Intro No.		
Date _	8/15/19	
Reviewed by Co. Attorney	KLB	
Date _	7/24/19	

Sponsored by: County Administration, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE COMPUTER HARDWARE TECHNICIAN PROGRAM GRANT FOR THE DIVISION OF INFORMATION TECHNOLOGY AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 353 of 2018, authorized and approved renewal of the Computer Hardware Technician Program Grant for the Division of Information Technology and adopted a program budget in the amount of \$80,781 for the period August 28, 2018 through August 27, 2019, and

WHEREAS, said program grant provides funding for a Computer Hardware Technician at the Office of Emergency Services to support the needs of police, fire and ambulance mobile units, and

WHEREAS, it is desired to renew said program grant in the amount of \$82,488 for the period August 28, 2019 through August 27, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$82,488 from the Broome County Office of Emergency Services, for the Division of Information Technology's Computer Hardware Technician Program Grant for the period August 28, 2019 through August 27, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$82,488, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

### Broome County Information Technology

### 2019/20 Computer Hardware Tech Grant

August 28, 2019 - August 27, 2020

	Current	Proposed	
	Budget	Budget	
	8/28/2018 - 8/27/2019	8/28/2019 - 8/27/2020	
<b>Expenditures</b>			
Personal Services			
6001000 Salaries Full Time	\$ 50,596.00	\$ 51,721.00	
Subtotal	50,596.00	51,721.00	
Employee Benefits			
6008001 State Retirement	8,935.00	9,258.00	
6008002 Social Security	3,871.00	3,957.00	
6008006 Life Insurance	15.00	15.00	
6008007 Health Insurance	17,284.00	17,457.00	
6008010 Disability Insurance	80.00	80.00	
Subtotal	30,185.00	30,767.00	
Total	\$ 80,781.00	\$ 82,488.00	
<u>_</u>			
Revenue			
5000333 Other Departmental C		82,488.00	
Total	\$ 80,781.00	\$ 82,488.00	

Intro No	2	
Date _	8/15/19	
Reviewed by Co. Attorney _	KIB.	
Date _	7/25/19	

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DEPOSIT POLICE DEPARTMENT FOR A MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2019-2021

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Deposit Police Department for a Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period June 1, 2019 through May 31, 2021, with the option for a two-year renewal under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance and support of two units of Mobile Data AT&T, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Deposit Police Department, for a Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period June 1, 2019 through May 31, 2021, with the option for a two-year renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said Memorandum of Understanding, the Deposit Police Department shall pay the County \$80, per month, and be it

FURTHER RESOLVED, any support provided beyond the specifications of the Memorandum of Understanding would require Supervisory approval and be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No	3	
Date _	8/15)19	
Reviewed by Co. Attorney _	1647	
Date _	7/23/19	

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING THE SALE OF COUNTY-OWNED PROPERTIES FROM THE 2019 TAX SALE AUCTION AND AUTHORIZING THE SELL BACK OF IN REM FORECLOSURE PROPERTIES TO FORMER OWNERS

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2019 was held and all bids submitted were tabulated, and

WHEREAS, the Director of Real Property Tax Service further advises that the former owners of certain in-rem foreclosure properties have requested to have the properties sold back to them and the Director recommends that such requests be granted based on the unusual circumstances of each such case, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property to the successful bidders from the 2019 Broome County tax sale auction as indicated on the attached Exhibit "A", and be it

RESOLVED, that the sell back to former owners of the parcels listed on Exhibit "A" for the amounts as stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style	Bi	d amount
Javed A. Khan	15-792	C-Binghamton	166 Sherwood Ave R	<u>176.26-2-35</u>	<u>60*100</u>	<u>311</u>	landlocked	\$	500.00
89 Washburn St	17-80	Binghamton	2288 Camden St Rear	176.08-1-1	.13ac	<u>311</u>	landlocked	\$	50.00
Lake Grove NY 11755	_	Next nine	sold together						
Javed A. Khan	17-916	E-Union	22 Nassau Ln	141.17-2-36	.33ac	311	Iandlocked	\$	8,250.00
Javed A. Khan	17-917	E-Union	48 Governeurs Ln	141.17-2-37	.29ac	311	landlocked		
Javed A. Khan	17-918	E-Union	20 Nassau Ln	141.17-2-38	.30ac	311	landlocked		
Javed A. Khan	17-919	E-Union	50 Governeurs Ln	141.17-2-39	.25ac	311	landlocked		
Javed A. Khan	17-920	E-Union	52 Governeurs Ln	141.17-2-40	.25ac	311	landlocked		
Javed A. Khan	17-921	E-Union	18 Nassau Ln	141.17-2-41	.30ac	311	landlocked		
Javed A. Khan	17-922	E-Union	54 Governeurs Ln	141.17-2-42	.25ac	311	landlocked		
Javed A. Khan	17-923	E-Union	16 Nassau Ln	141.17-2-43	.32ac	311	landlocked		
Javed A. Khan	17-924	E-Union	56 Governeurs Ln	141.17-2-44	.25ac	311	landlocked		
Javed A. Khan	17-1062	Union	7 Taylor St	143.62-1-19	45*135	311	lot	\$	1,150,00
Javed A. Khan		JC-Union	43 Endicott Ave	143.66-2-25		230	3 units 1712sf	\$	23,000.00
Javed A. Khan	+	JC-Union	318 Grand Ave	143.72-4-8		210	sfr 1618sf grg	\$	29,500.00
					_				
Javed A. Khan	17-1202		108 Roosevelt Ave	157.07-6-24	50*142	220	2 units 2970sf grg	\$	24,000.00
Javed A. Khan	17-1249		3101 Chatham Rd	158.05-6-6		210	sfr 1122sf grg	\$	20,000.00
Javed A. Khan	17-1250		702 Shady Dr	158.05-6-8	52*120	210	cape 1008sf grg	\$	22,500.00
Javed A. Khan		JC-Union	28 Ackley Ave rear	159.24-3-50	.20ac	311	landlocked	\$	50.00
Javed A. Khan	17-1267	JC-Union_	32 Fowler Ave	159.33-1-34	42*125	210	sfr 1176sf grg	\$	42,000.00
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Robert & Carol Seidel	16-710	C-Binghamton	2 Evans St	160,59-3-2	40*90	311	lot	\$	1,200.00
17 Telegraph St., Binghamton NY 13903								<u> </u>	
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Eric B. Peterman	16-359	C-Binghamton	38 Howard Ave	145.78-2-40	50*170	220	2 units 2715sf	\$	53,000.00
29 Travis Ave., Binghamton NY 13904					/ .			•	
		•							
Jeffrey & Susan Doris	17-41	Barker	675 Knapp Hill Rd	055.02-1-35	139*300	312	shed on lot	\$	2,750.00
15 William Rd., Binghamton NY 13901									
					1				
Thomas P. Colasanto Jr	17-53	Barker	13 River Rd river frm	057.13-1-19	.31ac	210	sfr 1962sf grg	\$	4,500.00
937 N McKinley Ave., Endicott NY 13760		Chenango	Inside lot	112.07-6-2.1	.25ac	311	landlocked	\$	25.00
		Next two	sold together						
Thomas P. Colasanto Jr	16-253	Colesville	11 Prospect Ave	114.12-1-36	.20ac	210	<u>sfr 1796sf</u>	\$	6,000.00
Thomas P. Colasanto Jr	16-254	Colesville	9 Prospect Ave	114.12-1-37	.16ac	+	land	\$	-
Thomas P. Colasanto Jr		Conklin	880 Powers Rd	194.01-3-7	10ac	210	sfr 1144sf	\$	33,000.00
Thomas P. Colasanto Jr	17-865		801 Day Hollow Rd	140.20-1-6	.25ac	280	2blgs on lot	\$	10,500.00
Thomas P. Colasanto Jr	17-855		1229 Day Hollow Ro		75*141	210	ranch demo suggested	\$	4,000.00
Inomas I. Comsanto si	17-055	Ollion	1225 Day Hollow Acc	1 140.14-2-3	73 141	210	Talien demo suggested		4,000.00
			1,		-				
Take D. & Lindous N. Coulada	17 01	Dinchart	2120 TELL T -	176 00 2 20	27	211	lot	-	7 000 00
John R. & Lindsey N. Swierk	17-81	Binghamton	3138 Hickory Ln	176.09-2-28	.37ac	311	lot	\$	7,000.00
3144 Hickory Ln Binghamton NY 13903				-	-	-		-	
				1000		-		-	
Matthew R Karpel	17-127	Chenango	336 East Hill Rd	066,02-1-26	50*150	314	lot	\$	100.00
63 Holmes Rd Apalachin NY 13732	_	Next two	sold together			1			
Matthew R Karpel	17-178	Chenango	14 Aldrich Rd	112.09-4-5	.17ac	311	landlocked	\$	225.00
Matthew R Karpel	17-179	Chenango	16 Aldrich Rd	112.09-4-6	.17ac	311	landlocked	_	

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style	Bio	d amount
Gregory L Fuller	17-318	Conklin	4279 Gregory Hill Rd	209.04-1-12.1	.08ac	311	lot	\$	25.00
26 Telegraph St Binghamton NY 13903									
Amjad Sabir Raja	17-173	Chenango	24 Highland Rd rear	112.06-2-2	.11ac	311	landlocked	\$	25.00
21 Exeter Dr., Endicott NY 13760		E-Union	221 Cleveland Ave	157.10-5-25		311	lot	\$	550.00
21 2000 21, 2000001, 20000	11.1217	2 013011				<del>==</del> -			
Jennifer A Harsh	17.242	Colesville	8 Prospect Ave	114.12-1-48	50*165	210	Demolishing suggested	\$	300.00
38 Broad St Johnson City NY 13790	11-2-42	Colesymo	01103pcct1110	114.12-1-40	30 103		Domonshing suggested	-	500.00
50 Broad St 30 mison City IVI 13770									
Tamara A Martin	17,188	Chenango	98 Savitch Rd	112.21-1-8	.29ac	314	landlocked	\$	100.00
30 Colfax Ave Binghamton NY 13905	16-438		120 Tunnel Rd	098.01-1-11.1	1.24ac	311	land locked	\$	125.00
30 Conax Ave Binghalmon 141 13903	10-436	Next three		.55ac	1.2400	211	land locked		125.00
	15.054		sold together		21	211	1.,	-	250.00
Tamara A Martin	-	Dickinson	33 Sunrise Dr	144.24-1-10	.21ac	311	lot	\$	350.00
Tamara A Martin		Dickinson	112 Terrace Dr	144.24-1-21	.17ac	311	lot	<u></u>	
Tamara A Martin	17-376	Dickinson	114 Terrace Dr	144.24-1-22	.17ac	311	lot	_	
	ļ				-			-	
Peter Camarda	17-294	Conklin	61 Alta Rd	162.18-1-24	.20ac	311	River lot	_ \$	2,100.00
402 Mary Lane, Ithaca, NY 14850									
									<u></u>
Bridgewater Baptist Church of Montrose Pa	17-298	Conklin	1013 Conklin Rd	178.07-1-60	.05ac	311	landlocked	\$	50.00
1017 Conklin Rd., Conklin NY 13748							,		
							·		
Gerald J & Heather L Foley	17-338	Dickinson	220 Rundall Pi	127.67-1-21	77*175	311	lot	\$	500.00
218 Rundall Pl., Binghamton NY 13905									
Trisha Crooke	17-341	Dickinson	434 Ferndale Dr	128.18-1-3	.09ac	311	landlocked .	\$	10.00
205 1/2 Prospect St Endicott NY 13760	17-167	Chenango	18 Paper St	111.20-1-2	.57ac	323	landlocked	\$	100.00
Trisha Crooke	17-486	Kirkwood	22 Colton Ave	178.02-2-38	.01ac	311	landlocked	\$	10.00
Trisha Crooke	17-1389	Vestal	Grand Ave rear	206.09-2-16	0.03	311	landlocked	\$	10.00
Robert J Triolo	17-358	Dickinson	40 Highland Ave	129.69-1-26	50*131	311	landlocked	\$	25.00
116 Stillwater Rd Conklin NY 13748		Union	940 Northwood Ent		.10ac	330	com lot	\$	10.00
	=======================================					=		===	
Charles D. Campbell	17_415	Fenton	4 Prentice Blvd	112.13-3-32	.18ac	210	sfr 1500sf grg	\$	46,000.00
84 Main St Binghamton NY 13905		Fenton	8 Standish Ave	112.17-5-29	60*100	210	ranch 952sf grg	\$	60,000.00
Charles D. Campbell		Union	614 Verna Dr	142.05-5-30	76*110	210	split 2102sf grg	\$	79,000.00
Campoti	17-305	- Cmon	OIT VOIIIALM	172.03-3-30	10 110	210	phir proper Rig		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
New Century Real Estate JW Inc	17.42	Fenton	121 Elwell Ave	112.18-2-12	.19ac	210	cape 1417sf grg	\$	27,000.00
	11-424	1 CHOH	121 DIWELL AVE	112.10-2-12	.17au	210	onbo 1411/21 R1R		21,000.00
254 Main St A-1 Johnsson City NY 13790	_					-		.	
Billie Jo M. Harding	17 44	Virlage	657 Strate 21 D J	120 01 1 10	Toc	210		\$	29,000.00
	17-447	Kirkwood	657 Stratmill Rd	130.01-1-10	lac	210	split 1199sf grg	- -	25,000.00
498 Old State Rd Binghamton NY 13904	-					-			
Taffica & Cara D	10.40	PEL I	100 0	162 02 0 17	67	070	-E 1250-5		11 000 00
Jeffrey & Susan Doris	17-46	Kirkwood	100 Crescent Dr	162.02-2-17	.51ac	210	sfr 1350sf grg	\$	11,750.00
15 William Rd Binghamton NY 13901	-				-	-			· ·
		<u> </u>			-	-			
Robert J & Lorraine J Geiger	17-49	8 Kirkwood	2285 NYS Rte 11	228,12-1-15	.51ac	210	ranch 848sf grg	\$	8,000.00

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style	B	id amount
Paul E Whitney	17-503	Kirkwood	2440 Rte 11	229.17-1-3	100*120	270	grg flood area mfg	\$	11,000.00
39 Edson Rd Windsor NY 13865	17-1213	E-Union	113 S Nanticoke Ave	157.09-7-43	.11ac	483	restaurant 2 units 5592sf	\$	26,500.00
John A Galbraith	17-506	Lisle	333 Jennings Rd	004.00-1-37	4.35ac	270	mfg	\$	23,000.00
4069 St Rt 221 Marathon NY 13803									
					<del>                                     </del>				
GEM Renovations & Realty Corp	17-533	I isle	10125 NYS Rte 79	018.01-1-11	1.6ac	270	mfg	\$	3,750.00
3317 Pearl St., Endicott NY 13760	17-1339		1131 Ford Rd	173.19-2-41	.50ac	311	landlocked	\$	50.00
5517 Teal St., Endoct 14 1 15700	17-1337	VCStat	1131 Fold Rd	173.19-2-41	.5020	311	iandiocked		30.00
	10.500	26.	450 NT - 12 - To 1	062.00.1.10	20	27.4	11	•	150.00
Arturo Kadri	17-572	Mame	452 Nanticoke Rd	063.02-1-19	.32ac	314	land	\$	150.00
3223 Webb Rd., Binghamton NY 13903	•							-	
								-	
Bach Tuyet Phan	17-585	Maine	123 Nanticoke Rd	074.01-1-24.1	1.02ac	280	2blgs on lot	\$	26,000.00
26001 Clarksburg Rd Clarksburg MD 20871						ļ			· .
	•								
Victoria E Scott	<u>15-721</u>	<u>Sanford</u>	2773 Old Rte 17	201.04-1-4	<u>.57ac</u>	312	<u>lot</u>	\$	11,500.00
3168 East Riverside Dr Fort Myers Fl 33916			5.7						
	**						,		
BTSB Properties	17-613	Maine	180 Upper Stella Irela	093.02-1-14	lac	210	ranch 868sf	\$	32,000.00
29 Cedar Court		Next two	sold together						
Endicott, NY 13760	17-959	Union	851 Oak Hill Rd	141.40-1-2	18*118	311	lot	\$	250.00
BTSB Properties	17-960		849 Oak Hill Rd	141.40-1-3	40*118	311	lot	\$	
BTSB Properties	17-841	-	1132 Daisy Dr	127.35-2-39	33*163	210	TH 1080sf	\$	36,000.00
BTSB Properties	17-1121		202 Glendale Dr	156.11-1-11	60*267	210	sfr 1248sf	\$	43,000.00
B13B riopeittes	17-1121	ОШОП	202 Giendale Di	150.11-1-11	00-207	210	511 124051		43,000.00
D 1 1 1 7 1 D 1 1 1	in (4)	37 1 ·	0.4.1.70	050 04 1 00	7.4.40	210	105005 1 5	-	52,000,00
Frederick Joseph Poliziano	17-646	Nanticoke	91 Anoka Rd	053.04-1-32	14.49ac	210	manch 2528sf needs roof	\$	53,000.00
1331 Dunham Hill Rd., Binghamton NY 13905						ļ			
	<del></del>				ļ	ļ			
Maan Alzitoon	17-696	Deposit/Sanford	32 Fourth St	187.18-2-2	.30ac	210	Demolishing suggested	\$	100.00
253 Owego St Candor NY 13743						]			
Courtney & Molly Hinckson	17-714	Deposit/Sanford	90 Second St	187.19-4-5	50*50	220	2units 2072sf	\$	6,000.00
7 Rutherford St Binghamton NY 13905				<u> </u>					
		Next two	sold together	-					
William E Cackett	17-720	Sanford	14 Billygoat Rd	200.07-1-60	.50ac	314	land	\$	4,750.00
115 N Willis Ave Endwell NY 13760	17-721	Sanford	18 Billygoat Rd	200.07-1-61	.50ac	210	sfr 1073sf grg		
Nigar Olcer	17-722	2 Sanford	26 Billygoat Rd	200.07-1-62	lac	260	lot only	\$	300.00
343-3 Ballyhack Rd Port Crane NY 13833								=	
			4.4			+-		+	
Christine L & John R Widdall	17-76/	1 Triangle	311 Wilson Hill Rd	023.00-1-8	.52ac	312	shed on lot	\$	1,050.00
301 Wilson Hill Rd Whitney Point NY 13862	1, 70			225,00 1 0	.5240	====		╡	-,050.00
201 WILSON TIME AND WHITING FORK IN 1 13802		-	<del> </del>		-				
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Horizon-CNY LLC		Whitney Point	2505 W Main St	028.17-1-9	.32ac	210	sfr 960sf grg	\$	6,250.00
207 West Taylor St Syracuse NY 13202	17-142	3 Windsor	575 E Windsor Rd	151.03-1-8	.33ac	210	sfr 2245sf grg	\$	1,000.00

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style	Bi	id amount
Justin L S Sosenko	17-843	JC-Union	518 Ivy PI	127.69-1-42	50*150	311	lot	<u>\$</u>	100.00
526 Ivy Pl Johnson City NY 13790									
Komal Fatima	17-857	Union	714 Day Hollow Rd	140.16-1-15	50*453	220	2units 1696sf grg	\$	25,000.00
36 Caroline Ave Elmont NY 11003							2.1		
	-								
GNDJ LLC	17-930	E-Union	207 Odell Ave	141.18-4-39	40*118	210	sfr 1363sf grg	\$	26,000.00
100 N McKinley Ave Endicott NY 13760									
Khansa Muham	17,1003	JC-Union	817 Grant St	142.28-1-18	90*135	210	Cape 1080sf grg	\$	28,000.00
1512 Vestal Rd Vestal NY 13850	17-1005	JO-OHIOR	or clair of	1+2.20-1-10	50 155	210	Capo 100031 gig		20,000.00
1512 Vestal Ku Vestal IVI 15650				<del></del>		-			· · · · · · · · · · · · · · · · · · ·
Talana & Oia 7 Wilana	17 1015	IC II-i	144 NI D-14 C4	142 22 4 24	40*130	212	1 <sub>a4</sub>	¢	100.00
Lashawn & Qin Z Wiley	17-1015	JC-Union	144 N Baldwin St	143.32-4-34	40*130	312	lot	\$	100.00
7 S Duane Ave Endicott NY 13760	_							_	
Lashawn & Qin Z Wiley	17-1161	E-Union	126 Birdsall St	157.05-7-3	50*129	210	sfr 1011sf	\$	22,000.00
New Century Real Estate JW Inc	17-1026	Union	199 Endwell St	143.46-1-1		411	4 units 1536sf	\$	27,000.00
254 Main St A-1 Johnson City NY 13790	17-1116	JC-Union	274 Floral Ave	143.80-4-36	49*118	483	retail & apt 5159sf	\$	118,000.00
New Century Real Estate JW Inc	17-1087	JC-Union	268 Grand Ave	143.72-3-3	40*120	<u>230</u>	3 units 2520sf	\$	56,500.00
New Century Real Estate JW Inc	17-1036	Union	13 Camden St	143.53-3-11	113*45	210	sfr 1424sf grg	\$	21,000.00
CHIA Builders	17-1068	JC-Union	225 Corliss Ave	143.64-1-22	125*104	433	body shop 1260sf	\$	45,500.00
206 Main St Binghamton NY 13905									,
1									
Malik S Hussain	17-1346	Vestal	421 Frey Ave	173.30-3-13.1	.12ac	311	Creek bed landlocked	\$	10.00
6621 Tabor Rd		E-Union	107 Carden St rear	157.05-3-54	.01ac	311	landlocked	\$	10.00
Philadelphia Pa 19111		JC-Union	218 Baldwin St	143.80-3-27	40*120	411	5 units 4438sf	\$	26,000.00
Malik S Hussain		JC-Union	191 Floral Ave	143.81-1-10	76*48	210	sfr 692sf	\$	15,000.00
Iviana 5 Lussan	1/-111/	JC-OHIOI	191 Flora, Ave	143.81-1-10	70 40	210	311 07231	<u> </u>	15,000.00
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Charles C & Nina J Tai	17-523		21 Clute Hill Est	011.03-1-18	3.20ac	270	Shared well, ele & driveway 1:	-	7,750.00
4295 Fuller Hollow Rd		JC-Union	349 Main St	143.56-1-20	.70ac	330	com lot landlocked	\$	700.00
Vestal NY 13850	17-1097	JC-Union	26 Endicott Ave	143.74-1-11	38*129	210	sfr 1144sf grg	\$	34,000.00
· · · · · · · · · · · · · · · · · · ·		Next three	Sold together	<u>.71ac</u>	<u> </u>	ļ			
Charles C & Nina J Tai	16-877	Union	916 Park Manor Blvo	141.12-1-7	<u>.24ac</u>	311	land	\$	1,750.00
Charles C & Nina J Tai	<u>16-878</u>	<u>Union</u>	912 Park Manor Blvo	141.12-1-8	.23ac	311	land	\$	
Charles C & Nina J Tai	16-879	Union	906 Park Manor Blvo	141.12-1-9	.24ac	311	land	\$	
Ghazal Zia	17-1134	E-Union	129 W Edward St	156.16-4-29	34*115	210	sfr 600sf	\$_	23,000.00
36 Caroline Ave Elmond NY 11003									
		Next two	Sold together	<u>.43ac</u>					
Jacquelyn C Newman	<u>16-875</u>	Union	924 Park Manor Blv	1 141.12-1-5.1	.18ac	311	land	\$	500.00
928 Park Manor Blvd Endwell NY 13760	16-876	Union	920 Park Manor Blv	1 141.12-1-6	.25ac	311	land	\$	<u> </u>
					<u> </u>			1	
Arshad Ali	17-1153	Union	634 Elm St	156.51-2-4	50*125	210	sfr 1280sf grg	\$	17,000.00
2101 Shelmire Ave Philadelphia PA 19152					T			1	
		1				+-		+	
	14.00	7 Union	3723 Watson Blvd	142.14-2-41	137*123	311	land	\$	300.00
Joseph H Renninger	1 14 00								

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style		id amount
Victor & Rosemary Siguenza	17-1170	E-Union	708 North St	157.06-2-33	80*101	220	2 units 2702sf grg	_  \$	61,000.00
108 Andrews Ave Endicott NY 13760									
Nisar Ali	17-1239	E-Union	205 Prospect St	157.13-8-8	63*154	280	2 bldgs on lot	\$	17,000.00
39 Woodland Blvd Centerbeach NY 11720									
Val-U Auto LLC	17-1325	Vestal	2043 Vestal Pkwy Wo	172 15-1-1	1.15ac	330	com lot	\$	9,750.00
113 Southside Dr Owego NY 13827	1, 1020		DO 15 YOUR LENG IN	172.13 1 1	1.1340	330	- COLUMN TO THE	╅	3,700.00
113 Bounistic DI Owego IVI 13027								+	
· · · · · · · · · · · · · · · · · · ·		Novt Two	Sold together			-			
Andrew Jablonsky	17-1394		295 Castleman Rd	222.02-1-14.1	1.31ac	210	rranch 1720sf pool	\$	66,000.00
54 Burr Ave Binghamton NY 13903	17-1395								30,000.00
54 Buil Ave Bingnamion N1 15905	17-1393	Vestai	305 Castleman Rd	222.02-1-14.2	7.72ac	314	land	\$	
Daniels S Rogers	16-1408	Windsor	218 Frost Rd	163.12-3-21	.51ac	314	structure on lot	\$	300.00
16 June Street, Binghamton, NY 13903								-	
								\$	1,493,260.00
					1				
John Marhekfa	17-364	Dickinson	11 Bellaire Ave	143.43-1-14	40*160	311	lot	\$	1,000.00
9 Bellaire Ave Binghamton NY 13902									
				-					
Gordon M & Elaine Outman	17-479	Kirkwood	416 Foley Rd	163.02-1-23.2	1.26ac	311	lot	\$	650.00
426 Foley Rd Windsor NY 13865				_					
City of Binghamton	<u>16-707</u>	C-Binghamton	4 Alfred St	160.59-2-12	50*78	210	<u>sfr 974sf</u>	\$	1.00
38 Hawley St	16 457	C-Binghamton	28 Gerard Ave	160.23-3-41	32*104	220	City will pay \$750. for	\$	1.00
Binghamton, NY 13901	10-457	both dwellings	will be demolished	100.23-3-41	32 104	220	maintenance	\$	1.00
Enghancon, 111 19901		boar a wonings	will be demonstred		1	-		-	-
						ļ			
Sellback the following:	17-325	Conklin	224 Banta Rd	228.01-1-14.11	27.20ac	322	land	\$	1,900.00
Estate of John Peters									
C/o Kathryn Coates			-			ļ:			
219 Banta Rd Conklin NY 13748									
									-
Barry Bruce	17-509	Lisle	370 Jennings Creek I	005.00-1-2	18ac	240	sfr 1236sf barn	\$	7,100.00
PO Box 3, Blodgett Mills NY 13738						<del> </del> -			
				<u> </u>				-	-
Estate of Phyllis G. Randall	17-405	Fenton	8 Randalls Rd	096.19-1-8	.68ac	210	ranch 1036sf	\$	13,800.00
c/o Steven J Randall executor						T			
7 Newton St Binghamton NY 13901					<b></b>			-	
					1				
Myers, Cinnamon A & Ballard, Timothy G	17-1136	E-Union	527 Davis Ave	156.16-4-47	50*125	311	lot	\$	1,100.00
529 Davis Ave., Endicott, NY 13760				·					
Estate of James A. Wells	17-1371	Vestal	1648 Rita Rd	189.11-3-15	.22ac	210	ranch 1120sf	\$	6,200.00
c/o James A Wells Jr administrator	17-1373		1040 Idia Idi	107.11-3-13	LLau	210	141011 112031	-	0,200.00
5953 Liska Ln apt 205 San Jose Ca 95119				-		-			
Liska Lii api 203 San Jose Ca 95119						-			
				<del> </del>		-		-	
		<u> </u>							

Bidder	Serial	Town	Address	SBL	Lot size	CC	Style	Bi	d amount
Kearney, Eric C	17-1341	Vestal	253 Front St	173.22-2-19	.29ac	210	sfr 1448sf barn	\$	12,200.00
313 Southeast 33rd Ter, Cape Coral, FL 33904									
Person, Thomas C. c/o Chris Person	17-1264	JC-Union	42 Brewster St	159.32-1-19	.25ac	280	dwelling 1420sf grg	\$	17,000.00
4 Chesfield Lookout, Fairport NY 14450									
Miller, Thomas C. & Niki	17-1512	Windsor	277 White Birch Lk l	198.04-1-5	3.80ac	260	lot only	\$	3,000.00
429 E Creekview Dr Hampstead NC 28443									
Miller, Thomas C. & Niki	17-1516	Windsor	37 Dick Merrit Rd	198.20-1-2	.37ac	314	land	\$	2,000.00
429 E Creekview Dr Hampstead NC 28443	1/4 interest								
& Robert G & Mary Alice Vitti									
6413 Dunk Hill Rd Walton NY 13856	1/2 interest	Windsor	37 Dick Merrit Rd	198.20-1-2	.37ac	314	land		
& Charles H Johansen Jr									
267 White Birch Ln Windsor NY 13865	1/4 interest	.Windsor	37 Dick Merrit Rd	198.20-1-2	.37ac	314	land		
Mack, George Jr., Cole, Ethel M.	17-535	C-Binghamton	162 Oak St	160.32-1-10	50*84	220	2 units	\$	2,400.00
162 Oak St Binghamton NY 13905									
Reject and Refund \$1,800 Maintenance & \$528.87 Commission	17-468	Kirkwood	100 Cresent Dr.	162.02-2-17.51	lac	210	Fire Damage	\$	1,800.00
Jeffrey & Susan Doris								Ī .	
15 William Road									
Binghamton, NY 13901									

Intro No	4	
Date _	3/15/19	
Reviewed by Co. Attorney _	Nos	
Date _	7/25/15	

Sponsored by:

Finance Committee

RESOLUTION AUTHORIZING BROOME COUNTY TO JOIN THE NEW YORK COOPERTIVE LIQUID ASSETS SECURITIES SYSTEM AND AUTHORIZING THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET TO EXECUTE THE NYCLASS COOPERATIVE INVESTMENT AGREEMENT

WHEREAS, New York General Municipal Law, Article 5-G, Section 119-o ("Section 119-o" empowers municipal corporations [defined in Article 5-G, Section 119-n to include school districts, boards of cooperative educational services, counties, cities, town and villages, and districts] to enter into, amend, cancel and terminate agreements for the performance among themselves (or one for the other) of their respective functions, powers and duties on a cooperative or contract basis, and

WHEREAS, Broome County wishes to invest portions of its available investment funds in cooperation with other corporations and/or districts pursuant to the NYCLASS Municipal Cooperation Agreement Amended and Restated as of March 14, 2014, and

WHEREAS, Broome County wishes to assure the safety and liquidity of its funds; now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to execute and deliver the Cooperative Investment Agreement in the name of and on behalf of Broome County, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No	5	
Date _	8/15/11	
Reviewed by Co. Attorney _	Nos	
Date	7/23/19	

Sponsored by: Finance Committee

## RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES PLUS ACCRUED INTEREST AND PENALTIES ON VARIOUS CITY AND TOWN-OWNED PARCELS

WHEREAS, it is necessary to clear the tax records for various City and Town-owned parcels of real property, now, therefore, be it

RESOLVED, that taxes plus accrued interest and penalties will be cancelled on various City and Town-owned parcels of real property attached as Exhibit "A".



## Exhibit A cancel taxes plus accrued interest and penalties.

Owned by	exempt entities		Amount to	Tax
Town	Address	Тах тар	Cancel	Year
Barker	1023 Dunham Hill Rd	054.03-1-29	\$ (3,868.53)	2019
			<del></del>	
Binghamton	3492 Margery St	176.14-3-32	\$ (935.76)	2018
Colesville	11 Prospect Ave	114.12-1-36	\$ (937.87)	2019
Colesville	9 Prospect Ave	<u>114.12-1-37</u>	\$ (162.41)	<u>2019</u>
Colesville	19 Centerville Loop Rd	<u>118.04-2-9</u>	\$ (986.44)	<u>2019</u>
<u>Dickinson</u>	376 Prospect St	143.51-4-4	<u>\$ 1.05</u>	<u>2019</u>
<u>Dickinson</u>	368 Prospect St	143.51-4-2	\$ 1.05	2019
<u>Fenton</u>	120 Tunnel Rd Rear	098.01-1-11.1	\$ (2.66)	<u>2019</u>
Kirkwood	771 Upper Court St	162.05-2-31	\$ (8,236.12)	<u>2019</u>
Kirkwood	55 Geiger Ln	228.12-1-40	\$ (26.53)	<u>2019</u>
Maine	2977 State Route 26	074.02-1-27	\$ (463.25)	
<u>Maine</u>	53 Shadow Brook Dr	091.17-1-36.2	<u>\$ 1.06</u>	2019
<u>Sanford</u>	2773 Old Rte 17	201.04-1-4	\$ (617.89)	2019
<u> </u>	1015 15 151	202 20 1 2		
Triangle	104 Round Pond Rd	009.00-1-2	\$ (1,243.24)	
Triangle	110 Round Pound Rd	009.00-1-3	\$ (139.03)	
<u>Triangle</u>	340 Hemlock Hill Rd	008.00-2-6.1	\$ (1,083.11)	2019
Union	205 McKinley Ave N	141 10 1 9	¢ (2.900.06)	2010
Union	1205 Cathherine Ave	141.19-1-8	\$ (3,800.96) \$ (1,588.61)	
Union	205 N McKinley Ave	140.20-2-22 141.19-1-8	\$ (3,800.96)	2018 2018
Union	1901 North St	141.19-4-17	\$ (9,424.56)	
Union	3 Delaware Ave	157.07-2-38	\$ (9,486.53)	<del> </del>
Union	839 Oakdale Rd	127.09-1-5	\$ (719.78)	
Union	916 Park Manor Blvd	141.12-1-7	\$ (170.39)	1
<u>Union</u>	912 Park Manor Blvd	141.12-1-8	\$ (170.39)	_
Union	906 Park Manor Blvd	141.12-1-9	\$ (170.39)	
Union	3723 Watson Blvd	142.14-2-41	\$ (85.69)	
Union	924 Park Manor Blvd	141.12-1-5.1	\$ (102.63)	<b>—</b>
Union	920 Park Manor Blvd	141.12-1-6	\$ (170.39)	
Union	15 Oakedale Rd	143.53-1-8	\$ (1,364.90)	<del></del>
Union	13 Birch St	142.11-1-37	\$ (944.50)	1
Union	3006 Wayne St	141.20-5-12	\$ (9,215.49)	
Vestal	1625 Pearl St	157.52-1-8	\$ (99.89)	2019
Vestal	532 Tracy Creek Rd	188.23-1-4	\$ (10.98)	-
Vestal	710 Underwood Rd	222.04-1-28.2	\$ (18.45)	
Vestal	1125 Glenwood Rd	173.19-1-31	\$ (5,891.58)	+
Windsor	218 Frost Rd	163.12-3-21	\$ (639.95)	2019
C-Binghamton	RR Ceiling	77-0077-772	\$(25,835.91)	2016
C-Binghamton	88 Bevier St	144.60-1-9	\$ (5,126.84)	2016

## Exhibit A cancel taxes plus accrued interest and penalties.

		· ·		
C-Binghamton	118 N Griswold St	144.68-2-18.2	\$ (4,430.29)	<u>2016</u>
C-Binghamton	120 Montgomery St	144.68-2-19	\$ (1,741.39)	2016
			-	
C-Binghamton	350 Conklin Ave	161.38-4-2	\$ (430.91)	2018
C-Binghamton	2 Stuyvesant St	<u>160.43-1-31</u>	\$ (2,516.14)	2018
C-Binghamton	5 West St	144.78-2-6	\$ (44.84)	2018
C-Binghamton	3 King Ave	160.46-3-4	\$ (2,340.22)	<u>2019</u>
C-Binghamton	21 Milford St	145.79-2-14	\$ (2,203.43)	2019
C-Binghamton	32 Hayes St	160.44-2-9	\$ (2,031.54)	2019
C-Binghamton	76 Park Ave	176.24-2-7	\$ (1,103.60)	2019
C-Binghamton	1223 Vestal Ave	160.65-3-27	\$ (1,620.73)	2019
-			\$ (116,002.54)	

Intro No	6
Date _	8/15/19
Reviewed by Co. Attorney _	res
Date	7/23/19

Sponsored by: Personnel and Finance Committees

## RESOLUTION EXTENDING THE APPOINTMENT OF TERRY CAREY AS ACTING PROBATION DIRECTOR (GROUP B)

WHEREAS, pursuant to Article III, Section C311 of the Broome County Charter and Code, Jason T. Garnar, Broome County Executive, appointed Terry Carey as Acting Probation Director (Group B), effective February 25, 2019 at the annual base salary of \$75,442, and

WHEREAS, said appointment is valid for a term of six months unless extended by the Legislature, and

WHEREAS, the County Executive has requested and this County Legislature concurs to extend the appointment of Terry Carey as Acting Probation Director (Group B) through March 25, 2020 at the annual base salary of \$75,442, now, therefore, be it

RESOLVED that pursuant to the provisions of Section A309, of the Broome County Charter and Administrative Code, this County Legislature extends the appointment of Terry Carey, 37 Weymouth Lane, Johnson City, New York 13790 as Acting Probation Director (Group B) through March25, 2020 at the annual base salary of \$75,442.

Intro No	7	
Date _	8/15/19	
Reviewed by Co. Attorney _	JLS	
Date	7/25/19	

**Sponsored by:** Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH SCS INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2019-2021

WHEREAS, RFP 2019-071 Landfill Gas Collection System Operation and NSPS Monitoring was advertised, and

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with SCS Inc. for professional engineering services for the Division of Solid Waste Management at a cost not to exceed \$53,120 for the period August 26, 2019 through July 31, 2021, and

WHEREAS, said services are necessary for landfill gas collection and control system operations and monitoring at the Old Landfill Mount at the Broome County Landfill, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with SCS Inc., P.O. Box 2894, Syracuse, New York 13220 for professional engineering services for the Division of Solid Waste Management for the period August 26, 2019 through July 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$53,120 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	8	
Date _	8/15/19	
Reviewed by Co. Attorney _	JLS	<u> </u>
Date _	7/25/19	

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE ITHACA AREA WASTEWATER TREATMENT FACILITY TO ACCEPT AND TREAT RAW LEACHATE FROM THE LEACHATE COLLECTION SYSTEM AT THE BROOME COUNTY LANDFILL FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SOLID WASTE MANAGEMENT FOR 2019-2024

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with the Ithaca Area Wastewater Treatment Facility to accept and treat raw leachate from the leachate collection system at the Broome County Landfill for the Department of Public Works Division of Solid Waste Management at the rate of \$30 per thousand gallons, plus an administrative fee of \$1, total amount not to exceed budgeted appropriations of \$75,000 per year for the period September 1, 2019 through August 31, 2024, and be it

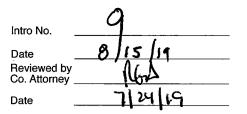
WHEREAS, as required by the DEC it is necessary to have a contingency disposal plan for raw leachate treatment, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Ithaca Area Wastewater Treatment Facility to accept and treat raw leachate from the leachate collection system at the Broome County Landfill for the Department of Public Works Division of Solid Waste Management for the period September 1, 2019 through August 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$30 per thousand gallons, plus an administrative fee of \$1, total amount not to exceed budgeted appropriations of \$75,000 per year, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.



Sponsored by:

Finance, Economic Development, Education & Culture and Public Works

& Transportation Committees

### RESOLUTION AUTHORIZING THE WAIVER OF TIPPING FEES AT THE BROOME COUNTY LANDFILL

WHEREAS, 147/151 Front Street in the Town of Vestal is scheduled to be demolished by the Broome County Land Bank, and

WHEREAS, the Land Bank has requested a waiver of the tipping fees at the Broome County Landfill in the Town of Nanticoke for the disposal of the demolition debris from this project, and

WHEREAS, the County wishes to assist this project which is an important economic development project for the Town of Vestal and the Land Bank, now, therefore, be it

RESOLVED, that this County Legislature authorizes the waiver of tipping fees established pursuant to Section 317-9 (n)(1) of the Broome County Charter and Code for the disposal of demolition debris resulting from the demolition of 147/151 Front Street in the Town of Vestal, New York, and be it

FURTHER RESOLVED, that the tipping fees waived pursuant to this resolution shall be reimbursed to the landfill from the County's Brownfield Fund, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

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7	24	/ 19	)		_
	8 C 7	10 8/15/10 CDS 7/24	10 8/15/19 CDS 7/24/19	10 8/15/19 CDS 7/24/19	10 8/15/19 CDS 7/24/19

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATEWIDE INTEROPERABLE COMMUNICATIONS PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, the Director of Emergency Services requests authorization to accept a Statewide Interoperable Communications Grant for the Office of Emergency Services and adopt a program budget in the amount of \$678,019 for the period January 1, 2019 through December 31, 2020, and

WHEREAS, said program grant provides aid to public safety organizations in enhancing emergency response, improving capability, improvements to governance structures, operating procedures, infrastructure development, and addressing SAFECOM guidance from the U.S. Department of Homeland Security Office of Emergency Communications, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$678,019 from New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Suite 710, Albany, New York 12242 for the Office of Emergency Services' Statewide Interoperable Communications Grant for the period January 1, 2019 through December 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$678,019 , and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT** A

### **EMERGENCY SERVICES**

### **HOMELAND SECURITY PROGRAM GRANT**

FY 18 SICG

1/1/19 - 12/31/20

**Project Number 2010058** 

**Project Code 1011** 

\$201,863.00 ORIGINAL

S/O BUDGET LINE Budgeted
APPROPRIATIONS

6002709 Other Operation Equip 201,863 6004138 Other Operational Expenses 476,156

Total Grant Program Appropriations 678,019

### **REVENUE**

Revenue

5000908 HOMELAND SECURITY 678,019

**Total Grant Program Revenue** 678,019

Intro No.	
Date	8/15/19
Reviewed by Co. Attorney	(Cr)
Date .	7/25/19

Sponsored by: Personnel and Finance Committees

## RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR REAL PROPERTY TAX SERVICE

RESOLVED, that in accordance with a request contained in PCR # 301 from Real Property Tax Service, this County Legislature hereby abolishes the position of Real Property Appraiser, Grade 18, Union Code 04 CSEA, minimum salary of \$44,995, 40 hours weekly, Full-Time, and creates the position of Real Property Manager, Grade 14, Union Code 07 BAPA, minimum salary of \$39,666, 40 hours weekly, Full-Time, budget line 17000001.6001000.1010 effective August 26,2019.

Intro No	12	_
Date _	8/15/19	
Reviewed by Co. Attorney	005	
Date _	7/23/19	_

Sponsored by: Public Safety & Emergency Services and Finance Committees

## RESOLUTION AUTHORIZING A PROPERTY LEASE AGREEMENT WITH CARL DIGIROLAMO FOR THE OFFICE OF EMERGENCY SERVICES FOR 2019-2118

WHEREAS, the Director of Emergency Services requests authorization for a property lease agreement with Carl Digirolamo for the Office of Emergency Services at a cost not to exceed \$20,000, for the period August 15, 2019 through August 15, 2118, and

WHEREAS, said agreement is necessary to lease .85 acres at 545 Cresson Hill Road, Windsor, New York for communication equipment installation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a property lease agreement with Carl Digirolamo, 545 Cresson Hill Road, Windsor, New York 13865, for the Office of Emergency Services for the period August 15, 2019 through August 15, 2118, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002001.2020022, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No	13	
Date	8/15/19	
Reviewed by Co. Attorney _	CD5	
Date	7/23/19	

Sponsored by: Public Safety & Emergency Services and Economic Development, Education &

**Culture Committees** 

RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE BROOME COUNTY EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – LAUREL LAKE RADIO TOWER

WHEREAS, the County desires to advance the Emergency Communications System Upgrade Project – Laurel Lake Radio Tower, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, it has been determined that the Broome County Legislature is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, said Project is a Type I Action under SEQR and may have an impact on the environment, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Broome County Emergency Communications System Upgrade Project – Laurel Lake Radio Tower.

Intro No	14	
Date _	8/15/19	
Reviewed by Co. Attorney _	JLS	
Date _	7/25/19	

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH US CORRECTIONS, LLC FOR PRISONER TRANSPORTATION SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2019-2021

WHEREAS, RFP 2019-059 Interstate Transportation of Prisoners and Fugitives from Justice (Extradition Services) was advertised for the Broome County Sheriff's Office, and

WHEREAS, as a result of said RFP, the Sheriff requests authorization for an agreement with US Corrections, LLC prisoner transportation services for the Office of the Sheriff at a cost not to exceed \$60,000 per year, for the period September 1, 2019 through August 31, 2021, and

WHEREAS, said agreement is necessary for the transportation of prisoners and fugitives from justice, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with US Corrections, LLC, P.O. Box 171078, Nashville, Tennessee 37217 for prisoner transportation services for the Office of the Sheriff for the period September 1, 2019 through August 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$60,000 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004164.1010 (Non-Employee Travel, Hotel & Meals), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No	15	_
Date	8/15/19	
Reviewed by Co. Attorney _	16-5	
Date _	7115/19	

Sponsored by: Pubic Safety & Emergency Services Committee

## RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY FIRE ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XIX of the Broome County Charter and Administrative Code, has duly designated and reappointed the following named individuals to membership on the Broome County Fire Advisory Board, for the term expiring December 31, 2019, subject to confirmation by this County Legislature:

Kyle Ferraro 2723 Columbia Endwell, NY 13790

Bill Gorman 173 Terrace Drive Conklin, NY 13748

David Silverstein 26 McGregor Avenue Maine, NY 13802

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIX of the Broome County Charter and Administrative Code, confirms the reappointments of the above-named individuals to membership on the Broome County Fire Advisory Board for the term expiring December 31, 2019 in accordance with their appointment by the County Executive.

Intro No.

Date

Reviewed by
Co. Attorney

Date

7-24-2019

## RESOLUTION BROOME COUNTY LEGISLATURE

DOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 234 of 2018, as amended by Resolution 21 of 2019, authorized and approved renewal of the Workforce Innovation and Opportunity Act Youth Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$591,718 for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$1,810 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Youth Program Grant to reflect an increase of \$1,810 for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$593,528, and be it

FURTHER RESOLVED, that Resolutions 234 of 2018 and 21 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT "A"**

# OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH Employment, Education and Training Services

	PROJECT 331	0214		
CONTRACTOR AND		Latest PY		
		2018	NOA 18-5	<b>Revised PY</b>
	APPROPRIATIONS	Budget	increase	2018 Budget
		_		
6004012	Office Supplies	1,063		1,063
6004021	Bldg Maint Supplies	532		532
6004105	Dues and Memberships	36		36
6004111	Building and Land	39,821		39,821
6004117	Building and Ground Exp	10,500		10,500
6004137	Advertising	2,000		2,000
6004160	Mileage -Local	1,363		1,363
6004161	Travel, Hotel, Meals	301		301
6004162	Education and Training	1,507		1,507
6004168	Other personnel costs	10,000		10,000
6004195	Hardware Rental	840		840
6004196	Copy machine rentals	1,470		1,470
6004250	Classroom Training (ITA)	5,000		5,000
6004252	Tioga County	49,808		49,808
6004254	Contracted Training	276,074		276,074
6004257	Service to Participants	0		0
6004602	Insurance Premium Chargeback	3		3
6004604	DPW Security	12,685		12,685
6004606	Telephone Chargeback	1,861		1,861
6004617	Duplicating/Printing Charges	600		600
	Personnel Chargeback	173,542	1,810	175,352
6004618	Office Supplies Chargeback	53	·	53
	B&G Chargeback	2,659		2,659
	TOTAL GRANT APPROPRIATIONS	\$591,718	\$1,810	· · · · · · · · · · · · · · · · · · ·
		·		
	Federal Aid - Workforce			
5000905	Investment Act	\$591,718	\$1,810	\$593,528

Intro No.

Date

Reviewed by
Co. Attorney

Date

7-34-2019

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 232 of 2018, as amended by Resolution 20 of 2019, authorized and approved renewal of the Workforce Innovation and Opportunity Act Adult Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$599,074 for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$1,314 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Adult Program Grant to reflect an increase of \$1,314 for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$600,388, and be it

FURTHER RESOLVED, that Resolutions 232 of 2018 and 20 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

**EXHIBIT "A"** 

ADULT Employment, Education and Training Services 7/1/18 to 6/30/20

	PROJECT 3310			
		2018	NOA 18-5	Revised PY 2018
	APPROPRIATIONS	Budget	increase	Budget
	APPROPRIATIONS	bauget	ilici ease	budget
6004012	Office Supplies	1,451		1,451
6004021	Bldg Maint Supplies	726		726
6004105	Dues and Memberships	49		49
6004111	Building and Land	54,358		54,358
6004117	Building and Ground Exp	14,333		14,333
6004160	Mileage -Local	545		545
6004161	Travel, Hotel, Meals	411		411
6004162	Education and Training	2,057		2,057
6004195	Hardware Rental	1,147		1,147
6004196	Copy machine rentals	2,007		2,007
6004250	Classroom Training (ITA)	40,095	1,314	41,409
6004252	Tioga County	79,609		79,609
6004254	Contracted Training	153,199		153,199
6004257	Service to Participants	500		500
6004602	Insurance Premium Chargeback	4		4
6004604	DPW Security	17,316		17,316
6004606	Telephone Chargeback	2,540		2,540
6004610	Personnel Chargeback	224,925		224,925
6004617	Duplicating/Printing Charges	100		100
6004618	Office Supplies Chargeback	73		73
6004619	B&G Chargeback	3,629		3,629
	TOTAL GRANT APPROPRIATIONS	\$599,074	\$1,314	\$600,388
F000005	Fadaval Aid. Wordford Investor A.A.	ĆE00.074	£4.24.4	¢c00 200
<b>ついいりりり</b>	Federal Aid - Workforce Investment Act	\$599,074	\$1,314	\$600,388

Intro No.

Date

8 | 15 | 19

Reviewed by Co. Attorney

Date

7 - 35/ - 2019

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADMINISTRATION PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 231 of 2018, as amended by Resolution 315 of 2019, authorized and approved renewal of the Workforce Innovation and Opportunity Act Administration Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$136,764 for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$1,064 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Administration Program Grant to reflect a decrease of \$1,064 for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$135,700, and be it

FURTHER RESOLVED, that Resolutions 231 of 2018 and 315 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

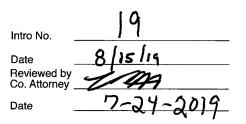
## OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

### **EXHIBIT "A"**

## Administration 7/1/18 to 6/30/20

DPOJECT SSHOOTS

PROJECT 331	0211		
APPROPRIATIONS	Latest PY 2018 Budget	NOA 18-5 decrease	Revised PY 2018 Budget
6004012 Office Supplies	473		473
6004021 Bldg Maint Supplies	236		236
6004105 Dues and Memberships	1,620		1,620
6004111 Building and Land	17,698		17,698
6004117 Building and Ground Exp	4,667		4,667
6004160 Mileage -Local	273		273
6004161 Travel, Hotel, Meals	500		500
6004162 Education and Training	200		200
6004165 Advisory Board/Trustees	4,313	(1,064)	3,249
6004195 Hardware Rental	373		373
6004196 Copy machine rentals	46		46
6004252 Tioga County	27,105		27,105
6004602 Insurance Premium Chargeback	1		1
6004604 DPW Security	8,120		8,120
6004606 Telephone Chargeback	827		827
6004610 Personnel Chargeback	64,806		64,806
6004617 Duplicating/Printing Charges	300		300
6004618 Office Supplies Chargeback	24		24
6004619 B&G Chargeback	1,182		1,182
6004627 Single Audit Chargeback	4,000	<u> </u>	4,000
TOTAL GRANT APPROPRIATIONS	\$136,764	\$ (1,064)	\$135,700
5000905 Federal Aid - Workforce Investment Act	\$136,764	\$ (1,064)	\$135,700



### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 233 of 2018, as amended by Resolution19 of 2019, authorized and approved renewal of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$340,081 for the period July 1, 2018 through June 30, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information and occupational and on the job training, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$12,703 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Workforce Innovation and Opportunity Act Dislocated Worker Program Grant to reflect a decrease of \$12,703 for the period July 1, 2018 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$327,378, and be it

FURTHER RESOLVED, that Resolutions 233 of 2018 and 19 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

**EXHIBIT "A"** 

Dislocated Workers Employment, Education and Training Services 7/1/18 to 6/30/20

PROJECT 3310213

APPROPRIATIONS	Latest PY 2018 Budget	NOA 18-5 decrease	Revised PY 2018 Budget
6004012 Office Supplies	1,013		1,013
6004021 Bldg Maint Supplies	506		506
6004105 Dues and Memberships	34		34
6004111 Building and Land	37,925		37,925
6004117 Building and Ground Exp	10,000		10,000
6004160 Mileage -Local	545		545
6004161 Travel, Hotel, Meals	287		287
6004162 Education and Training	1,435		1,435
6004195 Hardware Rental	800		800
6004196 Copy machine rentals	1,354		1,354
6004250 Classroom Training (ITA)	5,000		5,000
6004252 Tioga County	77,857		77,857
6004254 Contracted Training	29,703		29,703
6004257 Service to Participants	500		500
6004602 Insurance Premium Chargeback	3		3
6004604 DPW Security	12,081		12,081
6004606 Telephone Chargeback	1,772		1,772
6004610 Personnel Chargeback	156,582	(12,703)	143,879
6004617 Duplicating/Printing Charges	100		100
6004618 Office Supplies Chargeback	52		52
6004619 B&G Chargeback	2,532		2,532
TOTAL GRANT APPROPRIATIONS	\$340,081	\$ (12,703)	\$327,378
5000905 Federal Aid - Workforce Investment A	Act \$340,081	\$ (12,703)	\$327,378

Intro No	20
Date	8/15/19
Reviewed by Co. Attorney	Cod
Date -	714519

Sponsored by: Finance Committee

#### **RESOLUTION LEVYING THE COST OF WORKERS' COMPENSATION FOR 2020**

WHEREAS, a budget for the operation of the Broome County Self-Insurance Plan for Workers' Compensation for the year 2020 has been prepared, now, therefore, be it

RESOLVED, that the estimated costs of the Broome County Self Insurance Plan for Workers' Compensation for the year 2020, as apportioned to the County and the towns and villages participating in the fund are hereby approved, and be it

FURTHER RESOLVED, that the apportioned amounts as to the Towns and County shall be included in the respective next succeeding tax levies by the County Legislature unless otherwise provided for and paid to the Director of the Office of Management and Budget, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to bill the Village of Lisle for the amount apportioned to it, and be it

FURTHER RESOLVED, that when said amounts are collected, they shall be deposited to the Workers' Compensation account as follows:

<u>Municipalities</u>	2020 Total Premium
Broome County	\$2,972,248
Barker _	\$38,178
Binghamton (T)	\$68,942
Chenango	\$141,364
Colesville	\$71,861
Conklin	\$55,130
Lisle (T)	\$55,962
Lisle (V)	\$9,392
Maine	\$48,314
Nanticoke	\$11,851
Port Dickinson	\$14,569
Sanford	\$105,717
Triangle	\$14,187
Whitney Point	\$7,071
Windsor (T)	\$78,981
Total	\$3,693,766

Intro No	21	_
Date _	8/15/19	
Reviewed by Co. Attorney	no	
Date	7-25-2019	_

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING THE CANCELLATION OF 2009-2015 UNCOLLECTIBLE ACCOUNT RECEIVABLES FOR THE DEPARTMENT OF HEALTH CLINIC SERVICES DIVISION

WHEREAS, the Public Health Director has advised that amounts owed to the Clinic Services Division of the Health Department currently remain unpaid and uncollected, and

WHEREAS, repeated efforts have been made to collect these accounts but have been unsuccessful, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation and chargeoff of the uncollectible account receivables for the Clinic Services Division of the Broome County Health Department, 225 Front Street, Binghamton, New York 13905 as follows:

Immunizations	\$ 9,543.77
STD/HIV	\$ 1,376.01
Tuberculosis	\$ 186.02
Lead	<u>\$ 149.38</u>
	\$11,255,18

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and/or the Comptroller are hereby authorized to make necessary accounting entries to implement the intent and purpose of this Resolution.

Intro No	22
Date _	8/15/19
Reviewed by Co. Attorney _	in
Date _	7-24-2019

### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF DICKINSON FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING **HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2019** 

WHEREAS, the Director of Public Health requests authorization for an agreement with the Town of Dickinson for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$23,500 for the period August 15, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and may be used for staff time for work on Complete Streets policy and to purchase concrete for repair of sidewalks within the Town of Dickinson, now. therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Dickinson, 531 Old Front Street, #4, Binghamton, New York 13905 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period August 15, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$23,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510579 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	23	
Date _	8/15/19	-
Reviewed by Co. Attorney	REN	_
Date	7/25/19	_

Sponsored by: Health & Human Services Committee

#### RESOLUTION CONFIRMING THE APPOINTMENT TO MEMBERSHIP ON THE BROOME **COUNTY YOUTH BUREAU ADVISORY BOARD**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 163 of 1971, as amended by Resolution 133 of 1976, has duly designated and appointed the following named individual to membership on the Broome County Youth Bureau Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME Katie Simmons 83 Broad Avenue Binghamton, NY 13904 **TERM EXPIRING** 12/31/2021 **New Appointment** 

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 163 of 1971 and Resolution 133 of 1976, confirms the appointment of the above-named individual to membership on the Broome County Youth Bureau Advisory Board for the term indicated, in accordance with their appointment by the County Executive.

Intro No. Reviewed by Co. Attorney 2019 Date

### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Health & Human Services & Finance Committees Sponsored by:

RESOLUTION AUTHORIZING ACCEPTANCE OF THE OPIOID OVERDOSE DATA TO ACTION (O2DA) PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A **PROGRAM BUDGET FOR 2019-2020** 

WHEREAS, the Director of Public Health requests authorization to accept a Opioid Overdose Data to Action Program Grant for the Health Department and adopt a program budget in the amount of \$72,000 for the period of September 1, 2019 through August 31, 2020 and,

WHEREAS, said program grant provides support and aims to bring together sectors that will work collaboratively to prevent, reduce and treat opioid use by creating environments that promote community well-being and equity, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$72,000 from the New York State Department of Health-Health Research Institute (NYSDOH-HRI) Empire State Plaza, Corning Tower, Albany, NY 12237, for the Health Department's Opioid Overdose Data to Action Program Grant for the period of September 1, 2019 through August 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$72,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **Broome County Health Department**

#### **EXHIBIT A**

**GRANT NAME:** 

19.20 Opioid Overdose Data to Action Grant

**GRANT TERM:** 

09/01/19-08/31/20

DEPARTMENT ID:

25010004

**FUND CODE:** 

1011

PROJECT CODE:

2510610

2019-2020

Proposed Budget

**Appropriations** 

**Personal Services** 

6001003

SALARIES OVERTIME

<u>3,4</u>77.00

3,477.00

30,629.00

300.00

506.00

251.00

438.00

1,245.00

43.00

1.00

6.00

**Contractual Expenditures** 

6004137 6004146

**Total Personal Services** 

ADVERTISING AND PROMOTION EXPENSES 3,899.00 SUBCONTRACTED PROGRAM EXPENSE 30,000.00 6004161 TRAVEL HOTEL AND MEALS 2,000.00

**Total Contractual Expenditures** 35,899.00

**Chargeback Expenditures** 

6004610 6004615 6004616 6004617

6004618

PERSONAL SERVICES CHARGEBACKS GASOLINE CHARGEBACK FLEET SERVICE CHARGEBACK

DUPLICATING/PRINTING CHARGEBACK OFFICE SUPPLIES CHARGEBACK

300.00 100.00 50.00

**Total Chargeback Expenditures** 31,379.00

Fringe Benefits

6008002 6008004 6008006

6008001 STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION

LIFE INSURANCE 6008007 **HEALTH INSURANCE** 6008010

DISABILITY INSURANCE

**Total Fringe Benefits** 

**Total Expenditures** 

72,000.00

Revenue

5000912

HEALTH DEPT - FEDERAL

**Total Revenue** 

72,000.00 72,000.00 Intro No.

Date

Reviewed by Co. Attorney

Date

Date

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Service, Personnel and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE TRAFFIC SAFETY PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 2018-279, authorized and approved the Traffic Safety Program Grant for the Department of Health and adopted a program budget in the amount of \$82,395 for the period October 1, 2018 through September 30, 2019, and

WHEREAS, said program grant provides education and awareness activities to alert pedestrians, bicyclists, and motor vehicle drivers of traffic/transportation safety issues and

WHEREAS, it is desired to renew said program grant in the amount of \$83,929 for the period October 1, 2019 through September 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$83,929 from New York State Governor's Traffic Safety Committee, 6 Empire State Plaza, Room 414, Albany, New York 12228, for the Department of Health's Traffic Safety Program Grant for the period October 1, 2019 through September 30, 2020 and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$83,929, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

### Broome County Health Department

### **Broome County Health Department Traffic Safety Program**

10/1/19-9/30/20 County Budget

Index Code: 25010004 Project Code: 2510611

	Current Budget 10/1/18- 9/30/19	Proposed Budget 10/1/19- 9/30/20
Personal Services		
6001000 Salaries, Full-Time	<u>57,321</u>	<u>57,856</u>
Total Personal Services	57,322	57,856
Contractual Expenses		
6004012 Office Supplies	42	100
6004045 Training & Education	1,725	2,100
6004105 Dues & Membership	<b>7</b> 5	75
6004160 Mileage & Parking	591	325
6004161 Travel, Hotel & Meals	759	800
6004162 Education & Training	<u>250</u>	<u>375</u>
Total Contractuals	3,442	3,775
Chargebook Evnanditures		
Chargeback Expenditures	200	200
6004606 Telephone Billing Account	300	300
6004614 Other Chargeback Expenses	170	100
6004617 Duplicating & Printing Chargeback	61	200
6004618 Office Supply Chargeback	<u>100</u>	<u>100</u>
Total Chargeback Expenditures	631	700
Fringe Benefits		
6008001 State Retirement	9,827	10,118
6008002 Social Security	4,176	4,229
6008004 Worker's Comp	686	723
6008006 Life Insurance	15	15
6008007 Health Insurance	6,215	6,333
6008010 Disability	81	80
6008011 Unemployment	<u>0</u>	<u>100</u>
Total Fringe Benefits	21,000	21,598
Total Expenditures	82,395	83,929
Revenue		
5000912 Health Dept - Federal	<u>82,395</u>	<u>83,929</u>
Total Revenue	82,395	83,929

	ENT				
PROGRAM: Traffic Safety Program	<u> 10/1/19 - 9/30/20</u>	)			
SUMMA	ARY OF PERSO	ONAL SERV	ICE POSITIONS		
	Enll-T	ime Positions			
Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended
		2018-2019	2018-2019	2019-2020	2019-2020
Public Health Educator	18/CSEA	1	1	1	1
<b>Total Full-Time Positions</b>		1	1	1	1
•			r •		
•		ime Positions			T
Title of Position	Part-T Grade/Unit	Actual	Currently Authorized	Requested	Recommended
Title of Position				Requested 2019-2020	Recommended 2019-2020
Title of Position		Actual	Currently Authorized		
Title of Position		Actual	Currently Authorized		
Title of Position		Actual	Currently Authorized		
Title of Position		Actual	Currently Authorized		
Title of Position		Actual	Currently Authorized		
Title of Position		Actual	Currently Authorized		
		Actual 2018-2019	Currently Authorized 2018-2019	2019-2020	2019-2020
Title of Position  Total Part-Time Positions		Actual	Currently Authorized		

Intro No.

Date

Reviewed by
Co. Attorney

Date

7-30-2819

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services & Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE LOURDES HEALTHY NEIGHBORHOODS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2022

WHEREAS, the Director of Public Health requests authorization to accept a Lourdes Healthy Neighborhoods Program Grant for the Health Department and adopt a program budget in the amount of \$60,000 for the period of September 1, 2019 through August 31, 2022, and

WHEREAS, said program grant covers costs associated with providing supplies to Lourdes Cohort members during Healthy Neighborhoods home visits referred by Cohort partners, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$60,000 from Our Lady of Lourdes Memorial Hospital, 169 Riverside Drive, Binghamton, NY 13905 for the Health Department's Lourdes Health Neighborhoods Program Grant for the period September 1, 2019 through August 31, 2022, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$60,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional funding without further Legislative approval provided there is no increase in employee head county and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### EXHIBIT A

Broome County Health Department Lourdes HNP Cohort Septemeber 1, 2019 - August 31, 2022 Department ID: 25010004 Project Code: 2510607

	9/01/19-8/31/22 Proposed Budget	
APPROPRIATIONS		
APPROPRIATIONS		
6004045 TRAINING AND EDUCATIONAL SUPPLIES	60,000	
TOTAL EXPENDITURES	\$60,000	
REVENUE		
5000840 STATE AID - HEALTH	\$60,000	
TOTAL REVENUE	. \$60,000	

Intro No.	27	
Date	8/15/19	
Reviewed by Co. Attorney	JLS	
Date	7/25/19	

Sponsored by: Finance and Public Safety & Emergency Services Committees

## RESOLUTION AUTHORIZING AN AGREEMENT WITH JAN NIELSEN TO ACCEPT THE DONATION OF REAL PROPERTY FOR THE OFFICE OF THE SHERIFF

WHEREAS, the Broome County Sheriff requests authorization for an agreement with Jan Nielsen to accept the donation of real property in the Town of Barker for the Office of the Sheriff at no cost to the County, and

WHEREAS, Mr. Neilsen has agreed to donate a 60-acre parcel located at 1381 Leekville Road in the Town of Barker (Tax Map Parcel Number 054.01-1-3) at no cost for the express purpose of the construction and future use by the Broome County Sheriff's Office as a training facility and firearms range, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Jan Nielsen, 419 Swan Hill Road, Glen Aubrey, New York 13777, to accept the donation of a 60-acre parcel located at 1381 Leekville Road in the Town of Barker (Tax Map Parcel Number 054.01-1-3) at no cost for the express purpose of the construction and future use by the Broome County Sheriff's Office as a training facility and firearms range, and be it

FURTHER RESOLVED, that the County Executive or their duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No	28			
Date _	8/15/19			
Reviewed by Co. Attorney	161			
Date	7129/19			

Sponsored by:

Economic Development, Education & Culture, Public Works & Transportation,

and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH PERKINS & WILL FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2019

WHEREAS, the Arena Manager requests authorization for an agreement with Perkins & Will, for funding in the amount not to exceed \$125,000 from the Marketing and Economic Development allocation of the occupancy tax for the period September 1, 2019 through December 31, 2019, and

WHEREAS, said funding will be used for the development of a Master Plan for the Floyd L. Maines Veterans Memorial Arena, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Perkins & Will, 475 Lincoln St, Suite 100, Denver, Colorado 80203 for funding from the Marketing and Economic Development allocation of the occupancy tax for the period September 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$125,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.1010.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

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# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Finance and Public Works & Transportation Committee

### **RESOLUTION AMENDING THE 2019 HIGHWAY CONTINUING BUDGET**

RESOLVED, that the 2019 Highway Continuing Budget is hereby amended as follows to include 2019 Extreme Winter Recovery (EWR) Apportionment from New York State Department of Transportation:

INCREASE REVENUE:				
Account Code	<u>Name</u>	<u>Original</u> Budget	Requested Change	<u>Revised</u> Budget
3120.29010205.5000846	Consolidated Highway Aid	\$3,074,325	\$240,448	\$3,314,773
INCREASE APPROPRIATIONS: Account Code	Name	<u>Original</u>	Requested	Revised
	Snow Removal Material &	<u>Budget</u>	<u>Change</u>	<u>Budget</u>
3120.29010305.6004005	Supplies	\$450,000	\$200,000	\$650,000
3120.29010205.6004004	Material & Supplies Other	\$80,000	\$40,448	\$120,448
INCREASE REVENUE:	,			
Account Code	<u>Name</u>	<u>Original</u> Budget	Requested Change	Revised Budget
3160.30020105.5000846	Consolidated Highway Aid	-	\$80,000	\$80,000
INCREASE APPROPRIATIONS:				
Account Code	<u>Name</u>	<u>Original</u> <u>Budget</u>	Requested Change	Revised Budget
3160.30020105.6004046 3160.30020105.6004040	Gas, Oil, Diesel Fuel Motor Equipment Supplies	\$300,000 \$285,000	\$60,000 \$20,000	\$360,000 \$305,000

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.