| Intro No. | 14 | |
|--------------------------|---------|--|
| Date | 4/15/21 | |
| Reviewed by Co. Attorney | 160 | |
| Date | Huel21 | |

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. <u>2021-140</u> Date Adopted 5/20/2021 Effective Date

Sponsored by:

Personnel, Public Safety & Emergency Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF THE DISTRICT ATTORNEY

RESOLVED, that in accordance with a request from the District Attorney, this County Legislature hereby reclasses the position of Community Relations Director, Grade 25, Admin 1, Union Code 9, minimum salary of \$64,505, 40 hours weekly, Full-time, budget line 06000001.1010.6001000 to Community Relations Director, Grade 18, Admin 1, Union Code 9, minimum salary \$45,510, 40 hours weekly, Full-time, budget line 06000001.1010.6001000 effective May 1, 2021.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 20th day of May, 2021.

Date sent to County Executive May 21, 2021.

Date

County Executive

Deputy Clerk, County Legislature

, 20<u>-깇</u>.

County of Broome

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|-----------------------------|----------------------|
| Intro No. | $\frac{\chi_{G}}{G}$ |
| Date | 5/20/21 |
| Reviewed by Co. Attorney | Mon |
| Date | 4/26/21 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-161}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/21/302}$

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY TO THE TOWN OF BARKER

WHEREAS, the County of Broome now owns 7672 NYS Route 79, Tax Map # 042.07-1-8 in the Town of Barker, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property for \$3,344.69 to the Town of Barker, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County owned property 7672 NYS Route 79, Tax Map # 042.07-1-8 to the Town of Barker, 151 Hyde Street. Castle Creek, NY 13744-0066, for \$ 3,344.69, and be it

FURTHER RESOLVED, that the Town of Barker will demolish said property, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 630004.0212.101000 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May. 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

, 2021

| | 2 |
|--------------------------|---------|
| ntro No. | 7/3.161 |
| Date | 5/20/21 |
| Reviewed by Co. Attorney | los |
| Date | 4/26/21 |

RESOLUTION BROOME COUNTY LEGISLATUR

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-162}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/21/202}$

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY TO THE TOWN OF UNION

WHEREAS, the County of Broome now owns 43 Endicott Avenue Tax Map # 143.66-2-25 and 303 Oakdale Road Tax Map # 143.21-1-27 in the Town of Union, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said properties for \$2 to the Town of Union, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County owned property 43 Endicott Avenue Tax Map # 143.66-2-25 and 303 Oakdale Road Tax Map # 143.21-1-27 to the Town of Union, 3111 East Main Street, Endicott, NY 13760, for \$2, and be it

FURTHER RESOLVED, that the Town of Union will demolish said properties, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 630004.0212.101000 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

, 20*2]*.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved ______ County Executive

Intro No.

Date

Reviewed by Co. Attorney

Date

4 4 2

RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. $\underline{2021-163}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/31/30}$

BROOME COUNTY LEGISLAT BINGHAMTON, NEW YORK

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING DISTRIBUTION OF MORTGAGE TAX RECEIPTS PURSUANT TO SECTION 261 OF THE TAX LAW OF THE STATE OF NEW YORK

WHEREAS, the County Clerk and the Director of the Office of Management and Budget have presented their report concerning mortgage tax receipts for the period October 2020 through March 2021 pursuant to Section 261 of the Tax Law of the State of New York, and the same has been apportioned to the various municipalities thereto, now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget be and hereby is authorized to pay the Treasurer of the City of Binghamton and to the respective Supervisors or Mayors of the 23 Towns and Villages of Broome County, those amounts listed:

SEMI-ANNUAL MORTGAGE TAX DISTRIBUTION October 2020 through March 2021

| | | |
|---------------|--|--------------|
| Dickinson | Village of Port Dickinson | 3,482.51 |
| | Outside | 21,367.39 |
| Lisle | Village of Lisle | 822.48 |
| | Outside | 17,087.57 |
| Sanford | Village of Deposit | 2,156.55 |
| | Outside | 31,086.48 |
| Triangle | Village of Whitney Point | 2,551.93 |
| | Outside | 14,055.72 |
| Union | Village of Johnson City | 45,812.47 |
| | Village of Endicott | 32,753.75 |
| | Outside | 280,788.66 |
| Windsor | Village of Windsor | 2,117.81 |
| | Outside | 47,649.41 |
| Barker | | 16,556.22 |
| Binghamton | (Town) | 50,523.78 |
| Chenango | | 124,125.89 |
| Colesville | | 22,477.72 |
| Conklin | | 210,408.66 |
| Fenton | | 49,870.89 |
| Kirkwood | | 74,330.47 |
| Maine | <u> </u> | 36,144.45 |
| Nanticoke | | 4,487.27 |
| Vestal | No. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | 280,786.01 |
| City of Bingl | namton | 291,781.08 |
| Total | | 1,663,225.17 |
| L | | |

| COUNTY OF BROOME |) | SS. |
|-------------------|---|-----|
| STATE OF NEW YORK |) | |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

_____, ₂₀**2/**

| | £ | |
|-----------------------------|---------|---|
| Intro No. | 9, | _ |
| Date _ | 5/20/21 | _ |
| Reviewed by Co. Attorney | The | |
| Date | 4/24/21 | |

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. 2021-164

Date Adopted 5/20/2021

Effective Date 5/21/2027

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CONSOLIDATED APPROPRIATIONS ACT HDC5 STIMULUS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2020-2022

WHEREAS, the Director of the Office for Aging requests authorization to accept a Consolidated Appropriations Act HDC5 Stimulus Program Grant for the Office for Aging and adopt a program budget in the amount of \$97,888 for the period December 27, 2020 through September 30, 2022, and

WHEREAS, said program grant provides supplemental nutrition funding for additional expenses incurred due to the COVID-19 pandemic, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$97,888 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Consolidated Appropriations Act HDC5 Stimulus Program Grant for the period December 27, 2020 through September 30, 3022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$97,888, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

/ County Executive

EXHIBIT "A"

Consolidated Appropriations Act HDC5

12/27/20 to 9/30/22

INDEX - PROJECT: 34010006 - 3410734 NEW GRANT 05/2021 Legislative Session CURRENT BUDGET 2019-2020 PROPOSED BUDGET 2020-2022

APPROPRIATIONS

Contractual Expenses

| 6004048 | Other Operational Supplies | \$0 | \$0 |
|--------------|--------------------------------|------------|----------|
| 6004138 | Other Operational Expense | \$0 | \$0 |
| 6004146 | Subcontracted Program Expense | \$0 | \$0 |
| 6004160 | Mileage & Parking - Local | \$0 | \$0 |
| 6004164 | Non-Employee Mileage & Parking | \$0 | \$0 |
| 6004610 | Personal Services Chargebacks | \$0 | \$30,000 |
| 6004625 | Food service Chargebacks | \$0 | \$67,888 |
| Total Contra | actual Expenses | \$0 | \$97,888 |
| Total Grant | Program Appropriations | \$0 | \$97,888 |
| REVENUES | | | |
| 5000992 | Federal CARES Act Revenue | \$0 | \$97,888 |
| Total Grant | Program Revenue | \$0 | \$97,888 |

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-165 Date Adopted 5/20/2021 Effective Date

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS PROGRAM CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 174 of 2020, as amended by Resolution 83 of 2021, authorized and approved renewal of the Foster Grandparents Program Corporation for National and Community Services (CNCS) Grant for the Office for Aging and adopted a program budget in the amount of \$285,086 for the period July 1, 2020, through June 30, 2021, and

WHEREAS, said program grant is an intergenerational program that matches low-income older adults with school age children with special needs to share their experiences of life and offer support to them in a school or daycare setting, and

WHEREAS, it is desired to renew said program grant in the amount of \$301,052 for the period July 1, 2021 through June 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$280,332 from Corporation for National and Community Service (CNCS), 601 Walnut Street, Suite 876E, Philadelphia, Pennsylvania 19106 for the Office for Aging's Foster Grandparents Program Corporation for National and Community Service (CNCS) Grant or the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$301,052 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents Program Corporation for National and Community Services Program funds, for the period July 1, 2021 through June 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF BROOME |) | ss.: |
|-------------------|---|------|
| STATE OF NEW YORK |) | |

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021 X

County Executive

Deputy Clerk, County Legislature County of Broome

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EXHIBIT "A"

| FOSTER GRANDPARENTS PROGRAM- CORPORATION FOR NATIONAL SERVICE 7/01/21 to 6/30/22 DEPT. ID #/PROJECT # 34010006 - 3410735 RENEWAL FY 2021-22 5/2021 LEG SESSION | CURRENT BUDGET 2020-21 | PROPOSED BUDGET 2021-22 |
|--|------------------------------|-------------------------------|
| ADDRODDIATIONS | | |
| APPROPRIATIONS Remarks | • | |
| Personnel CO04000 Colorina Full time | ΦΕΩ 40Ω | \$50.047 |
| 6001000 Salaries - Full time 6001001 Salaries - Part time | \$50,480 | \$52,647 \$17,604 |
| Total Personnel | \$0 \$50,480 | \$17,691 \$70,338 |
| Total Personner | φ30, 4 00 | φ <i>1</i> 0,336 |
| | | |
| Contractual Expenses | | |
| 6004012 Office Supplies | \$550 | \$550 |
| 6004048 Misc.Operational Supplies | \$7,590 | \$7,590 |
| 6004137 Advertising & Promotion | \$14,500 | \$10,000 |
| 6004138 Other Operational Expenses | \$10,000 | \$8,400 |
| 6004160 Mileage & Parking - Local | \$1,000 | \$1,000 |
| 6004161 Travel, Hotel & Meals | \$1,000 | \$1,000 |
| 6004162 Education & Training | \$0 | \$0 |
| 6004164 Non-Employee Travel, Hotel, & Meals | \$11,142 | \$11,149 |
| 6004167 FGP/SCS Stipends | \$150,336 | \$150,336 |
| 6004201 Insurance Premiums | \$475 | |
| 6004606 Telephone Chargebacks | \$700 | \$700 |
| 6004610 Personal Services Chargebacks | \$18,504 | \$15,936 |
| 6004617 Printing/Duplicating Chargebacks | \$1,800 | \$1,800 |
| 6004618 Postage Chargebacks | \$800 | _\$1,050 |
| 6004625 Nutrition Services Chargebacks | \$2,200 | \$2,200 |
| 6004400 Medical & Physical Exams | \$700 | \$700 |
| Total Contractual Expenses | <u>\$221,297</u> | <u>\$212,911</u> |
| | | |
| Fringe Benefits | | |
| 6008001 State Retirement | \$7,146 | \$7,751 |
| 6008002 Social Security | \$4,982 | \$5,315 |
| 6008004 Worker's Compensation | \$1,107 | \$1,045 |
| 6008006 Life Insurance | \$30 | \$30 |
| 6008007 Health Insurance | \$0 | \$3,618 |
| 6008010 Disability Insurance | \$44 | \$44 \$47,900 |
| Total Fringe Benefits | <u>\$13,309</u> | <u>\$17,803</u> |
| Total Grant Program Appropriations | \$285,086 | \$301,052 |
| REVENUE | | |
| 5000161 OFA Fees | \$1,300 | \$1,000 |
| 5000562 Transfer from General Fund | \$2,372 | \$18,620 |
| 5000324 OFA Chargeback Revenue | \$1,082 | \$1,100 |
| 5000935 FGP Program Federal Aid | \$280,332 | \$280,332 |
| Total Grant Program Revenue | \$285,086 | \$301,052 |

OFFICE FOR AGING Foster Grandparents Program 34010006 RENEWAL FY 2021-22

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

| | | | | Currently | | |
|--------------------------------------|---|------------|---|-------------|-----------|-------------|
| | | | Actual | Authorized | Requested | Recommended |
| Title of Position | | Grade/Unit | 2019-20 | 2020-21 | 2021-22 | 2021-22 |
| | | 47 0 40 4 | | | a a | |
| Aging Services program Coordinator I | | 17 BAPA | 1 · · · · · · · · · · · · · · · · · · · | . 1 | 1 | 7 |
| Total Full-Time Positions | 4 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | 1 | 1 |
| | | | | | | |
| | | | Part-Time Posit | <u>ions</u> | | |
| | | | | ## | | |
| Account Clerk (Not funded) | | 7 CSEA | 1 | 1 | 1 | . 1 |
| Field Supervisor | | 12 CSEA | <u>1</u> | <u>1</u> | 1 | <u>1</u> |
| | | | | | | |
| Total Part-Time Positions | | | 2 | 2 | 2 | 2 |
| | | | | | | |
| TOTAL POSITIONS | | • | 3 | 3 | 3 | 3 |

Intro No.

Date

Reviewed by
Co. Attorney

Date

4/4/1

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-166

Date Adopted 5/20/2021

Effective Date 5/20/2023

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING RENEWAL OF THE FOSTER GRANDPARENTS STATE OFFICE FOR AGING (SOFA) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, this County Legislature, by Resolution 175 of 2020, authorized and approved renewal of the Foster Grandparents State Office for Aging (SOFA) Program Grant for the Office for Aging and adopted a program budget in the amount of \$7,217 for the period April 1, 2020 through March 31, 2021, and

WHEREAS, as authorized by Resolution 175 of 2020, said grant was extended through June 30, 2021, and

WHEREAS, said program grant provides supplemental funding for intergenerational programs that match low-income older adults with school-age children with special needs to share life experiences and offer support in local schools and day care settings, and

WHEREAS, it is desired to renew said program grant in the amount of \$7,337 for the period July 1, 2021 through June 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$7,337 from the New York State Office for Aging, Empire State Plaza, Agency Building 2, Albany, New York 12223-1251, for the Office for Aging's Foster Grandparents State Office for Aging (SOFA) Program Grant for the period July 1, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$7,337, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Foster Grandparents SOFA Program funds for the period July 1, 2021 through June 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF BROOME |) | SS.: |
|-------------------|---|------|
| STATE OF NEW YORK |) | |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May. 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved ______County Executive

Date ______5/2 / ______, 202/.

BROOME COUNTY OFFICE AGING FOSTER GRANDPARENTS - SOFA 7/01/21 TO 6/30/22 DEPT. ID/PROJECT CODE 34010006 - 3410736 RENEWAL 5/2021 LEG. SESSION

| | CURRENT BUDGET 2020-21 | | PROPOSED BUDGET | |
|-----------------------------------|------------------------------|-----|--------------------|-----|
| <u>APPROPRIATIONS</u> | | | | |
| CONTRACTUAL EXPENSES | | | | |
| 6004048 MISC OPERATING SUPPLIES | \$0 | | \$0 | |
| 6004105 DUES & MEMBERSHIPS | \$0 | | \$0 | |
| 6004160 MILEAGE & PARKING | \$0 | | \$0 | |
| 6004164 NON-EMPLOYEE TRAVEL | \$6,135 | | \$6,237 | |
| 6004167 FGP STIPENDS | \$0 | | \$0 | |
| 6004201 INSURANCE PREMIUMS | \$0 | | \$0 | |
| 6004606 TELEPHONE BILLING ACCOUNT | \$0 | (1) | \$0 | |
| 6004610 PERSONAL SVC.CHGBKS. | \$1,082 | (1) | \$1,100 | (1) |
| 6004618 POSTAGE CHARGEBACKS | \$0 | | \$0 | |
| 6004625 FOOD SERVICE CHARGEBACKS | \$0 | | \$0 | |
| 6004400 MEDICAL & PHYSICAL EXAMS | \$0 | | \$0 | |
| TOTAL CONTRACTUAL EXPENSES | \$7,217 | | \$7,337 | |
| TOTAL GRANT APPROPRIATIONS | \$7,217 | | \$7,337 | |
| REVENUES | | | | |
| 5000868 FGP - STATE AID | \$7,217 | (2) | \$7,337 | (2) |
| TOTAL GRANT PROGRAM REVENUES | \$7,217 | | \$7,337 | |

⁽¹⁾ LINE INCLUDES SALARY & FRINGE BENEFITS AS A CHARGEBACK FROM FGP-CNCS. BUDGET FOR PERSONNEL PERFORMING FUNCTIONS IN THE FOSTER GRANDPARENT-SOFA PROGRAM.

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

⁽²⁾ REVENUE FOR PROGRAM IS 100% STATE FUNDS

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| Intro No. | . 0 | |
| | 5/21/21 | |
| Date | JUNUJAI | |
| Reviewed by Co. Attorney | 16 | |
| Co. Attorney | 7.4 | |
| Doto | 4/14/21 | |

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2021-168</u>

Date Adopted <u>5/20/2021</u>

Effective Date <u>5/31/303/</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF THE HEALTHY AGING IN RURAL HEALTH PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2021

WHEREAS, the Director of the Office for Aging requests authorization to accept a Healthy Aging in Rural Health Program Grant for the Office for Aging and adopting a program budget in the amount of \$11,500 for the period January 1, 2021 through July 31, 2021, and

WHEREAS, said program grant will allow the Office for Aging to provide data in support of the activities and evaluations of rural services to seniors in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$11,500 from the Rural Health Network of South Central New York, 455 Court Street, Binghamton, New York 13904 for the Office for Aging's Healthy Aging in Rural Health Program Grant for the period January 1, 2021 through July 31, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$11,500, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Date 5/2/ County Executive , 202/

EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING SUPPORTS FOR HEALTHY AGING IN RURAL NEW YORK COALITION 1/01/21 - 7/31/21 DEPT. ID/PROJECT: 34010006 - 3410737 NEW GRANT FY 2021 5/2021 LEG. SESSION

| | CURRENT 2020 BUDGET | PROPOSED 2021 BUDGET |
|--|---------------------------|----------------------------|
| <u>APPROPRIATIONS</u> | | |
| CHARGEBACK EXPENSES 6004610 PERSONAL SERVICES CHARGEBACK | \$ 0 | \$11,500 |
| TOTAL CONTRACTUAL EXPENSES | <u>\$0</u> | <u>\$11,500</u> |
| TOTAL GRANT PROGRAM EXPENSE | \$0 | \$11,500 |
| | | |
| REVENUES | | |
| 5000183 MISCELLANEOUS REVENUE | \$0 (1) | \$11,500 (1) |
| TOTAL GRANT PROGRAM REVENUE | \$0 | \$11,500 |

⁽¹⁾ MONIES FROM THE RURAL HEALTH NETWORK OF SOUTH CENTRAL NEW YORK

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-169

Date Adopted 5/20/2021

Effective Date 5/21/202/

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AGREEMENTS WITH LICENSED CHILD CARING INSTITUTIONS FOR FOSTER CARE, HOME FINDING AND ADOPTION SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES FOR 2021-2022

WHEREAS, the Commissioner of Social Services requests authorization for agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services for foster care, home finding and adoption services at rates according to the Maximum State Reimbursement set by New York State, total amount not to exceed \$16,389,095 for the period July 1, 2021 through June 30, 2022, and

WHEREAS, said agreements are necessary to provide room, board and various services to children who require placement outside their home, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with any or all Child Caring Institutions licensed and approved by New York State Office of Children & Family Services, including but not limited to those listed on Exhibit "A" for foster care, home finding and adoption services the Department of Social Services for the period July 1, 2021 through June 30, 2022, and

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at rates according to Maximum State Reimbursement set by New York State, total amount not to exceed \$16,389,095 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35070006.6004316 (JD/PINS Institutions-ADC), 35070006.6004317 (JD Care in Institutions) and 35070006.6004313 (Foster Care Homes/Institute-ADC), 35070006.6004312 (Foster Care Homes/Institute CW), 35070006.6004327 (EAF/Foster Care) and 35070006.6004328 (EAF/JD/PINS), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

__, 20*2[*.

EXHIBIT A

BROOME COUNTY DSS CHILD CARING INSTITUTIONS – 2021/22

Berkshire Farm Center and Services for Youth CA 13-88

13640 State Route 22

Canaan, New York 12029-3500

Phone: (518) 781-4567

<u>Current Rates (Per Day)</u>

Group Home: \$236.51

Regular FBH: \$46.75

Therapeutic FBH: \$87.99

Cayuga Centers (Cayuga Home for Children) CA 13-150

101 Hamilton Avenue, P.O. Box 865

Auburn, New York 13021

Phone: (315) 253-5383 Fax: (315) 253-7278

<u>Current Rates (Per Day)</u> Therapeutic FBH: \$117.76

The Children's Home of Wyoming Conference CA 13-99, CA 13-279

1182 Chenango Street

Binghamton, New York 13901-1696

Phone: (607) 772-6904

<u>Current Rates (Per Day)</u>

Regular FBH: \$29.27

Therapeutic FBH: \$68.40

Shelter: \$309.13 Institution: \$479.68 Institution HTP: \$406.77

Group Home: \$266.11 - \$286.59

Community Maternity Services CA 13-121-1

27 N. Main Avenue

Albany, New York 12203

Anne Marie Couser, Executive Director

Phone: (518) 482-8836 Fax: (518) 482-5805

Current Rates (Per Day)

Mother/Child Group Residence: \$338.97

Elmcrest Children's Center, Inc. CA 13-87

960 Salt Springs Road

Syracuse, New York 13224

Phone: (315) 446-6250 Fax: (315) 445-2667

Current Rates (Per Day)

Institution: \$372.02

Institution HTP: \$522.68

The William George Agency for Children's Services, Inc. CA 13-96-5

380 Freeville Road

Freeville, New York 13068

Phone: (607) 844-6460 Fax: (607) 844-3764

<u>Current Rates (Per Day)</u> Institution: \$399.98

Institution HTP girls: \$469.38 Institution Sex Offender: \$497.14 Institution MR/ED: \$474.50

Institution Dual Diagnosis: \$513.82

Glove House, Inc. CA 13-464

220 Franklin Street

Elmira, New York 14904-1706

Phone: (607) 734-5238 Fax: (607) 734-2666

Current Rates (Per Day)
Group Home: \$302.71
Regular FBH: \$30.93
Therapeutic FBH: \$76.26

Graham-Windham CA – 13-770

One Pierrepoint Plaza, Suite 901 Brooklyn, New York 11201

Diooklyn, new lock 11201

Phone: (212) 529-6445 Fax: (212) 614-9811

*Current Rates (Per Day)*Institution: \$335.88

Hillside Children's Center CA 13-88-2

1183 Monroe Avenue

Rochester, New York 14620-1699

Phone: (585) 256-7500 Fax: (585) 256-7510

Current Rates (Per Day)
Institution HTTP: \$395.48

Institution Cross Systems: \$727.09 Institution Grow Program: \$514.71

The House of the Good Shepherd CA 13-102

100 Lomond Court

Utica, New York 13502-5949

Phone: (315) 235-7999 Fax: (315) 235-7789

<u>Current Rates (Per Day)</u> Institution: \$502.38 Institution HTP: \$474.63

Lincoln Hall CA 13-773

Boy's Haven

P.O. Box 600, route 202

Lincolndale, New York 10540

Phone (914) 248-7474 Fax: (914) 248-8391

Current Rates (Per Day)
Institution: \$473.19

Little Flower Children & Family Services of New York, Inc. CA 13-725

2450 North Wading River Road

Wading River, New York 11792

Phone: (631) 929-6200 Fax: (631) 929-6121

Current Rates (Per Day)
Therapeutic FBH: \$66.51

New Directions Youth and Family Services, Inc. CA 13-514

356 East Main Street E.

Randolph, New York 14772

Phone: (716) 358-3636 Fax: (716) 358-3092

Current Rates (Per Day)

Mother/Child Group Residence: \$379.03

Northeast Parent & Child Society CA 13-221

60 Academy Road

Albany, New York 12208

Phone: (518) 426-2600 www.northernrivers.org

Current Rates (Per Day)
Institution: \$389.26
Critical Care: \$453.79
Group Home: \$316.20

Therapeutic FBH: \$64.09

Parsons Child & Family (Northern Rivers) CA 13-151

60 Academy Road

Albany, New York 12208 Phone: (518) 426-2600

www.parsonscenter.org

Current Rates (Per Day)

Institution: \$308.05

Special Institution: \$295.37 Regular Group Home: \$283.77 Special Group Home: \$309.57

St. Anne Institute CA 13-88-3

160 North Main Avenue Albany, New York 12206

Phone: (518) 437-6500 Fax: (518) 437-6555

Current Rates (Per Day)
Institution HTP: \$410.28

You Gotta Believe

3114 Mermaid Avenue Brooklyn, New York 11224

Phone: (718) 372-3003 Fax: (718) 372-3033

Paul Snellgrove, Director of Home Finding & Placement Services

psnellgrove@yougottabelieve.org

Current Rates (Per Day)
Regular FBH: \$77.95

Intro No.

Date

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-170

Date Adopted 5/20/2021

Effective Date 5/21/2021

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING REVISION OF THE CORONAVIRUS AID RELIEF AND ECONOMIC SECURITY (CARES) EMERGENCY SOLUTIONS GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A REVISED PROGRAM BUDGET, AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY, INC., AND AUTHORIZING AN AGREEMENT WITH THE UNITED WAY OF $_{\mbox{\footnotesize BROOME}}$ COUNTY FOR 2020-2022

WHEREAS, this County Legislature, by Resolution 413 of 2020, authorized the Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant for the Department of Social Services, adopted a program budget in the total amount of \$623,338 and authorized an agreement with the Addiction Center of Broome County, Inc., in the amount of \$106,496 for homeless outreach services for the period October 1, 2020 through September 30, 2022, and

WHEREAS, said program grant addresses the needs of individuals and families experiencing homelessness or who are at risk of homelessness that has arisen as the result of COVID-19, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$866,335 in grant appropriations, amend the agreement with the Addiction Center of Broome County, Inc., to reflect an increase in the amount of \$103,504, authorize an agreement with the United Way of Broome County in the amount of \$240,000 and authorize the Department of Social Services to accept and allocate additional Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant funding allocated by New York State provided there is no increase in employee head count and the County's contribution is not increased, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant to reflect an increase in the amount of \$866,335 for the period October 1, 2020 through September 30, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$1,489,723, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Addiction Center of Broome County, Inc., Colonial Plaza, 30 W. State Street, Binghamton, New York 13901, to reflect an increase in the amount of \$103,504 for homeless outreach services for the Department of Social Services for the period October 1, 2020 through September 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$210,000 for the term of the agreement, and be it

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| 11110 140. | |
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| Reviewed by Co. Attorney | Cn5 |
| Co. Attorney | $\mathcal{O}\mathcal{P}$ |

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RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

| Permanent No. | 2021-170 |
|----------------|-----------|
| Date Adopted | 5/20/2021 |
| Effective Date | |

Date

26 FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the United Way of Broome County, 101 Jensen Road, Vestal, New York 13850 to assist households eligible for the Emergency Rental Assistance Program in applying for rental arrears payment for the Department of Social Services' Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Program Grant for the period May 1, 2021 through September 30, 2022, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and allocate additional Coronavirus Aid Relief and Economic Security (CARES) Emergency Solutions Grant Program funds, for the period October 1, 2020 through September 30, 2022, provided there is no increase in employee head count and the County's financial contribution is not increased, and be

FURTHER RESOLVED, that Resolution 413 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 20th day of May, 2021.

Date sent to County Executive May 21, 2021.

Approved County Executive , 20 2/ Date

EXHIBIT A

BROOME COUNTY SOCIAL SERVICES OTDA CARES FUNDING EMERGENCY SOLUTIONS GRANT (ESG) 10/1/20-9/30/22 Project Code 3510413

| APPROPRIATIONS | |
|----------------|--|

| AFFROFRIATIONS | 2020-22 Initial | 2020-22 | 2020-22 Revised |
|-------------------------------------|-----------------|--------------|-----------------|
| | Budget | Increase | Budget |
| PERSONAL SERVICES | Duaget | | |
| 6001000 SALARIES | \$86,482.00 | \$86,482.00 | \$172,964.00 |
| Total Personal Services | \$86,482.00 | \$86,482.00 | \$172,964.00 |
| CONTRACTUAL EXPENSES | | | |
| 6004012 Office Supplies | \$200.00 | \$0.00 | \$200.00 |
| 6004147 Other Program Expense | \$7,000.00 | \$335,711.00 | \$342,711.00 |
| 6004573 Other Fees for Service | \$492,476.00 | \$343,504.00 | \$835,980.00 |
| 6004610 Personal Service Chargeback | \$0.00 | \$63,408.00 | \$63,408.00 |
| Total Contractual Expenses | \$499,676.00 | \$742,623.00 | \$1,242,299.00 |
| FRINGE BENEFITS | | | |
| 6008001 State Retirement | \$9,530.00 | \$9,530.00 | \$19,060.00 |
| 6008002 Social Security | \$6,616.00 | \$6,616.00 | \$13,232.00 |
| 6008004 Worker's Compensation | \$0.00 | \$0.00 | \$0.00 |
| 6008006 Life Insurance | \$30.00 | \$30.00 | \$60.00 |
| 6008007 Health Insurance | \$20,878.00 | \$20,878.00 | \$41,756.00 |
| 6008010 Disability | \$176.00 | \$176.00 | \$352.00 |
| 6008011 Unemployment Insurance | \$0.00 | \$0.00 | \$0.00 |
| Total Fringe Benefits | \$37,230.00 | \$37,230.00 | \$74,460.00 |
| TOTAL GRANT APPROPRIATIONS | \$623,388.00 | \$866,335.00 | \$1,489,723.00 |
| Revenues | | | |
| 5000992 CARE ACT | \$623,388.00 | \$866,335.00 | \$1,489,723.00 |
| TOTAL GRANT REVENUE | \$623,388.00 | \$866,335.00 | \$1,489,723.00 |

GRANT: CARES ACT ESG Period: 9/1/20-9/30/22

Emergency Solutions Grant (ESG-CV)
Department #: 35010006
Project Code: 3510413
10/1/20 - 9/30/22

| | | <u>Current</u> | | |
|-----------------------|------------|-------------------|------------------|------------------|
| | | <u>Authorized</u> | Requested | Recommended |
| Position/Title | Grade/Unit | 2020-2022 | 2020-2022 | <u>2020-2022</u> |
| | | | | |
| Caseworker/Caseworker | 18/CSEA | 1 | 2 | 2 |
| Trainee | 16 CSEA | | | |

| ntro No. | |
|--------------------------|---------|
| Date | 5/20/21 |
| Reviewed by Co. Attorney | Ness |
| Date _ | 5/4/21 |
| | |

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2021-171 Date Adopted 5/20 Effective Date

Sponsored by:

Personnel Committee

Seconded by:

Hon. Robert Weslar

ADOPTING A STANDARD WORK DAY AND REPORTING RESOLUTION AS REQUIRED BY THE STATE OF NEW YORK

WHEREAS, the New York State Comptroller has issued Regulation 2 NYCRR 315.4 which modifies the reporting requirements for elected and appointed officials who are members of the New York State Retirement System, now, therefore, be it

RESOLVED, that the County of Broome, Location Code 10003, hereby establishes the following as standard work days for elected and appointed officials, attached as Exhibit "A" and will report the following days worked to the New York State and Local Employees' Retirement System based on the time keeping system records or the record of activities maintained and submitted by the officials to the Clerk of this body.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

2021.

| New York State and Local Retirement 110 State Street, Albany, New York 1224 Please type or print clearly in blue or black ink | System | | | Rec | eived Date | E | Re | porting | Work Day Resolution inted Off | on for |
|---|------------------------------|---|---|-----------------------------------|--------------------------------------|----------------------|------------------------------------|------------------|-------------------------------------|----------------------|
| Employer Location Code 1 0 0 0 3 | | SEE | INSTRUCTIONS | FOR COMI | PLETING FORM ON | REVERSE SIDE | | | RS 24 | 417-A (Rev.11/19) |
| BE IT RESOLVED, that the _ | | | | | | eby established the | e following sta | ndard work day | s for these titles | and will |
| report the officials to the New | York State ar | Name of Emp nd Local Retireme | | record of a | (Location Code) ctivities: | | | | | |
| Name | Social Security Number | NYSLRS ID | Title | | Current Term Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted | Pay Frequency | Tier 1 |
| Elected Officials: | 4 | <u> </u> | | | | | | | | |
| Stephen J. Flagg | | | Legisla | ator | 1/1/2021 - 12/31/2022 | 6 | 1.66 | | Biweekly | |
| Scott D. Baker | J | | Legisla | ator | 1/1/2021 - 12/31/2022 | 6 | 6.02 | | Biweekly | |
| Kelly F. Wildoner | | | Legisla | ator | 1/1/2021 - 12/31/2022 | 6 | 3.21 | | Biweekly | |
| Appointed Officials: | | | | Chropics Provide Chropics Chro | | | Transcription Little Photograph | | | |
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| I, Aaron M. Martin | cretary or Clerk) | | , secretary /clerk o (Circle one) | f the govern | ning board of the Br | oome Coun | ty Legisla Employer) | ture , of the | e State of New Y | ork, |
| do hereby certify that I have on file as part of the minutes | | | _ | - | - | · · | eting held on t | he da | y. of, | 20 |
| IN WITNESS WHEREOF, 1 h | nave hereunto | set my hand and | I the seal of the | | (Name of Employer) | | on this | _ day of | , 20 | |
| (Signature of Se | cretary or Clerk) | | - | | | | | | | |
| Affidavit of Posting: I, | | | | eing duly sv | vorn, deposes and sa | ys that the posting | g of the Resolu | ition began on | | |
| a | | me of Secretary or Cl or at least 30 day | | lution was a | vailable to the public | on the: | | | | |

of_3

____ (for additional rows, attach a RS 2417-B form.)

Employer's website at:

Official sign board at:

Main entrance Secretary or Clerk's office at:

Office of the New York State Comptroller

New York State and Local Retirement System

110 State Street, Albany, New York 12244-0001

Please type or print clearly in blue or black ink

in blue or black ink
Employer Location Code

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Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form

RS 2417-B

(Rev.04/20)

| Name | Social Security Number | ecurity NVCI DS ID Title | | CurrentTerm Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted | Pay Frequency | Tier 1 |
|------------------------|------------------------------|--------------------------|------------|-------------------------------------|----------------------|-----------------------------------|------------------|--------------------------------------|--------|
| Elected Officials: | | | | | | | | | |
| Kim A. Myers | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 4.91 | | Biweekly | |
| Daniel J. Reynolds | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 21.68 | | Biweekly | |
| Greg W. Baldwin | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 5.98 | | Biweekly | |
| Matthew J. Pasquale | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 4.22 | | Biweekly | |
| Jason E. Shaw | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 9.97 | | Biweekly | |
| Matthew J. Hilderbrant | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 4.53 | | Biweekly | |
| Cynthia L. O'Brien | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 19.22 | | Biweekly | |
| Susan V. Ryan | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 6.66 | | Biweekly | |
| Karen M. Beebe | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 4.38 | | Biweekly | |
| Appointed Officials: | | | | TACHE ELEC- | | | | or Oten Stronelos Sepileos de des | |
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| Employer | Broome | Countv | |
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_Location Code: 10003

Page 2 of 3

(use with form RS 2417-A)



| Office of the New York State Comptroller | | | | |
|---|--|--|--|--|
| 3 NYSLRS | | | | |
| New York State and Local Retirement System | | | | |
| 110 State Street, Albany, New York 12244-0001 | | | | |
| Please type or print clearly in blue or black ink | | | | |

Employer Location Code

Received Date

Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form

RS 2417-B

(Rev.04/20)

| 10003 | | | | | | | | _ | (Rev.04/20) |
|----------------------|------------------------------|------------------------|---------------------------|-------------------------------------|----------------------|-----------------------------------|------------------|------------------|-----------------|
| Name | Social Security Number | NYSLRS ID | Title | CurrentTerm Begin & End Dates | Standard Work Day | Record of Activities Result | Not Submitted | Pay Frequency | Tier 1 |
| Elected Officials: | | Cothe is reasonable by | y built the second of the | | | | Artig Frig | | |
| Robert Weslar | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 7.08 | | Biweekly | |
| Mary A Kaminsky | | | Legislator | 1/1/2021 - 12/31/2022 | 6 | 20.33 | | Biweekly | |
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| Appointed Officials: | | | | | | 7.20 shedhagdy 36. | | | Letter Afford A |
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Employer: Broome County

Location Code: 10003

(use with form RS 2417-A)



Intro No.

Date

Solution

Co. Attorney

Date

History

Date

RESOLUTION BROOME COUNTY LEGISLATUR

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-172}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/31/303}$

Sponsored by:

Personnel, Economic Development, Education & Culture and Finance

Committees

Seconded by: Ho

Hon. Robert Weslar

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR PARKS, RECREATION AND YOUTH SERVICES

RESOLVED, that in accordance with a request contained in PCR #1597 from Broome County Parks, Recreation and Youth Services, this County Legislature hereby changes the title of Secretary, Grade 13S, Union Code 04 CSEA, minimum salary of \$35,842, 37.5 hours weekly, Full-Time, budget line 6001000.1010.43010008 to Principal Account Clerk, Grade 13S, Union Code 04 CSEA, minimum salary of \$35,842, 37.5 hours weekly, Full-Time, budget line 6001000.1010.43010008 effective June 1, 2021.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-173 Date Adopted Effective Date

Sponsored by:

Economic Development, Education & Culture and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH SOUTHERN TIER NETWORK, INC., FOR PROFESSIONAL SERVICES AND AUTHORIZING THE TRANSFER OF FUNDS FOR THE **DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2021-2022**

WHEREAS, the Director of Planning requests authorization for an agreement with Southern Tier Network, Inc., for professional services for the Department of Planning and Economic Development at a cost not to exceed \$80,000, for the period May 1, 2021 through December 31, 2022, and authorizing the transfer of funds, and

WHEREAS, said services are necessary to develop a Broome County Broadband Feasibility Study, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Southern Tier Network, Inc., 8 Dennison Parkway East, Suite 310, Corning, New York 14830, for professional services for the Department of Planning and Economic Development for the period May 1, 2021 through December 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the transfer of funds as follows:

From Budget Line

Account

Amount

90000099 Special Objects

6005035 Brownfield Remediation

\$80,000

To Budget Line

Account

Amount

90000099n Special Objects 6005026 Marketing/Economic Development

\$80,000

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$80,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

Deputy Clerk, County Legislature County of Broome

Date

Approved

202/.

| ntro No. | 1,4 |
|-----------------------------|---------|
| Date | 5/20/21 |
| Reviewed by Co. Attorney | Mors |
| Date | 4/26/21 |
| | |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-174

Date Adopted 5/20/2021

Effective Date 5/3/303

Sponsored by:

Public Safety & Emergency Services Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY CRIMINAL JUSTICE ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 61 of 1985 has duly designated and appointed the following named individual to membership on the Broome County Criminal Justice Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME
Honorable Carol Cocchiola
Binghamton City Court Judge
38 Hawley Street
Governmental Plaza, 5th Floor
Binghamton, New York 13901

TERM EXPIRING 12/31/2022 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 61 of 1985, confirms the appointment of the above-named individual to membership on the Broome County Criminal Justice Advisory Board for the term indicated, in accordance with her appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

, 20**-7**/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

Intro No.

Date

Reviewed by
Co. Attorney

Date

4/26/2/

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. $\underline{2021-175}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/21/303/}$

Sponsored by:

Public Safety & Emergency Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF THE HAZMAT HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, the Director of Emergency Services requests authorization to accept a HazMat Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$108,000 for the period April 1, 2021 through August 31, 2022, and

WHEREAS, said program grant provides funding for emergency response teams that provide hazardous materials services through equipment, training, exercise and planning projects, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$108,000 from the New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7a, Albany, New York 12242 for the Office of Emergency Services HazMat Homeland Security Program Grant for the period April 1, 2021 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$108,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved _____

County Executive

20-2/

EXHIBIT A

EMERGENCY SERVICES HOMELAND SECURITY PROGRAM GRANT

FY19 HazMat Grant 4/1/2021-8/31/202 2 Project Number 2010068 Project Code 1011

ORIGINAL

\$108,000

| | | BUDGET LINE | CURRENT | NET CHANGE | PROPOSED |
|-----------|---------|---|----------------|-------------------|--------------|
| | | APPROPRIATIONS | | | |
| | 6004138 | OTHER OPERATIONAL EXP | \$42,690.00 | \$0.00 | \$42,690.00 |
| Equipment | 6002709 | OTHER OPERATION EQUIPMENT | \$65,310.00 | \$0.00 | \$65,310.00 |
| | | | \$108,000.00 | \$0.00 | \$108,000.00 |
| | | Total Grant Program Appropriations | Original: \$10 | 108,000.00 | |
| Revenue | 5000908 | REVENUE | | | |
| | | HOMELAND SECURITY | \$108,000.00 | \$0.00 | \$108,000.00 |
| | | Total Grant Program Revenue | \$108,000.00 | \$0.00 | \$108,000.00 |

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

Permanent No. 2021-176 Date Adopted 5/20/2021 Effective Date

BINGHAMTON, NEW YORK

Sponsored by:

Public Safety & Emergency Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH ONONDAGA COUNTY FOR MASTER SITE SERVER RADIO NETWORK SERVICES FOR THE OFFICE OF EMERGENCY SERVICES FOR 2021-2024

WHEREAS, the Director of Emergency Services requests authorization for an agreement with Onondaga County for Master Site Server Radio Network services at a cost not to exceed \$46,673.71 per year, for the period June 1, 2021 through December 31, 2024, and

WHEREAS, said agreement is necessary to allow Broome County to utilize the Central New York Interoperable Communications Consortium radio network, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Onondaga County, 421 Montgomery Street, Syracuse, New York 13202 for Master Site Server Radio Network services for the Office of Emergency Services for the period June 1,2021 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$46,673.71 per year, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003. 6004138.1010 and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

Intro No.

Date

Reviewed by
Co. Attorney

Date

4/26/2/

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-177

Date Adopted 5/20/2021

Effective Date 5/21/202

Sponsored by:

Public Safety & Emergency Services and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING A PROPERTY LEASE AGREEMENT WITH WCJ LAWSON LLC. FOR THE OFFICE OF EMERGENCY SERVICES FOR 2021-2120

WHEREAS, the Director of Emergency Services requests authorization for a property lease agreement with WCJ Lawson LLC. for the Office of Emergency Services at a cost not to exceed \$30,750, for the period May 20, 2021 through May 20, 2120, and

WHEREAS, said agreement is necessary to lease .99 acres located at 429 Shaver Hill Road, Deposit, New York 13754 for communication equipment installation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a property lease agreement with WCJ Lawson LLC., 264 Lower Stella Ireland Road, Suite 4C, Binghamton, New York 13905, for the Office of Emergency Services for the period May 20, 2021 through May 20, 2120, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$30,750 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002001.2020022.5202, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME () ss.: STATE OF NEW YORK ()

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

. 202/

Intro No.

Date

Reviewed by
Co. Attorney

Date

4126/2021

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-178

Date Adopted 5/20/2021

Effective Date 5/21/2021

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS FOR A FEASIBILITY STUDY AT THE BROOME COUNTY (NANTICOKE) LANDFILL FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2012-2021

WHEREAS, this County Legislature, by Resolution 165 of 2012, as amended by Resolutions 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019 and 158 of 2020, authorized an agreement with GHD Consulting Engineers for a feasibility study at the Broome County (Nanticoke) Landfill for the Department of Pubic Works-Division of Solid Waste Management at a cost not to exceed \$640,800 for the period May 1, 2012 through April 30, 2021, and

WHEREAS, said agreement is necessary for a feasibility study for options related to leachate control and air space redevelopment in the closed portion of the Broome County (Nanticoke) Landfill, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through April 30, 2022 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, 5788 Widewaters Parkway, Syracuse, New York 13214 to extend the period through April 30, 2022 at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 165 of 2012, 324 of 2013, 67 of 2017, 112 of 2018, 190 of 2019 and 158 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st_day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

,202/

| ntro No. | 19 |
|--------------------------|---------|
|) Date | 5/20/21 |
| Reviewed by Co. Attorney | Mons |
| Date | 4/26/21 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-179

Date Adopted 5/20/2021

Effective Date 5/31/3031

Sponsored by:

Public Works & Transportation Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 89 of 1999, has duly designated and appointed the following named individual to membership on the Greater Binghamton Airport Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME

Paul M. Deamer 206 N. Willis Avenue Endwell, NY 13760 **TERM EXPIRING**

December 31, 2022 New Appointment (Replacing Annette Chamberlain)

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointment of the above-named individual to membership on the Broome County Greater Binghamton Airport Advisory Board for the term indicated, in accordance with his appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

__, 20*2.[*.

| Intro No. | 20 | |
|--------------------------|-----------|--|
| Date | 5/20/21 | |
| Reviewed by Co. Attorney | Tic | |
| Date | 4/26/2021 | |

Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-180 Date Adopted 5/20/ Effective Date_

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING TEMPORARY EASEMENTS AND FEE TAKINGS FOR THE DEPARTMENT OF PUBLIC WORKS' CHENANGO STREET PEDESTRIAN IMPROVEMENTS **PROJECT**

WHEREAS, the County is advancing the Chenango Street Pedestrian Improvements Project in the Town of Fenton, and

WHEREAS, it is necessary to obtain temporary easements and fee takings on 16 parcels for the construction and maintenance of the sidewalk project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the temporary easements and fee takings on 16 parcels as described in Exhibit "A" at an amount not to exceed \$5,100 for the Department of Public Works' Chenango Street Pedestrian Improvements Project, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 15030001.6002102.5202.1520085 (Original Acquisition), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

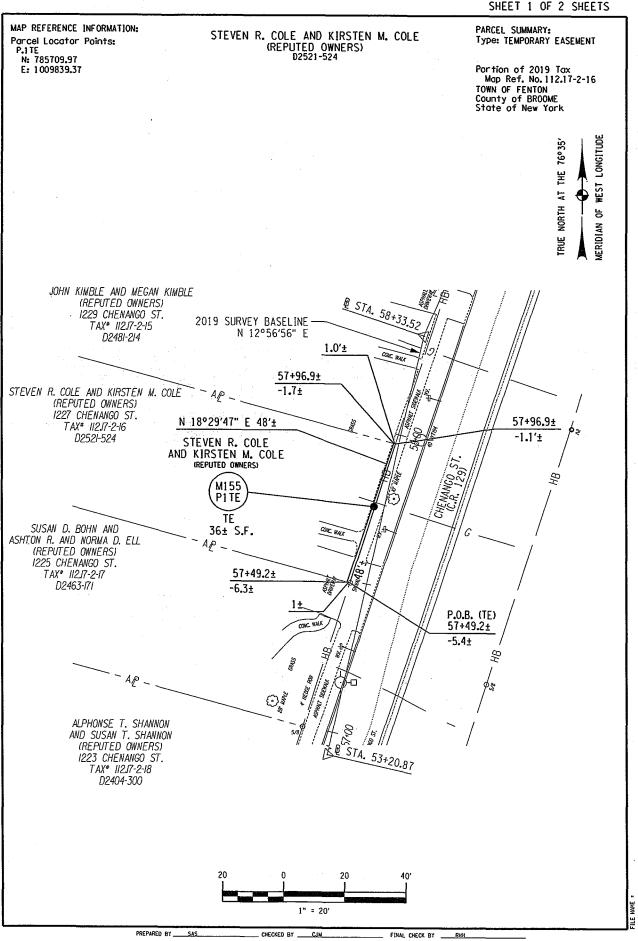
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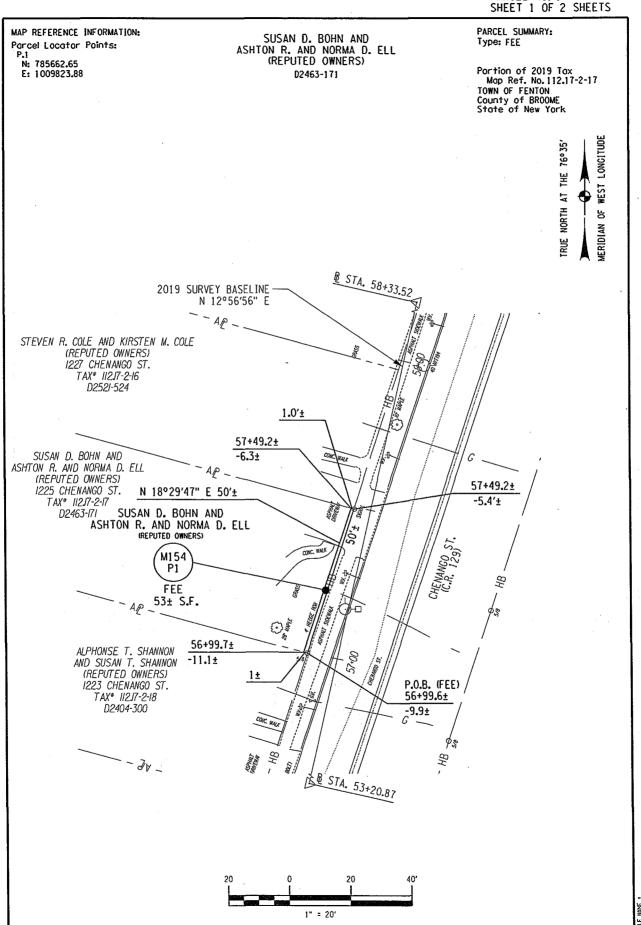
EXHIBIT "A"

| Тах Мар | Property Owner | Appraisal | Acquisition |
|-------------|--|---------------|-------------|
| Number | | | Туре |
| 112.17-2-16 | Steven & Kirsten Cole | \$100 | TE |
| 112.17-2-17 | Susan & Ashton Bohn & Norma Elliot | \$800 | FEE |
| 129.05-4-8 | Town of Fenton | \$100 | FEE |
| 129.05-5-39 | Jeffrey & Trudy Fisher | \$200 | FEE |
| 112.17-1-36 | Kristi Green | \$200 | FEE |
| 112.13-3-13 | Conrad & Deborah Hummel | \$200 | TE |
| 129.05-4-34 | Lawrence and Delores Koch | \$400 | FEE |
| 112.13-2-26 | | | FEE |
| 129.05-4-31 | | | TE |
| 112.17-1-37 | Michael & Stacy O'Neill | \$300 | FEE |
| 128.02-1-29 | Conor Roberts | \$100 | FEE |
| 112.17-2-19 | Ronald & Marilyn Saunders | \$200 | FEE |
| 112.17-2-18 | Donald Ward | \$200 | FEE |
| 112.17-2-20 | Joseph Spence & Kelly-Stark Spence | \$400 | FEE |
| 112.13-2-3 | Joseph & Mary Testani | \$100 | FEE |
| 129.05-4-11 | 129.05-4-11 Harry Difenderfer Family Trust & | | FEE |
| | Elizabeth Difenderfer Family | | |
| | Trust | 45.400 | |
| | Total | \$5,100 | |

MAP NO. 155 PARCEL NO. 1TE SHEET 1 OF 2 SHEETS



MAP NO.154 PARCEL NO.1 SHEET 1 OF 2 SHEETS

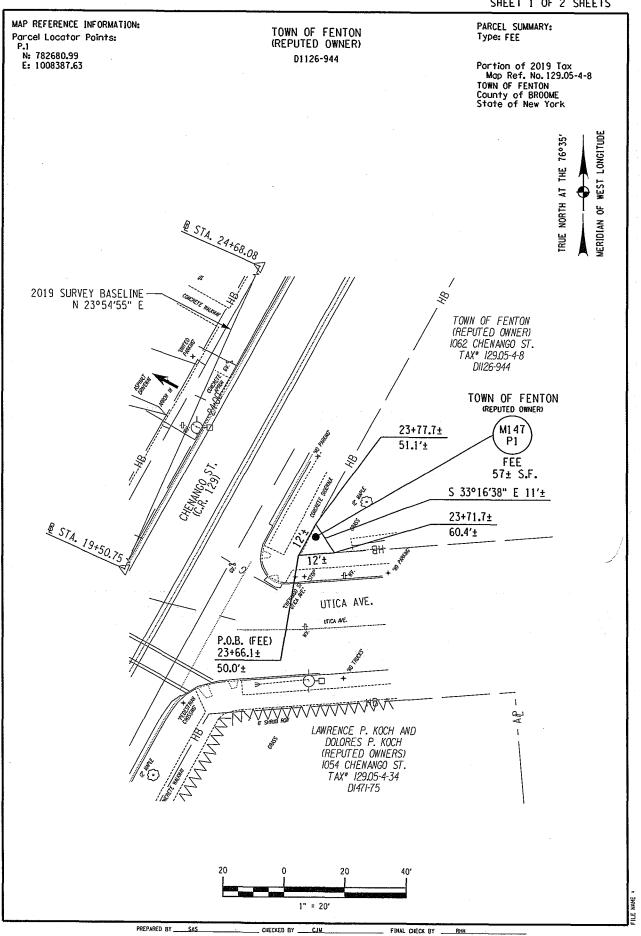


CHECKED BY CJM

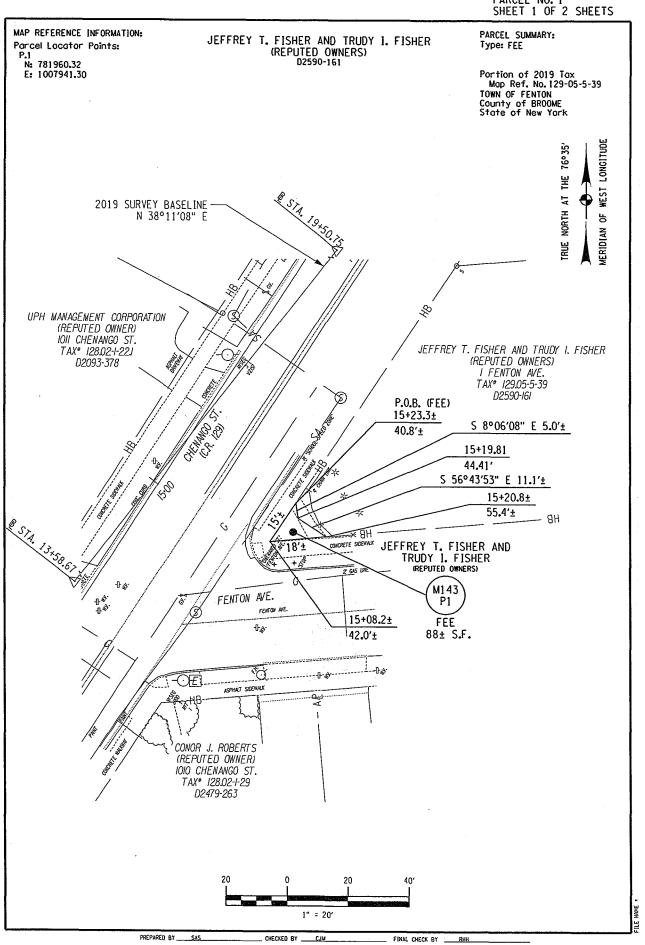
FINAL CHECK BY RHH

PREPARED BY ____SAS

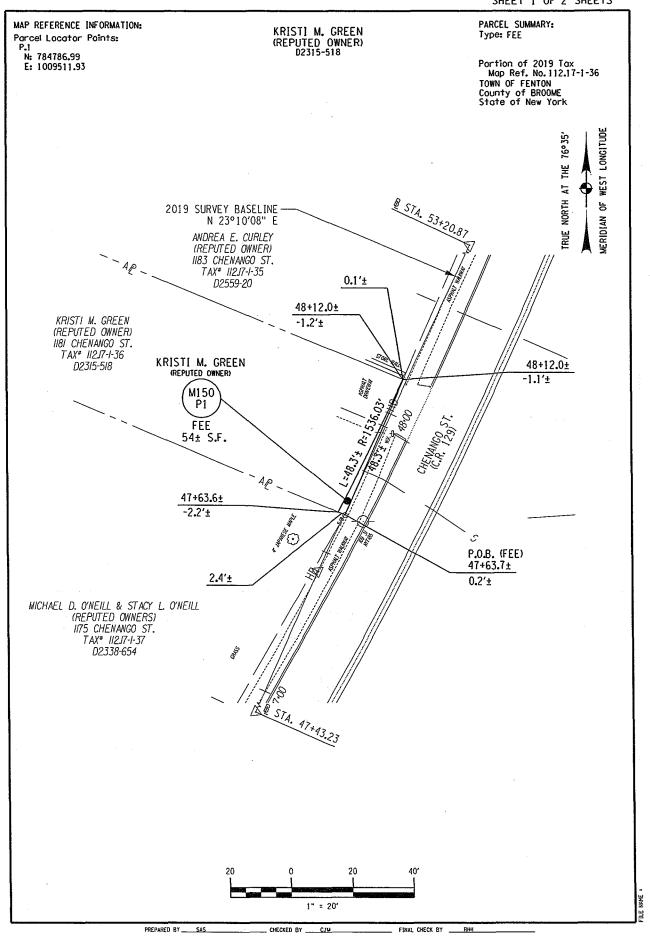
MAP NO. 147 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



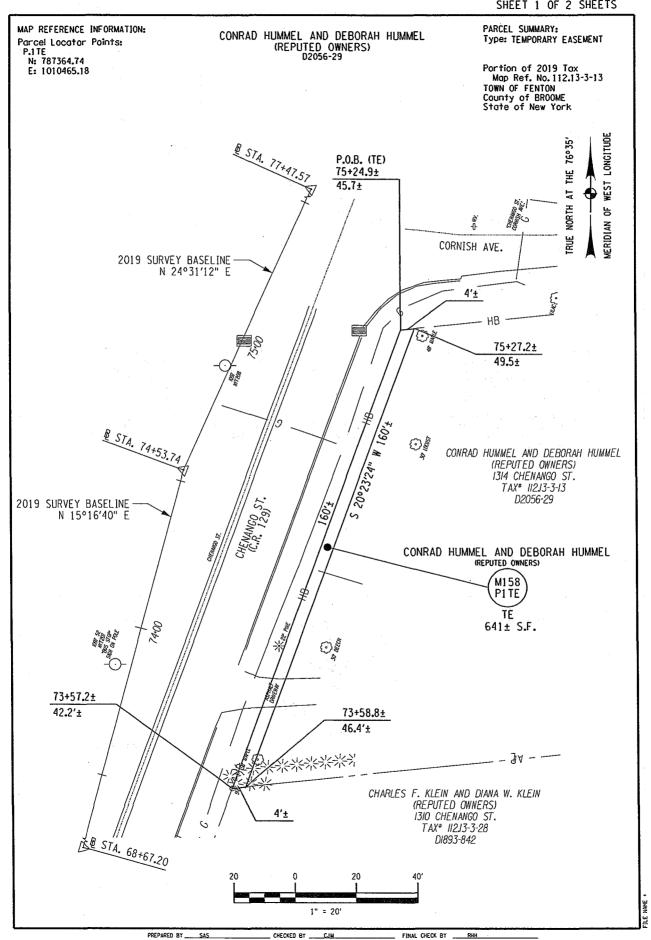
MAP NO. 143 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



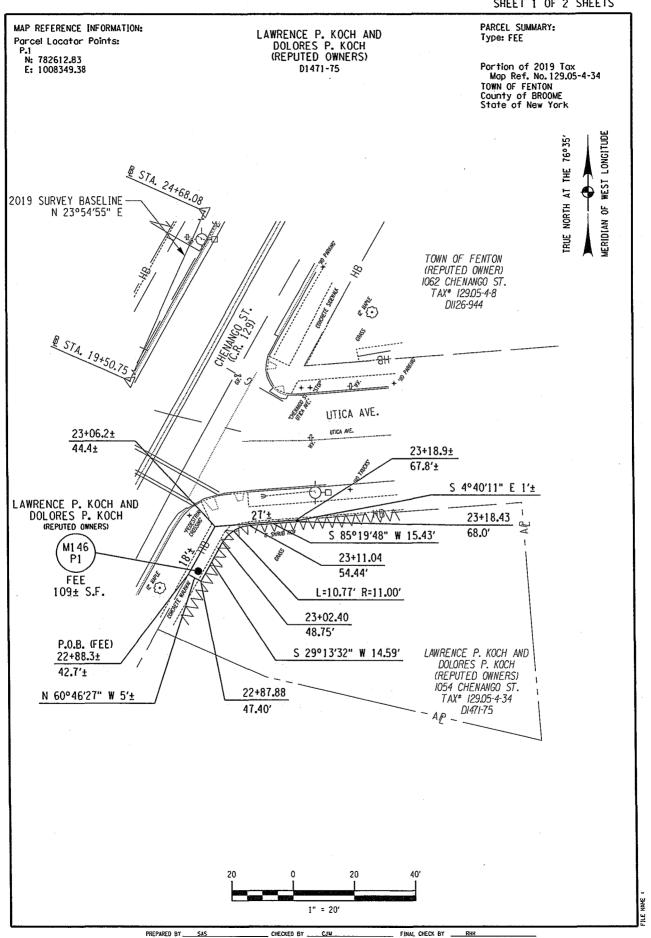
MAP NO. 150 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



MAP NO. 158 PARCEL NO. 1TE SHEET 1 OF 2 SHEETS

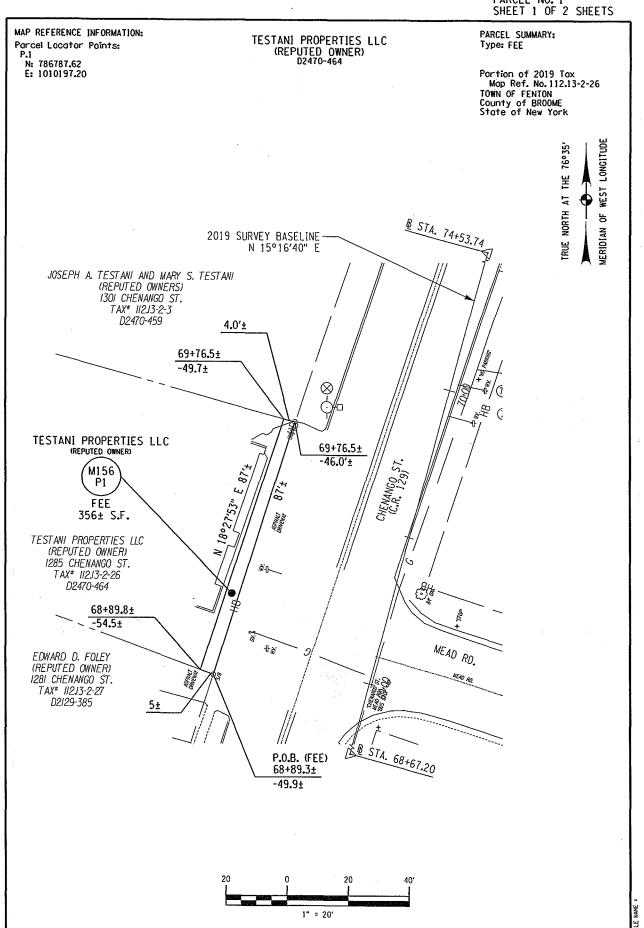


MAP NO. 146 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



TOWN OF FENTON ACQUISITION MAP

MAP NO. 156 PARCEL NO. 1 SHEET 1 OF 2 SHEETS

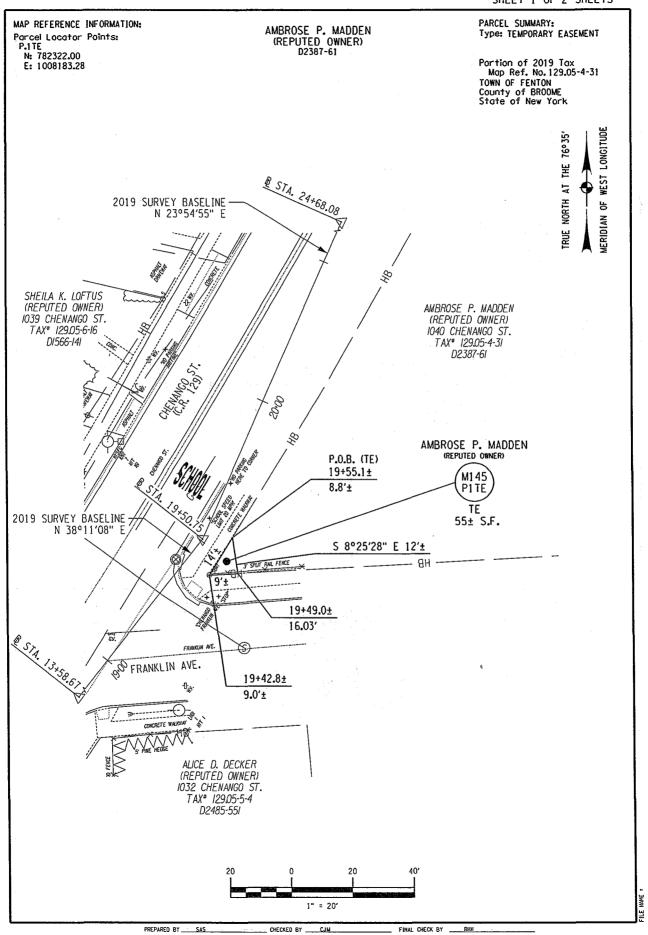


PREPARED BY _____SAS__

__ CHECKED BY ____CJM

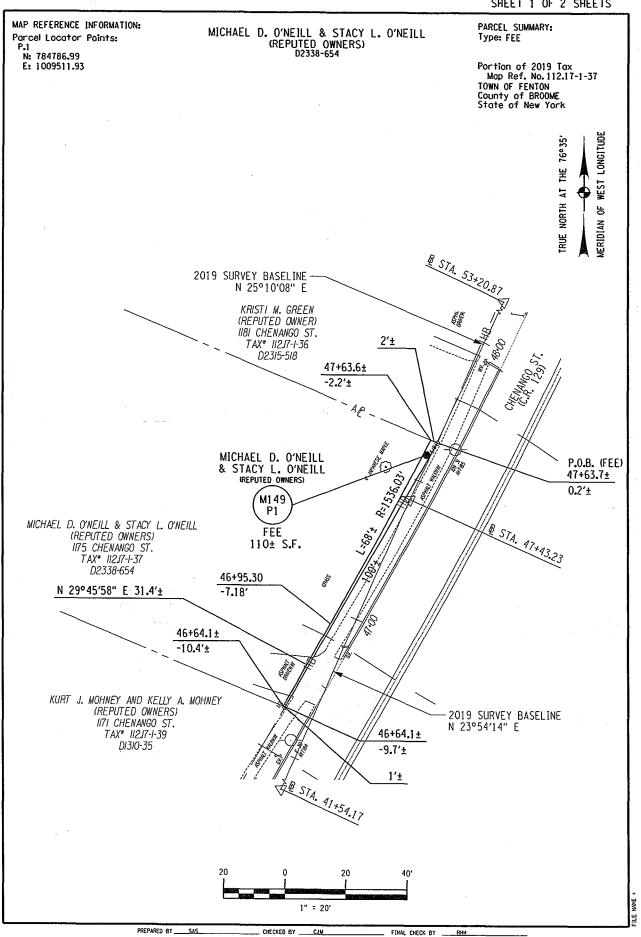
FINAL CHECK BY RHK

MAP NO. 145 PARCEL NO. 1TE SHEET 1 OF 2 SHEETS

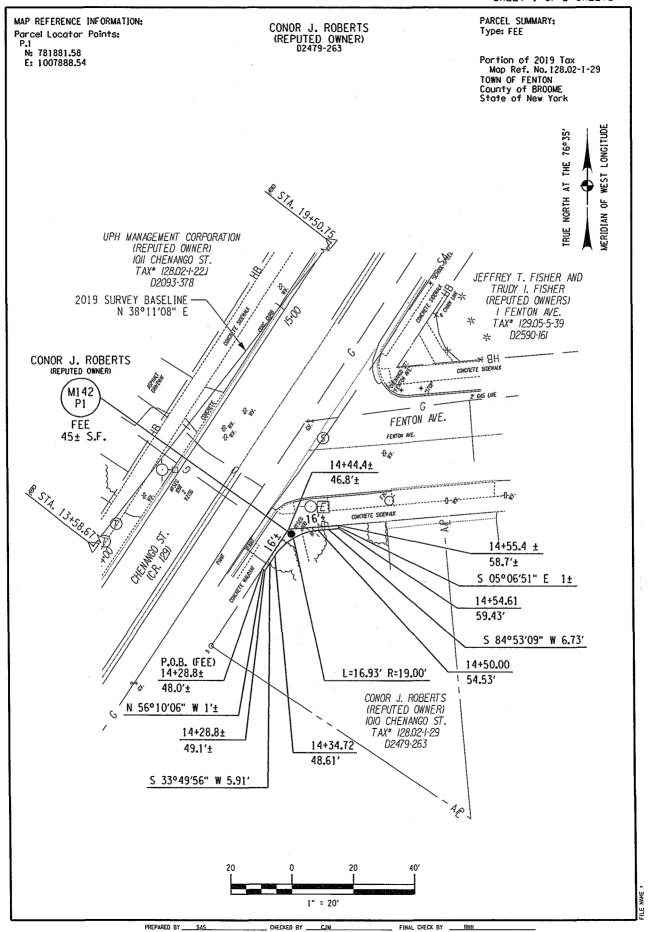


TOWN OF FENTON ACQUISITION MAP

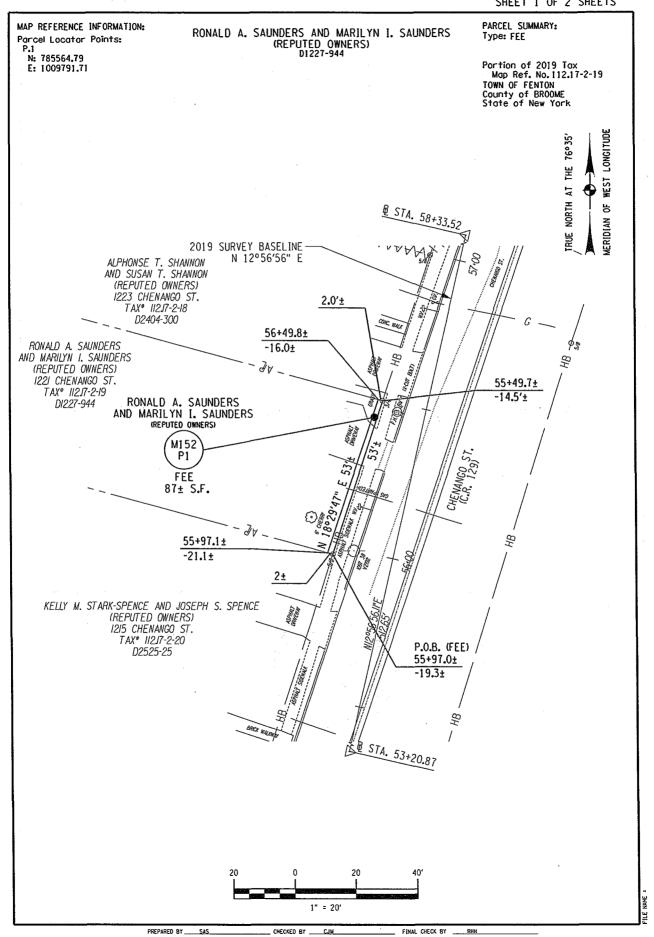
MAP NO. 149 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



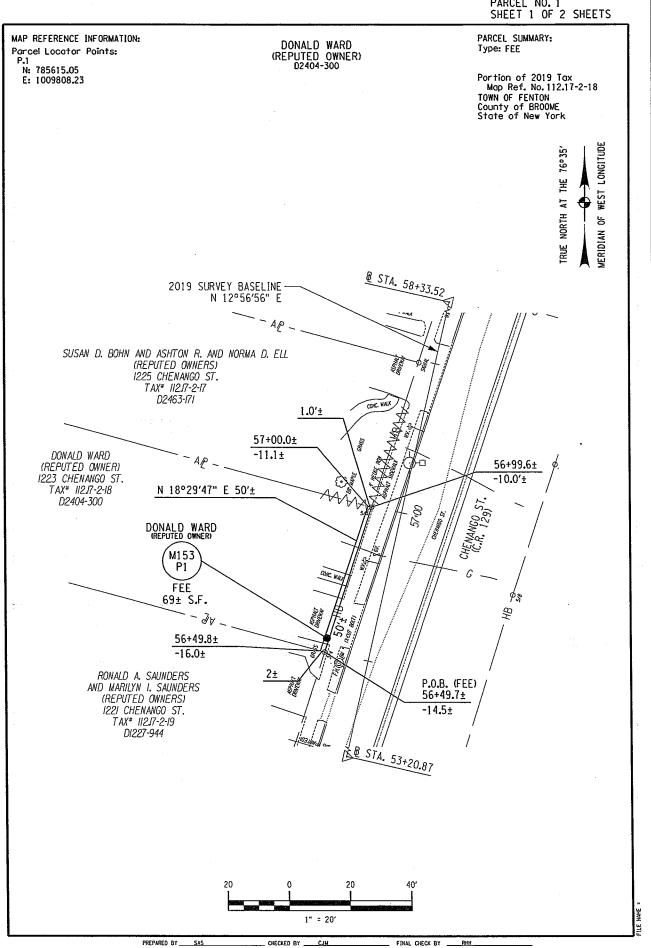
MAP NO. 142 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



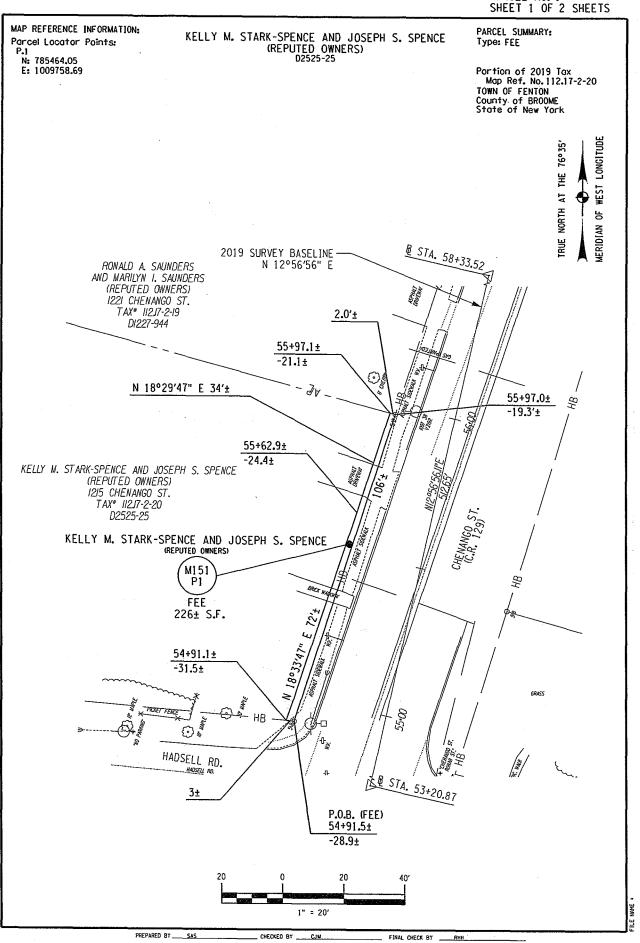
MAP NO. 152 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



MAP NO. 153 PARCEL NO. 1 SHEET 1 OF 2 SHEETS

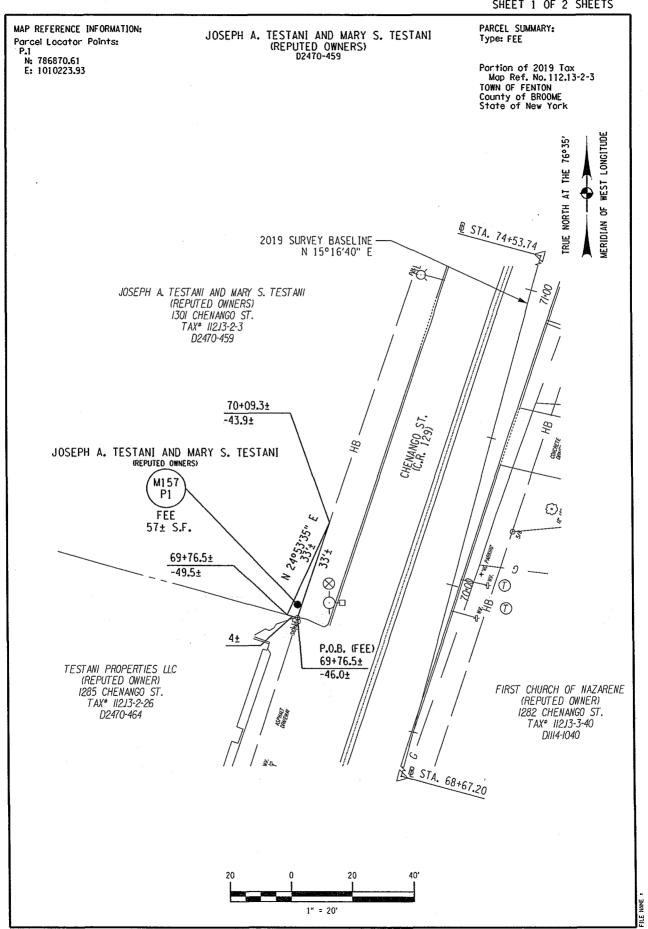


MAP NO. 151 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



TOWN OF FENTON ACQUISITION MAP

MAP NO. 157 PARCEL NO. 1 SHEET 1 OF 2 SHEETS



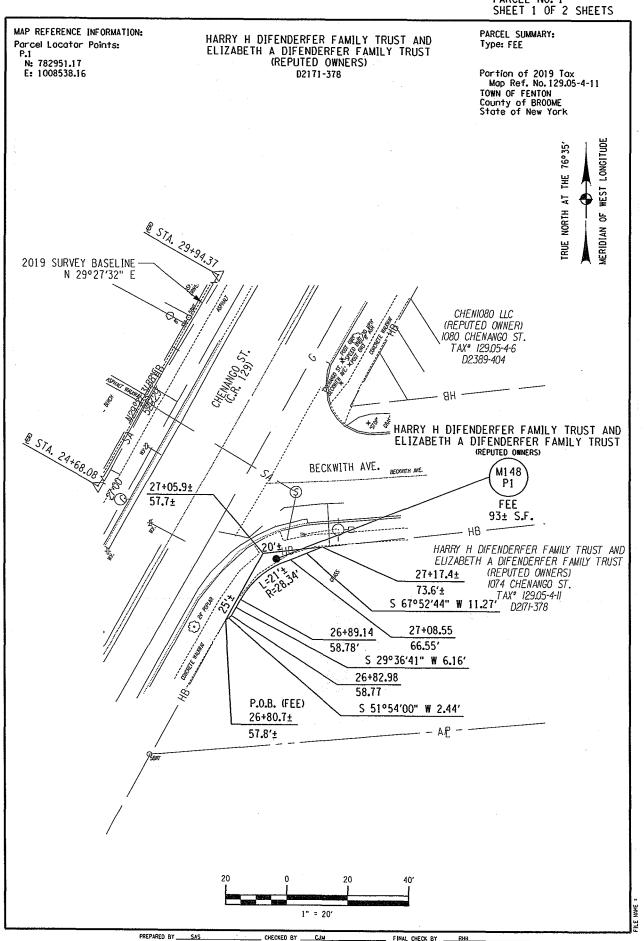
CHECKED BY CJM

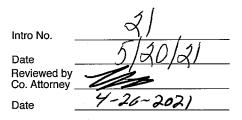
__ FINAL CHECK BY ____RHH

PREPARED BY SAS

TOWN OF FENTON ACQUISITION MAP

MAP NO. 148 PARCEL NO. 1 SHEET 1 OF 2 SHEETS





RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. <u>2021-181</u>
Date Adopted <u>5/20/2021</u>
Effective Date <u>チメリスの</u>

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM FUNDING AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION'S AIRPORT LIGHTING VAULT AND WIND CONE DESIGN PROJECT

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$210,000 and New York State Department of Transportation funding up to an amount not to exceed \$10,000 for the Department of Aviation's Airport Lighting Vault and Wind Cone Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$210,000 and New York State Department of Transportation funding up to an amount not to exceed \$10,000 for the Department of Aviation's Airport Lighting Vault and Wind Cone Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000851.2820075, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

_____, 20<u>-2</u>/.

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2021-182 Date Adopted Effective Date

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM FUNDING AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION'S RECONSTRUCT **RUNWAY SAFETY AREA (EMAS) DESIGN PROJECT**

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$500,000 and New York State Department of Transportation funding up to an amount not to exceed \$25,000 for the Department of Aviation's Reconstruct Runway Safety Area (EMAS) Design Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Aviation Administration Airport Improvement Program funding up to an amount not to exceed \$500,000 and New York State Department of Transportation funding up to an amount not to exceed \$25,000 for the Department of Aviation's Reconstruct Runway Safety Area (EMAS) Design Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000851.2820076, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2021

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

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County Executive

Intro No.

Date
Reviewed by Co. Attorney
Date

1-26-2021

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-183}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/31/302}$

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION ESTABLISHING ADMISSION AND PARKING FEES FOR THE 2021 GREATER BINGHAMTON AIRSHOW AT THE GREATER BINGHAMTON AIRPORT

WHEREAS, the Commissioner of Aviation proposes to hold an Airshow at the Greater Binghamton Airport on July 17, 2021 and July 18, 2021, and

WHEREAS, the 2021 Greater Binghamton Air Show will be a unique Air Show and will offer a "drive-in" style air show that will allow attendees to park their vehicles and watch the show from their vehicles or designated area surrounding the parking spot, and

WHEREAS, to offset, in part, the costs associated with the 2021 Airshow, the Commissioner of Aviation proposes maximum per vehicle ticket pricing, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes maximum per vehicle ticket pricing as follows:

Admission Purchased prior to July 10th

| Parking Level | Parking Space | <u>Price</u> |
|-----------------|---------------|--------------|
| First-class VIP | 40'x 40' | \$250 |
| Business-class | 20' x 25' | \$125 |
| Coach/Economy | 20' x 20 | \$ 65 |

Admission purchased on or after July 10th:

| Parking Level | <u>Parking Space</u> | <u>Price</u> |
|------------------|----------------------|--------------|
| First- class VIP | 40' x 40' | \$275 |
| Business-class | 20' x 25' | \$145 |
| Coach/Economy | 20' x 20' | \$ 75 |

and be it

FURTHER RESOLVED, that the entrance fees authorized herein shall be deposited in the Aviation Day Trust Account (94000099.4660022.6170) to be used to defray expenses in connection with the Airshow, and be it

FURTHER RESOLVED, the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

Deputy Clerk, County Legislature County of Broome

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Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-184 Date Adopted Effective Date

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING SUPPLEMENTAL AGREEMENT NO. FOR THE IMPLEMENTATION AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PRGRAM-AID ELIGIBLE COSTS OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE

WHEREAS, a project for the rehabilitation of BIN 3349750, CR 33/Hooper Road over Patterson Creek, P.I.N. 9754.15 (the Project) is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Project by making a commitment of 100% of the Federal and non-Federal share of the costs of the Preliminary Engineering/Design and Right-of-Way Incidentals and Right-of-Way Acquisition work, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby approves the above-subject Project, and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of Right-of-Way Incidentals and Right-of-Way Acquisition work for the Project or portions thereof, and be it

FURTHER RESOLVED, that the additional sum of \$10,000 is hereby appropriated pursuant to the Capital Improvement Program and made available to cover the cost of participation in the above phase(s) of the Project, and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and be it

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute on behalf of the County of Broome, all necessary agreements, certifications or reimbursement requests for Federal-aid and/or Marchiselli Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of Federal-aid and State-aid eligible costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this Resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, that this Resolution shall take effect immediately.

| COUNTY OF BROOME |) | SS.: |
|-------------------|---|------|
| STATE OF NEW YORK |) | |

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

<u>, 20</u>ي/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

| Date sent | to County Executive | <u>e: May 21, 202</u> |
|-----------|---------------------|-----------------------|
| | | |
| Approved | | / |

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2021-185</u> Date Adopted 5/20/202 Effective Date 2

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING THE BROOME COUNTY DEPARTMENT OF AVIATION TO CANCEL UNCOLLECTIBLE ACCOUNTS

WHEREAS, the Commissioner of Aviation has requested authorization to cancel uncollectible accounts for the Department of Aviation, now, therefore be it

RESOLVED, that this County Legislature hereby authorizes the Commissioner of Aviation to cancel uncollectible accounts as follows:

| Name | Amount | Dept. Account | Reason |
|------------------------|----------|-------------------|------------------------------------|
| Badge Holders | | 28010005.5000201 | Billed, rebilled, access has |
| Aaron Topencik | \$31.00 | | been turned off, airfield |
| Adam Hoffmann | \$31.00 | | privileges have been revoked. |
| Aerotechniques | \$30.00 | | |
| Brendon Schaver | \$31.00 | | · |
| Bret Roberts | \$31.00 | | |
| Maximilian Bixner | \$21.00 | | |
| Paul Smith | \$20.00 | | |
| Richard Petruco | \$31.00 | | |
| Robert Heater | \$31.00 | | |
| Shaun Pichura | \$10.00 | | · |
| | | 004000405 5000400 | B::: |
| Customs Charges | 0045.00 | 281600405.5000126 | Billed, rebilled, conducted due |
| Post Plastics | \$345.00 | | diligence. |
| Starlink Aviation Inc. | \$300.00 | | |
| Fjet Management | \$600.00 | | |
| Tillangeriages | | 20044005 5000440 | Dillad vahillad aandroted doo |
| T-Hangar Leases | #20F 00 | 28014005.5000146 | Billed, rebilled, conducted due |
| Carl Barrows | \$225.00 | | diligence. All airfield access has |
| Byron Moore | \$450.00 | | been rescinded until payment is |
| Robert Russel | \$225.00 | | received. |

and be

FURTHER RESOLVED, that the Commissioner of Aviation, the Director of the Office of Management and Budget and the Comptroller are authorized to make all necessary accounting entries to effectuate the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May. 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21 2021

Approved County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No.

Date

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-186}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/3/303}$

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TRANSPO GROUP FOR PROFESSIONAL SERVICES FOR THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY FOR 2021-2022

WHEREAS, the Executive Director of the Binghamton Metropolitan Transportation Study (BMTS) requests authorization for an agreement with the Transpo Group for professional services for the Binghamton Metropolitan Transportation Study a cost not to exceed \$88,907, for the period July 1, 2021 through June 30, 2022, and

WHEREAS, said services are necessary for training, an update to BMTS's travel demand model and modeling assistance, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Transpo, 12131 113th Avenue, NE, Suite 203, Kirkland, Washington 98034, for professional services for the Binghamton Metropolitan Transportation Study for the period July 2, 2021 through June 30, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$88,907 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004573.1011.3710107 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved ______County Executive

| Intro No. | 27 |
|--------------------------|---------|
| Date . | 5/20/21 |
| Reviewed by Co. Attorney | 16-15 |
| Date | 4/25/21 |

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-187

Date Adopted 5/20/2021

Effective Date 5/21/202

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH INFO QUICK SOLUTIONS, INC FOR A CASHIERING-SCANNING-INDXING SYSTEM FOR THE OFFICE OF THE COUNTY CLERK FOR 2021-2026

WHEREAS, a Request for Proposal (RFP 2021-016) was advertised and proposals were received for a cashiering-scanning-indexing system for the Broome County Clerk's Office, and

WHEREAS, the County Clerk requests authorization for an agreement with Info Quick Solutions, Inc. for a cashiering-scanning-indexing system for the Broome County Clerk's Office for the period of July 1, 2021 through June 30, 2026, and

WHEREAS, said agreement is necessary to provide hardware, software, maintenance and support for a cashiering-scanning-indexing system for the Broome County Clerk's Office, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Info Quick Solutions, Inc., 7460 Morgan Road, Liverpool, New York 13090 for a cashiering-scanning-indexing system for the Broome County Clerk's Office for the period of July 1, 2021 through June 30, 2026, and be it

FURTHER RESOLVED, that in consideration for said services, the County shall pay the contractor \$5,256 per month, for the period of July 1, 2021 through June 30, 2026 (\$63,072 per annum), and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from the budget line 040100001.6004192 (Software Maintenance), and be it

FURTHER RESOLVED, that County shall receive 80% of the revenue generated from online sales from the website, and said revenue from the online sales shall be credited to budget line 04010001.5000220 (Remote Access Charge), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents or papers approved as to form by the Department of Law, as many be necessary to implement the intent and purpose of this resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

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Date

Approved _____County Executive

Intro No.

Date

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RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2021-189

Date Adopted 5/20/2021

Effective Date 5/21/2()3/

Sponsored by:

Personnel, County Administration and Finance Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY

RESOLVED, that in accordance with a request contained in a Personnel Change Request, this County Legislature hereby changes the salary grade for the Director of Information Services, Grade I, Union Code 02-Admin II, Fulltime, 40 hours, minimum annual salary \$86,040, budget line 10000002.6001000.1010 to Director of Information Services, Grade M, Union Code 02-Admin II, Fulltime, 40 hours, minimum annual salary \$115,399, budget line 10000002.6001000.1010, effective May 1, 2021.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

/ County Executive

Dounty Excounte

Deputy Clerk, County Legislature County of Broome

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Intro No.

Date

Reviewed by
Co. Attorney

Date

129/2021

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-190}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/31/3031}$

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING REVISION OF THE ADULT LITERACY/WORKFORCE DEVELOPMENT PROGRAM GRANT FOR THE BROOME COUNTY PUBLIC LIBRARY, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE LITERACY VOLUNTEERS OF BROOME-TIOGA COUNTIES TO ADMINISTER SAID PROGRAM FOR 2021

WHEREAS, this County Legislature, by Resolution 120 of 2021, authorized the Adult Literacy/Workforce Development Program Grant for the Broome County Public Library, adopted a program budget in the total amount of \$2,448 and authorized an agreement with the Literacy Volunteers of Broome-Tioga Counties at an amount not to exceed \$2,448 to administer said program for the period February 10, 2021 through June 30, 2021, and

WHEREAS, said program will offer 14 basic computer classes along with 6 additional individualized resume and cover letter assistance workshops, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$450 in grant appropriations and amend the agreement with the Literacy Volunteers of Broome-Tioga Counties to reflect an increase in the amount of \$450, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Adult Literacy/Workforce Development Program Grant to reflect an increase of \$450 for the period February 10, 2021 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$2,898, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Literacy Volunteers of Broome-Tioga Counties, 185 Court Street, Binghamton, New York 13901 to increase the not to exceed amount by \$450 to administer the Broome County Public Library's Adult Literacy/Workforce Development Program for the period February 10, 2021 through June 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$2,898 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 120 of 2021 to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

| Intro No. | 30 |
|--------------------------|---------|
| Date | 5/30/21 |
| Reviewed by Co. Attorney | |

Date

RESOLUTION

BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. 2021-190

Date Adopted 5/20/2021

Effective Date 5/3/303

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 20th day of May, 2021.

Date sent to County Executive May 21, 2021

Approved ______ County Executive

Resolution Number

5714

Grant:

Adult Literacy/Workforce Development Grant for 2020-2021

Project ID:

Department

4010029

Fund

3151

40000008 Library

Current

Amended

Total

Amount

Amended

reso 48-120

5/20/2021

Amount

Session

Revenue: Account#

5000165 Misc. Revenue

Amount

\$2,448.00 \$

450.00 \$2,898.00

Expense:

Account#

6004570 Instructor Services

\$2,448.00 \$

450.00 \$2,898.00

| Intro No. | 31 |
|--------------------------|---------|
| Date | 5/20/21 |
| Reviewed by Co. Attorney | 165 |
| Date | 4/30/21 |

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-191}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/31/362}$

Sponsored by:

Personnel, Economic Development, Education & Culture and Finance

Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING LABOR AGREEMENT WITH CIVIL SERVICE EMPLOYEES ASSOCIATION (CSEA) LIBRARY UNIT 6150-01, LOCAL 804 FOR 2021

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized Civil Service Employees Association (CSEA) Library Unit 6150-01, Local 804 as an employee organization for certain Broome County Library employees represented by said Union, and

WHEREAS, a tentative agreement has been reached with CSEA Library Unit 6150-01, Local 804 for the period January 1, 2021 through December 31, 2021, and

WHEREAS, it is desired at this time to renew said labor agreement on the terms and conditions set forth in the Memo of Agreement, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with CSEA Library Unit 6150-01, Local 804, setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2021 through December 31, 2021, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

/20ء/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

State of New York

County of Broome Government Offices

Broome County Department of Personnel

Jason T. Garnar, County Executive · Thomas H. Behan, Personnel Officer

Tentative Agreement **BROOME COUNTY**

BROOME COUNTY PUBLIC LIBRARY UNIT CSEA UNIT 6150-01, LOCAL 804 EFFECTIVE 1/1/2021

WAGES:

effective 1/1/2021-2.5%

Across the Board Increase

Civil Service Employees Association, Inc. Unit 6150-01, Local 804

Broome County Library Board

Broome County

Name-Signed

FHOMAS H. BeHAN 5-3-2021

Intro No.

Date

Reviewed by
Co. Attorney

Date

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RESOLUTION BROOME COUNTY LEGISLATURE

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. $\underline{2021-192}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/3/303}$

Sponsored by:

Economic Development, Education & Culture, Personnel and Finance

Committees

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 2020-233 WHICH AUTHORIZED ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT SHARED COST POOL PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTED A PROGRAM BUDGET FOR 2020-2022

WHEREAS, this County Legislature, by Resolution 2020-223, authorized the Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$645,788 for the period July 1, 2020 through June 30, 2022, and

WHEREAS, said program grant provides a pool to report salary and fringe information for monthly distribution to the appropriate Workforce Innovation and Opportunity Act grants, and

WHEREAS, it is necessary to authorize the amendment of said Resolution to adopt the Personnel Services Summary, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 2020-223, to adopt the Personnel Services Summary, attached as Exhibit "A" for the Office of Employment and Training's Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the period July 1, 2020 through June 30, 2022, and be it

FURTHER RESOLVED, that Resolution 223 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May. 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

, 20**_2/**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

County Executive

EXHIBIT A: EXHIBIT A

PY20 WIOA Cost Pool

OFFICE OF EMPLOYMENT & TRAINING GRANT PERIOD 7/1/20 - 6/30/22

SUMMARY OF PERSONNEL SERVICES POSITIONS

| | | Requested | Actual | |
|---|------------------------|-----------|---------|--------------------|
| Title of Position: | Grade | 2020-21 | 2020-21 | |
| Full-Time | # 1 min | | | |
| Employment & Training Director | F Admin II | | 1 | 1 |
| Associate Employment & Training Coordinator | 18 BAPA | | 1 | 1 From Oct 1, 2020 |
| Contracts Specialist | 18 BAPA | | 1 | 1 |
| Employment & Training Coordinator | 14 CSEA | | 1 | 1 |
| Employment & Training Counselor | 14 CSEA | | 3 | 3 |
| Sr. Employment & Training Assistant | 11 CSEA | | 1 | 1 |
| Employment & Training Assistant | 9S CSEA | | 2 | 2 |
| Keyboard specialist | 8S CSEA | | 1 | 1 |
| SeniorAccount Clerk | 9S CSEA | | 1 | 0 |
| Part-Time | 0 070 √ 30 March | | | |
| Employment & Training Counselor | 14 CSEA | | 1 | 1 |
| | | | | |
| TOTAL POSITIONS | | | 13 | 12 |

Intro No.

Date

Seviewed by Co. Attorney

Date

13024

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-193

Date Adopted 5/20/2021

Effective Date 5/20/2021

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH PRIMIR, LLC FOR THE SALE OF LAND IN THE TOWN OF BINGHAMTON

WHEREAS, the County is the current owner of an approximately eighty-acre site at 3115 Webb Road in the Town of Binghamton, and

WHEREAS, the County is willing to sell the site to PRIMIR, LLC for \$750,000, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with PRIMIR, LLC with offices at 21 Timber Bluff Court, Binghamton, NY 13903, for the sale of approximately eighty acres of land at 3115 Webb Road in the Town of Binghamton as described in attached Exhibit "A", and be it

FURTHER RESOLVED, that in consideration of said agreement the contractor shall pay the County an amount not to exceed \$750,000, and be it

FURTHER RESOLVED, that the payments herein above authorized shall be deposited in budget line 15020101.5000517.1520084.5202, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

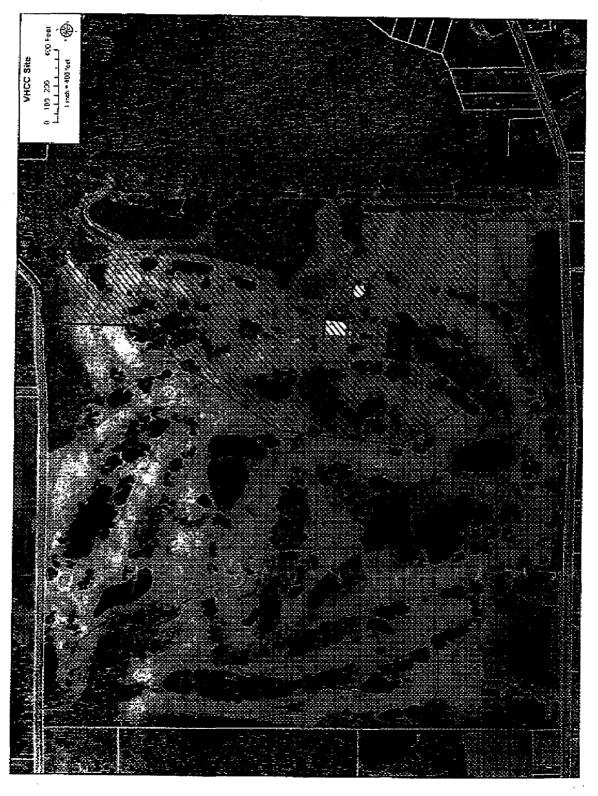
Approved _

County Executive

20-2/.

Schedule A

Map of Premises



5

| Intro No. | 34 |
|----------------------------|---------|
| Date _ | 5/20/21 |
| Reviewed by Co. Attorney _ | Now |
| Date | 4/25/21 |

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2021-194</u>
Date Adopted <u>5/20/2021</u>
Effective Date <u>5/21/303</u>

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON DELINQUENT TAXES

WHEREAS, the Director of Real Property Tax Service is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records in accordance with all applicable laws for the properties listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records on the properties attached on Exhibit "A".

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

EXHIBIT A

Attachment

Town of Binghamton

176.14-2-27

County of Broome

3465 Margory St

County owned property – need to cancel delinquent tax

| Incorrect Tax | | | Corre | | <u>x</u> |
|---------------|-------------|----------|-------|----|----------|
| | County | \$ 44.00 | | \$ | -0- |
| | Town | 5.13 | | | -0- |
| | Hghwy | 9.17 | | | -0- |
| | Sch Re-levy | 194.62 | | | -0- |
| | Fire | 3.86 | | | -0- |
| | Water Bd | 17.57 | | | -0- |
| | Cons Swr | 100.47 | | | -0- |
| | Cons Wtr | 9.58 | | | -0- |
| | | \$384.40 | | \$ | -0- |
| | Pen&Inst | 40.02 | | | |
| | | \$424.42 | | | |
| | | | | | |

Town of Kirkwood

145.02-1-71

Aquisto

91 Hiner Road

Assessment from 237,000 to 150,000

| Incorrect Tax | | Correct Tax |
|---------------|------------------|--------------------------|
| County | \$ 2,519.98 | \$1,594.92 |
| Town | 298.08 | 188.65 |
| Hghwy | 394.51 | 249.69 |
| Sch Re-levy | 11,054.37 | 6,964.25 |
| Fire | <u>408.47</u> | <u>258.52</u> |
| | \$14,675.41 | \$9,256.03 plus pen&inst |
| Pen&Inst | <u> 1,490.56</u> | |
| | \$16,165.97 | |

Intro No. Date Reviewed by Co. Attorney Date 43024

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-195

Date Adopted 5/20/2021

Effective Date 5/31/301

Sponsored by: Economic Development, Education and Culture Committees

Seconded by: Hon. Robert Weslar

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE EN-JOIE GOLF COURSE ADVISORY COMMITTEE

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 39 of 2006, as amended by Companion Resolution, has duly designated and appointed the following named individuals to membership on the En-Joie Golf Course Advisory Committee, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Janet Grasso
221 Jamaica Boulevard
Endicott, New York 13760

TERM EXPIRING 12/31/2021 Reappointment

Matthew Morley 600 Bassett Avenue Endicott, New York 13760 12/31/2021 Reappointment

Donald Morley 430 Moutainview Drive Endicott, New York 13760 12/31/2021 Reappointment

Thomas Jackson 708 Redwood Lane Vestal, New York 13850 12/31/2021 Reappointment

Ed Menhennett 201 Dwight Avenue Endicott, New York 13760 12/31/2021 Reappointment

Kim Myers 209 Southwood Drive Vestal, New York 13850

12/31/2021
New Appointment
(Replacing Bob Weslar)

Greg W. Baldwin 530 Paden Street Endicott, New York 13760

12/31/2021 Reappointment

John Bernardo 69 Governeurs Lane Endicott, New York 13760 12/31/2021 Reappointment

Jackie (Curtis) Sammon 409 Moss Avenue Endicott, New York 13760 12/31/2021 Reappointment

| Intro No. | 35 |
|-------------|---------|
| Date | 5/20/21 |
| Reviewed by | |

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. $\underline{2021-195}$ Date Adopted $\underline{5/20/2021}$ Effective Date $\underline{5/21/303}$

Date

Daniel Schofield 19 Cornell Avenue Endicott, New York 13760 12/31/2021 Reappointment

Len Basso PO Box 1602 Binghamton, New York 13902

12/31/2021 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 39 of 2006, as amended by Companion Resolution, confirms the appointments of the above-named individuals to membership on the En-Joie Golf Course Advisory Committee for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u>2/</u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 20th day of May, 2021.

Date sent to County Executive May 21, 2021.

County Executive

Deputy Clerk, County Legislature

County of Broome

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2021-196 Date Adopted 5/20/202 Effective Date_

Public Safety & Emergency Services, Personnel and Finance Committees Sponsored by:

Seconded by: Hon. Robert Weslar

RESOLUTION AUTHORIZING ACCEPTANCE OF THE TACTICAL TEAM (SWAT) PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2021-2022

WHEREAS, the Sheriff requests authorization to accept a Tactical Team (SWAT) Program Grant for the Office of the Sheriff and adopt a program budget in the amount of \$75,000 for the period April 1, 2021 through August 31, 2022, and

WHEREAS, said program grant provides funding to improve and develop tactical team capabilities through action supporting counter-terrorism missions and attainment of NYS DCJS Swat Team standards, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$75,000 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12226 for the Office of the Sheriff's Tactical Team (SWAT) Program Grant for the period April 1, 2021 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$75,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u>교</u>/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

EXHIBIT A

GRANT NAME:

FY2019 Tactical Team (SWAT) Grant

DEPARTMENT:

Sheriff's Office

TERM:

4/1/21-8/31/22

DEPT. ID:

23020403

PROJECT CODE: 2310170

| <u>EXPENSES</u> | DESCRIPTION | | ROPOSED 2020-21 BUDGET |
|---|--|----------------------|---|
| a/c 6001003 a/c 6002708 a/c 6004048 a/c 6004161 a/c 6004162 | Salary - OT Law Enforcement Equipment Other Supplies & Materials Travel, Hotel, & Meals Education & Training | \$ \$ \$ \$ \$ \$ | 5,300.00 61,200.00 2,500.00 3,000.00 3,000.00 |
| | TOTAL GRANT EXPENSE | \$ | 75,000.00 |
| REVENUE | | | |
| a/c 5000907 | Public Safety Grants-Federal | \$ | 75,000.00 |
| | TOTAL GRANT REVENUE | \$ | 75,000.00 |

^{*}Grant does not reimburse Fringe Benefits. **Estimated** salary-based fringe benefits expenses are:

| State Retirement (26.85% of Salary-OT) | \$ 1,404.50 |
|--|----------------|
| Social Security (7.65% of Salary-OT) | 405.45 |
| Total Estimated Unreimbursed Fringe Benefits | \$ 1,809.95 |

Intro No.

Date

Solution

Co. Attorney

Date

Solution

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2021-197</u>
Date Adopted <u>5/20/2021</u>
Effective Date <u>5/3//3/</u>

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING THE REINSTATEMENT OF TAXES AND APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTY TO THE FORMER OWNER

WHEREAS, the County of Broome owns various parcels by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such property in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owner of 505 and 517 Anne Road in the Town of Windsor has requested to have said properties sold back to them, and the Director recommends that such request be granted based on the unusual circumstances of such case as reviewed and approved, and

WHEREAS, the Director of Real Property Tax Service requests authorization to reinstate the 2021 taxes for 505 and 517 Anne Road Tax Map #s 213.00-1-20 and 213.00-1-21, now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of Real Property Tax Service to reinstate 2021 taxes on Tax Map #s 213.00-1-20 and 213.00-1-21, and be it

FURTHER RESOLVED, that this County Legislature hereby approves the sell back of 505 and 517 Anne Road, Tax Map #s 213.00-1-20 and 213.00-1-21 as described on Exhibit "A" for the delinquent taxes owed plus any interest and penalties and fees, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved ______County Executive

| | EXHIBIT A | | | | | | | | | | |
|----------------|-----------|-------------|---------|----------------------|--|-----------------------------|------------------------------------|---|--|--|--|
| Index | Serial # | Тах Мар | Town | Description | Location | Former Owner | Mailing Address | Taxes/Interest/Penalties/A dmin & Recording Fees | | | |
| EFCA2018002908 | 1523 | 213.00-1-20 | Windsor | Abandon Agricultural | 505 Anne Rd | Milliam P. Cunthia Dishards | 150 S 7th Agus Manuille NI 09025 | \$5,505,40 | | | |
| EFCA2018002908 | 1524 | 213.00-1-21 | Windsor | Abandon Agricultural | 505 Anne Rd William & Cynthia Richards 1 | | 159 S 7th Aave, Manville, NJ 08835 | \$5,696.40 | | | |

| | 38 |
|-----------------------------|----------|
| Intro No. | <u> </u> |
| Date | 5/30/31 |
| Reviewed by Co. Attorney | MA |
| Date | 5/4/21 |

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. 2021-198

Date Adopted 5/20/2021

Effective Date 5/21/205

Sponsored by: Fina

Finance Committee

Seconded by:

Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING THE REINSTATEMENT OF TAXES AND APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTY TO THE FORMER OWNERS PURSUANT TO AN EMERGENCY ORDER ISSUED BY THE COUNTY EXECUTIVE

WHEREAS, the County of Broome owns various parcels by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, pursuant to an Emergency Order dated April 7, 2021, the time limits for submitting a request for a hardship sell back, set forth in Resolution 473 of 2010 are modified to permit owner occupied residential properties and occupied rental properties which were acquired by the County through tax foreclosure judgements dated December 10, 2020 and March 22, 2021 to apply to the Real Property Tax Director for a hardship sell back on or before May 14, 2021 with a certified or bank check for the full amount of the delinquent taxes together with any applicable penalties, fees and interest, shall accompany the written request, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners listed on Exhibit "A" have requested to have said properties sold back to them, and

WHEREAS, the Director of Real Property Tax Service requests approval of sellbacks and authorization to reinstate the 2021 taxes for owners meeting the definition of the Executive Order, as listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of Real Property Tax Service to reinstate 2021 taxes on parcels and Tax Map #s identified in Exhibit "A", and be it

FURTHER RESOLVED, that this County Legislature hereby approves the sell backs, as described on Exhibit "A" as meeting the definition of the Executive Order, for the delinquent taxes owed plus any interest, penalties and fees, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May. 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved ______County Executive ______, 20_2/.

| | | | | | EXHIBIT A | | | |
|-----------------|----------|-------------|-----------------------|-----------------------------|----------------------|--------------------------------------|---|---|
| | Т | Pt | irsuant to Em | ergency Hardship Sellback E | xecutive Order Dated | April 7, 2021. Parcels approved by F | Real Property | |
| | | | | | | | | Taxes/Interest/ Penalties/Admin & Recording |
| Index Year | Serial # | Tax Map | Town | Description | Location | Former Owner | Mailing Address | Fees |
| | 4.47 | 070 00 4 44 | 01 | Rental Manufactured | EA Davidal Da | Leroy Palmiter (dec'd) & Lois | 54 Daniel Dr., Binghamton, NY | 64.004.67 |
| EFCA2018002908 | 14/ | 078.02-1-11 | Chenango | Housing | 54 Daniel Dr | Lockwood | 13901 | \$1,834.67 |
| EFCA2018002908 | 195 | 144.69-4-20 | City of Binghamton | Occupied Single Family | 16 May St | Jamar a Johnson | 16 May St., Binghamton, NY 13905 | \$11,415.38 |
| EFCA2018002908 | 290 | 136.00-1-53 | Colesville | Seasonal Residence | 416 Thorne Rd | Domenico Grella | 50 Titus Rd., Glen Cover, NY 11542 | \$16,829.03 |
| EFCA2018002908 | | 228.06-1-6 | Conklin | Restaurant/Apartments | 55 Corbettsville Rd | Rolf (dec'd) & Bernadette Babiel | 226 W 20th St., Apt 3H, NY, NY 10011 | \$22,359.76 |
| EFCA2018002908 | 355 | 128.83-1-13 | Dickinson | Occupied Single Family | 14 Riverview Rd | Brian J & Ann Marie Sobon | 14 Riverview Rd., Binghamton, NY 13901 | \$42,829.12 |
| L1 CA2018002508 | 333 | 120,03-1-13 | Dickinson | Occupied Single Failing | 14 MVCIVICW NG | Taniya Niomi Blanding & Jackie | 19 Bromley Ave., Binghamton, NY | 742,023.12 |
| EFCA2018002908 | 379 | 144.28-1-37 | Dickinson | Occupied Apartment | 19 Bromley Ave | Rosenkrans | 13901 | \$12,082.47 |
| EFCA2018002908 | 450 | 159.44-4-32 | City of Binghamton | Occupied 2 Family | 80 Rotary Ave | Joseph Paul Properties, LLC | Joseph McHugh & Paul Ulich 36 Howell Rd Binghamton, NY 13903 | \$18,946.91 |
| EFCA2018002908 | 471 | 146.17-2-20 | Kirkwood | Occupied Single Family | 52 Acre Pl | Albert J & Steven E Zayac | 59 Acre Pl., Binghamton, NY 13904 | \$16,936.54 |
| EFCA2018002908 | 486 | 163.01-2-41 | Kirkwood | Occupied Single Family | 539 Johnson Rd | Amy Gross | 539 Johnson Rd., Kirkwood, NY 13795 | \$19,842.92 |
| EFCA2018002908 | 676 | 160.44-2-24 | City of Binghamton | Occupied Single Family | 46 Hayes St | Richard F Mogot & Aliz L Thomas | 46 Hayes St., Binghamton, NY 13903 | \$28,629.82 |
| EFCA2018002908 | 764 | 160.60-2-1 | City of Binghamton | Occupied 2 Family | 8 Second St | Joseph Paul Properties, LLC | Joseph McHugh & Paul Ulich 36 Howell Rd Binghamton, NY 13903 | \$14,101.79 |
| EFCA2018002908 | 796 | 030.00-2-18 | Triangle | Occupied Rural Residential | 856 Sapbush Rd | Thomas & Noreen Tasber | 856 Sapbush Rd., Chenango Forks, NY 13746 | \$14,847.41 |
| EFCA2018002908 | 837 | 160.80-2-15 | City of Binghamton | Occupied Single Family | 51 Rush Ave | Mary L Martin | 51 Rush Ave., Binghamton, NY 13903 | \$8,119.57 |
| EFCA2018002908 | 1087 | 143.72-2-13 | Union | Unoccupied Single Family | 157 St Charles | James B Galusha | 50 Foland Rd., Binghamton, NY 13903 | \$26,242.79 |
| EFCA2018002908 | 1059 | 143.62-1-20 | Union | Unoccupied Single Family | 3 Taylor St | James B Galusha | 50 Foland Rd., Binghamton, NY 13903 | \$19,607.46 |
| EFCA2018002908 | 1151 | 156.16-4-44 | Union | Single Family Rental | 206 Edward St W | Sally J Landers | 229 Wright Rd., Vestal, NY 13850 | \$18,817.07 |

| | | | | | | | 336 Williams Ave, Daytona Beach, | |
|----------------|------|-------------|---------|----------------------------|---------------------|-----------------------------------|------------------------------------|--------------|
| EFCA2018002908 | 1270 | 159.24-2-5 | Union | Occupied Single Family | 14 Arlington St | Francis & June Clark | Fl 32118 | \$16,667.09 |
| EFCA2018002908 | 1329 | 172.12-2-18 | Vestal | Occupied Single Family | 229 Wright Rd | Sally J Landers | 229 Wright Rd., Vestal, NY 13850 | \$17,601.21 |
| | | | | | | Thomas Higgins (dec'd) & Laurie K | | |
| EFCA2018002908 | 1363 | 173.33-1-21 | Vestal | Single Family Rental | 513 Alpine Dr | Higgins-Leach | 513 Alpine Dr., Vestal, NY 13850 | \$30,740.48 |
| | | | ł | | | | 851 Bunn Hill Rd., Vestal, NY | |
| EFCA2018002908 | 1376 | 174.12-1-2 | Vestal | Occupied Single Family | 851 Bunn Hill Rd | Linda Giammarino | 13850 | \$20,534.18 |
| | | | | | | | 851 Bunn Hill Rd., Vestal, NY | |
| EFCA2018002908 | 1377 | 174.12-1-3 | Vestal | Vacant Lot | 841 Bunn Hill Rd | Linda & Dominec Giammarino | 13850 | \$2,116.62 |
| EFCA2018002908 | 1432 | 151.01-1-3 | Windsor | Seasonal Residence | 243 Mountain Rd Row | Andriy Veresyuk | 639 Hunter Ave., Staten Island, NY | \$9,169.45 |
| EFCA2018002908 | 1434 | 151.01-1-4 | Windsor | Vacant Lot | 245 Mountain Rd | Andriy Veresyuk | 639 Hunter Ave., Staten Island, NY | \$2,081.20 |
| | | | | | | | | |
| EFCA2018002908 | 1543 | 232.03-1-4 | Windsor | Occupied Rural Residential | 88 NYS Rte 79 | Victor & Susan M Symonette | 88 NYS Rte 79, Windsor, NY 13865 | \$43,757.54 |
| | | | | | | - | | \$436,110.48 |

Intro No.

Date

Reviewed by
Co. Attorney

Date

5/20/21

5/4/21

RESOLUTION BROOME COUNTY LEGISLATURI

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2021-199

Date Adopted 5/20/2021

Effective Date 5/21/2021

Sponsored by:

Finance Committee

Seconded by:

Hon. Robert Weslar

RESOLUTION AUTHORIZING THE SALE OF COUNTY-OWNED PROPERTY FROM THE 2021 TAX SALE AUCTION

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2021 was held and all bids submitted were tabulated, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property from the 2021 Broome County tax sale auction to the successful bidders, as indicated on the attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 20th day of May, 2021, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of May, 2021.

Date sent to County Executive: May 21, 2021

Approved County Executive

. 202/

| Bidder Last Name(s) | Bidder First Name(s) | Index | Serial | Тах Мар | Town | Location | Bid Amount | Bid Deposit |
|--|--|----------------|--------|----------------|------------|-------------------------------|--------------|---------------------------------------|
| Eaton | Marshall | EFCA2018002908 | 28 | 048.04-1-3 | BARKER | 265 King St | \$4,000.00 | |
| Ly | Karl K | EFCA2018002908 | 43 | 054.02-2-7 | BARKER | 806 Dunham Hill Rd | \$77,000.00 | · · · · · · · · · · · · · · · · · · · |
| Kukatla **** | Rakesh | CA2018000582 | 252 | 144.80-1-12 | CITY | 7 Elm St | \$25,000.00 | |
| SEPCO Real Estate Holdings, LLC | | EFCA2018002908 | 115 | 192.03-2-9 | BINGHAMTON | 658 Park Ave | \$18,500.00 | \$1,850.00 |
| Walley | James S | EFCA2018002908 | 161 | 095.18-2-31 | CHENANGO | 69 Kattelville Rd | \$30,000.00 | |
| Leonard | James E | EFCA2018002908 | 162 | 096.05-1-10 | CHENANGO | 191 Airport Rd | \$47,000.00 | \$4,700.00 |
| | e di Granda di Arriganti | EFCA2018002908 | 163 | 096.05-1-11 | CHENANGO | 185 Airport Rd | \$64,000.00 | \$6,400.00 |
| Kasmarcik | Stuart - | EFCA2018002908 | 280 | 132.03-1-25 | COLESVILLE | 525 North Rd | \$35,000.00 | \$1,800.00 |
| Horan | John Paul | EFCA2018002908 | 306 | 162.14-2-1 | CONKLIN | 861 Conklin Rd | \$1,200.00 | \$1,200.00 |
| Hawkins | Jurrell - | EFCA2018002908 | 317 | 178.07-1-8 | CONKLIN | 17 Maxwell Ct | \$100,000.00 | \$10,000.00 |
| | And the second second | | _ | | | | | |
| Donnelly | John & Amy | EFCA2018002908 | 342 | 228.11-1-30 | CONKLIN | 33 Stillwater Rd | \$3,000.00 | \$1,000.00 |
| Zia | Mahmood | EFCA2018002908 | 344 | 228.11-2-37 | CONKLIN | 32 Stillwater Rd | \$24,500.00 | \$2,450.00 |
| Kasmarcik | Kristopher. | EFCA2018002908 | 357 | 129.14-1-1 | DICKINSON | 20 Rogers Mountain Way | \$15,000.00 | \$1,500.00 |
| Thorne | Jason M & Danielle M | EFCA2018002908 | 450 | 130.02-1-7 | KIRKWOOD | 1009 Old State Rd | \$16,000.00 | \$1,600.00 |
| MRC Real Estate Group, LLC | and the second s | EFCA2018002908 | 482 | 162.15-2-32 | KIRKWOOD | 33 William St Rear | \$500.00 | \$500.00 |
| provide the second seco | | EFCA2018002908 | 1082 | 143.66-2-44 | UNION | 29-31 Carhart Ave | \$43,500.00 | \$4,350.00 |
| to the second of | | EFCA2018002908 | 1171 | 157.05-7-50 | UNION | 124 Wendell St E | \$400.00 | \$400.00 |
| Surplus Asset Specialists, Inc | | EFCA2018002908 | 487 | 163.02-1-16 | KIRKWOOD | 401 Foley Rd | \$1,700.00 | \$4,000.00 |
| | | EFCA2018002908 | 575 | 019.14-1-2 | LISLE | 9585 NYS Rte 79 | \$1,300.00 | |
| | | EFCA2018002908 | 1373 | 174.06-1-11 | VESTAL | 1300 Holly Hill Rd | \$8,000.00 | |
| | | EFCA2018002908 | 1417 | 222.01-1-8 | VESTAL | 209 Underwood Rd | \$4,500.00 | |
| KRE Enterprises, LLC | | EFCA2018002908 | 497 | 178.02-2-35 | KIRKWOOD | 32 Colton Ave | \$500:00 | \$500.00 |
| Jablonsky | Andrew | EFCA2018002908 | 589 | 027.04-1-13 | LISLE | 2352 Whitney Pt-Lisle Rd | \$39,500.00 | \$3,950.00 |
| | | EFCA2018002908 | 590 | 027.04-1-14 | LISLE | 2354 Whitney Pt-Lisle Rd Rear | | |
| Lynch | Kelly M | EFCA2018002908 | 607 | 073.02-1-19.11 | MAINE | 95- Kay Rd | \$34,000.00 | \$3,400.00 |
| | Caroline L | EFCA2018002908 | 627 | 092.02-2-11 | MAINE | 889 East Maine Rd | \$18,000.00 | \$1,800.00 |
| Ouedraogo | Tiffany Ann | EFCA2018002908 | 647 | 045.00-1-1.1 | NANTICOKE | 1031 Nanticoke Rd | \$500.00 | \$500.00 |
| | Gerald & Jodi A | EFCA2018002908 | 719 | 187.19-1-20 | SANFORD | 19 Dean St | \$12,500.00 | \$1,250.00 |
| | | EFCA2018002908 | | 027.16-1-6 | TRIANGLE | 8 Perry St | \$13,000.00 | \$1,300.00 |
| | · · · · · · · · · · · · · · · · · · · | EFCA2018002908 | 758 | 002.00-1-4 | TRIANGLE | 137 Fuller Rd | \$15,500.00 | \$1,550.00 |
| | The state of the s | EFCA2018002908 | 764 | 007.04-1-33.2 | TRIANGLE | 257 Hemlock Hill Rd | \$15,000.00 | \$15,000.00 |

| Nechwedowich | Patrick E & Melissa A | EFCA2018002908 | 779 | 022.00-1-24 | TRIANGLE | 544 Page Brook Rd | \$500.00 | \$500.00 |
|------------------------|-----------------------|----------------|------|----------------|----------|-----------------------------|----------------|--------------|
| Guillermo | Lucio E Vizhnay | EFCA2018002908 | 898 | 141.15-4-39 | UNION | 320 Arthur Ave N | \$54,500.00 | \$5,450.00 |
| Lans & VanValkenburgh | Dorian N & Nicholas C | EFCA2018002908 | 892 | 141.14-9-11 | UNION | 315 Oak Hill Ave | \$56,000.00 | |
| | | EFCA2018002908 | 1238 | 157.10-6-12 | UNION | 606 Broad St | \$7,000.00 | \$1,000.00 |
| Khokhar & Muqaddas | Tanveerm & Kiran | EFCA2018002908 | 893 | 141.14-9-16 | UNION | 305 Oak Hill Ave | \$80,000.00 | \$8,000.00 |
| Shah | Mian D | EFCA2018002908 | 979 | 142.14-2-25.11 | UNION | 3901 Watson Blvd-Inside Lot | \$550.00 | \$550.00 |
| Abettan | Michael | EFCA2018002908 | 1080 | 143.66-2-41 | UNION | 6 Main St Ter | \$115,000.00 | \$11,500.00 |
| Abettan | Michael | EFCA2018002908 | 1081 | 143.66-2-42 | UNION | 78 Main St | \$53,000.00 | \$5,300.00 |
| Kumar | Fnu Sanjeer | EFCA2018002908 | 1086 | 143.72-1-2 | UNION | 224 Corliss Ave | \$47,500.00 | \$4,750.00 |
| | | EFCA2018002908 | 1091 | 143.72-2-6 | UNION | 148 Hudson St | \$1,100.00 | \$0.00 |
| MB American, Inc | • | EFCA2018002908 | 1128 | 143.80-3-39 | UNION | 243 Harrison St | \$40,000.00 | \$4,000.00 |
| Abettan | Michael | EFCA2018002908 | 1088 | 143.72-2-2 | UNION | 132 Hudson St | \$5,000.00 | \$1,000.00 |
| | | EFCA2018002908 | 1089 | 143.72-2-3 | UNION | 136 Hudson St | | |
| | | EFCA2018002908 | 1090 | 143.72-2-4 | UNION | 140 Hudson St | | |
| Christian | Timothy | EFCA2018002908 | 1116 | 143.78-1-14 | UNION | 87 Bernice St | \$66,000.00 | \$6,600.00 |
| Alshimary | Aqil | EFCA2018002908 | 1123 | 143.80-2-27 | UNION | 228 Hudson St | \$44,000.00 | \$4,400.00 |
| Kisorets & Shkatulyak | Vladimir & Petr | EFCA2018002908 | 1156 | 156.16-6-7 | UNION | 415 Hazel Ave | \$14,500.00 | \$1,450.00 |
| Zduniak | Mark J | EFCA2018002908 | 1160 | 156.27-2-31 | UNION | 807 Meadowbrook Rd | \$100.00 | \$100.00 |
| Lohmeyer, Jr | Ray C | EFCA2018002908 | 1221 | 157.08-7-15 | UNION | 320 Scarborough Dr | \$1,500.00 | \$1,500.00 |
| Paucar-Siguenza | Franklin C | EFCA2018002908 | 1236 | 157.10-5-2 | UNION | 902 Broad St | \$35,500.00 | \$3,550.00 |
| Bokhari& Benyaminova | Qaiser M & Susanna | EFCA2018002908 | 1249 | 157.11-6-47 | UNION | 409 McKinley Ave | \$44,000.00 | \$4,400.00 |
| Murphy | Constance | EFCA2018002908 | 1262 | 157.21-1-9 | UNION . | 620 Zimmer Ave | \$9,000.00 | \$4,505.00 |
| I & F Co., L.P. | | EFCA2018002908 | 1278 | 159.32-3-4 | UNION | 156 Ackley Ave | \$150,000.00 | \$15,000.00 |
| Ross | Ronald N | CA2017002668 | 834 | 127.12-1-4 | UNION | 7 East Maine Rd | \$9,000.00 | \$1,000.00 |
| Opris | Vasile | EFCA2018002908 | 1346 | 173.18-2-8 | VESTAL | 603 Echo Rd | \$1,300.00 | \$1,300.00 |
| Spitz | Anna | EFCA2018002908 | 1391 | 189.16-1-59 | VESTAL | 133 Sandy Dr | \$1,600.00 | \$1,000.00 |
| | | EFCA2018002908 | 1392 | 189.16-1-63 | VESTAL, | 1825 Gary Dr | \$700.00 | \$700.00 |
| Finale Associates, LLC | | EFCA2018002908 | 1393 | 189.16-3-12 | VESTAL | 108 Carol Ave | \$84,000.00 | \$8,400.00 |
| Crowley | Walter H | EFCA2018002908 | 1433 | 151.01-1-34 | WINDSOR | 257 Mountain Rd | \$21,500.00 | \$2,150.00 |
| Marhaba | Lina | EFCA2018002908 | 1449 | 164.06-1-11 | WINDSOR | 25 Clubhouse Rd | \$3,000.00 | \$1,000.00 |
| | | EFCA2018002908 | 1450 | 164.06-1-14 | WINDSOR | 35 Clubhouse Rd | \$5,000.00 | \$1,000.00 |
| Anagnostakos | Louis B | EFCA2018002908 | 1531 | 215.01-1-27 | WINDSOR | 101 Atwell Hill Rd | \$13,000.00 | \$1,300.00 |
| | | | | | | Totals: | \$1,632,450.00 | \$192,005.00 |