

**2012 Joyce K.L. Smith  
Environmental  
Photography Show  
& Competition  
GUIDELINES  
& ENTRY FORM  
Enter by April 4, 2012**



*Presented by*  
Broome County  
Environmental Management Council

**Reception & Awards Ceremony**  
Broome County Public Library  
185 Court Street, Binghamton, NY 13901  
**Wednesday, May 16, 2012**  
5:30 - 7:30pm

**Exhibit Open**  
**May 16 - June 28, 2012**

[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)

The Broome County Environmental Management Council (EMC) is sponsoring its sixteenth Environmental Photography Show and Competition. The purpose of the show, which will be displayed at the Broome County Public Library, is to portray all aspects of Broome County's cultural and natural surroundings. The event is named in memory of Joyce K. L. Smith, who was a local leader and community activist for the environment.

**COMPETITION GUIDELINES:**

*(Failure to follow guidelines will result in your disqualification)*

- The subject of each photograph must be in Broome County.**
- Competition is open to amateurs only; professional photographers (*more than half of your income comes from the sale of your photography*) are asked not to enter.
- Entries will be accepted in the following five (5) categories:
  - Wildlife:** Wild animal portraits (no domesticated animals), close-ups, action and behavior.
  - Plantlife:** Close-ups of plants and trees.
  - Natural Landscape:** Outdoor scenes taken during any season absent of human intervention.
  - Cultural Landscape:** Urban and rural scenes showing outcomes of human interaction with physical environments.
  - People in Action:** People taking action to improve, explore, or learn about our local natural environments. For model release form, visit the EMC website [www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)
- Each entrant may submit up to three (3) photographs total. Photos may be color or black and white, from film or digital, and must be no larger than 5 x 7 inches and no smaller than 3 x 5 inches. Please do not submit matted, mounted or uncropped photos for judging, or photos that have received merit in this competition before.  
**PHOTOS WILL NOT BE RETURNED.**
- Provide the following on the backside of each photograph: your name, address, telephone number, your affiliation and/or local high school and grade, the photo title, number, and category, and whether the photo is produced from a film or digital camera. Photos absent of this information will not be considered.
- This competition will recognize one winner and up to five honorable mentions in each category, and the best entry from a local high school student.
- There is no fee to enter. A donation to the *Joyce K.L. Smith Memorial Fund* to further local environmental education efforts, is appreciated (\$5 sugg.) but not mandatory. Donations should be made payable to *Joyce K.L. Smith Memorial Fund*, and sent c/o Broome County EMC, PO Box 1766, Binghamton, NY 13902.
- Mail entries in heavy envelope to:  
**Broome County EMC Photo Competition  
PO Box 1766  
Binghamton, NY 13902-1766**  
or hand deliver to Broome County EMC at  
Broome County Office Bldg.  
60 Hawley St., 5th Floor, Binghamton NY  
Entries must be received by close of business (4pm), **Wednesday, April 4.**

*Continued*

**2012 Joyce K.L. Smith Environmental Photography Show & Competition  
ENTRY FORM**

Name: \_\_\_\_\_

Total Number of Photos (max 3): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Affiliation or high school & grade (if student): \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please complete both sides and **submit by April 4th** with entry and model release (if applicable).

9. A panel of local professional photographers and environmental specialists will judge photographs. Judging is based not only on the quality of images submitted (please submit the highest quality image(s) possible) but also on lighting, composition, technique, use of selective focus, narrative and feeling, and how well the pictures represent the categories. Determination and notification of winners and runners-up will be made by **mid April**.
10. All First place winners will receive \$50 in custom framing from either **Garland Gallery, Che Bella! Fine Framing or Beveled Edge Frame Shop**. All winners and runners-up will receive a free enlargement from **Silver Image Photographics**.
11. Entry constitutes agreement to allow photographs and digital files to be published, exhibited, and used in all forms and media in relation to the Joyce K.L. Smith Environmental Photography Show and Competition. Entrants retain all other rights to their photographs.
12. Winners and runners-up must be able to furnish written consent of people appearing in their photographs. A model release form can be printed from the EMC website:  
[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)

**ADDITIONAL GUIDELINES FOR  
WINNING AND HONORABLE MENTION  
PHOTOGRAPHS:**

1. All winners and honorable mention photographs will be exhibited at the **Broome County Public Library**, 185 Court Street, Binghamton, **May 16 through June 28, 2012**.
2. Winners and runners-up must provide prints for exhibition no smaller than 8 x 10 inches and no larger than 16 x 20 inches and must be mounted and framed by the entrant.
3. Framed photographs must be delivered to the EMC office by **Wednesday, May 9** and may be picked up at the EMC office beginning the first week of July 2012.

**PHOTOGRAPHY SHOW  
RECEPTION & AWARD CEREMONY:**

An opening reception and awards ceremony will be held in the 2<sup>nd</sup> floor exhibit room of the **Broome County Public Library** **Wednesday, May 16 from 5:30 – 7:30 p.m.** Entrants, their guests, and the public are welcome to attend.

**FOR MORE INFORMATION CONTACT:**

**Broome County  
Environmental Management Council  
(607) 778-2375  
[www.gobroomecounty.com/emc](http://www.gobroomecounty.com/emc)**

**SPONSORED BY:**



**SILVER IMAGE PHOTOGRAPHICS**



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ENTRY FORM**

PHOTO TITLE	BRIEF DESCRIPTION (Subject, location in Broome County, approx. date)	MEDIUM (digital or film)	CATEGORY (W, P, NL, CL, or PA)
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

Please complete both sides and submit by **April 4th** with entry and model release (if applicable).