

BROOME COUNTY BOARD OF ACQUISITION AND CONTRACT  
July 14, 2021

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A meeting of the Broome County Board of Acquisition and Contract was held on Wednesday, July 14, 2021, at 11:00 a.m., in the LEGISLATIVE CONFERENCE ROOM, Sixth Floor, County Office Building, Government Plaza, Binghamton, New York. The minutes for this meeting are set forth below.

MEMBERS PRESENT: J. Knebel, L. Boulton, R. O'Donnell

ALSO PRESENT: A. Suer, Law Dept.; R. Laabs, Purchasing Dept.; G. Bucciarelli, OMB; S. Arnold, WPRNC; G. Kilmer, Transit; R. Serowik; P. Memos, J. Collins, District Attorney's Office; H. Miller, DPW; R. Kaufman, Health; D. Smith, DSWM; M. Ponticiello, C. Wagner, Executive Office; K. Andrews, Information Technology; M. Tanzini, J. Scott, Legislature

1. The Board reviewed and approved the minutes of the meeting held on June 23, 2021, as prepared and presented.

The Board accepted the following Walk Around Approval(s):

1a. Broome County Community Charities; Dick's Sporting Goods Sponsorship; R. Kaufman, Health Dept.; 6/23/2021-9/30/2021; NTE \$2,600.00; CA 2606; 25010004.1011.6004137; **BAC ACTION: Approved, Law Dept. to process**

1b. USAFADS Thunderbirds; 2021 Airshow performer; M. Heefner, Aviation; 7/15/2021-7/20/2021; No charge; CA 1-943; N/A; **BAC ACTION: Approved, Law Dept. to process**

1c. US Army Golden Knights; 2021 Airshow performer; M. Heefner, Aviation; 7/15/2021-7/20/2021; NTE \$8,000.00; CA 1-1079b; 94000099.6170.4660022; **BAC ACTION: Approved, Law Dept. to process**

1d. American Grill; VIP Catering for Airshow; M. Heefner, Aviation; 6/30/2021-7/31/2021; NTE \$8.60 per meal; CA 1-2235c; 94000099.6170.4660022; **BAC ACTION: Approved, Law Dept. to process**

1e. JB's Excavating Services, Inc.; Miscellaneous Bridge Stonework; L. Boulton, P. Hogan, DPW/Engineering; NTP plus 45 calendar days; NTE \$88,000.00; CA 11-2574; 29010105.5202.6002205; **BAC ACTION: Approved, Law Dept. to process**

1f. Broome-Tioga BOCES; Summer youth employment internship; R. LaClair, WPRNC; 7/1/2021-6/30/2022; No cost to County; CA 17-296-1a; N/A; **BAC ACTION: Approved, Law Dept. to process**

2. **VENDOR:** Various  
**DESCRIPTION:** EMS Instructor Listing  
**REQUESTED BY:** M. Ponticiello, Emergency Services

TERM: 7/1/2021-12/31/2021  
COST: NTE attached rates  
**BAC ACTION: Approved, Law Dept. to process  
CA 10-220  
BUDGET LINE: 20010003.1010.63004570**

3. **VENDOR:** United Health Services Hospitals, Inc.  
**DESCRIPTION:** MOU to allow UHS Family Medicine residents to attend BCHD STD Clinics  
**REQUESTED BY:** R. Kaufman, Health Dept.  
**TERM:** 6/24/2021-6/23/2024  
**COST:** No cost to County  
**BAC ACTION: Approved, Law Dept. to process  
CA 10-904  
BUDGET LINE: N/A**

4. **VENDOR:** Seven Mountains Media  
**DESCRIPTION:** Produce and air radio commercials for the Cancer Services program  
**REQUESTED BY:** R. Kaufman, Health Dept.  
**TERM:** 7/19/2021-9/30/2021  
**COST:** NTE \$14,000.00  
**BAC ACTION: Approved, Law Dept. to process  
CA 10-1141  
BUDGET LINE: 25010004.1011.6004137.2510635**

5. **VENDOR:** Stephenson Equipment, Inc. (SEI)  
**DESCRIPTION:** Sourcewell Contract #0524-DMM - Purchase of one (1) Skid Steer rotary mower  
**REQUESTED BY:** L. Boulton, DPW  
**TERM:** One-time purchase  
**COST:** NTE \$13,237.00  
**BAC ACTION: Approved, Purchasing Dept. to process  
CA 11-Misc.  
BUDGET LINE: 15030001.5202.6002102**

6. **VENDOR:** Andrew R. Mancini Associates, Inc.  
**DESCRIPTION:** RFB #2020-054 - Change Order #1 to increase NTE for design changes to the Transit vehicle storage building  
**REQUESTED BY:** L. Boulton, M. Cromer, DPW/Engineering  
**TERM:** NTP plus 130 days  
**COST:** NEW NTE \$689,245.00 - Increase of \$31,445.00  
**BAC ACTION: Approved, Law Dept. to process  
CA 11-2559  
BUDGET LINE: 31010105.2042.6002101.3120038**

7. **VENDOR:** All Phase Electric & Maintenance, Inc.  
**DESCRIPTION:** RFB #2021-044 - Licensed journeyman electrician services  
**REQUESTED BY:** H. Miller, DPW  
**TERM:** 7/1/2021-6/30/2022 - Three (3) optional one-year renewals through 6/30/2025  
**COST:** Per attached rates (NTE \$35,000.00 threshold per individual job)  
**BAC ACTION:** **Approved, Law Dept. to process**  
**CA 11-2576**  
**BUDGET LINE:** **Various**
  
8. **VENDOR:** Celebrities Quality Painting  
**DESCRIPTION:** RFB #2021-048 - Painter services  
**REQUESTED BY:** H. Miller, DPW  
**TERM:** 8/1/2021-7/31/2022  
**COST:** Per attached rates (NTE \$35,000.00 threshold per individual job)  
**BAC ACTION:** **Approved, Law Dept. to process**  
**CA 11-2577**  
**BUDGET LINE:** **Various**
  
9. **VENDOR:** United Uniform Distribution, LLC  
**DESCRIPTION:** NYS Contract #PC67148 - Purchase of new swat tactical body armor  
**REQUESTED BY:** D. Harder, Sheriff's Office  
**TERM:** One-time purchase  
**COST:** NTE \$59,770.40  
**BAC ACTION:** **Approved, Purchasing Dept. to process**  
**CA 12-719**  
**BUDGET LINE:** **23020403.1011.6002708**
  
10. **VENDOR:** Upstate Thermo King  
**DESCRIPTION:** OEM Parts & service for Transit buses - Sole Source  
**REQUESTED BY:** G. Kilmer, Transit  
**TERM:** 7/1/2021-12/31/2021  
**COST:** NTE \$7,500.00 (Per attached rates)  
**BAC ACTION:** **Approved, Law Dept. to process**  
**CA 14-462**  
**BUDGET LINE:** **31010105.2040.6004040**
  
11. **VENDOR:** Eastern Podiatry, PLLC  
**DESCRIPTION:** Podiatric services for Willow Point residents  
**REQUESTED BY:** S. Arnold, WPRNC  
**TERM:** 9/1/2021-8/31/2022 - Four (4) optional one-year renewals through 8/31/2026  
**COST:** No cost to County  
**BAC ACTION:** **Approved – 2 Ayes, 1 Nay by Legislative Chair, Law Dept. to process**  
**CA 17-678**  
**BUDGET LINE:** **N/A**

12. VENDOR: Binghamton Truck Body \_\_\_\_\_  
DESCRIPTION: RFB #2021-052 - Purchase & installation of a service body on a truck  
REQUESTED BY: N. Haight, Emergency Services  
TERM: 7/14/2021-7/13/2022  
COST: NTE \$47,350.00  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 20-79**  
**BUDGET LINE: 20010003.1011.6002709**
  
13. VENDOR: Mid-State Communication & Electronics, Inc.  
DESCRIPTION: RFB #2021 - Legacy Antenna relocation sites 1 through 11  
REQUESTED BY: M. Ponticiello, Emergency Services  
TERM: 7/1/2021-6/30/2023  
COST: NTE \$80,500.00  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 20-80**  
**BUDGET LINE: 20010003.5202.6002100.2020021**
  
14. VENDOR: Naviant, Inc.  
DESCRIPTION: Onbase encrypted disk groups with pro service & maintenance - Sole Source  
REQUESTED BY: K. Andrews, Information Technology  
TERM: 6/1/2021-1/1/2022  
COST: NTE \$13,000.00  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 1236-380h**  
**BUDGET LINE: 10020001.1010.6004055**
  
15. VENDOR: Southworth Milton, Inc.  
DESCRIPTION: Maintenance, repairs & OEM parts purchases for Caterpillar equipment  
Single Source  
REQUESTED BY: D. Smith, Solid Waste  
TERM: 10/1/2021-9/30/2022  
COST: EST NTE \$89,999.00  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 1732-475b**  
**BUDGET LINE: 38010007.2020.6004130**
  
16. VENDOR: SGS Recovery, LLC  
DESCRIPTION: RFB #2021-047 - Transportation, processing & recycling of waste tires  
REQUESTED BY: D. Smith, Solid Waste  
TERM: 8/1/2021-7/31/2023 - One (1) optional one-year renewal through 7/31/2024

COST: NTE \$140.00/ton (Estimated annual cost \$105,000.00)

**BAC ACTION: Approved, Law Dept. to process**

**CA 1732-621**

**BUDGET LINE: 38050007.2020.6004147**

17. **VENDOR:** Eaton Corporation  
**DESCRIPTION:** UPS battery maintenance at 911 Backup Center and Public Safety Facility  
**REQUESTED BY:** M. Ponticiello, Emergency Services  
**TERM:** 7/1/2021-6/30/2022  
**COST:** NTE \$12,966.53  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 2317**  
**BUDGET LINE: 20030003.1010.6004138**
  
18. **VENDOR:** AllPaid, Inc.  
**DESCRIPTION:** Processing of web based, and on-site credit card payments used for Traffic Diversion Program application fees - Sole Source  
**REQUESTED BY:** M. Korchak, District Attorney  
**TERM:** 10/10/2-21-10/9/2024  
**COST:** No cost to County  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 2880**  
**BUDGET LINE: N/A**
  
19. **VENDOR:** Grayshift, LLC  
**DESCRIPTION:** License upgrade to extraction device used on locked IOS devices  
**REQUESTED BY:** M. Korchak, District Attorney  
**TERM:** 10/7/2021-10/6/2022  
**COST:** NTE \$27,995.00  
**BAC ACTION: Approved, Law Dept. to process**  
**CA 2881-1**  
**BUDGET LINE: 06030001.1010.4660038**

There being no further business at hand, the meeting was adjourned at 11:14 a.m.

NEXT MEETING: July 28, 2021



Ann Marie Suer, Secretary  
Board of Acquisition and Contract