26
Reviewed by
Co. Attorney AJT
Date 4/29/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-136
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENVIRONMENTAL SYSTEMS INSTITUTE INC. (ESRI) FOR PROFESSIONAL CONSULTING SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2025-2026

WHEREAS, this County Legislature, by Resolution 195 of 2025, as amended by Resolution 496 of 2025, authorized an agreement with Environmental Systems Institute Inc. (ESRI) for professional consulting services for the Department of Planning and Economic Development at a cost not to exceed \$42,312 for the period May 1, 2025 through June 30, 2026, and

WHEREAS, said services are necessary to update the ArcGIS Server to ArcGIS Enterprise and improve the GIS data management practices, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2026 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Environmental Systems Institute Inc. (ESRI) 380 New York Street, Redlands, CA 92373-8100 to extend the period through December 31, 2026, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 195 and 496 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 12 c
Date 5/21/26
Reviewed by CDS
Co. Attorney
Date 4/28/24

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-137
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Economic Development, Education & Culture Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 277 of 1971, Resolution 64 of 1973, Resolution 366 of 1976 and Resolution 341 of 1980, has duly designated and appointed the following named individuals to membership on the Broome County Environmental Management Council, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Ricky Torres 2005 Tracy Street Endicott, NY 13760	12/31/2027 New Appointment Member-at-Large
Josh Enderle 153 Chapin Street, Apt. 2 Binghamton NY 13905	12/31/2027 Reappointment Member-at-Large
Chris Burger 110 Walters Road Whitney Point, NY 13862	12/31/2027 Reappointment Member-at-Large
Christine Clifton-Kendall 730 Nanticoke Road Maine, NY 13802	12/31/2027 Reappointment Member-at-Large
Jeff Smith 3600 Lorne Drive Endwell, NY 13769	12/31/2027 Reappointment Member-at-Large
Adam Flint Vestal Conservation Advisory Commission 1006 Powderhouse Road Vestal, NY 13850	12/31/2027 Reappointment Member-at-Large
Sameeha Khan Binghamton University	Spring 2027 New Appointment Student Representative

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

Intro No. 12 c
Date 5/21/26
Reviewed by CAS
Co. Attorney
Date 4/28/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-137
Date Adopted 5/21/2026
Effective Date 5/22/26

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 277 of 1971, Resolution 64 of 1973, Resolution 366 of 1976 and Resolution 341 of 1980, confirms the appointments of the above-named individuals to membership on the Broome County Environmental Management Council for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss:
STATE OF NEW YORK)

I, the undersigned Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive May 21, 2026.

Approved [Signature]
County Executive

Date 5/21, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 13
Date 5/21/26
Reviewed by CDJ
Co. Attorney
Date 4/28/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-138
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health and Human Services Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY NURSING HOME ADVISORY BOARD

WHEREAS, Jason T Garnar, Broome County Executive, pursuant to the authority vested in him by Article XIV of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individual to membership on the Broome County Nursing Home Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Mary Turbush 2430 Theresa Blvd Binghamton, NY 13903	12/31/28 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIV of the Broome County Charter and Administrative Code, confirms the appointment of the above-named individual to membership on the Broome County Nursing Home Advisory Board for the term indicated, in accordance with her appointment by the County Executive.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 14
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-139
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS STATE OFFICE FOR AGING (SOFA) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 177 of 2025, as amended by Resolution 97 of 2026, authorized and approved renewal of the Foster Grandparents State Office for Aging (SOFA) Program Grant for the Office for Aging and adopted a program budget in the amount of \$7,217 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides supplemental funding for intergenerational programs that match low-income older adults with school-age children with special needs to share life experiences and offer support in local schools and daycare settings, and

WHEREAS, it is desired to renew said program grant in the amount of \$7,435 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$7,435 from the New York State Office for Aging, Empire State Plaza, Agency Building 2, Albany, New York 12223-1251, for the Office for Aging's Foster Grandparents State Office for Aging (SOFA) Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$7,435, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents (SOFA) Program funds for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

EXHIBIT A


**BROOME COUNTY OFFICE AGING
 FOSTER GRANDPARENTS - SOFA
 7/01/26 TO 6/30/27
 DEPT. ID/PROJECT CODE 34010006 - 3410883
 RENEWAL 5/21/26 LEG. SESSION**

	CURRENT BUDGET 2025-26	NET CHANGES +(-)	PROPOSED BUDGET 2025-26
<u>APPROPRIATIONS</u>			
<u>CONTRACTUAL EXPENSES</u>			
6004048 MISC OPERATING SUPPLIES	\$0	0	\$0
6004164 NON-EMPLOYEE TRAVEL	\$6,000	0	\$6,000
6004167 FGP STIPENDS	\$0	0	\$0
6004606 TELEPHONE BILLING ACCOUNT	\$0	0	\$0
6004610 PERSONAL SVC.CHGBKS.	\$1,435 (1)	0	\$1,435 (1)
6004625 FOOD SERVICE CHARGEBACKS	\$0	0	\$0
6004400 MEDICAL & PHYSICAL EXAMS	\$0	0	\$0
TOTAL CONTRACTUAL EXPENSES	\$7,435	0	\$7,435
TOTAL GRANT APPROPRIATIONS	\$7,435	0	\$7,435
<u>REVENUES</u>			
5000868 FGP - STATE AID	\$7,435 (2)	0	\$7,435 (2)
TOTAL GRANT PROGRAM REVENUES	\$7,435	0	\$7,435

(1) LINE INCLUDES SALARY & FRINGE BENEFITS AS A CHARGEBACK FROM FGP-CNCS.
 BUDGET FOR PERSONNEL PERFORMING FUNCTIONS IN THE FOSTER
 GRANDPARENT-SOFA PROGRAM.

(2) REVENUE FOR PROGRAM IS 100% STATE FUNDS

EMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY
 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 15
Date 5/21/26
Reviewed by
Co. Attorney 
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-140
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE HEALTH INSURANCE INFORMATION AND COUNSELING PROGRAM (HIICAP) STIPEND GRANT, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH ACTION FOR OLDER PERSONS INC TO ADMINISTER SAID PROGRAM FOR THE OFFICE FOR AGING FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 179 of 2025, authorized and approved renewal of the Health Insurance Information and Counseling Program Stipend Grant for the Office for Aging and adopted a program budget in the amount of \$6,000 for the period April 1, 2025 through March 31, 2026, and

WHEREAS, said program grant is necessary to pay a stipend to volunteers of the HIICAP program, and

WHEREAS, it is desired to renew said program grant in the amount of \$6,400, adopt a program budget and authorize an agreement with Action for Older Persons Inc. to administer said program for the period April 1, 2026 through March 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance \$6,400 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223, for the Office for Aging's Health Insurance Information and Counseling Program Stipend Grant for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$6,400, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Action for Older Persons Inc., 609 Main Street, Ste 11, Endicott, New York 13760, to administer said program for the Office for Aging for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,400 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410881 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No. 15
Date 5/21/26
Reviewed by
Co. Attorney _____
Date _____

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-140
Date Adopted 5/21/2026
Effective Date 5/22/26

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive May 21, 2026.

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING
HIICAP - HEALTH INSURANCE INFORMATION &
COUNSELING ASSISTANCE PROGRAM
4/01/25 - 3/31/26
DEPT. ID/PROJECT: 34010006 - 3410881
New FY 2025-2026 05/2026 LEG. SESSION

	PROPOSED 2024-2025 BUDGET	PROPOSED 2025-2026 BUDGET
<u>APPROPRIATIONS</u>		
CONTRACTUAL EXPENSES		
6004146 SUBCONTRACT PROGRAM EXPENSES	\$6,000	\$6,400
TOTAL CONTRACTUAL EXPENSES	<u>\$6,000</u>	<u>\$6,400</u>
TOTAL GRANT PROGRAM EXPENSE	\$6,000	\$6,400
<u>REVENUES</u>		
5000946 OTHER FEDERAL REVENUE	\$6,000 (1)	\$6,400 (1)
TOTAL GRANT PROGRAM REVENUE	\$6,000	\$6,400

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 16
Date 5/21/26
Reviewed by JC
Co. Attorney
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-141
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE CAREGIVER SUPPORT INITIATIVE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 178 of 2025 authorized and approved renewal of the Caregiver Support Initiative Program Grant for the Office for Aging and adopted a program budget in the amount of \$35,000 for the period July 1, 2025 through June 30, 2026 and

WHEREAS, said program provides reimbursement for in-home respite services to caregivers, and

WHEREAS, it is desired to renew said program grant in the amount of \$35,000 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$35,000 from the Alzheimer's Association, 441 W. Kirkpatrick Street, Syracuse, New York 13204, for the Office for Aging's Caregiver Support Initiative Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$35,000, and be it

FURTHER RESOLVED, that the Office for Aging is authorized to accept and allocate additional Caregiver Support Initiative Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

EXHIBIT A

BROOME COUNTY OFFICE FOR AGING
Alzheimer's Association
Caregiver Support Initiative
INDEX CODE: 34010006
PROJECT CODE: 3410884
GRANT PERIOD: 7/01/26 - 6/30/27
RENEWAL FY 2026-27 5/2026 LEG. SESSION

	PROPOSED BUDGET 2025-26	PROPOSED BUDGET 2026-27
<u>APPROPRIATIONS</u>		
<u>CONTRACTUAL</u>		
6004138 OTHER OPERATIONAL EXPENSE	\$0	\$0
6004146 SUBCONTRACTED PROGRAM EXPENSE	\$35,000	\$35,000
TOTAL CONTRACTUAL	<u>\$35,000</u>	<u>\$35,000</u>
<u>CHARGEBACKS</u>		
6004610 PERSONAL SERVICES CHARGEBACKS	\$0 (1)	\$0 (1)
TOTAL CHARGEBACKS	<u>\$0</u>	<u>\$0</u>
TOTAL GRANT PROGRAM APPROPRIATIONS	\$35,000	\$35,000
<u>REVENUE</u>		
5000183 OTHER CONTRIBUTION REVENUE	\$35,000 (2)	\$35,000 (2)
TOTAL REVENUES	<u>\$35,000</u>	<u>\$35,000</u>

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2025 & 2026 ADMINISTRATIVE BUDGETS AND OTHER GRANT BUDGETS WHO ARE ELIGIBLE TO BE CHARGED TO THIS GRANT.

(2) AID FROM ALZHEIMER'S ASSOCIATION WITH AN ALLOCATION OF \$ 45,000 WITH NO LOCAL MATCH REQUIRED.

REIMBURSEMENT FROM THE ALZHEIMER'S ASSOCIATION IS RECEIVED IN APPROXIMATELY 60 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 17
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-142
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH VNS HEALTH FOR THE OFFICE FOR AGING TO PROVIDE HOME DELIVERED MEALS FOR VNS HEALTH CASE MANAGED CLIENTS FOR 2026-2029

WHEREAS, the Director of the Office for Aging requests authorization for an agreement with VNS Health for the Office for Aging to provide for home delivered meals to VNS Health case managed clients with revenue to the County in the amount of \$8.00 minimum per home delivered meal, for the period for the period April 1, 2026 through March 31, 2029, and

WHEREAS, said agreement is necessary to provide home delivered meals to VNS Health case managed clients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with VNS Health, 220 East 42nd Street, New York, NY 10017, for the Office for Aging to provide home delivered meals to VNS Health case managed clients for the period April 1, 2026 through March 31, 2029, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County a minimum of \$8.00 per home delivered meal, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 34010006.5000215.3410866 (MLTC Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 18
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 5/22/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-143
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE BROOME COUNTY HEALTH DEPARTMENT TO PARTICIPATE IN THE FAMILY PLANNING BENEFIT PROGRAM FOR 2026-2031

WHEREAS, the Director of Public Health requests authorization for an agreement with the New York State Department of Health for the Broome County Health Department (BCHD) to participate in the Family Planning Benefit Program for the period June 1, 2026 through May 31, 2031, and

WHEREAS, said agreement is necessary for the BCHD Clinic to receive reimbursement for designated services for patients who apply and qualify for the program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Department of Health, Family Benefit Program, ESP-Corning Tower OCP 826, Albany, New York 12237 for the Broome County Department of Health to participate in the Family Planning Benefit Program for the period June 1, 2026 through May 31, 2031, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 19
Date 5/21/26
Reviewed by [Signature]
Co. Attorney [Signature]
Date 5/28/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-144
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS PRESCHOOL SPECIAL EDUCATION PROGRAM PROVIDERS FOR THE DEPARTMENT OF HEALTH FOR 2026-2028

WHEREAS, this County Legislature, by Resolution 219 of 2024, authorized the renewal of agreements with various preschool special education program providers for the Department of Health's Preschool Special Education Program at rates set by the New York State Department of Education and the Broome County Department of Health, for the period July 1, 2024 through June 30, 2026, and

WHEREAS, said agreements are necessary to provide various services including evaluations, services, and tuition-based preschool for the 3-5 Preschool Program, and

WHEREAS, said agreements expire by their terms on June 30, 2026, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at rates set by the New York State Education Department and the Broome County Department of Health, for the period July 1, 2026 through June 30, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with various preschool special education program providers as shown on Exhibit "A" and Exhibit "B" for various services for the Department of Health's Preschool Special Education Program for the period July 1, 2026 through June 30, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit "A" at the rates set by the Broome County Health Department shown on Exhibit "C" for the term of the agreements, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors on Exhibit "B" at the rates set by the NYS Education Department, for the term of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.various.HPSEDP, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

**Broome County Health Department
Children with Special Needs Programs**

**PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS
—Related Service Providers—**

EXHIBIT A

Afton Central Schools

Nicole Ermlich
29 Academy Street
P.O. Box 5
Afton, NY 13730
Phone: (607)639-8252
nermlich@aftoncsd.org

Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 31948
CA # 10-10-223(b)
Account Code: 6004405

Binghamton City School District

Special Services Department
Joann Willis / Velvet Tanner
98 Oak Street, Binghamton, NY 13905
Phone: (607)762-8136 x210
willisj@binghamtonschoools.org / TannerV@binghamtonschoools.org

*Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy, Related Services Aide*

Vendor # 04778
CA # 10-10-81(b)
Account Code: 6004405

Building Blocks Learning Center, LLC

Michelle O'Brien
19 Robinson Road
Clinton, NY 13323
Phone: (315)853-6090 x102
mobrien@buildingblockscny.com

Specialty of Service: Speech Therapy

Vendor # 33673
CA # 10-10-219(b)
Account Code: 6004405

Buttercup Speech Therapy

Kristan Tomaka
4825 Marshall Drive East
Vestal, NY 13850
Phone: (607) 760-8980
ktomakaslp@yahoo.com

Specialty of Service: Speech Therapy

Vendor # 19833
CA # 10-10-183(b)
Account Code: 6004405

Carrie Ann Charpinsky

19 Lakeview Terrace
Binghamton, NY 13904
Phone: (607)724-5491
cacharpinsky@hotmail.com

Specialty of Service: Speech Therapy

Vendor # 20341
CA # 10-10-186(b)
Account Code: 6004405

Chenango Forks Central School

Trish Kuhl
1 Gordon Drive
Binghamton, NY 13901
Phone: (607)648-7589
kuhlp@cforks.org

*Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy*

Vendor # 01755
CA # 10-10-9(b)
Account Code: 6004405

Chenango Valley Central School District

Tara Whittaker
221 Chenango Bridge Road
Binghamton, NY 13901
Phone: (607)762-6830
twhittaker@cvcgsd.stier.org
Specialty of Service: Related Services Aide for own UPK

Vendor # 01853
CA# 10-10-221(b)
Account Code: 6004405

Chenango Valley Nursery School

Peggy Wheeler
379 River Road
PO Box 740
Chenango Bridge, NY 13745
Phone: (607) 648-8577
adreg.cvns@gmail.com
Specialty of Service: Related Services Aide for Preschool

Vendor # 33378
CA # 10-10-217(b)
Account Code: 6004405

Children's Therapy Network

Erick Schwartz
4104 Vestal Road Suite 101
Vestal, NY 13850
Phone: (607)235-3980
erick@ctnemail.com
Specialty of Service: Physical Therapy, Occupational Therapy,
Speech Therapy

Vendor # 31511
CA # 10-10-216(b)
Account Code: 6004405

Child's Play Occupational Therapy, PLLC

Meghan McNally
1695 Allen Glen Road
Owego, NY 13827
Phone: (607)687-4249
childsplayOT@gmail.com
Specialty of Service: Occupational Therapy

Vendor # 14542
CA # 10-10-160(b)
Account Code: 6004405

Kristin Cioci

54 English Road
Endicott, NY 13760
Phone: (607)658-9297
kristin@stny.rr.com
Specialty of Service: Speech Therapy

Vendor # 08528
CA # 10-10-139(b)
Account Code: 6004405

Deposit Central School District

Ciara Bouhouris
171 Second Street
Deposit, NY 13754
Phone: (607)467-1002
CBouhouris@deposit.stier.org
Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 01862
CA # 10-10-213(b)
Account Code: 6004405

Deborah Kollar

502 Verna Drive
Endwell, NY 13760
Phone: (607)754-5068
debkollar18@gmail.com
Specialty of Service: Occupational Therapy

Vendor # 11494
CA # 10-10-163(b)
Account Code: 6004405

Endicott First Presbyterian Preschool

Vendor # 04842

Derek Waddell
29 Grant Avenue
Endicott, NY 13760
Phone: (607)748-1744
businessdirector@endicottpreschool.org
Specialty of Service: Related Services Aide for Preschool

CA # 10-10-621(b)
Account Code: 6004405

**Family Enrichment Network
(The Child Development Council)**
Darryl Newvine
24 Cherry Street, P.O. Box 997
Johnson City, NY 13790
Phone: (607)723-8313
dnewvine@familyenrichment.org
Specialty of Service: Therapies; Related Service Aides

Vendor # 13826
CA # 10-10-172(b)
Account Code: 6004405

**First Steps Physical Therapy
Colleen Williams**
3636 Sally Piper Road
Endwell, NY 13760
Phone: (607)785-2632
cbwill08@gmail.com
Specialty of Service: Physical Therapy

Vendor # 14543
CA # 10-10-125(b)
Account Code: 6004405

G & E Therapies
Elizabeth Finch / Gerilyn Gault
236 Burts Road, Kirkwood, NY 13795
Phone: (877)426-3307
efinch@gandetherapies.com / ggault@gandetherapies.com
Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

Vendor # 09375
CA # 10-10-140(b)
Account Code: 6004405

Handicapped Children's Association
Lisa Kost, Executive Director
18 Broad Street
Johnson City, NY 13790
Phone: (607)798-7117
j.dwyer@hcaserves.com
Specialty of Service Therapies; Related Service Aides

Vendor # 00067
CA # 10-10-11(b)
Account Code: 6004405

Harpursville Central School District
Joshua Quick
54 Main Street
P.O. Box 147
Harpursville, NY 13787
Phone: (607)693-1804
jquick@hcs.stier.org
Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 01892
CA # 10-10-218(b)
Account Code: 6004405

The Research Foundation for SUNY Binghamton
(Institute for Child Development)
Rachel Cavalari
P.O. Box 6000
Binghamton, NY 13902-6000
Phone: (607)777-2829
icdfscl@binghamton.edu
Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

Vendor # 02039
CA # 10-10-10(b)
Account Code: 6004405

Johnson City Central School District

Carlye Dobransky
666 Reynolds Road
Johnson City, NY 13790
Phone: (607)930-1105
cdobransky@jcschools.stier.org
Specialty of Service: Related Service Aides for own UPK

Vendor# 01880
CA# 10-10-231 (b)
Account Code: 6004405

Jump Start Physical Therapy, PLLC

Jessica Reinartz
23 W. Glann Road
Apalachin, NY 13732
Phone: (607)725-0889
pediatricdpt@gmail.com
Specialty of Service: Physical Therapy

Vendor # 29470
CA #10-10-212(b)
Account Code: 6004405

Kristin Kinney

260 Barton Road
Apalachin, NY 13732
Phone: (607)239-8048
tiggerslp9@aol.com
Specialty of Service: Speech Therapy

Vendor # 24095
CA # 10-10-192(b)
Account Code: 6004405

Maine-Endwell Schools

Vanessa DuBrava
712 Farm to Market Road
Endwell, NY 13760
Phone: (607)754-1400 x 2325
vdubrava@me.stier.org
Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 04848
CA # 10-10-220(b)
Account Code: 6004405

Greater Opportunities for Broome & Chenango, Inc.

Maureen Giblin/Amy Gagan
5 West State Street
Binghamton, NY 13901
Phone: (607)723-6493 x27
mgiblin@greaterops.org / agagan@greaterops.org
Specialty of Service: Related Services Aide for Head Start Program

Vendor # 01680
CA # 10-10-602(b)
Account Code: 6004405

Maria Romanosky

3719 Maplehurst Drive
Endicott, NY 13760
Phone: (607)239-5578
mromanosky@stny.rr.com
Specialty of Service: Speech Therapy

Vendor # 09840
CA # 10-10-145(b)
Account Code: 6004405

Barbara Slocum

1254 NY Route 369
Chenango Forks, NY 13746
Phone: (607)648-5644
bamslocum@outlook.com
Specialty of Service: Speech Therapy

Vendor # 27325
CA # 10-10-202(b)
Account Code: 6004405

Tessa Smith

518 Hooper Road #220
Endwell, NY 13760
Phone: (607) 237-6300
tessasmith@prekot.com
Specialty of Service: Occupational Therapy

Vendor # 37415
CA # 10-10-226(b)
Account Code: 6004405

Southern Tier Independence Center

Thomas Blair
135 E. Frederick Street
Binghamton, NY 13904
Phone: (607)724-2111
thomasb@stic-cil.org

Specialty of Service: Social Work/Counseling

Vendor # 12217
CA # 10-10-19(b)
Account Code: 6004405

Susquehanna Valley Central Schools

Vanessa Moschak
1040 Conklin Road
PO Box 200
Conklin, NY 13748
Phone: (607)775-9111
vmoschak@svsabers.org

Specialty of Service: Therapies; Related Service Aides for own UPK

Vendor # 01852
CA# 10-10-222(b)
Account Code: 6004405

Natalie Anne Tomcho

3208 Woodberry Drive
Vestal, NY 13850
Phone: (607)760-9947
ntomcho@gmail.com

Specialty of Service: Speech Therapy

Vendor # 13176
CA # 10-10-168(b)
Account Code: 6004405

UHS-Department of Physical Therapy and Rehabilitation

Catherine Haas / Casper Magacs
10-42 Mitchell Avenue
Binghamton, NY 13903
Phone: (607)762-2100 option 3
Catherine.Haas@nyuhs.org / Casper.Magacs@nyuhs.org

Specialty of Service: Physical Therapy, Occupational Therapy, Speech Therapy

Vendor # 00056
CA # 10-10-21(b)
Account Code: 6004405

Union Endicott School District

Teresa Heatherman
1100 East Main Street
Endicott, NY 13760
Phone: (607)757-2109
Theatherman@uek12.org

Specialty of Service: Therapies; Related Services Aide for own UPK

Vendor # 02463
CA # 10-10-224(b)
Account Code: 6004405

Vestal Central Schools

Katherine Mazourek
201 Main Street
Vestal, NY 13850
Phone: (607)757-2211
kmmazourek@vestal.k12.ny.us

Specialty of Service: Therapies; Related Services Aide for own UPK

Vendor # 02258
CA # 10-10-210(b)
Account Code: 6004405

Whitney Point Central School District

Aaron Kaminsky
2887 NY Route 11, P.O. Box 249
Whitney Point, NY 13
Phone: (607) 692-8242
akaminsky@wpcsd.org

Specialty of Service: Therapies, Related Services Aides for own UPK

Vendor# 02418
CA# 10-10-225(b)
Account Code: 6004405

Maria Wilson

3239 Maxian Road
Binghamton, NY 13903
Phone: (607)624-3655

mariawilsonslp@gmail.com

Specialty of Service: Speech Therapy

Vendor # 11211

CA # 10-10-159(b)

Account Code: 6004405

Windsor School District

Jason Hans
215 Main Street
Windsor, NY 13865
Phone: (607)655-8220

jhans@windsor-csd.org

*Specialty of Service: Occupational Therapy, Speech Therapy,
Related Services Aide for own UPK*

Vendor # 01881

CA # 10-10-198(b)

Account Code: 6004405

**Broome County Health Department
Children with Special Needs Programs**

**PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS
—Evaluators / Tuition-Based / and SEIT Providers—**

EXHIBIT B

Afton Central Schools

Nicole Ermlich
29 Academy Street
P.O. Box 5
Afton, NY 13730
Phone: (607)639-8252
nermlich@aftoncsd.org
Specialty of Service: Preschool Evaluations

Vendor # 31948
CA # 10-10-223(c)
Account Code: 6004413

Binghamton City School District

Special Services Department
Joann Willis / Velvet Tanner
98 Oak Street, Binghamton, NY 13905
Phone: (607)762-8136 x210
willisj@binghamtonschools.org / TannerV@binghamtonschools.org
Specialty of Service: Preschool Evaluations

Vendor # 04778
CA # 10-10-81(c)
Account Code: 6004413

Building Blocks Learning Center, LLC

Michelle O'Brien
19 Robinson Road
Clinton, NY 13323
Phone: (315)853-6090 x102
mobrien@buildingblockscny.com
Specialty of Service: SEIT/TSSHD

Vendor # 33673
CA # 10-10-219(c)
Account Code: 6004571

Chenango Forks Central School

Trish Kuhl
1 Gordon Drive, Binghamton, NY 13901
Phone: (607)648-7589
kuhlp@cforks.org
Specialty of Service: Preschool Evaluations, SEIT

Vendor # 01755
CA # 10-10-9(c)
Account Code: 6004413 / 6004571

Children's Therapy Network

Eric Schwartz
4104 Vestal Road, Suite 101
Vestal, NY 13850
Phone: (607)235-3980
erick@ctnemail.com
Specialty of Service: Preschool Evaluations, SEIT, TVI

Vendor # 31511
CA # 10-10-216(c)
Account Code: 6004413 / 6004571

Deposit Central School District

Ciara Bouhouris
171 Second Street
Deposit, NY 13754
Phone: (607)467-1002
cbouhouris@deposit.stier.org
Specialty of Service: Preschool Evaluations

Vendor # 01862
CA # 10-10-213(c)
Account Code: 6004413

**Family Enrichment Network
(The Child Development Council)**
Darryl Newvine, Executive Director
24 Cherry Street P.O. Box 997
Johnson City, NY 13790
Phone: (607)723-8313
dnewvine@familyenrichment.org
*Specialty of Service: Preschool Evaluations,
Integrated Classroom (Therapies/Aides), SEIT*

Vendor # 23826
CA # 10-10-172(c)
Account Code: 6004413 / 6004571

Handicapped Children's Association
Lisa Kost, Executive Director
18 Broad Street
Johnson City, NY 13790
Phone: (607)798-7117
j.dwyer@chcaserves.com
*Specialty of Service: Preschool Evaluations,
Integrated Classroom (Therapies/Aides), SEIT*

Vendor # 00067
CA # 10-10-11(c)
Account Code: 6004413 / 6004571

The Research Foundation for SUNY Binghamton
(Institute for Child Development)
Rachel Cavalari
P.O. Box 6000
Binghamton, NY 13902-6000
Phone: (607)777-2829
icdfsci@binghamton.edu
*Specialty of Service: Preschool Evaluations,
Special Education Classroom (Therapies)*

Vendor # 02039
CA # 10-10-10-(c)
Account Code: 6004413 / 6004571

Johnson City Central School District
Carlye Dobransky
666 Reynolds Road
Johnson City, NY 13790
Phone: (607)930-1105
cdobransky@jcschools.stier.org
Specialty of Service: Preschool Evaluations

Vendor# 01880
CA# 10-10-231 (c)
Account Code: 6004413

Susquehanna Valley Central Schools
Vanessa Moschak
1040 Conklin Road
PO Box 200
Conklin, NY 13748
Phone: (607)775-9111
vmoschak@svsabers.org
Specialty of Service: Preschool Evaluations

Vendor# 01852
CA# 10-10-222(c)
Account Code: 6004413

Union Endicott School District
Teresa Heatherman
1100 East Main Street
Endicott, NY 13760
Phone: (607)757-2109
Theatherman@uek12.org
Specialty of Service: Preschool Evaluations

Vendor # 02463
CA # 10-10-224(c)
Account Code: 6004413

Vestal Central Schools

Katherine Mazourek
201 Main Street
Vestal, NY 13850
Phone: (607)757-2211
kmazourek@vestal.k12.ny.us
Specialty of Service: Preschool Evaluations

Vendor # 02258
CA # 10-10-210(c)
Account Code: 6004413

Whitney Point Central School District

Aaron Kaminsky
2887 NY Route 11, P.O. Box 249
Whitney Point, NY 13
Phone: (607) 692-8242
akaminsky@wpcsd.org
Specialty of Service: Preschool Evaluations: SEIT

Vendor# 02418
CA # 10-10-225(c)
Account Code: 6004413

Windsor School District

Jason Hans
215 Main Street
Windsor, NY 13865
Phone: (607)655-8220
jhans@windsor-csd.org
Specialty of Service: Preschool Evaluations

Vendor # 01881
CA # 10-10-198(c)
Account Code: 6004413

2025-26 County List of Approved Rates for Related Services

Last Updated: July 29, 2025

Code	County	Related Service	Type	Maximum Related Service Half-Hour Rate
03	BROOME	AIDE - 1:1 RELATED SERVICES	INDIVIDUAL	\$ 8.00
03	BROOME	AIDE - 1:1 RELATED SERVICES	GROUP	\$ -
03	BROOME	ASSISTIVE TECHNOLOGY SERVICES	INDIVIDUAL	\$ -
03	BROOME	ASSISTIVE TECHNOLOGY SERVICES	GROUP	\$ -
03	BROOME	AUDIOLOGY	INDIVIDUAL	\$ -
03	BROOME	AUDIOLOGY	GROUP	\$ -
03	BROOME	COORDINATION	INDIVIDUAL	\$ 45.00
03	BROOME	COORDINATION	GROUP	\$ -
03	BROOME	COUNSELING SERVICES	INDIVIDUAL	\$ 45.00
03	BROOME	COUNSELING SERVICES	GROUP	\$ 22.50
03	BROOME	SCHOOL HEALTH SERVICES/NURSE	INDIVIDUAL	\$ -
03	BROOME	SCHOOL HEALTH SERVICES/NURSE	GROUP	\$ -
03	BROOME	INTERPRETER	INDIVIDUAL	\$ 30.00
03	BROOME	INTERPRETER	GROUP	\$ -
03	BROOME	MUSIC THERAPY	INDIVIDUAL	\$ -

EXHIBIT C

03	BROOME	MUSIC THERAPY	GROUP	\$ -
03	BROOME	ORIENTATION AND MOBILITY	INDIVIDUAL	\$ 45.00
03	BROOME	ORIENTATION AND MOBILITY	GROUP	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY	GROUP	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY ASSISTANT	INDIVIDUAL	\$ 45.00
03	BROOME	OCCUPATIONAL THERAPY ASSISTANT	GROUP	\$ 45.00
03	BROOME	OTHER	INDIVIDUAL	\$ 100.00
03	BROOME	OTHER	GROUP	\$ 100.00
03	BROOME	PLAY THERAPY	INDIVIDUAL	\$ -
03	BROOME	PLAY THERAPY	GROUP	\$ -
03	BROOME	PARENT COUNSELING AND TRAINING	INDIVIDUAL	\$ 45.00
03	BROOME	PARENT COUNSELING AND TRAINING	GROUP	\$ 22.50
03	BROOME	PSYCHOLOGICAL SERVICES	INDIVIDUAL	\$ -
03	BROOME	PSYCHOLOGICAL SERVICES	GROUP	\$ -
03	BROOME	PHYSICAL THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	PHYSICAL THERAPY	GROUP	\$ 45.00
03	BROOME	PHYSICAL THERAPY ASSISTANT	INDIVIDUAL	\$ 45.00
03	BROOME	PHYSICAL THERAPY ASSISTANT	GROUP	\$ 45.00
03	BROOME	SCHOOL SOCIAL WORK	INDIVIDUAL	\$ -

03	BROOME	SCHOOL SOCIAL WORK	GROUP	\$ -
03	BROOME	SPEECH THERAPY	INDIVIDUAL	\$ 45.00
03	BROOME	SPEECH THERAPY	GROUP	\$ 45.00
03	BROOME	TEACHER OF HEARING IMPAIRED	INDIVIDUAL	\$ 45.00
03	BROOME	TEACHER OF HEARING IMPAIRED	GROUP	\$ 45.00
03	BROOME	TEACHER OF VISUALLY IMPAIRED	INDIVIDUAL	\$ 45.00
03	BROOME	TEACHER OF VISUALLY IMPAIRED	GROUP	\$ 45.00

Intro No. 21
Date 5/21/26
Reviewed by [Signature]
Co. Attorney [Signature]
Date [Signature]

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-145
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE JUUL SETTLEMENT FUNDS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2035

WHEREAS, the Director of Public Health requests authorization to accept a JUUL Settlement Funds Program Grant for the Department of Health and adopt a program budget in the amount of \$596,588.77 for the period January 1, 2026 through June 30, 2035, and

WHEREAS, said program grant supports enforcement efforts through a partnership with the Broome County Sheriff's Office, as well as expand youth vaping cessation initiatives, health counseling, peer support groups, and mentorship opportunities, and will also support enforcement of laws and regulations related to the sale of vaping products to minors strengthening compliance and reducing youth access, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$596,588.77 from the New York State Attorney General's Office, The Capitol, Albany, NY 12224-0341, for the Department of Health's JUUL Settlement Funds Program Grant for the period January 1, 2026 through June 30, 2035, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$596,588.77, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional JUUL Settlement Program funds, for the period January 1, 2026 through June 30, 2035, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or this duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

EXHIBIT A

Broome County Health Department
JUUL Settlement Funds
01/1/2026-6/30/2035

Dept. ID 25010004
Project 2510774

Proposed
Budget

Appropriations

Personal Services

Total Personal Services \$ -

Contractual Expenditures

6004148 RESERVE FOR PROGRAMS \$577,838.77

Total Contractual Expenditures \$ 577,838.77

Chargeback Expenditures

6004610 PERSONAL SERVICES CHARGEBACK \$ 18,750.00

Total Chargeback Expenditures \$ 18,750.00

Fringe Benefits

Total Fringe Benefits \$ -

Total Expenditures \$ 596,588.77

Revenue

5000201 MISC. ADMIN AND OTHER INCOME \$596,588.77
\$596,588.77

Intro No. 22
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-146
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2026-2028

WHEREAS, RFP 2026-012 Jail-Based Substance Use Treatment and Supports was advertised, and

WHEREAS, the Sheriff requests authorization for an agreement with the Addiction Center of Broome County for professional services at a cost not to exceed \$250,000 per year, for the period June 1, 2026 through May 31, 2028, with the option for one-year renewal under the same terms and conditions, and

WHEREAS, said services are necessary to provide jail-based substance use treatment and support to incarcerated individuals at the Broome County Jail, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Addiction Center of Broome County, Colonial Plaza, 30 W. State Street, Binghamton, New York 13901 for professional services for the Office of the Sheriff for the period June 1, 2026 through May 31, 2028, with the option for one-year renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$250,000 per year, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004413.1010 (Other Health and Medical Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

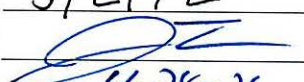
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 24
Date 5/21/26
Reviewed by
Co. Attorney 
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-148
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON INC FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2026-2028

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson Inc. for professional engineering services for the Department of Aviation at a cost not to exceed \$428,581 for the period June 1, 2026 through May 31, 2028, and

WHEREAS, said services are necessary for Engineering Design Services for the Reconstruct Runway Safety Area (Runway 16 Departure EMAS) Project at the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York, 13901 for professional engineering services for the Department of Aviation for the period June 1, 2026 through May 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$428,581 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6002204.2010.2820086 (Other Improvements), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss:

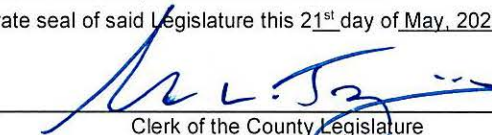
I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved 
County Executive


Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 25
Date 5/21/26
Reviewed by
Co. Attorney [Signature]
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-149
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FEDERAL AVIATION ADMINISTRATION FUNDING FOR THE DEPARTMENT OF AVIATION

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration funding in the amount of \$415,226 for the Department of Aviation's EMAS Runway 16 Rehabilitation Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance and expenditure of \$415,226 from the Federal Aviation Administration for the Department of Aviation's EMAS Runway 16 Rehabilitation Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000920.2012.2820086 (Airport Capital Projects), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss:
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 26
Date 5/21/26
Reviewed by [Signature]
Co. Attorney
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-150
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF STATEWIDE TARGETED REDUCTIONS IN INTIMATE PARTNER VIOLENCE (STRIVE) FUNDING FOR THE DEPARTMENT OF PROBATION FOR 2026-2027

WHEREAS, the Director of Probation requests authorization to accept Statewide Targeted Reduction in Intimate Partner Violence (STRIVE) funding in the amount of \$34,000 for the period April 1, 2026 through March 31, 2027, and

WHEREAS, said funding will be used to pay for electronic monitoring services, education and overtime expenses, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Statewide Targeted Reduction in Intimate Partner Violence (STRIVE) funding in the amount of \$34,000 from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210, for the Department of Probation for the period April 1, 2026 through March 31, 2027, and be it

FURTHER RESOLVED, that the operating budget is hereby amended to reflect the acceptance and expenditure of said funding as shown on attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

EXHIBIT A

BROOME COUNTY PROBATION DEPARTMENT
STRIVE II

Department #-21

Appropriations

	2025/2026	2026/2027
6001003 Overtime	\$7000	\$4000
6004146 Subcontracted expense/EM	\$38,836	\$28,000
6004164 Travel/Hotel	0	\$1,000
6004162 Education Training	\$4000	\$1000
6004141 Telephone	<u>\$1,200</u>	<u>0</u>
TOTAL EXPENDITURES	\$51,076	\$34,000

REVENUE

	2025/2026	2026/2026
500808 Other State Aid	\$51,076	\$34,000

Intro No. 27
Date 5/21/26
Reviewed by RWS
Co. Attorney 4-28-26
Date _____

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-151
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE HEALTHY FAMILIES BROOME PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 213 of 2025, authorized and approved renewal of the Healthy Families Broome Program grant for the Department of Health and adopted a program budget in the amount of \$1,234,940 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant is designed to prevent child abuse and neglect while promoting positive outcomes for young children and their families through home visiting services, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,234,940 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,234,940 from the New York State Office of Children and Family Services, 52 Washington Street, 3rd Floor, North Rensselaer, New York 12144-2796 for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,234,940, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Healthy Families Broome Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

EXHIBIT A

Broome County Health Department			
Healthy Families Broome		Dept Code: 25010004	
07/01/26-06/30/27		Project: 2510771	
		07/01/25-06/30/26	07/01/26-06/30/27
		Current	Proposed
		Budget	Budget
Appropriations			
Personal Services			
6001000	SALARIES FULL-TIME	81,591.00	82,963.00
Total Personal Services		81,591.00	82,963.00
Contractual Expenditures			
6004012	OFFICE SUPPLIES	354.00	354.00
6004045	TRAINING AND EDUCATION	600.00	600.00
6004100	POSTAGE AND FREIGHT	50.00	50.00
6004105	DUES AND MEMBERSHIP	-	-
6004137	ADVERTISING	7,898.00	5,000.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	1,075,071.00	1,075,071.00
6004148	RESERVE FOR PROGRAMS	-	-
6004160	MILEAGE AND PARKING	150.00	500.00
6004161	TRAVEL HOTEL & MEALS	150.00	2,803.00
6004162	EDUCATION AND TRAINING	100.00	100.00
Total Contractual Expenditures		1,084,373.00	1,084,478.00
Chargeback Expenditures			
6004573	OTHER FEES FOR SERVICE	400.00	500.00
6004606	TELEPHONE BILLING ACCOUNT	859.00	700.00
6004609	DATA PROCESSING CHARGEBACKS	2,000.00	2,000.00
6004610	PERSONAL SERVICES CHARGEBACK	14,414.00	14,038.00
6004614	OTHER CHARGEBACK EXPENSES	500.00	500.00
6004615	GASOLINE CHARGEBACK	190.00	500.00
6004616	FLEET SERVICES CHARGEGBACK	190.00	500.00
6004617	DUPLICATING/PRINTING CHARGEBACK	6,490.00	3,304.00
6004618	OFFICE SUPPLIES CHARGEBACK	50.00	50.00
Total Chargeback Expenditures		25,093.00	22,092.00
Fringe Benefits			
6008001	STATE RETIREMENT	15,508.00	16,701.00
6008002	SOCIAL SECURITY	6,242.00	6,347.00
6008004	WORKERS COMPENSATION	1,020.00	1,037.00
6008006	LIFE INSURANCE	10.00	10.00
6008007	HEALTH INSURANCE	21,103.00	21,312.00
6008010	DISABILITY	0	-
Total Fringe Benefits		43,883.00	45,407.00
Total Expenditures		1,234,940.00	1,234,940.00
Revenue		1,234,940.00	1,234,940.00
5000840	STATE AID- HEALTH (OCFS)	1,234,940.00	1,234,940.00
Total Revenue		1,234,940.00	1,234,940.00

BROOME COUNTY HEALTH DEPARTMENT
PROGRAM: Healthy Families NY: Healthy Families Broome

07/01/26 – 06/30/27


SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual 2025/2026	Currently Authorized 2025/2026	Requested 2026/2027	Recommended 2026/2027
Supervising Public Health Nurse (1.0 FTE)	20/BAPA	1	1	1	1
Total Full-Time Positions		1	1	1	1

Part-Time Positions

Title of Position	Grade/Unit	Actual 2025/2026	Currently Authorized 2025/2026	Requested 2026/2027	Recommended 2026/2027
		0	0	0	0
Total Part-Time Positions		0	0	0	0

Intro No. 28
Date 5/21/26
Reviewed by
Co. Attorney 
Date 4-28-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-152
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING DISTRIBUTION OF MORTGAGE TAX RECEIPTS PURSUANT TO SECTION 261 OF THE TAX LAW OF THE STATE OF NEW YORK

WHEREAS, the County Clerk and the Director of the Office of Management and Budget have presented their report concerning mortgage tax receipts for the period October 2025 through March 2026, pursuant to Section 261 of the Tax Law of the State of New York, and the same has been apportioned to the various municipalities thereto, now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget be and hereby is authorized to pay the Treasurer of the City of Binghamton and to the respective Supervisors or Mayors of the 23 Towns and Villages of Broome County, those amounts listed:

Semi-annual Mortgage Tax Distribution
October 2025 through March 2026

Dickinson	Village of Port Dickinson	9,862.53
	Outside	77,101.39
Lisle	Village of Lisle	1,772.42
	Outside	36,890.94
Sanford	Village of Deposit	757.95
	Outside	14,733.29
Triangle	Village of Whitney Point	5,088.69
	Outside	15,219.80
Union	Village of Johnson City	108,777.30
	Village of Endicott	65,306.15
	Outside	217,812.12
Windsor	Village of Windsor	4,625.64
	Outside	53,063.63
Barker		12,846.14
Binghamton (Town)		35,292.51
Chenango		72,477.66
Colesville		33,548.97
Conklin		35,539.00
Fenton		27,017.56
Kirkwood		74,333.13
Maine		35,090.97
Nanticoke		4,645.51
Vestal		223,354.84
City of Binghamton		252,169.21
Total		1,417,327.35

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.


I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved 
County Executive

Date 5/22, 2026.


Clerk of the County Legislature
County of Broome

Intro No. 29
Date 5/21/26
Reviewed by 4/30/26
Co. Attorney ACT
Date ACT

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-153
Date Adopted 5/21/2026
Effective Date 5/23/26

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE NEW YORK STATE SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 62 of 2025, authorized and approved the New York State Systems Change and Inclusive Opportunities Network (NY SCION) for the Office of Employment and Training and adopted a program budget in the amount of \$100,000 for the period January 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides funds for a Disability Resource Coordinator that will provide resources to assist job-seeking, disabled individuals with finding employment, and

WHEREAS, it is desired to renew said program grant in the amount of \$100,000 for the period January 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$100,000 from the New York State Department of Labor, Harriman State Office Campus, Building 12, Room 440, Albany, New York 12226, for the Office of Employment and Training's New York State Systems Change and Inclusive Opportunities Network Program grant, for the period January 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$100,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)
STATE OF NEW YORK) ss:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

OFFICE OF EMPLOYMENT & TRAINING

Exhibit "A"

**NY Systems Change & Inclusive Opportunities
Network(NY SCION)
PY24 - 3310277
1/1/2026-6/30/2027**

APPROPRIATIONS		Budget
6001000	Full time Salaries	49,439.64
6001002	Part time/Temp Salaries	14,301.00
6008001	State Retirement	7,792.56
6004137	Advertising & Promotional Exp.	2,000.00
6004250	Classroom Training	5,000.00
6004257	Service to Participants	3,000.00
6008002	Social Security	4,347.00
6008006	Life Insurance	4.44
6008007	Health Insurance	14,115.36
TOTAL GRANT APPROPRIATIONS		100,000.00
5000905	Federal Revenue	\$ 100,000.00

EXHIBIT B:
OFFICE OF EMPLOYMENT & TRAINING
GRANT PERIOD 1/1/26-6/30/27
Project #3310277
SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Requested 2026- 2027
Full-Time		
Associate Employment & Training Coordinator	BAPA - 22S	1
TOTAL POSITIONS		1

Intro No. 30
Date 5/21/26
Reviewed by AHT
Co. Attorney
Date 4/30/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-154
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Mary A. Kaminsky

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH OUR LADY OF LOURDES MEMORIAL HOSPITAL, INC. FOR SUPERVISION AND HOME VISITING SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 311 of 2025, authorized an agreement with Our Lady of Lourdes Memorial Hospital for home visiting services for the Department of Health at an amount not to exceed \$806,304, for the period October 1, 2025 through June 30, 2026, and

WHEREAS, said agreement is necessary to provide supervision, staff and services subcontracting under the Healthy Families New York grant, and

WHEREAS, said agreement expires by its terms on June 30, 2026, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$1,075,071, for the period July 1, 2026 to June 30, 2027 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Our Lady of Lourdes Memorial Hospital Inc. for home visiting services for Department of Health for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,075,071 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510771 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss:
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 31A
Date 5/21/26
Reviewed by RUK
Co. Attorney
Date 5-11-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-155
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS PROGRAM CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 176 of 2025, and amended by Resolution 71 of 2026, authorized and approved renewal of the Foster Grandparents Program Corporation for National and Community Services (CNCS) Grant for the Office for Aging and adopted a program budget in the amount of \$307,570 for the period July 1, 2025, through June 30, 2026, and

WHEREAS, said program grant is an intergenerational program that matches low-income older adults with school age children with special needs to share their experiences of life and offer support to them in a school or daycare setting, and

WHEREAS, it is desired to renew said program grant in the amount of \$275,801 for the period July 1, 2026 through June 30, 2027 with three one-year renewal options under the same terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$255,746 from Corporation for National and Community Service (CNCS), 601 Walnut Street, Suite 876E, Philadelphia, Pennsylvania 19106, for the Office for Aging's Foster Grandparents Program Corporation for National and Community Service (CNCS) Grant for the period July 1, 2026 through June 30, 2027, with three one-year renewal options under the same terms and conditions, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$275,801 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents Program Corporation for National and Community Services Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

EXHIBIT "A"

FOSTER GRANDPARENTS PROGRAM-
CORPORATION FOR NATIONAL SERVICE
7/01/26 to 6/30/27
DEPT. ID #/PROJECT # 34010006 - 3410882
RENEWAL FY 2026-27

**CURRENT
BUDGET
2025-2026**

**PROPOSED
BUDGET
2026-2027**

APPROPRIATIONS

Personnel

6001000 Salaries - Full time	\$44,258	\$90,818
6001001 Salaries - Part time	\$22,748	\$0
Total Personnel	\$67,006	\$90,818

Contractual Expenses

6004012 Office Supplies	\$850	\$400
6004048 Misc.Operational Supplies	\$10,538	\$3,619
6004056 Computer Hardware	\$0	\$0
6004137 Advertising & Promotion	\$0	\$0
6004138 Other Operational Expenses	\$7,000	\$1,500
6004160 Mileage & Parking - Local	\$1,500	\$1,450
6004161 Travel, Hotel & Meals	\$2,526	\$3,142
6004162 Education & Training	\$0	\$0
6004164 Non-Employee Travel, Hotel, & Meals	\$13,268	\$10,443
6004167 FGP/SCS Stipends	\$134,970	\$116,928
6004201 Insurance Premiums	\$502	\$690
6004606 Telephone Chargebacks	\$1,180	\$600
6004610 Personal Services Chargebacks	\$35,277	\$3,935
6004617 Printing/Duplicating Chargebacks	\$1,600	\$600
6004618 Postage Chargebacks	\$900	\$900
6004625 Nutrition Services Chargebacks	\$2,000	\$812
6004400 Medical & Physical Exams	\$400	\$100
Total Contractual Expenses	\$212,511	\$145,119

Fringe Benefits

6008001 State Retirement	\$10,748	\$16,500
6008002 Social Security	\$6,743	\$6,400
6008004 Worker's Compensation	\$681	\$800
6008006 Life Insurance	\$31	\$33
6008007 Health Insurance	\$10,112	\$16,040
6008010 Disability Insurance	\$91	\$91
Total Fringe Benefits	\$28,406	\$39,864

Total Grant Program Appropriations	\$307,923	\$275,801
---	------------------	------------------

REVENUE

5000562 Transfer from General Fund	\$18,620	\$18,620
5000324 OFA Chargeback Revenue	\$1,435	\$1,435
5000935 FGP Program Federal Aid	\$287,868	\$255,746
Total Grant Program Revenue	\$307,923	\$275,801

OFFICE FOR AGING
Foster Grandparents Program 34010006 - 3410882
RENEWAL FY 2026-27

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>Actual 2025-26</u>	<u>Currently Authorized 2025-26</u>	<u>Requested 2026-27</u>	<u>Recommended 2026-27</u>
Aging Services program Coordinator I	17 BAPA	1	1	1	1
Field Supervisor	12 CSEA	1	1	1	1
Total Full-Time Positions		2	2	2	2

Part-Time Positions

Account Clerk (Not funded)	7 CSEA	1	1	0	0
Field Supervisor	12 CSEA	0	0	0	0
Total Part-Time Positions		1	1	0	0
TOTAL POSITIONS		3	3	2	2

Intro No. 32
Date 5/21/26
Reviewed by UK
Co. Attorney 4-28-26
Date _____

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-156
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH LICENSED CHILD CARING INSTITUTIONS FOR FOSTER CARE, HOME FINDING AND ADOPTION SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 180 of 2024, and by Resolution 173 of 2025, authorized an agreement with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services for foster care, home finding and adoption services at rates according to the Maximum State Reimbursement set by New York State, total amount not to exceed \$16,681,322 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said agreements are necessary to provide room, board and various services to children who require placement outside their home, and

WHEREAS, said agreements expire by their terms on June 30, 2026, and it is desired at this time to renew said agreements on substantially similar terms and conditions, for an amount not to exceed \$14,332,328, for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services, including but not limited to those listed on Exhibit "A" for foster care, home finding and adoption services for the Department of Social Services for the period July 1, 2026 through June 30, 2027, and

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors an aggregate amount not to exceed \$14,332,328 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35070006.6004312 (Foster Care Homes/Institute CW), 35070006.6004313 (Foster Care Homes/Institute-ADC), 35070006.6004316 (JD/PINS Institutions-ADC), 35070006.6004317 (JD Care in Institutions), 35070006.6004327 (EAF/Foster Care) and 35070006.6004328 (EAF/JD/PINS), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Broome County DSS							
Foster Care Facilities							
04/22/26							
	Vendor ID #	2024/25 Budget	Actuals (7/1/24-6/30/25)	2025/26 Budget	Actuals (7/1/25-3/31/26)	Estimate (4/1/25-6/30/25)	2026/27 Budget
Together for Youth (Berkshire)	PP330000	\$ 2,000,000	\$ 1,348,945	\$ 1,500,000	\$ 1,049,639.62	\$ 349,879.87	\$ 1,400,000
Cayuga	PW030000	\$ 165,000	\$ 107,287	\$ 125,000	\$ 60,230.04	\$ 20,076.68	\$ 100,000
Children's Village	PP120000	\$ 200,000	\$ 822,307	\$ 1,000,000		\$ -	\$ -
CHWC	PC140000	\$ 7,700,000	\$ 6,771,300	\$ 7,000,000	\$ 4,301,201.45	\$ 1,433,733.82	\$ 5,800,000
Children's Home of Jefferson Coun	PC070000	\$ -	\$ -	\$ 50,000	\$ 55,952.04	\$ 18,650.68	\$ 100,000
Community Maternity	PM280000	\$ 300,000	\$ 159,618	\$ 250,000	\$ -	\$ -	\$ -
Elmcrest	PC080000	\$ 150,000	\$ 498,047	\$ 500,000	\$ 390,780.98	\$ 130,260.33	\$ 550,000
Gateway-Longview	PT100000	\$ 50,000	\$ 48,749	\$ 50,000	\$ -	\$ -	\$ -
Glove House	PW050000	\$ 950,000	\$ 672,714	\$ 700,000	\$ 413,540.74	\$ 137,846.91	\$ 550,000
Graham Windham	PP040000	\$ 185,000	\$ 11,506	\$ 50,000	\$ -	\$ -	\$ -
Hillside	PW090000	\$ 400,000	\$ 281,069.24	\$ 800,000	\$ 695,134.50	\$ 231,711.50	\$ 950,000
Jewish Child Care Asn (JCCA)	PJ100000	\$ 275,000	\$ 383,584	\$ 400,000	\$ 180,750.14	\$ 60,250.05	\$ 250,000
New Directions	PT200000	\$ -	\$ -	\$ 125,000	\$ -	\$ -	\$ -
Northeast P&C	PM400000	\$ 2,350,000	\$ 1,743,366	\$ 2,000,000	\$ 1,371,545.14	\$ 457,181.71	\$ 1,900,000
Parsons	PM040000	\$ 430,000	\$ 590,429	\$ 600,000	\$ 588,133.08	\$ 196,044.36	\$ 800,000
St. Anne's	PM200000	\$ 35,000	\$ 282,940	\$ 300,000	\$ 189,139.36	\$ 63,046.45	\$ 250,000
St. Catherine's	PM210000	\$ 200,000	\$ 233,006	\$ 200,000	\$ 264,843.64	\$ 88,281.21	\$ 350,000
William George Agency	PW150000	\$ 900,000	\$ 81,622	\$ 150,000	\$ 485,870.74	\$ 161,956.91	\$ 650,000
Raise the Age		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Unallocated Balance		\$ 131,322		\$ 264,342		\$ -	\$ 682,328
Total		\$ 16,421,322	\$ 14,036,489	\$ 16,064,342	\$ 10,046,761	\$ 3,348,920	\$ 14,332,328
Total							\$ 14,332,328
Notes:							
Raise the Age budget to be allocated to facilities as needed							
Berkshire includes Berkshire Union Free School District vendor ID PSK60000, which is tuition only for Berkshire kids							
Cayuga includes Auburn City School District vendor ID 070422, which is tuition only for Cayuga kids							
Elmcrest includes Syracuse City School District vendor ID 039555, which is tuition only for Elmcrest kids							

Broome County DSS
Foster Care Facility Budget

		2026-2027						
Budget Line	Description	2025	2026	2027	Total	YTD THRU 2/26	2026 RPM	
35070006.4327	EAF Foster Care	\$ 3,103,840	\$ 3,436,037	\$ 3,254,517	\$ 6,690,554	\$ 516,590	\$ 3,099,540	
35070006.4312	CW Foster Care	\$ 2,800,025	\$ 2,872,733	\$ 4,657,880	\$ 7,530,613	\$ 739,346	\$ 4,436,076	
35070006.4313	ADC Foster Care	\$ 16,130,810	\$ 15,471,036	\$ 14,225,110	\$ 29,696,146	\$ 2,257,954	\$ 13,547,724	
35070006.4328	EAF JD/PINS	\$ 332,679	\$ 311,422	\$ 1,052,006	\$ 1,363,428	\$ 166,985	\$ 1,001,910	
35070006.4316	ADC JD/PINS	\$ 292,000	\$ 636,122	\$ 221,445	\$ 857,567	\$ 35,150	\$ 210,900	
35070006.4317	CW JD/PINS	\$ 159,866	\$ 237,389	\$ 706,684	\$ 944,073	\$ 112,172	\$ 673,032	
	RTA	\$ 1,000,000	\$ 750,000	\$ 500,000	\$ 1,250,000	\$ -	\$ 500,000	
Total		\$ 23,819,220	\$ 23,714,739	\$ 24,617,641	\$ 48,332,380		\$ 23,469,182	\$ 26,989,559
Budget for 7/1/26-6/30/27			\$ 11,857,370	\$ 12,308,821	\$ 24,166,190			
% Increase YTY			-0.44%	4%				

Based on 2025 Actuals

Homes %	0.21%	\$ 50,206
Independent Living %	0.09%	\$ 22,578
KinGap %	2.22%	\$ 536,159
Adoption Subsidy %	38.17%	\$ 9,224,918
Institution %	59.31%	\$ 14,332,328

Budget Line	Description	2024 Actual	2025 Actual	Homes	I/L	KinGap	A/S	Inst.	Total
35070006.4327	EAF Foster Care	\$ 3,931,357	\$ 3,469,572	\$ 32,135	\$ -	\$ -	\$ -	\$ 3,437,437	\$ 3,469,572
35070006.4312	CW Foster Care	\$ 3,342,024	\$ 3,602,545	\$ 1,230	\$ 9,442	\$ 219,467	\$ 1,950,719	\$ 1,421,687	\$ 3,602,545
35070006.4313	ADC Foster Care	\$ 15,056,942	\$ 14,960,982	\$ 14,365	\$ 9,624	\$ 290,254	\$ 6,819,316	\$ 7,827,423	\$ 14,960,982
35070006.4328	EAF JD/PINS	\$ 666,148	\$ 521,515	\$ -	\$ -	\$ -	\$ -	\$ 521,515	\$ 521,515
35070006.4316	ADC JD/PINS	\$ 190,607	\$ 71,562	\$ -	\$ 446	\$ -	\$ -	\$ 71,116	\$ 71,562
35070006.4317	CW JD/PINS	\$ 507,472	\$ 348,372	\$ -	\$ 1,953	\$ -	\$ -	\$ 346,419	\$ 348,372
TOTAL		\$ 23,694,550	\$ 22,974,548	\$ 47,730	\$ 21,465	\$ 509,721	\$ 8,770,035	\$ 13,625,597	\$ 22,974,548
%				0.21%	0.09%	2.22%	38.17%	59.31%	100%
2020 to 2021 Increase				-3.04%					

Intro No. 33
Date 5/21/26
Reviewed by ALH
Co. Attorney
Date 4/29/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-157
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH FRED RIGER ADVERTISING AGENCY, INC. FOR MARKETING AND ADVERTISING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR THE PERIOD 2026-2031

WHEREAS, RFP 2026-007 Marketing & Advertising Services for Willow Point Rehabilitation & Nursing Center was advertised, and

WHEREAS, the Willow Point Rehabilitation and Nursing Center requests Administrator authorization for an agreement with Fred Riger Advertising Agency, Inc. for marketing and advertising services for the Willow Point Rehabilitation and Nursing Center at a cost not to exceed \$300,000, for the period through July 1, 2026 through June 30, 2031, and

WHEREAS, said services are necessary to provide advertising and marketing services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Fred Riger Advertising Agency, Inc., 53 Chenango Street, Binghamton, New York 13902, for marketing and advertising services for the Willow Point Rehabilitation and Nursing Center for the period July 1, 2026 through June 30, 2031, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$300,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 270101104.6004137.2050 (Advertising and Promotion Expenditures), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 34
Date 5/21/26
Reviewed by
Co. Attorney CS
Date 4/28/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-158
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Personnel, Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE RATE OF COMPENSATION FOR THE BROOME COUNTY DISTRICT ATTORNEY

WHEREAS, the County Legislature, by Resolution 413 of 2025, established the rate of compensation for non-union administrative personnel for fiscal year 2026, and

WHEREAS, Exhibit "B" of said Resolution listed the salary of the District Attorney as \$221,100 for fiscal year 2026, and

WHEREAS, it is necessary at this time to increase the rate of compensation for the District Attorney at \$225,600, as mandated by New York State, effective April 1, 2026, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of the Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 35
Date 5/21/26
Reviewed by
Co. Attorney 4/29/26
Date ATH

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-159
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

**RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A TRUST ACCOUNT FOR FUNDS
DONATED TO THE BROOME COUNTY SECURITY DIVISION'S K9 PROGRAM**

WHEREAS, the Director of Security requests that a trust account be established to collect funds donated to the Broome County Security Division's K9 Program and that said funds be allocated to the operation of the K9 program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the establishment of a trust account for donations to the Broome County Security Division's K9 Program for its operations, and be it

FURTHER RESOLVED, that the Director of Security is hereby authorized to expend said funds in accordance with the provisions of state and local laws and that use of these funds shall be solely restricted to the Broome County Security Division's K9 Program, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget, Comptroller, and the Director of Security are hereby authorized and directed to take all necessary steps required to effectuate the intent and purpose of this resolution.

COUNTY OF BROOME) ss:
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026
Approved [Signature]
County Executive
Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 36
Date 5/21/26
Reviewed by AKH
Co. Attorney
Date 4/30/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-160
Date Adopted 5/21/2026
Effective Date 5/28/26

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF KIRKWOOD FOR NY 250 FUNDS FOR 2026

WHEREAS, this County Legislature, by Resolution 96 of 2026, authorized an agreement with the New York State 250th Commemoration Commission to accept funding up to \$15,000 of NY 250 Funds, for the period March 19, 2026 through March 18, 2027, and

WHEREAS, the Commissioner of Planning requests authorization for an agreement with the Town of Kirkwood, for NY 250 Funds not to exceed \$15,000, for the period June 1, 2026 through December 31, 2026, and

WHEREAS, said funds will be used by the Town of Kirkwood to host a day-long regional celebration to honor the 250th anniversary of the signing of the Declaration of Independence, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Kirkwood, 70 Crescent Drive, Kirkwood, New York 13795, for NY 250 Funds, for the period June 1, 2026 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$15,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004593.1011.3710131 (Other Local Governments), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 37
Date 5/21/26
Reviewed by Co. Attorney CAS
Date 4/29/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-161
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Finance and Economic Development, Education & Culture Committees

Seconded by: Hon. Mary A. Kaminsky

RESOLUTION AMENDING THE 2026 COUNTY LIBRARY CONTINUING BUDGET

RESOLVED, that the 2026 County Library Continuing Budget is hereby amended as follows:

Increase Revenue

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
40000008.3150.5000531	Gift and Donations	\$11,000

Increase Appropriations

<u>Account Code</u>	<u>Name</u>	<u>Amount</u>
40000008.3150.6004055	Computer Software and Supplies	\$11,000

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 38
Date 5/18/26
Reviewed by CD5
Co. Attorney
Date 4/30/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-162
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH PRIMECARE MEDICAL INC., FOR MEDICAL, DENTAL, AND MENTAL HEALTH SERVICES FOR THE OFFICE OF THE SHERIFF AND AUTHORIZING RENEWAL OF THE AGREEMENT FOR 2026-2027

WHEREAS, this County Legislature, by Resolution 37 of 2022, as amended by Resolutions 427 of 2023, 528 of 2023, and 26 of 2024 authorized an agreement with PrimeCare Medical Inc., for medical, dental, and mental health services for the Office of the Sheriff, for the period February 1, 2022 through January 31, 2026, and

WHEREAS, said agreement provides medical, dental, and mental health services in the Broome County Jail, and

WHEREAS, it is necessary to authorize the amendment of said agreement to update the Health Services Agreement and renew the agreement for the period February 1, 2026 through January 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with PrimeCare Medical Inc., 3940 Locust Lane, Harrisburg, PA 17109, to update the Health Services Agreement and renew the agreement for the period February 1, 2026 through January 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$5,203,115.40 for the period February 1, 2026 through January 31, 2027, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004406.1010 (Medical & Hospital Services), and be it

FURTHER RESOLVED, that Resolutions 37 of 2022, 427 of 2023, 528 of 2023 and 26 of 2024 to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.

Intro No. 40
Date 5/21/26
Reviewed by COJ
Co. Attorney
Date 5/14/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-164
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH BROOME COUNTY COMMUNITY CHARITIES, INC. FOR THE DEPARTMENT OF PARKS AND RECREATION FOR 2026

WHEREAS, this County Legislature, by Resolution by Resolution 155 of 2011, as amended by Resolutions 406 of 2012, 521 of 2015 and 544 of 2016, and by Resolution 297 of 2022, authorized the renewal of a lease agreement with Broome County Community Charities for lease of the En-Joie Golf Course in connection with the Dick's Sporting Goods Open at the En-Joie Golf Course for the period January 1, 2022 through December 31, 2025, and

WHEREAS, said agreement is necessary for lease of the En-Joie Golf Course for the purpose of hosting the Dick's Sporting Goods Open, and

WHEREAS, said agreement expired by its terms on December 31, 2025, and it is desired at this time to renew said agreement commencing on January 1, 2026 to December 31, 2026, the lease period shall be 15 ½ days and the lessee shall pay \$125,000 for the term of the agreement, the lessee agrees to provide two Sunday event tickets to each En-Joie season member; and it is

WHEREAS, Broome County Community Charities shall pay the lease payments for mowing equipment leased through Grassland Equipment and Irrigation Corp. which equipment shall be for use at En-Joie and the County shall have the first right to purchase the equipment at the end of the lease, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a renewal to the agreement with Broome County Community Charities, Inc., P.O. Box 5571, Endicott, New York 13760 for the Department of Parks and Recreation to extend the period through December 31, 2026, and be it

FURTHER RESOLVED, that commencing January 1, 2026 to December 31, 2026, the lease period shall be 15 ½ days and the lessee shall pay \$125,000 for the term of the agreement, the lessee agrees to provide two Sunday event tickets to each En-Joie season member, and be it

FURTHER RESOLVED, that Broome County Community Charities shall pay the lease payments for mowing equipment leased through Grassland Equipment and Irrigation Corp. which equipment shall be for use at En-Joie and the County shall have the first right to purchase the equipment at the end of the lease, and be it

FURTHER RESOLVED, that Resolutions 155 of 2011, 406 of 2012, 521 of 2015 and 544 of 2016 and 297 of 2022, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No. 40
Date 5/21/26
Reviewed by CS
Co. Attorney
Date 5/14/26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-164
Date Adopted 5/21/2026
Effective Date 5/22/26

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.
STATE OF NEW YORK)

I, the undersigned Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive May 21, 2026.

Approved [Signature]
County Executive

Date 5/22, 2026.

[Signature]
Clerk of the County Legislature
County of Broome

Intro No. 41 LATE
Date 5/21/26
Reviewed by RWB
Co. Attorney
Date 5-18-26

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2026-165
Date Adopted 5/21/2026
Effective Date 5/22/26

Sponsored by: Finance Committee

Seconded by: Hon. Mary A. Kaminsky

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE YWCA FOR FUNDING FROM THE DEPARTMENT OF HEALTH'S OPIOID SETTLEMENT – HEALTH PROGRAM GRANT FOR 2026-2027

WHEREAS, this County Legislature by Resolution 445 of 2022 authorized acceptance of an Opioid Settlement – Health Program Grant for the Department of Health and adopted a program budget in the amount of \$817,962 for the period November 17, 2022 through December 31, 2099, and,

WHEREAS, the Director of Public Health requests authorization for an agreement with the YWCA for funding from the Opioid Settlement – Health Program Grant in the amount of \$177,000 for the period May 21, 2026 through May 20, 2027, and

WHEREAS, said funding will be used for architectural design and the fire suppression system for the Code Blue Comfort Center at 25 Doubleday Street, Binghamton, New York, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the YWCA, 80 Hawley Street, Binghamton, New York 13901 for funding in the amount of \$177,000 from the Opioid Settlement – Health Program Grant for the period May 21, 2026 through May 20, 2027, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510678 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)
STATE OF NEW YORK) ss.:

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2026, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2026.

Date sent to County Executive: May 21, 2026

Approved [Signature]
County Executive

[Signature]
Clerk of the County Legislature
County of Broome

Date 5/22, 2026.